

A hand-drawn map on a grid. The grid has solid lines forming a 10x10 grid of squares, with dashed lines forming a 20x20 grid of smaller squares. The map includes the following labels and markings:

- Top Left:** The number "35" is written in the top-left square.
- Top Center:** The number "25" is written in the top-center square.
- Left Side:** The text "T 5 S" is written vertically in the second square from the top.
- Center:** The text "R 17 E" is written in the center square.
- Bottom Left:** The text "T 6 S" is written vertically in the sixth square from the top.
- Center:** The text "City of SHOSHONE." is written in the center square.
- Bottom Center:** The text "wells." is written in the center square.
- Numbers:** The number "2" is written in the second square from the top, and the number "2" is written in the second square from the bottom.

Received by maria Date 5-26-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by fr Date 5-26-81 # 18625 claimant by: _____
\$ 30.00 fee received by maria Date 5-26-81
Published in Lincoln Co. Journal
Dates 6/4 + 6/11/81

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 4 day of June, 1981, and the date of the last publication was on the 11 day of June, 1981.

Melba Thorne
Subscribed and sworn to before me this 11 day of June, 1981.
(SEAL)

Mary Ann Hager
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice <u>36</u>		
Number of Insertions <u>2</u>	<u>6/4</u>	<u>6/11</u>
<u>36</u> Lines tabular at <u>.29</u>	315c	<u>\$10.44</u>
<u>36</u> Lines straight at <u>.19</u>	21c	<u>6.84</u>
Subsequent lines at	15c	<u>\$17.28</u>
TOTAL COST		<u>\$17.28</u>

COPY OF NOTICE (Paste Here)

Water Right
TITLE OF NOTICE
37-4173 Shoshone
PLAINTIFF ATTORNEY

DEFENDANT

NOTICE OF CLAIMS TO WATER RIGHTS
Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:
37-4173
CITY OF SHOSHONE
207 SOUTH RAIL STREET
WEST, P.O. BOX 208, SHOSHONE, ID 83352
Source: GROUNDWATER tributary to SINKS
Priority Date: 10/01/1951
Amount: 4.12 CFS
Diversion Point: NWNE Sec 02 T 06S R 17E, LINCOLN Co.
Use: MUNICIPAL (4.12 CFS) from 01/01 to 12/31
Place of Use: Sec 02 T 06S R 17E Sec 35 T 05S R 17E
Diversion Means: WELL & PUMP
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.
A. KENNETH DUNN
Director
Pub: 6-4, 11.

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive insertions 15c

JUN 19, 1981

Department of Water Resources

RECEIVED 3416

JUN 15 1981

Department of Water Resources
Southern District Office

RECEIVED

MAY 20 1981

Department of Water Resources
Bureau of Waters of Idaho
District Office

Notice is hereby given that **City of Shoshone**

(Name of Claimant)

207 S. Rail St. W., P.O. Box 208 Shoshone, ID 83352 Telephone No. 886-2030
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) October 1, 1951

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

2 wells - groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates inclusive)			
	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)		(Mo., Day)
Quantity	<u>4.12 CFS</u>	Use <u>Municipal</u>	Period of Use From	<u>Jan 1</u>	To <u>Dec. 31</u>
Quantity	<u> </u>	Use <u> </u>	Period of Use From	<u> </u>	To <u> </u>
Quantity	<u> </u>	Use <u> </u>	Period of Use From	<u> </u>	To <u> </u>
Quantity	<u> </u>	Use <u> </u>	Period of Use From	<u> </u>	To <u> </u>
Quantity	<u> </u>	Use <u> </u>	Period of Use From	<u> </u>	To <u> </u>

(4) 4.12 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

2 points NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2 Twp. 6 S Rge. 17 E B.M., County of Lincoln

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 wells motors & pumps

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

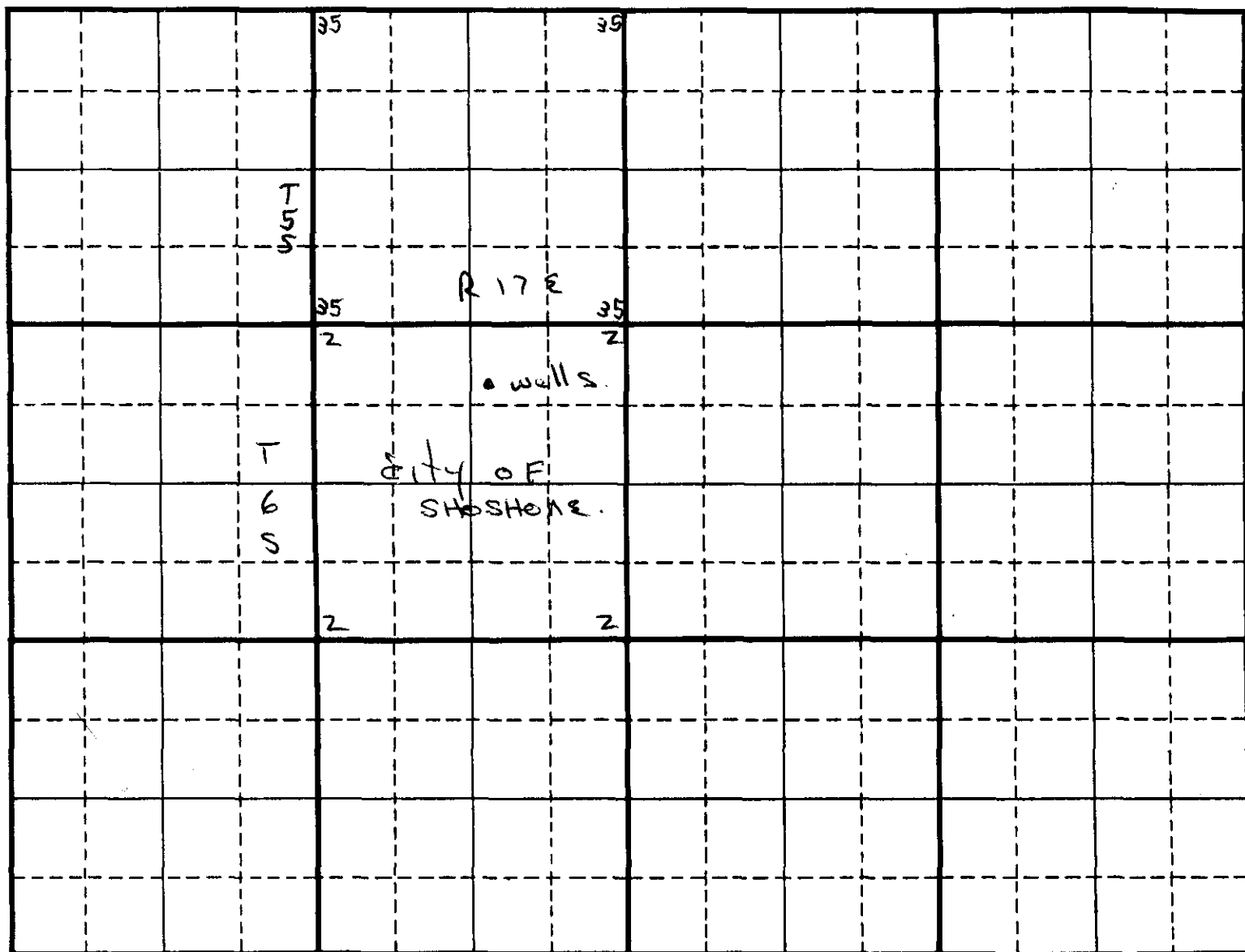
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Municipal City of Shoshone

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lincoln) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

CITY OF SHOSHONE, IDAHO

Edward R. Perry
(Claimant) Mayor

Sworn to before me this 13 day of May

1981
Ray E. H. [Signature]
Notary Public
Residing at Shoshone, Idaho

My commission expires 3-16-84

FOR DEPARTMENT USE ONLY

Received by mmp Date 5-20-81 Exception filed by: _____ Date _____
Prelim. check by js Date 5-26-81 #18625
\$30.00 fee received by mmp Date 5-20-81
Published in Lincoln Co. Journal
Dates 6/4 + 6/11/81

Forwarded to claimant by: _____ Date _____

AFFIDAVIT of PUBLICATION

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Melba Thorne
Subscribed and sworn to before me this 11 day of June, 1981.
(SEAL)

Mary Ann Hage
NOTARY PUBLIC

MICROFILMED

LINCOLN COUNTY JOURNAL
Shoshone, Idaho
COST OF PUBLICATION

ab mays

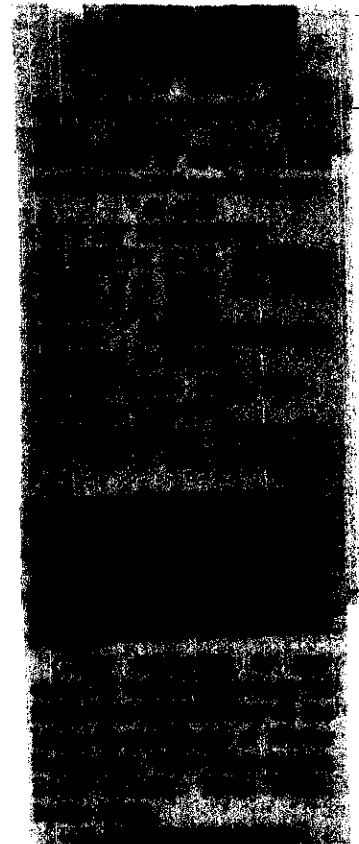
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Water Right
TITLE OF NOTICE
37-4173 Shoshone
PLAINTIFF ATTORNEY

DEFENDANT



7 pt. per line, straight	25c
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JUN 15 1981

Department of Water Resources

RECEIVED 3416

JUN 15 1981

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 23, 1981

CITY OF SHOSHONE
207 SOUTH RAIL STREET WEST
P.O. BOX 208
SHOSHONE ID 83352

RE: Claim No. 37-4173

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHT

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4123-

CITY OF SHOSHONE

207 SOUTH RAIL STREET WEST, P.O. BOX 208, SHOSHONE, ID 83352

Source: GROUNDWATER tributary to SINKS

Priority Date: 10/01/1951

Amount: 4.12 CFS

Diversion Point: NWNE Sec 02 T 06S R 17E, LINCOLN Co.

Use: MUNICIPAL (4.12 CFS) from 01/01 to 12/31

Place of Use: Sec 02 T 06S R 17E Sec 35 T 05S R 17E

Diversion Means: WELL & PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 6/4 & 6/11/81.

SHONI LEGAL GALLEY
PROOF jb

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given
that the following claim(s) to
water right(s) have been
established by diversion and
application to beneficial use:

37-4173

CITY OF SHOSHONE
207 SOUTH RAIL STREET
WEST, P.O. BOX 208, SHO-
SHONE, ID 83352

Source: GROUNDWATER
tributary to SINKS

Priority Date: 10/01/1951

Amount: 4.12 CFS

Diversion Point: NWNE Sec
02 T 06S R 17E, LINCOLN
Co.

Use: MUNICIPAL (4.12
CFS) from 01/01 to 12/31

Place of Use: Sec 02 T 06S R
17E Sec 35 T 05S R 17E

Diversion Means: WELL &
PUMP

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes
Bldg. North, Twin Falls,
Idaho 83301.

A. KENNETH DUNN
Director

Pub: 6-4, 11.

*ok
mccoy
6/4/01*

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 27, 1981

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 22, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

3/79

IDENT. NO. 37-473

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. F. [signature]

Right Number 37-4173 Applicant CITY OF SHOSHONE

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. Note

By ADM Date 6/17/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By W. [signature] Date 6/25/81

STATE OF IDAHO
Department of Water Resources

No 18625

Boise, Idaho, May 26, 1981

RECEIVED
FROM City of Shoshone of Shoshone \$ 50.⁰⁰
thirty & no⁰⁰ DOLLARS

FOR

<u>Claim</u>	\$	<u>30</u>	<u>00</u>
	\$		
	\$		
	\$		
<u>92-92</u>	\$		
TOTAL - - -	\$	<u>30</u>	<u>00</u>

Mary A Hill