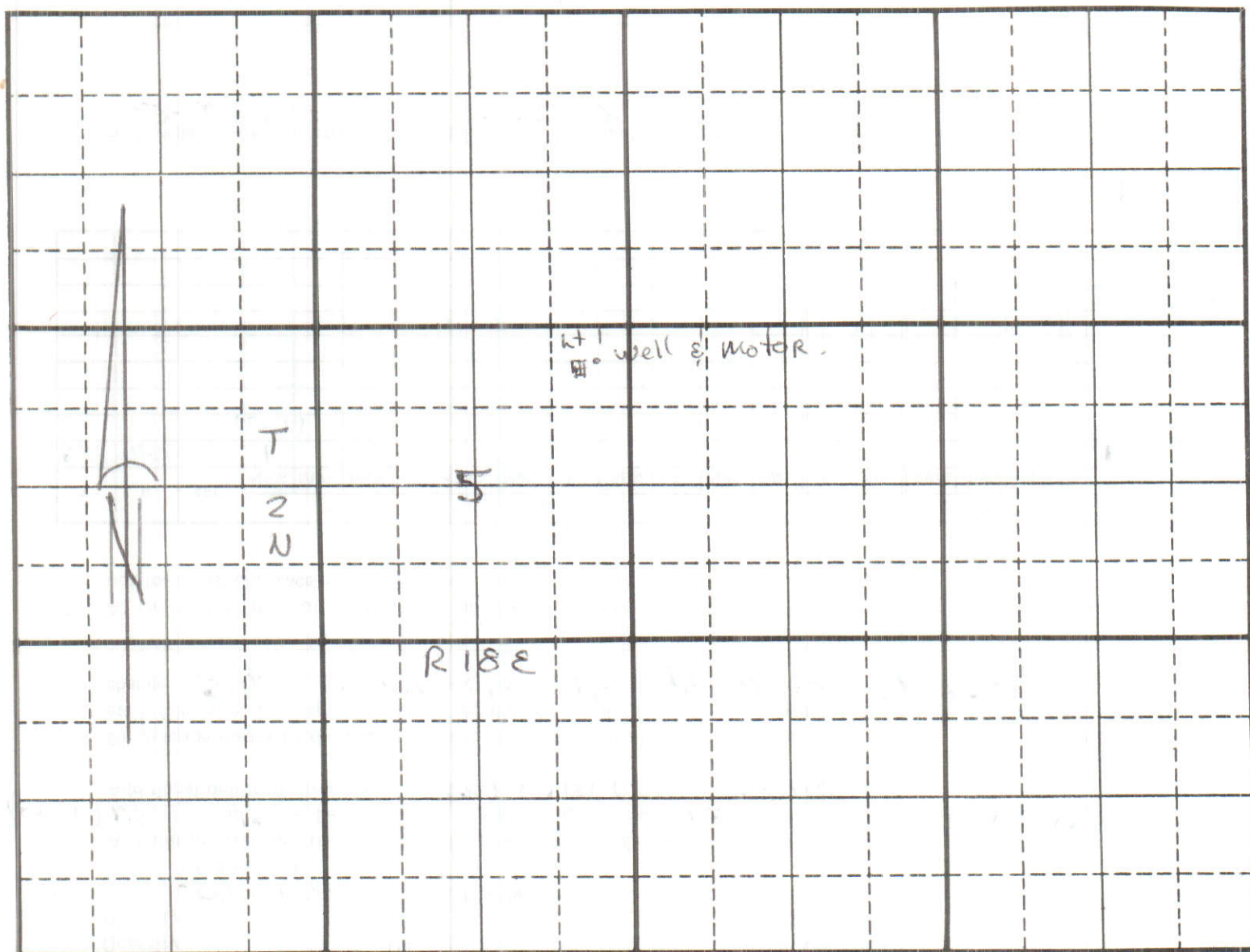


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Del L. Porter
(Claimant)

Sworn to before me this 6th day of October, 1980.

Loren O. Hulmer
Notary Public
Residing at Twin Falls

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by Don L. Hulmer Date 10-6-1980 Exception filed by: _____ Date _____
Prelim. check by ADM Date 10-7-80
\$30.00 fee received by _____ Date _____
Published in Idaho River Journal
Dates 10/20 & 10/30/80

Forwarded to
claimant by: _____ Date _____

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 23 day of October, 1980, and the date of the last publication was on the 30 day of October, 1980.

Subscribed and sworn to before me this 30th

day of October, 1980.
(SEAL)

Robert A. Ketcher
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 34
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
34 Lines straight at 13.26 3¢ / Pica
34 Subsequent lines at 8.84 2¢ / Pica
TOTAL COST 22.10

MICROFILMED

COPY OF NOTICE

(Paste Here)

Permit 37-4152
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 BLUE LAKES BLVD N
TWIN FALLS, IDAHO 83301

NOTICE OF CLAIMS TO WATER RIGHTS

NOTICE IS HEREBY GIVEN, That the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4152

Name: Panting, Del J. &/or Deloris P.
Address: P.O. Box 416, Hailey, Id. 83333

Source: Groundwater

Date Filed: 06/01/1942

Amount: 0.07 cfs

Diversion Point: Lot 01 (NENE) Sec 05, T02N, R18E, Blaine County

Use: Irrigation (0.02 cfs) from 04/01 to 11/01

Stockwater (0.01 cfs) from 01/01 to 12/31

Domestic (0.04 cfs) from 01/01 to 12/31

Place of Use: Lot 01 (NENE) Sec 05, T02N, R18E

Diversion Means: Pump and Sprinkler

Any exception to any claim to water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

C. Stephen Allred
Director

Publish: Wood River Journal—October 23, 30, 1980.

insertions 2¢ / Pica

RECEIVED

NOV 23 1980

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 12, 1980

DEL J. PANTING
DELORIS P. PANTING
P.O. BOX 416
HAILEY

ID 83333

RE: Claim No. 37-4152

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Other available related resources
 Southern District Office

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Bx 416 HAIKEY IDA 83333 Telephone No. 788-4255
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 1942

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.D4</u>	Use	<u>DOMESTIC</u>	Period of Use From	<u>1-1</u> To <u>12-31</u>
Quantity	<u>.01 C.F.S.</u>	Use	<u>STOCK WATER</u>	Period of Use From	<u>1-1</u> To <u>12-31</u>
Quantity	<u>.02 C.F.S.</u>	Use	<u>IRRIGATION</u>	Period of Use From	<u>4-1</u> To <u>11-1</u>
Quantity		Use		Period of Use From	
Quantity		Use		Period of Use From	

(5) A) Point of diversion: (Location of point where water is diverted from its source)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system, and give the date of the change. 5HP Submersible 1 1/2 Sprinkler System.

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

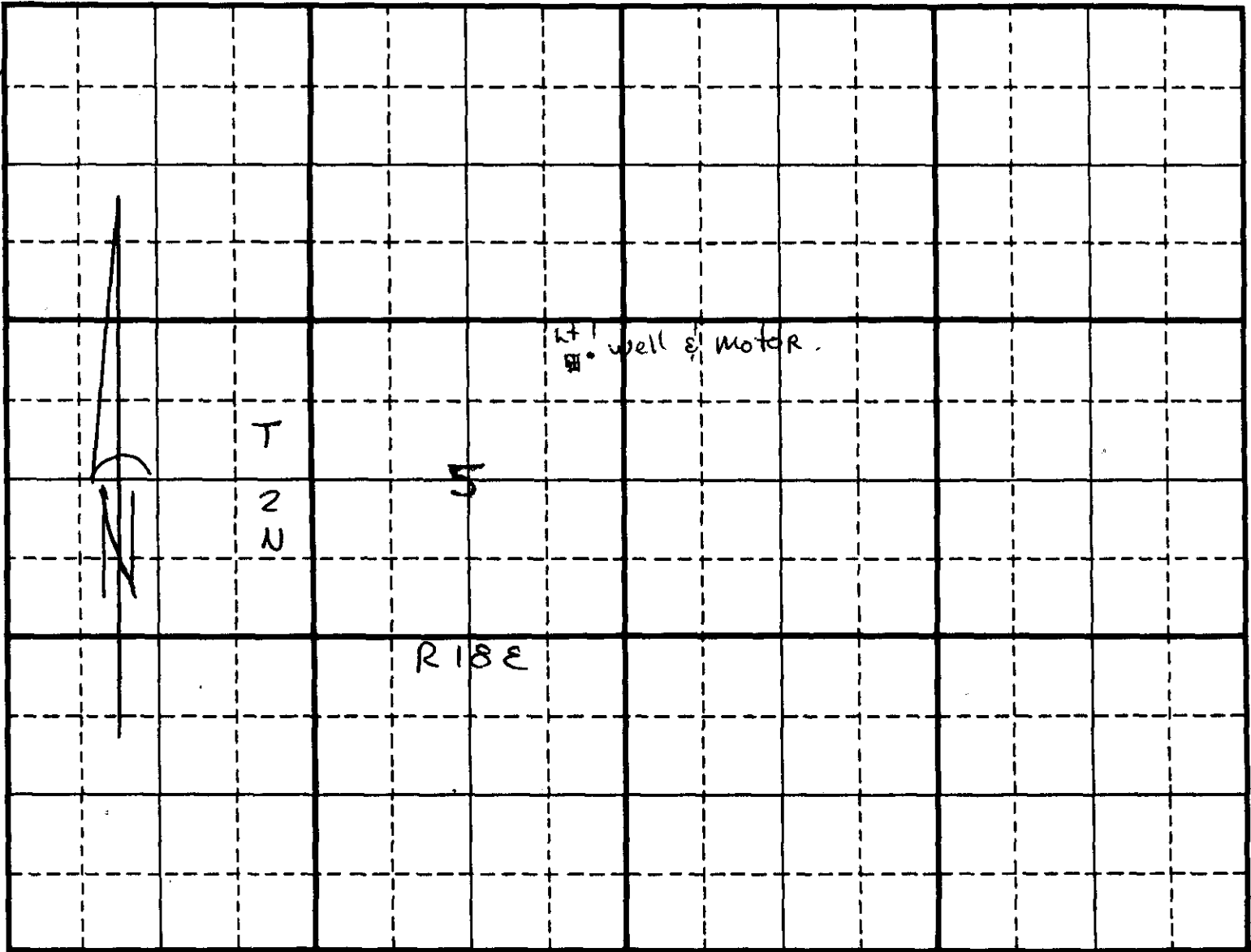
Domestic - livestock.

NOTE: Include here the type and number of stock watered: 4 HORSES

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Del L. Porter
(Claimant)

Sworn to before me this 6th day of October, 1980.

Loren O. Hulme
Notary Public
Residing at Twin Falls

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by Don L. Hulme Date 10-6-1980 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ADM Date 10-7-80 claimant by: _____
\$30.00 fee received by _____ Date _____
Published in Moore River Journal _____
Dates 10/20 & 10/30/80 _____

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State of Idaho, }
County of Blaine } SS.

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Subscribed and sworn to before me this 30th

day of October, 1980.
(SEAL)

Robert A. Treffer
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

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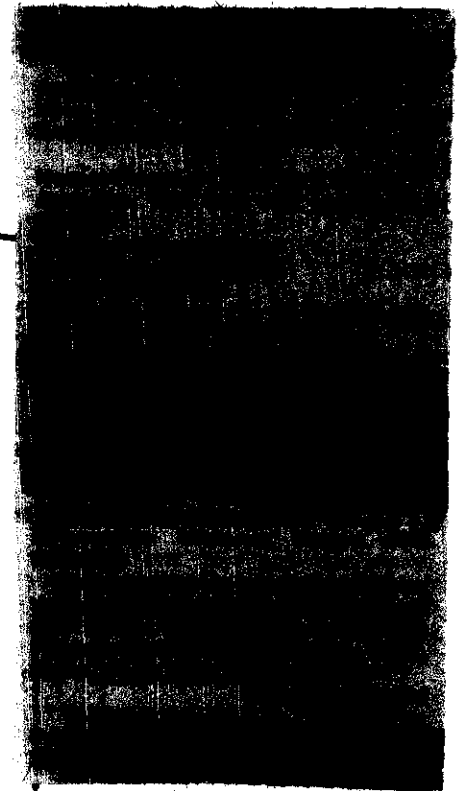
Permit 37-4152
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 BLUE Lake Blvd N
Twin Falls, Idaho 83301



insertions 2¢ / Pica

RECEIVED

NOV 23 1980

Department of Water Resources
Southern District Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ADM

Right Number 37-4152 Applicant PANTING, Del J. &/or Deloris P.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Loren O. Johnson Date 11-17-80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 11/19/80

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NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4152

PANTING, DEL J. &/or DELORIS P.

P.O. BOX 416, HAILEY, ID 83333

Source: GROUNDWATER

Priority Date: 06/01/1942

Amount: 0.07 CFS

Diversion Point: LOT 01 (NENE) Sec 05 T 02N R 18E, BLAINE Co.

Use: IRRIGATION	(0.02 CFS)	from 04/01 to 11/01
STOCKWATER	(0.01 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: LOT 01 (NENE) Sec 05 T 02N R 18E

Diversion Means: PUMP AND SPRINKLER

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 10/23 & 10/30/80.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 9, 1980

Wood River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 10, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

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