

(8) Remarks Name: Nipple Reservoir. JDR #1107

R17E

A blank sheet of graph paper with a grid pattern. The grid consists of solid lines forming large squares and dashed lines forming smaller squares within each large square. A blue circled 'X' is drawn in the top center, and a blue number '5' is written below it.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Lincoln

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 15th day of July, 1981

Oliver B. Brown
(Claimant)

(Claimant)

Lawrence B. Curran

Notary Public

Residing at Shoshone, Idaho

My commission expires Indefinite

ID-910-PHI-0050

FOR DEPARTMENT USE ONLY

Received by

Date _____

7-27-81

Exception filed by:

Forwarded to

Date _____

Prelim. check by

Date _____

8/3/81

claimant by:

Published in

क्र

7-27-81 10⁵-5-81 #20465

Dates

in Lincoln Co. Journal
8/13 + 8/20/91

8/13 + 8/20/81

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 13 day of August, 1981, and the date of the last publication was on the 20 day of August, 1981.

Subscribed and sworn to before me this 20 day of August, 1981.
(SEAL)

Maureen Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
32 Lines straight at 21c 12.48
32 Subsequent lines at 15c 8.32
TOTAL COST 20.80

COPY OF NOTICE

(Paste Here)

Water Rights
TITLE OF NOTICE

BM 37-4177
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4177

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS ROAD, BOISE, ID 83702

Source: RUNOFF tributary to SINKS
Priority Date: 06/01/1959

Amount: 0.6 AC-FT
Diversion Point: NENE Sec 05 T 04S R 17E, LINCOLN Co.

Use: STOCKWATER (0.52 AC-FT),
from 01/01 to 12/31

WILDLIFE (0.08 AC-FT) from 01/01 to 12/31

Place of Use: NENE Sec 05 T 04S R 17E

Diversion Means: PIT RESERVOIR
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN
Director

PUB: 8-13, 20, 1981

7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

RECEIVED
No 3446
AUG 25 1981

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-7575

SEPTEMBER 2, 1991

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS ROAD
BOISE

ID 83702

RE: Claim No. 37-4177

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

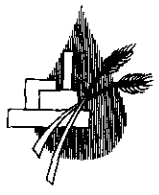
Enclosure

MICROFILMED

Form No. 243
7/78
Southern

Claim No. 37-4177

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)
P.O. Box 2 B Shoshone, Idaho 83352 Telephone No. (208)886-2208
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6-1-59

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Runoff tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.52 a.f.</u>	Use	<u>stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>.08 a.f.</u>	Use	<u>wildlife</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .60 a.f. TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 5 Twp. 4S Rge. 17E B.M., County of Lincoln
Additional points of diversion: N/A

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pit Reservoir

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	17E	5	X																

No. of acres N/A

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is being used to improve livestock distribution.

NOTE: Include here the type and number of stock watered: 100 range cattle

(7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



My commission expires Indefinite

Received by <u>ADN</u>	Date <u>7-27-81</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ADN</u>	Date <u>8/3/81</u>		claimant by:	
\$20.00 fee received by <u>ADN</u>	Date <u>7-27-81</u>	<u>10-5-81 #20467</u>		
Published in <u>Lincoln Co. Journal</u>				
Dates <u>8/12 + 8/20/81</u>				

NOTICE OF CLAIMS TO WATER RIGHT

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4172-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS ROAD, BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Priority Date: 06/01/1959

Amount: 0.6 AC-FT

Diversion Point: NENE Sec 05 T 04S R 17E, LINCOLN Co.

Use: STOCKWATER	(0.52 AC-FT)	from 01/01 to 12/31
WILDLIFE	(0.08 AC-FT)	from 01/01 to 12/31

Place of Use: NENE Sec 05 T 04S R 17E

Diversion Means: PIT RESERVOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 8/13 & 8/20/81.

RECEIVED
SEP 02 1981

Department of Water Resources

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SHONI LEGAL (331) 40

**NOTICE OF CLAIMS
TO WATER RIGHTS**

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37-4177

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS ROAD, BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Priority Date: 06/01/1959

Amount: 0.6 AC-FT

Diversion Point: NENE Sec 05 T 04S R 17E, LINCOLN Co.

Use: STOCKWATER (0.52 AC-FT)
from 01/01 to 12/31

WILDLIFE (0.08 AC-FT) from 01/01 to 12/31

Place of Use: NENE Sec 05 T 04S R 17E

Diversion Means: PIT RESERVOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1641 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN

Director

PUB: 8-13, 20, 1981

ok
merge
8/12/81

11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 4, 1981

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 31, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ADM

Right Number 37- 4177 Applicant USDI BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. - None

By ADM Date 8/26/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 9/2/81