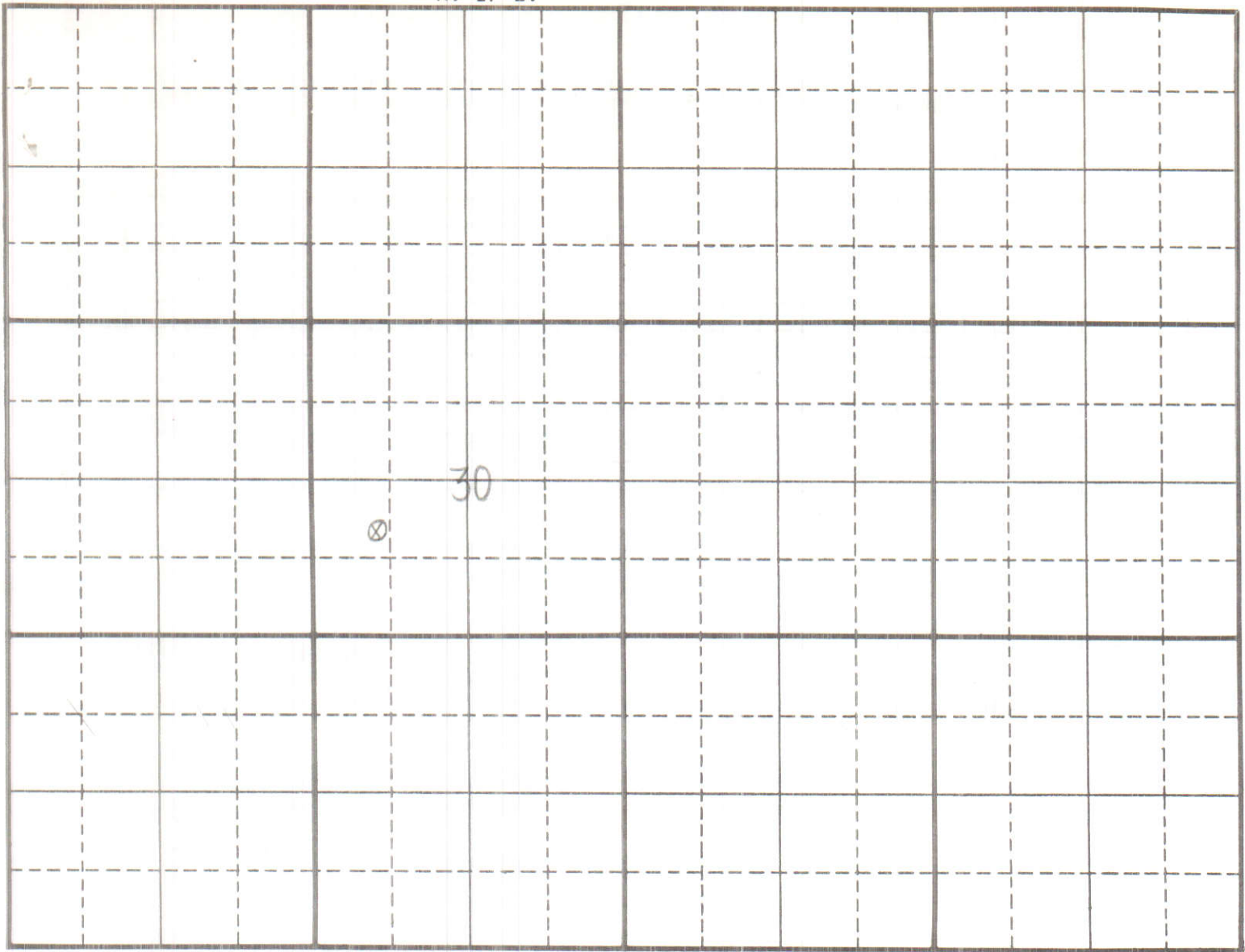


(8) Remarks Name - Paddock Reservoir JDR #0909

R. 17 E.

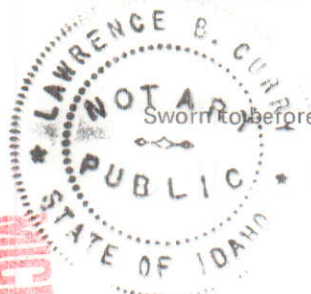


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lincoln) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 7th day of July, 1981.

Charles C. Henshaw
(Claimant)

Lawrence B. Curry
Notary Public

Residing at Shoshone, Idaho

My commission expires indefinite

FOR DEPARTMENT USE ONLY

Received by ADM Date 7-27-81 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by ADM Date 12-14-81 claimant by: _____
\$20.00 fee received by tg Date 11-13-81 #20573 ID-910-PH1-0050
Published in Jag. design Co. lease _____
Dates 1/6 + 11/3/82 _____

3002

1:62 500)

R 16 E R 17 E

704

705000mE

706

27'30"



WEDGWOOD

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Grook, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 6 day of Jan 19 82, and the date of the last publication was on the 13 day of Jan, 19 82.

Subscribed and sworn to before me this 13 day of Jan, 19 82.
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER Gooding, Idaho COST OF PUBLICATION

Number of Lines in Notice 20
Number of Insertions 2
Lines tabular at 142 315c
Lines straight at 32 21c 6.40
Subsequent lines at 21 15c 4.20
TOTAL COST 10.60

MICROFILMED

COPY OF NOTICE

37-4201

U. S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., 230 COLLINS RD.,
BOISE, ID 83702

Source: RUNOFF tributary
to SINKS

Priority Date: 10/09/1956

Amount: 1.2 AC-FT

Diversion Point: LOT 03

(NWSW) Sec 30 T 02S R 17E,
CAMAS Co.

Use: STOCKWATER STORAGE (1.0 AC-FT) from 01/01

to 12/31

WILDLIFE STORAGE (0.2
AC-FT) from 01/01 to 12/31

Place of Use: LOT 03 (NW-
SW) Sec 30 T 02S R 17E

Diversion Means: PIT
RESERVOIR

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

RECEIVED

JAN 18 1982

Department of Water Resources
Boise, Idaho

Nº 2973
39905

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 25, 1982

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE

ID 83702

RE: Claim No. 37-4201

Dear Claimant:

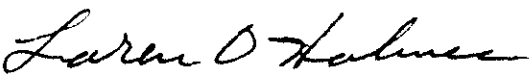
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

ENCLOSURE
RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)
P.O. Box 2 B, Shoshone, Idaho 83352 Telephone No. (208) 886-2208
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 10-9-56

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Runoff tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)			
				(Mo., Day)		(Mo., Day)	
Quantity	<u>1.0 a.f.a.</u>	Use	<u>stock water (storage for)</u>	Period of Use From	<u>1-1</u>	To	<u>12-31</u>
Quantity	<u>0.2 a.f.a.</u>	Use	<u>wildlife (storage for)</u>	Period of Use From	<u>1-1</u>	To	<u>12-31</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) 1.2 a.f.a. TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 30 Twp. 2 S., Rge. 17 E., B.M., County of Camas
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pit Reservoir

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	17E	30									X								

No. of acres N/A

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is being used by stock to improve distribution.

NOTE: Include here the type and number of stock watered: 400 range cattle, 2000 sheep
If you are claiming water as a member of an organization, list name of organization: BLM

UNRECORDED

(8)	Remarks	Name - Paddock Reservoir JDR #0909

R. 17 E.

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lincoln) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Charles C. Hruschak
(Claimant)

(Claimant)

, 1981.

Lawrence B. Cunn

Notary Public
Residing at Shoshone, Idaho

My commission expires indefinite

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 7-27-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ADM Date 12-14-81 claimant by: _____
\$~~20.00~~ fee received by 19 Date 11-13-81 # 20573 ID-940-PH1-0050
Published in Flagstaff Co. News
Dates 1/5 + 1/13/82

\$20.00 fee received by LA Date 11-13-81 # 20573 ID-910-PH1-0050

Published in Theading Co. Leavenworth

Dates 1/6 & 1/13/82

1:62500)

27'30"



AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Good, being first duly sworn, deposes and says that he is the printer (publlsher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 6 day of Jan

19 82 and the date of the last publication was on the 13

day of Jan, 19 82

Subscribed and sworn to before me this 13

day of Jan, 19 82
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 20

Number of Insertions 2

Lines tabular at 142 315c

Lines straight at 32 6.40

Subsequent lines at 21 4.20

TOTAL COST 10.60

COPY OF NOTICE

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c

7 pt. per line, tabular 315c

7 pt. per line, successive insertions 15c

RECEIVED

JAN 20 1982

Nº 2973
39905

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4201-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Priority Date: 10/09/1956

Amount: 1.2 AC-FT

Diversion Point: LOT 03 (NWSW) Sec 30 T 02S R 17E, CAMAS Co.

Use: STOCKWATER STORAGE	(1.0 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.2 AC-FT)	from 01/01 to 12/31

Place of Use: LOT 03 (NWSW) Sec 30 T 02S R 17E

Diversion Means: PIT RESERVOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 1/6 & 1/13/82.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary R. Hill
Secretary

Encl.

UNRECORDED

37-

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ADM

Right Number 37-4201 Applicant B.L.M.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADM Date 1/27/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 2/5/82

* Stream Code Uncodable

MICROFILMED