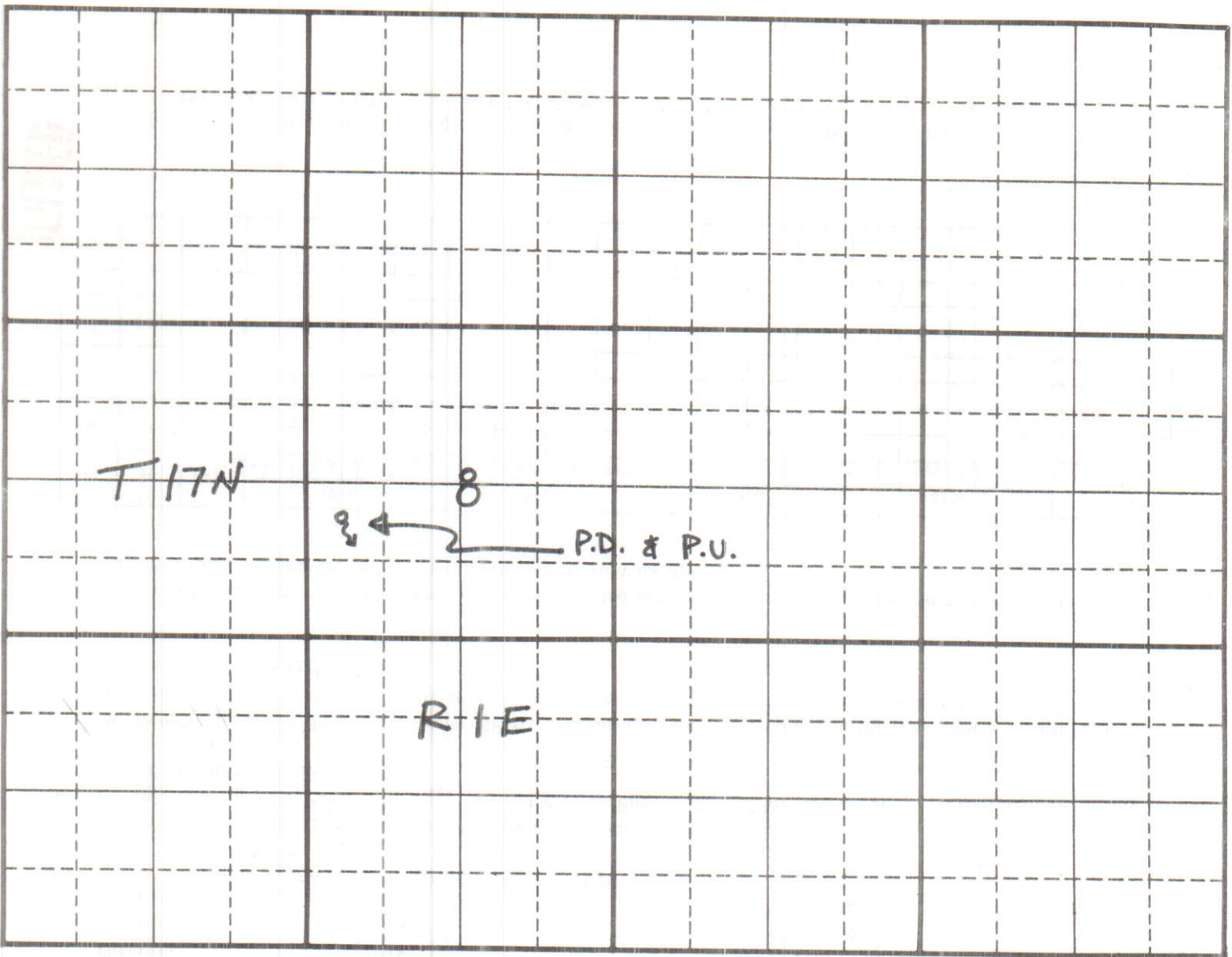


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of June, 19 80.

Richard A. McKinn
(Claimant)

David A. Tuttle
Notary Public
Residing at Boise Id

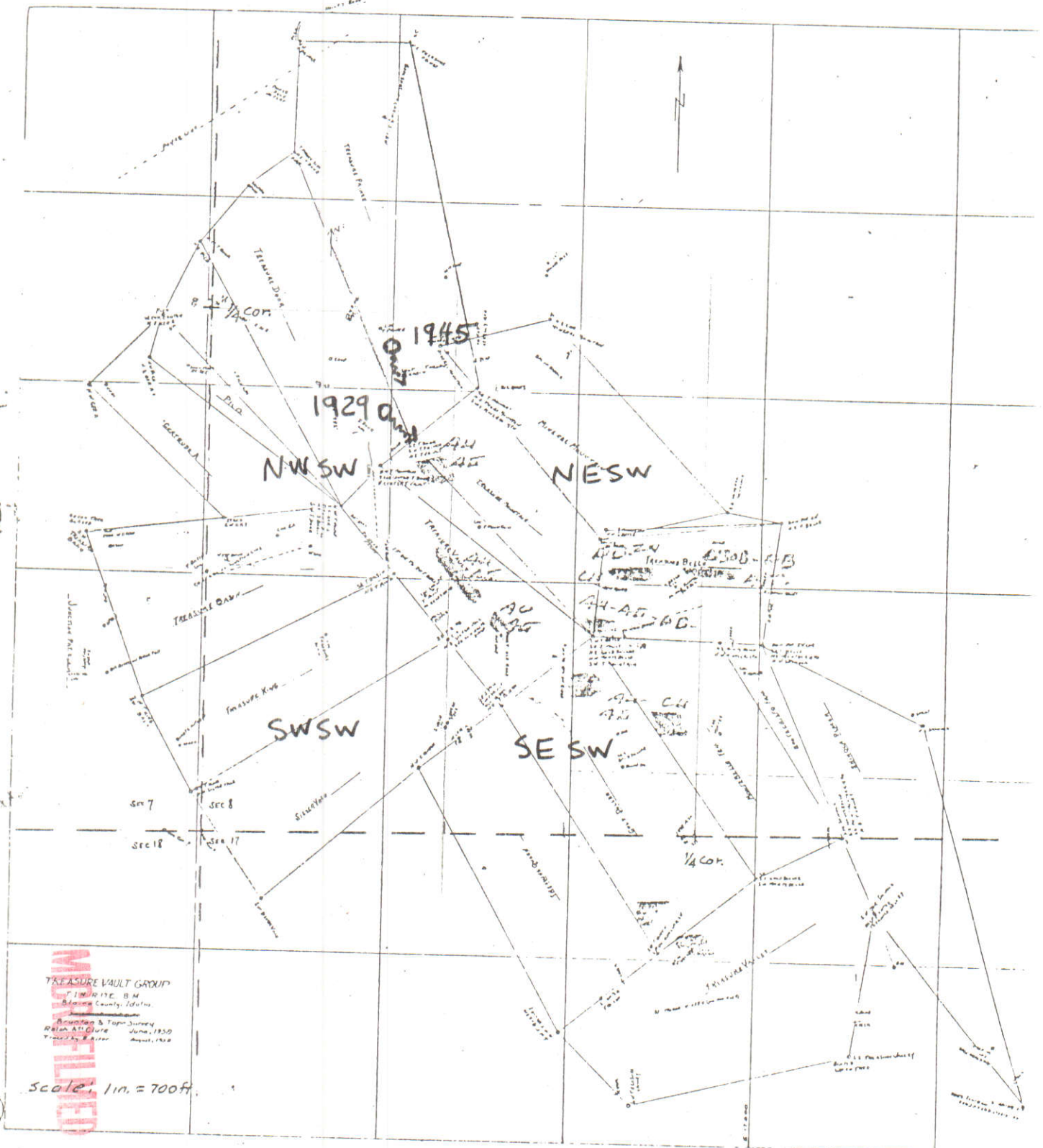
My commission expires Sept 10, 1980

Received by 92-7 20-2-10 Date 7-2-80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by TCB Date 06-27-80 claimant by: _____
\$20.00 fee received by _____ Date _____
Published in Grand River Journal _____
Dates 7/17 & 7/24/80 _____

FOR DEPARTMENT USE ONLY

BECKING

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LANDS



RECEIVED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.
Department of Water Resources
Southern District Office

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 17 day of July 1980, and the date of the last publication was on the 24 day of July, 1980.

Subscribed and sworn to before me this 28th

day of July, 1980.
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 12
Number of Lines in Notice 32
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
32 Lines straight at 11.52 3¢ / Pica
32 Subsequent lines at 7.68 2¢ / Pica
TOTAL COST 19.20

MICROFILMED

COPY OF NOTICE

(Paste Here)

Permit 37-4145
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N. T.F.

NOTICE OF CLAIM TO WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following claim to water right has been established by diversion and application to beneficial use:

37-4145

McCLURE, HAROLD R. &/or SHIRLEY V. &/or RICHARD A. P.O. Box 334, HAILEY, ID. 83333
Source: SPRING tributary to HAT-TY GULCH

Priority Date: 06-01-1945

Amount: 0.02 CFS

Diversion Point: NWSW Sec. 08 T 01N R 17E, BLAINE Co.

Use: DOMESTIC (0.02 CFS) from 01-01 to 12-31

Place of Use: NWSW Sec. 08 T 01N R 17E

Diversion Means: SPRINGBOX

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED
Director

Publish: Wood River Journal-July 17th & 24th, 1980.

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

No 064

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 5, 1980

HAROLD E. MC CLURE
SHIRLEY V. MC CLURE
RICHARD A. MC CLURE
P.O. BOX 334
HAILEY

ID 83333

RE: Claim No. 37-4145

Dear Claimant:

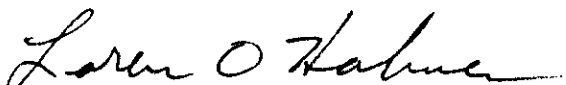
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

Enclosure

MICRO

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 27 1980

JUN 2 1980

CLAIM TO A WATER RIGHT

Department of Water Resources

Department of Water Resources
Boise, Idaho 83725
Southern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Harold R. &/or Shirley V. &/or Richard A. McClure
(Name of Claimant)
P.O. Box 334 Hailey, ID 83333 Telephone No. 362-2903
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6-01-45

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
spring tributary to Hatty Gulch

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity .02 cfs	Use Domestic	Period of Use From Jan. 1	To Dec. 31		
Quantity	Use	Period of Use From	To		
Quantity	Use	Period of Use From	To		
Quantity	Use	Period of Use From	To		
Quantity	Use	Period of Use From	To		

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 8 Twp. 1N Rge. 17E B.M., County of Blaine
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
springbox

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	17E	8										D							

No. of acres

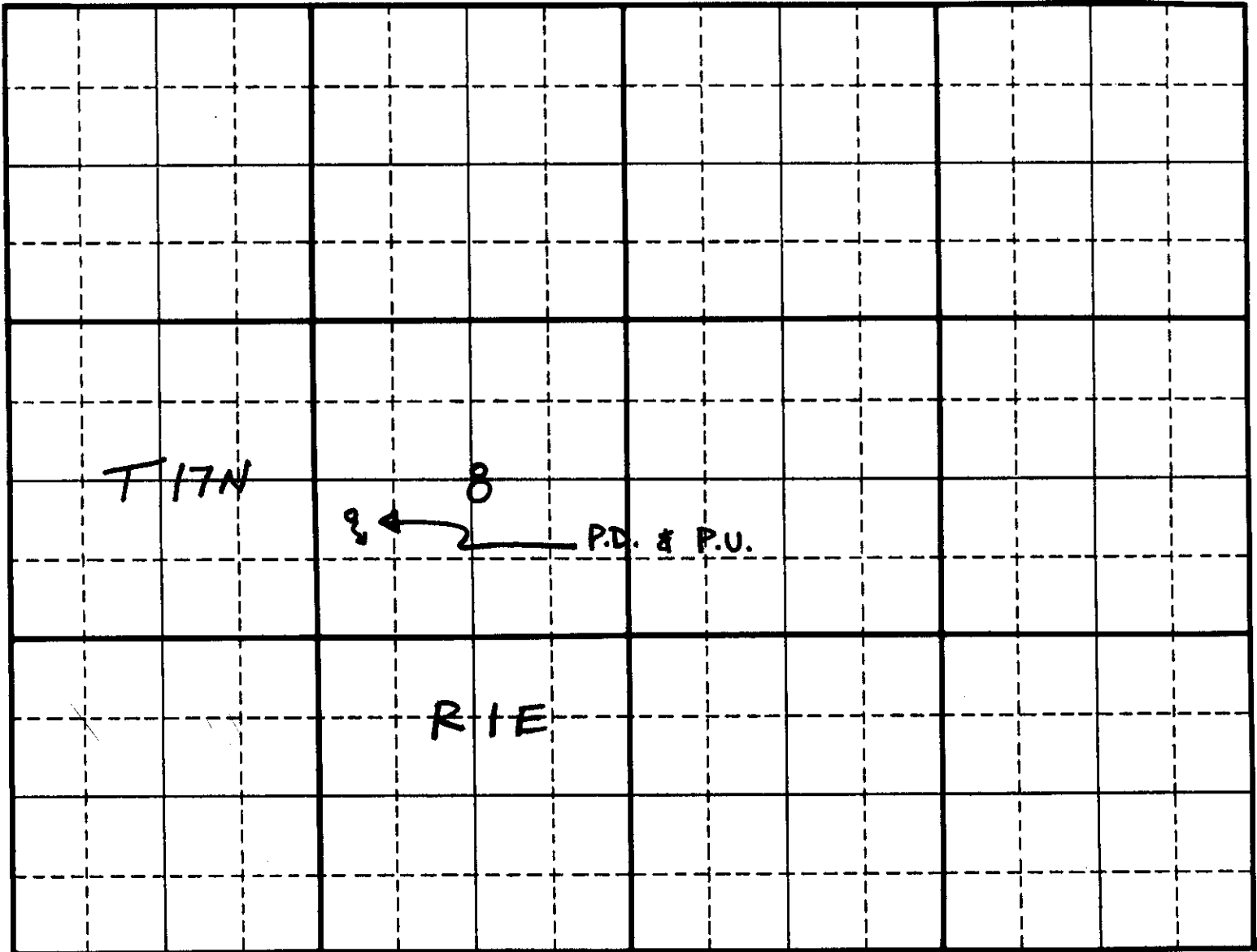
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
One household, domestic for cabin in Treasure Prince Mining Claim.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

FILED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of June

Richard A. McNamee
(Claimant)

David A. Tuttle
Notary Public
Residing at Boise Id

My commission expires Sept 10, 1980

FOR DEPARTMENT USE ONLY			
Received by <u>TCB</u>	Date <u>6-27-80</u>	Exception filed by:	Forwarded to
Prelim. check by <u>TCB</u>	Date <u>6-20-80</u>		claimant by:
\$20.00 fee received by	Date		
Published in <u>Boise Advertiser Journal</u>			
Dates <u>7/17 - 7/24/80</u>			

TREASURE VAULT GROUP
Teton National Monument
Idaho
U.S. Geological Survey
June, 1939
1:50,000 scale
1940

Scale 1 in. = 700 ft.

AFFIDAVIT of PUBLICATION

State of Idaho }
County of Blaine } SS.
Department of Water Resources
Southern District Office

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 17 day of July, 1980, and the date of the last publication was on the 24 day of July, 1980.

Subscribed and sworn to before me this 28th day of July, 1980.
(SEAL)

Robert J. Kuehn
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

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MICROFILMED

COPY OF NOTICE

(Paste Here)

Permit 37-4145
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lake Blvd N. T.F.

[Illegible text from the reverse side of the document, likely a copy of the notice being published.]

Idaho Code, Rev. Statutes 1980

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

No 064

ACT
ION

N	OWNER LAST NAME - MC CLURE	FIRST NAME - HAROLD R.
N	OWNER LAST NAME - MC CLURE	FIRST NAME - SHIRLEY V.
N	OWNER LAST NAME - MC CLURE	FIRST NAME - RICHARD A.
N	ADDRESS LINE 1 - P.O. BOX 334	
N		CITY - HAILEY STATE - ID ZIP CODE - 83333
N	SOURCE - SPRING	TRIBUTARY OF - HATTY GULCH
N	STAGE - STATRY CLM	PRIORITY - 06-01-1945 COUNTY - BLAINE TOTAL DIV. RATE - .0200CFS
N	DIVERSION POINT - NWSW 08 01N 17E	
N	FROM - 01-01 TO - 12-31 USE - DOMESTIC	USE DIV. RATE - .0200CFS
N	USE - DOMESTIC	PLACE OF USE - TWN 01N RNG 17E SEC 08 TRACT NWSW
N	DIVERSION MEANS - SPRINGBOX	

29

IDENT. NO. 37-4145

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: TCB

Right Number 37-4145 Applicant McClure Harold R., &/or Shirley
&/or Richard A.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Loren O'Holmes Date 8-7-80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Wander Date 8/12/80

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4145

MC CLURE, HAROLD R. &/or SHIRLEY V. &/or RICHARD A.

P.O. BOX 334, HAILEY, ID 83333

Source: SPRING tributary to HATTY GULCH

Priority Date: 06/01/1945

Amount: 0.02 CFS

Diversion Point: NWSW Sec 08 T 01N R 17E, BLAINE Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 08 T 01N R 17E

Diversion Means: SPRINGBOX

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 7/17 & 7/24.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1980

Wood River Journal
P.O.Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 4, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

July 8, 1980

Harold R. &/or Shirley V.
&/or Richard A. McClure
P. O. Box 334
Hailey, Idaho 83333

Re: Claim to a Water Right No. 37-4144 - 37-4145

Dear Mr. & Mrs. McClure:

Enclosed is your receipt No. 16490 for check No. 92/7 in the amount of \$40.00 for the above referenced Claims to a Water Right which was received in this office July 2, 1980.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED