

(8) Remarks Name -

R. 14 E.

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4
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Scale: 2 inches equal 1 mile.

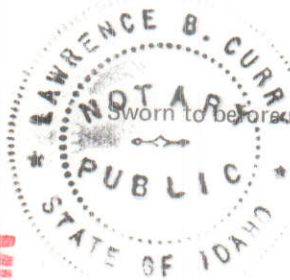
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Lincoln

)
) SS.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 7th day of July

Charles C. Brown

(Claimant)

, 19 81

Laurence B. Curry

Notary Public

Residing at Shoshone, Idaho

My commission expires indefinite

FOR DEPARTMENT USE ONLY

Received by

Prelim. check by

~~\$20.00~~ fee received by

Published in

Dates

Date _____

Date _____

Date _____

Exception filed by:

Forwarded to
claimant by:

Date _____



SCALE 1:62500

1 0 1 2 3 4 MILES

3000 0 3000 6000 9000 12000 15000 18000 21000 FEET

1 5 0 1 2 3 4 5 KILOMETRES

CONTOUR INTERVAL 40 FEET
DASHED LINES REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

QUADRANGLE LOCATION

IDAHO

Light-duty

DA

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Cook, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 6 day of Jan 19 82, and the date of the last publication was on the 13 day of Jan, 19 82.

Subscribed and sworn to before me this 13 day of Jan, 19 82.
(SEAL)

Cindy Adams
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 24
Number of Insertions 2
Lines tabular at 142 315c
Lines straight at 24 32 7.68
Subsequent lines at 24 121 5.04
TOTAL COST 12.72

MICROFILMED

COPY OF NOTICE

37-4198
U. S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., 230 COLLINS RD.,
BOISE, ID 83702
Source: RUNOFF tributary
to SINKS
Priority Date: 10/30/1957
Amount: 0.7 AC-FT
Diversion Point: SWSW Sec
31 T 04S R 14E, GOODING
Co.
Use: STOCKWATER STORAGE (0.6 AC-FT) from 01/01
to 12/31
WILDLIFE STORAGE (0.1
AC-FT) from 01/01 to 12/31
Place of Use: SWSW Sec 31
T 04S R 14E
Diversion Means: PIT
RESERVOIR

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

JAN 18 1982

Nº

2967

39899

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3579

JANUARY 25, 1982

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE

ID 83702

RE: Claim No. 37-4198

Dear Claimant:

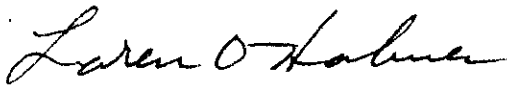
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)
P.O. Box 2 B, Shoshone, Idaho 83352 Telephone No. (208) 886-2208
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 10-30-57

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Runoff tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.6 a.f.a.</u>	Use <u>stock water (storage for)</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>0.1 a.f.a.</u>	Use <u>wildlife (storage for)</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.7 a.f.a. TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 31 Twp. 4 S., Rge. 14 E., B.M., County of Gooding
Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pit Reservoir

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	14E	31											X						

No. of acres N/A

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is being used by cattle for better stock distribution.

NOTE: Include here the type and number of stock watered: 200 range cattle

(7) If you are claiming water as a member of an organization, list name of organization: BLM

NOT FILMED

(8) Remarks _____ Name - _____

A blank sheet of graph paper featuring a grid of squares. The grid is composed of solid black lines forming the outer boundaries and dashed black lines forming the inner subdivisions. In the bottom-left corner, there is a small circle containing the letter 'X' and the number '31' written next to it.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(Claimant)

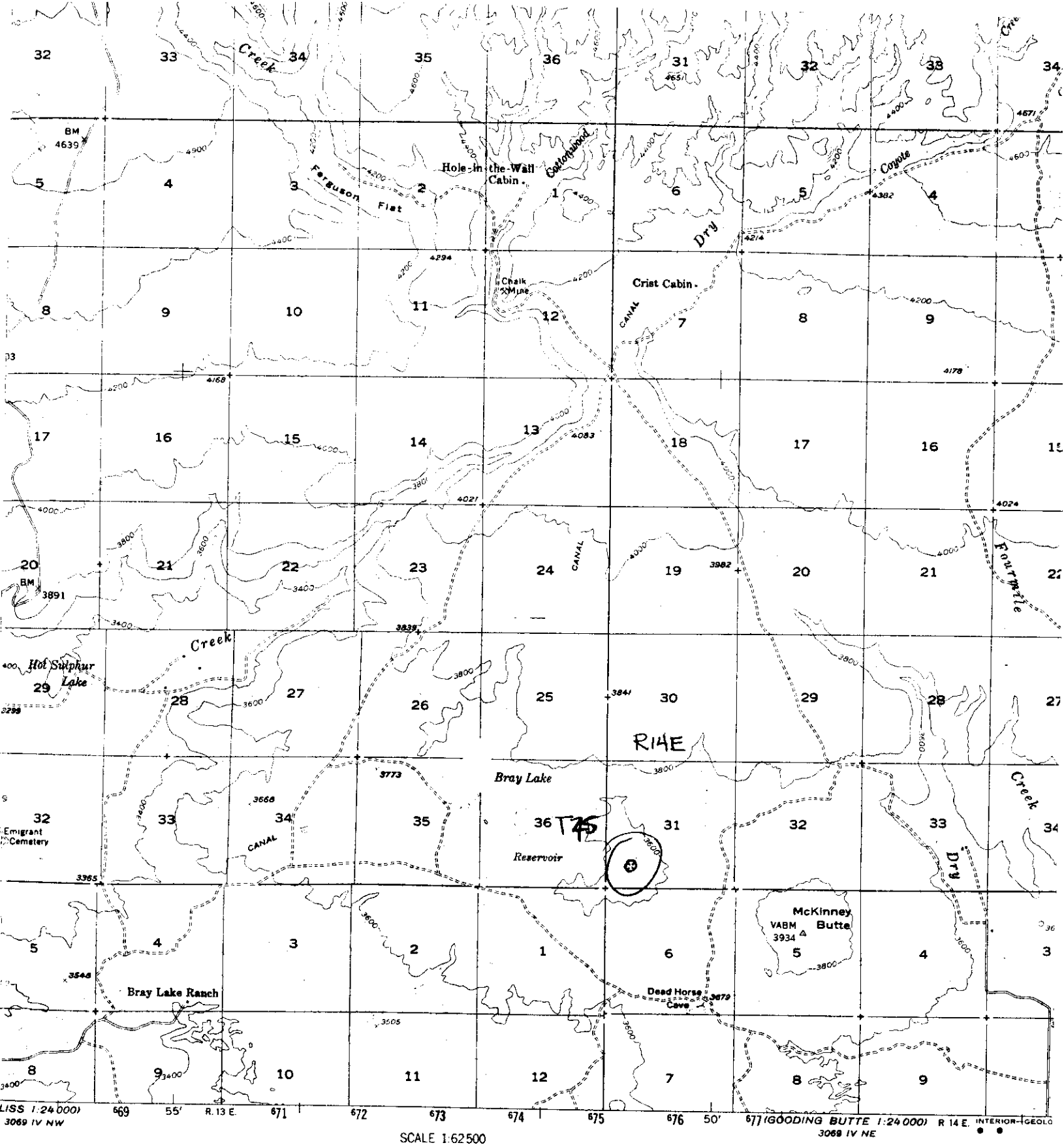
Sworn to before me this 7th day of July, 19 81

Notary Public
Residing at Shoshone, Idaho

My commission expires indefinite

FOR DEPARTMENT USE ONLY

Received by ADM Date 7-27-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date 12-14-81 claimant by: _____
~~\$20.00~~ fee received by 19 Date 11-13-81 # 20573 ID 910-PH-0050
Published in Gardner Co. News _____
Dates 1/6 + 1/13/82 _____



SCALE 1:62500
 0 1 2 3 4 MILES
 0 3000 6000 9000 12000 15000 18000 21000 FEET
 0 1 2 3 4 5 KILOMETRES
 CONTOUR INTERVAL 40 FEET
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GN
 1° 27' 26" M
 1° 28' 32" M
 AND 1957 MAGNETIC NORTH
 AT CENTER OF SHEET

IDAHO
 QUADRANGLE LOCATION

Ri
 Light-duty
 DA

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

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NOTARY PUBLIC

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Gooding, Idaho

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7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

dp micap

JAN 20 1982

Nº 2967
39899

3/79

IDENT. NO. 37-4198

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
<u>[Signature]</u>	<u>12/29/81</u>	Original form entered
<u>[Signature]</u>	<u>12/29/81</u>	Edit Report Correct
_____	_____	Date Protested
_____	_____	Date of Hearing
_____	_____	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
_____	_____	Record Verified
_____	_____	Amendment Approved
_____	_____	Extension Approved
_____	_____	Partial Proof
_____	_____	Proof Complete
_____	_____	Field Exam Received
_____	_____	Field Exam Accepted and changes entered
_____	_____	License Signed
_____	_____	Transfer Approved
_____	_____	Key punched by State Office
_____	_____	
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_____	_____	
_____	_____	

RECEIVED
FEB 01 1982
Department of Water

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4198-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Priority Date: 10/30/1957

Amount: 0.7 AC-FT

Diversion Point: SWSW Sec 31 T 04S R 14E, GOODING Co.

Use: STOCKWATER STORAGE	(0.6 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: SWSW Sec 31 T 04S R 14E

Diversion Means: PIT RESERVOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 1/6 & 1/13/82.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.



State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ADM

Right Number 37- 41 98 Applicant B.L.M.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By ADM Date 1/27/82 - Now

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 2/5/82

* Stream Code Uncodable

RECEIVED