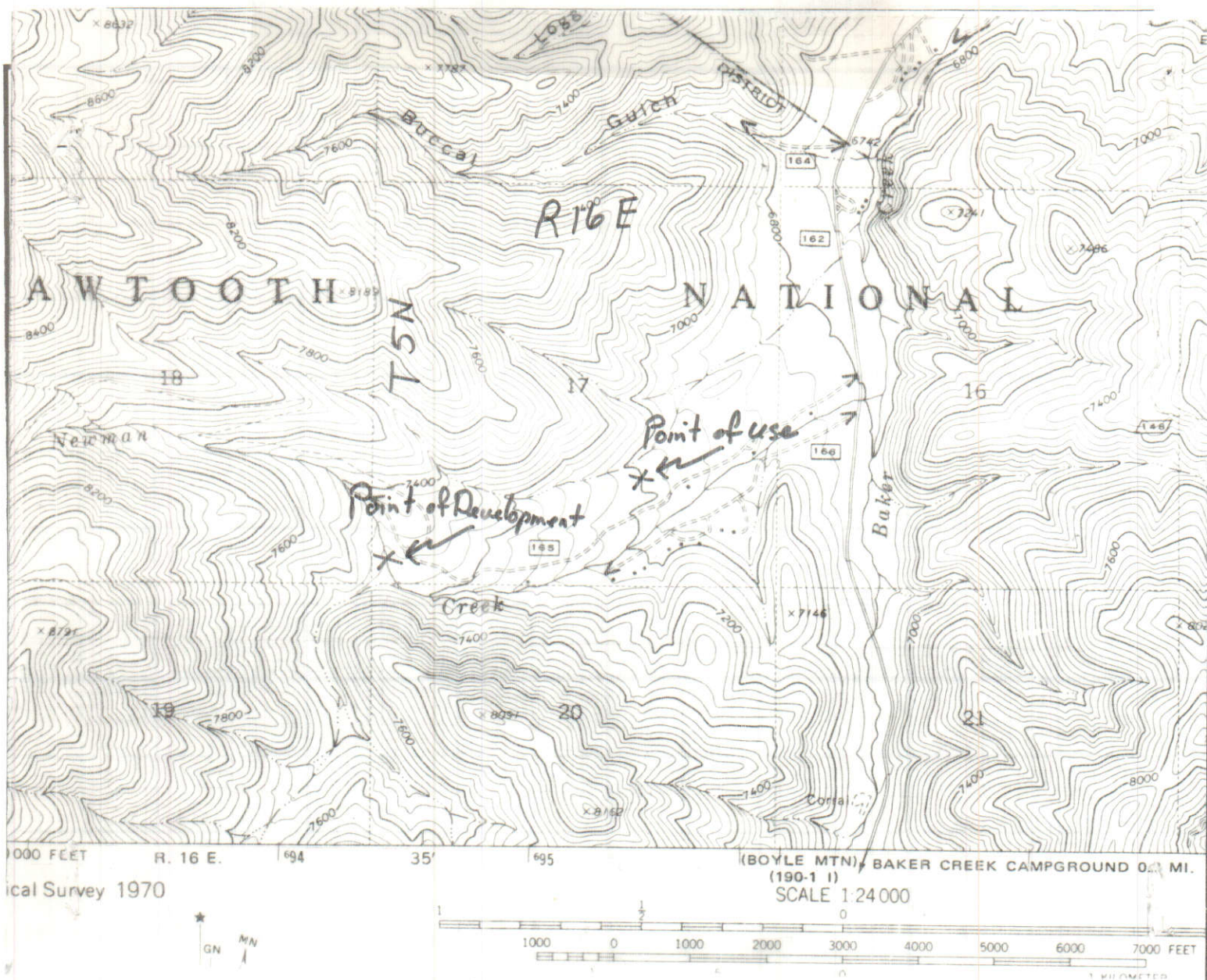


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 9th day of October, 1979.
For Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 10/11/79 Exception filed by: _____
Prelim. check by [Signature] Date 10-16-79
\$20.00 fee received by MMH Date 11-27-79 #17003
Published in Wasatch-Cutler Journal
Dates 11/1 + 11/8/79

Forwarded to _____ Date _____
claimant by: OCT 17 1979

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho, }
 Connty of Blaine } SS.

GORDON O. GLASMANN

being first duly sworn,
 deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of November 1979, and the date of the last publication was on the 8 day of November 1979.

Subscribed and sworn to before me this 15th day of November, 1979.
 (SEAL)

[Signature]
 NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32
 Number of Insertions 2
 Lines tabular at 39c
32 Lines straight at 26c 8.32
32 Subsequent lines at 15c 4.80
 TOTAL COST 13.12

COPY OF NOTICE

(Paste Here)

Permit 37-4122

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 1310^{BILL} Lakes Blvd N. TF

NOTICE OF CLAIMS TO WATER RIGHTS

NOTICE IS HEREBY GIVEN, That the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4122

U.S. Dept. of Agri.
 Forest Service, Federal Bldg., 324-24 St.,
 Odgen, Ut. 84401

Source: Newman Creek tributary to
 Baker Creek

Priority Date: 06/01/1970

Amount: 0.0150 cfs

Diversion Point: SWSW Sec 17 T 05N R
 16E, Blaine Co.

Use: Irrigation (0.0150 cfs) from 06/01
 to 08/31

Place of Use: NWSE Sec 17 T 05N R 16E
 for 20 acres

Diversion Means: Headbox with 1½"
 pipeline

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. Stephen Allred
 Director

Publish: Wood River Journal--
 November 1, 8, 1979.

8 pt. per line, successive
 insertions 15c

RECEIVED
 N° 1076
 NOV 19 1979

MICROFILMED
 Department of Water Resources
 Snake River District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 11 1979

Department of Water Resources

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service
(Name of Claimant)
Federal Office Building, Ogden, Utah 84401 Telephone No. 626-3561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1970

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Newman Creek tributary to Baker Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>015 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>June 1</u>	To <u>Aug 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SW 1/4, Sec. 17 Twp. 5N Rge. 16E B.M., County of Blaine
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Headbox with 1 1/2" pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	16E	17														20			20

No. of acres 20

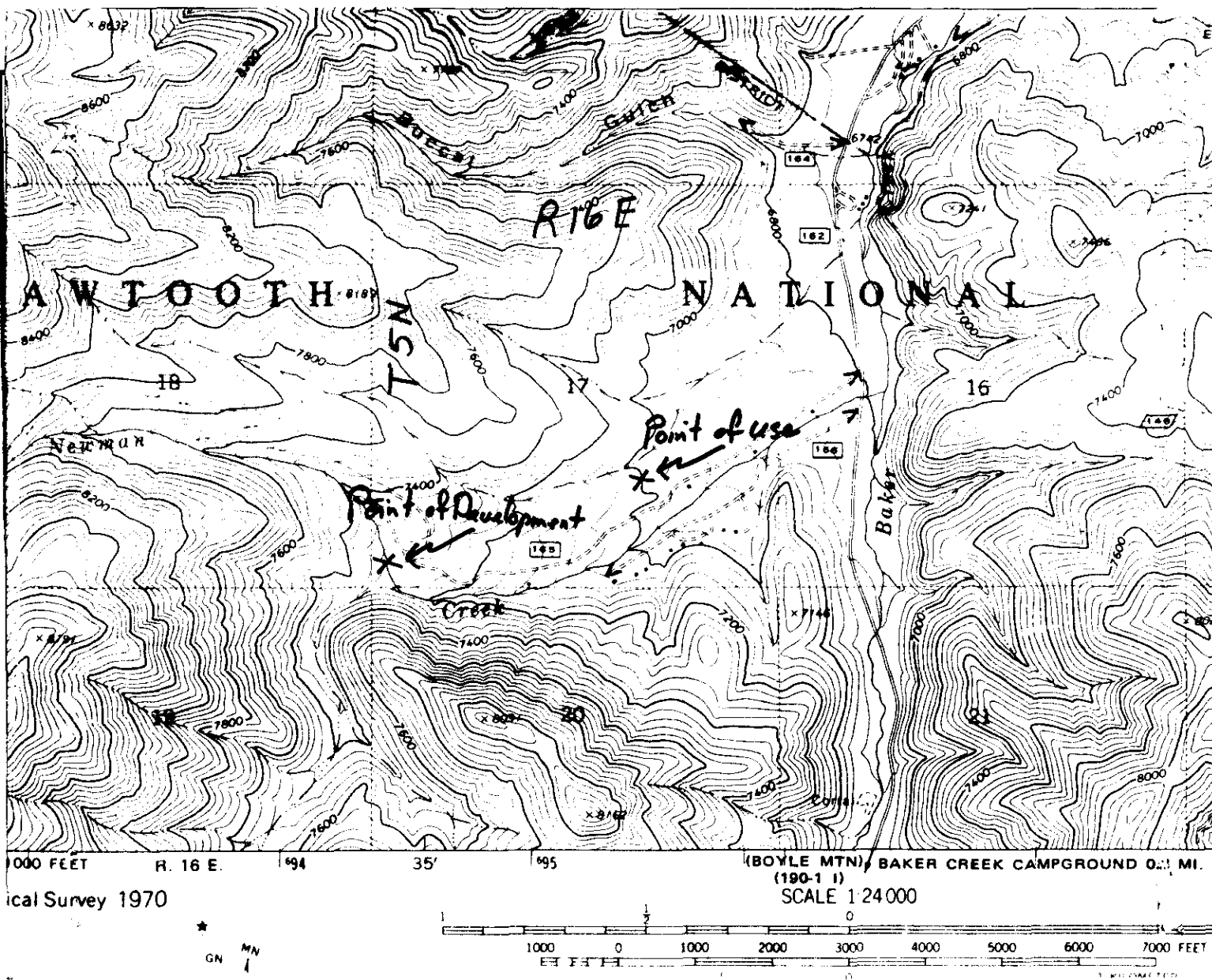
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 9th day of October, 1979.
For Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Colleen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by Larry B. Date 10/11/79 Exception filed by: _____
Prelim. check by JA Date 10-16-79
\$20.00 fee received by MH Date 11-27-79 #17003
Published in Wasatch-Cache National Forest Journal
Dates 11/1 & 11/8/79

Forwarded to _____ Date _____
claimant by: _____

AFFIDAVIT OF PUBLICATION

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County of Blaine } SS.

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each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of November 1979, and the date of the last publication was on the 8 day of November 1979.

[Signature]

Subscribed and sworn to before me this 15th day of November, 1979.
(SEAL)

[Signature]
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>32</u>	
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<u>32</u> Subsequent lines at	15c	<u>4.80</u>
TOTAL COST		<u>13.12</u>

COPY OF NOTICE

(Paste Here)

Permit 37-4122
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 13th St N. Blain, ID

[Faded text area]

6 pt. per line, successive insertions 15c

RECEIVED
Nº 1076
NOV 19 1979

MICROFILMED Water Resources District Office

WATER RIGHTS NUMBER 37-4122

WATER RIGHTS EDIT REPORT

10/16/79

PA

4

CT
ON

N OWNER LAST NAME - U. S. DEPT. OF AGRI.

N ADDRESS LINE 1 - FOREST SERVICE

N ADDRESS LINE 3 - 324-25 ST.

N SOURCE - NEWMAN CREEK

N STAGE - STAIRY CLM

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

TRIBUTARY OF - BAKER CREEK

PRIORITY - 06-01-1970 COUNTY - BLAINE

TOTAL DIV. RATE -

.0150CFS

WATER DIST. - 37

N DIVERSION POINT - SWSW 17 05N 16E

N FROM - 06-01 TO - 08-31 USE - IRRIGATION

USE DIV. RATE - .0150CFS

N USE - IRRIGATION PLACE OF USE - TWN 05N RNG 16E SEC 17 TRACT NWSE

AC 20

N DIVERSION MEANS - HEADBOX WITH 1 1/2" PIPELINE

S
B
3
7

IDENT. NO. 37-4122

WATER RIGHT DATA ENTRY LOG

[illegible]

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 21, 1979

U. S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324-25 ST.
OGDEN

UT 84401

RE: Claim No. 37-4122

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN O. HOLMES
Southern Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JE Stanton

Right Number 37-4122 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By James D. Holmes Date 11-20-79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Joni Date 12/4/79

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4122-

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: NEWMAN CREEK tributary to BAKER CREEK

Priority Date: 06/01/1970

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 17 T 05N R 16E, BLAINE Co.

Use: IRRIGATION (0.0150 CFS) from 06/01 to 08/31

Place of Use: NWSE Sec 17 T 05N R 16E FOR 20 ACRES

Diversion Means: HEADBOX WITH 1 1/2" PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 11/1 & 11/8/79.

MICROFILMED

**NOTICE OF CLAIMS
TO WATER RIGHTS**

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U.S. Dept. of Agri.
Forest Service, Federal Bldg., 324-24 St.,
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Source: Newman Creek tributary to
Baker Creek

Priority Date: 06 / 01 / 1970

Amount: 0.0150 cfs

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16E, Blaine Co.

Use: Irrigation (0.0150 cfs) from 06 / 01
to 08 / 31

Place of Use: NWSE Sec 17 T 05N R 16E
for 20 acres

Diversion Means: Headbox with 1½"
pipeline

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301.

C. Stephen Allred
Director

Publish: Wood River Journal--
November 1, 8, 1979.

*ok
mayer
10/23/79*

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 19, 1979

Wood River Journal
P.O.Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 19, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

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