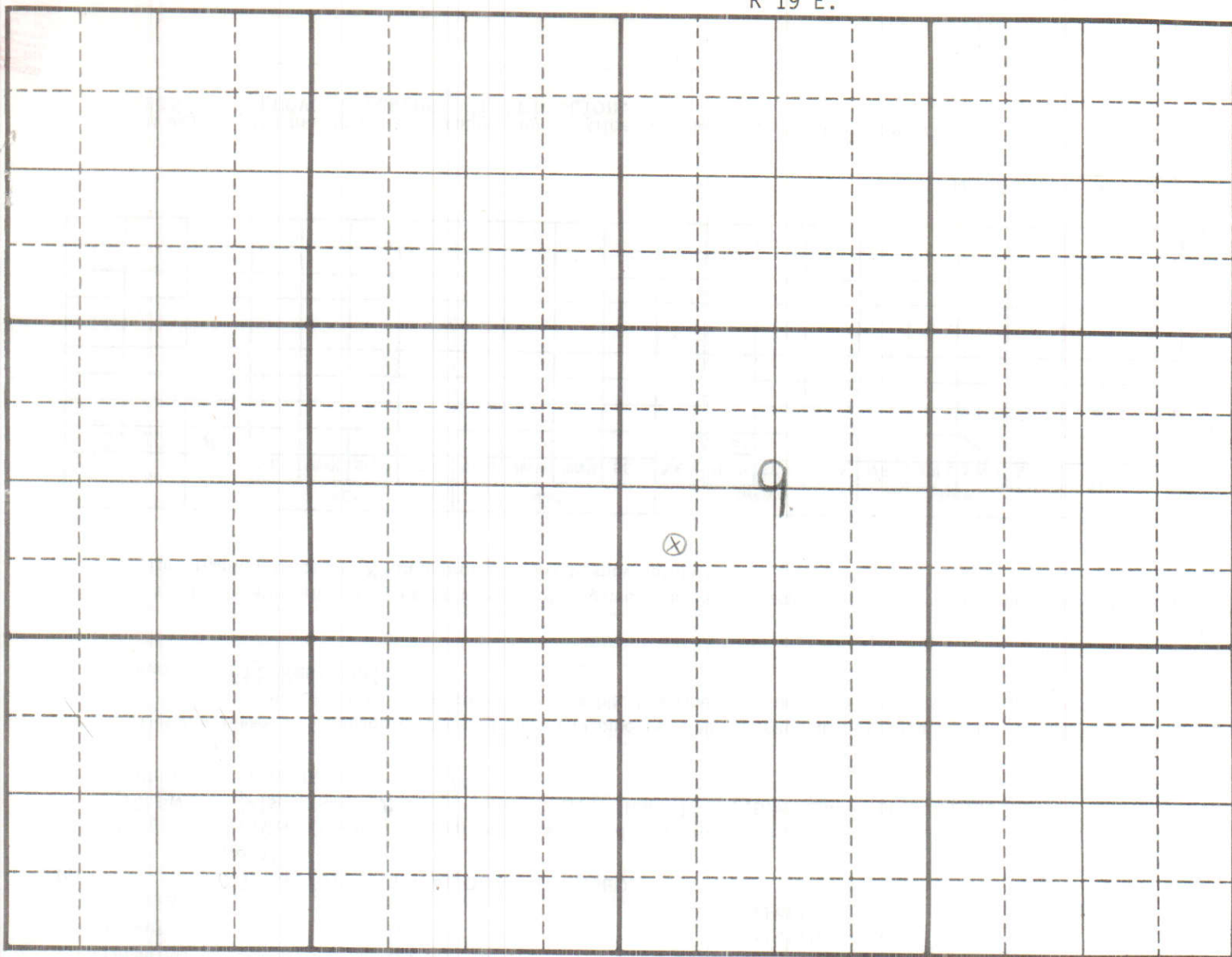


(8) Remarks Name - Slough Reservoir - JDR # 4843

R 19 E.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

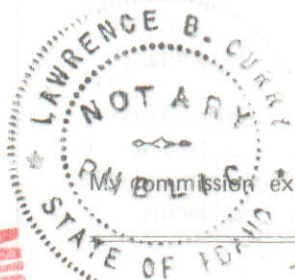
State of Idaho)
County of Lincoln) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Charles C. Brown
(Claimant)

Sworn to before me this 19th day of August, 19 81.

Lawrence B. Cherry
Notary Public
Residing at Shoshone, Idaho

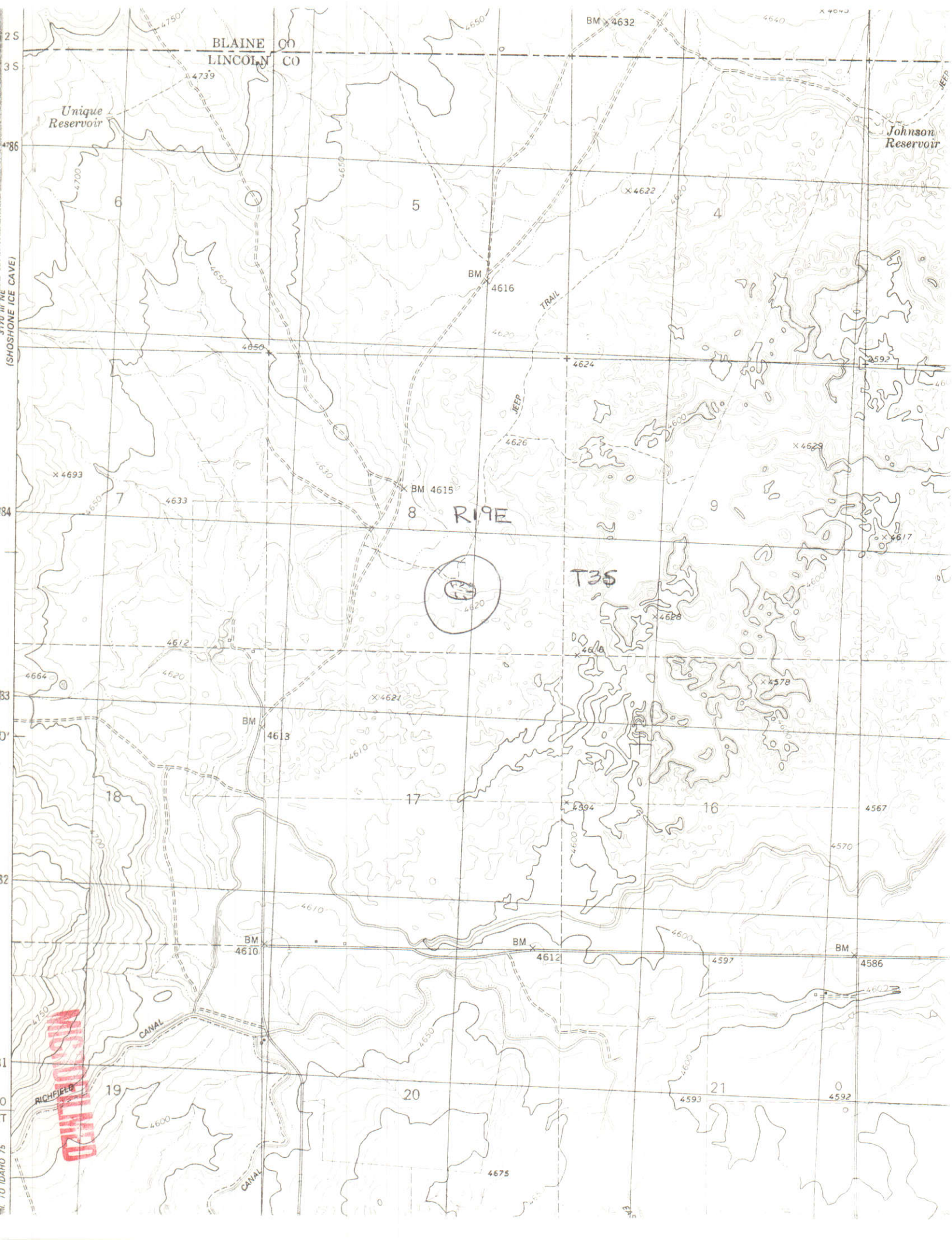


My commission expires indefinite

ID-910 PH1-0050

FOR DEPARTMENT USE ONLY

Received by ADM Date 11-5-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ADM Date 12-14-81
\$20.00 fee received by ADM Date 1-22-82 # 21712
Published in Lincoln Co. Journal
Dates 1/7 & 1/14/82



AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7 day of Jan,

19 82 and the date of the last publication was on the 14

day of Jan, 19 82

Melba Thorne

Subscribed and sworn to before me this 14

day of January, 19 82.
(SEAL)

May Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

36 Lines straight at 21c 14.24

36 Subsequent lines at 15c 9.36

TOTAL COST 23.40

RECORDED

COPY OF NOTICE

(Paste Here)

Water Right

TITLE OF NOTICE

37-4205 SPm

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4205

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230 COL-
LINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Priority Date: 01/01/1965

Amount: 0.7 AC-FT

Diversion Point: SWSE Sec 08 T 03S
R 19E, LINCOLN Co.

Use: STOCKWATER STORAGE (0.6
AC-FT) from 01/01 to 12/31

WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31

Place of Use: SWSE Sec 08 T 03S R
19E

Diversion Means: PIT RESERVOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN

Director

PUB: 1-7, 14, '82

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

may

RECEIVED

JAN 18 1982

Department of Water Resources
Southern Division Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 25, 1982

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE

ID 83702

RE: Claim No. 37-4205

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

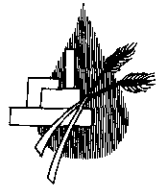
We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

ENCLOSURE
MICROFILMED

CLAIM TO A WATER RIGHT



The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Telephone No. (208) 886-2208

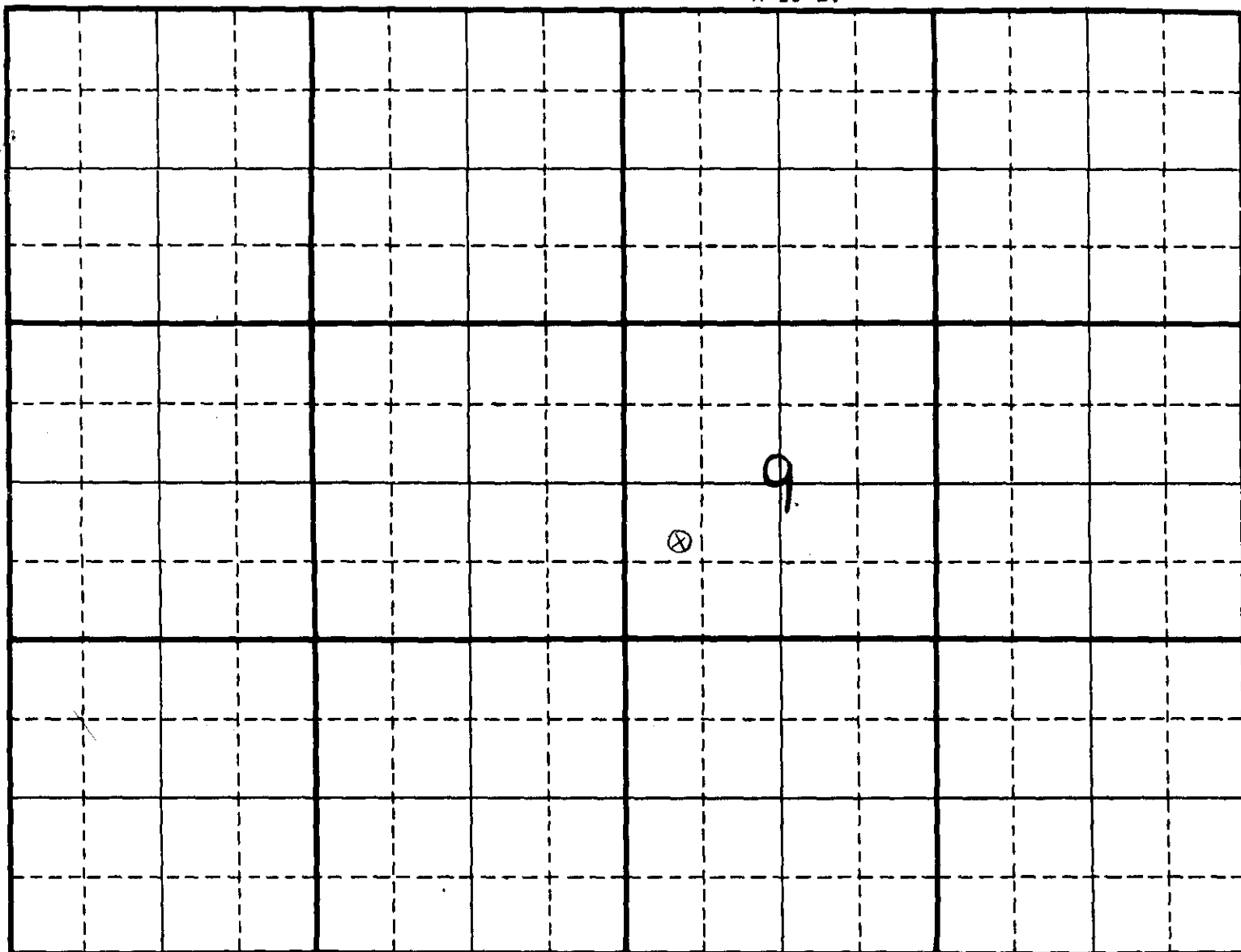
(Zip Code)

(7) If you are claiming water as a member of an organization, list name of organization: BLM

MICROFILMED

(8) Remarks Name - Slough Reservoir - JDR # 4843

R 19 E.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

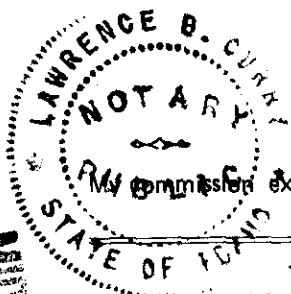
State of Idaho)
County of Lincoln) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Claude C. Brown
(Claimant)

Sworn to before me this 19th day of August, 19 81.

Lawrence B. Curry
Notary Public
Residing at Shoshone, Idaho

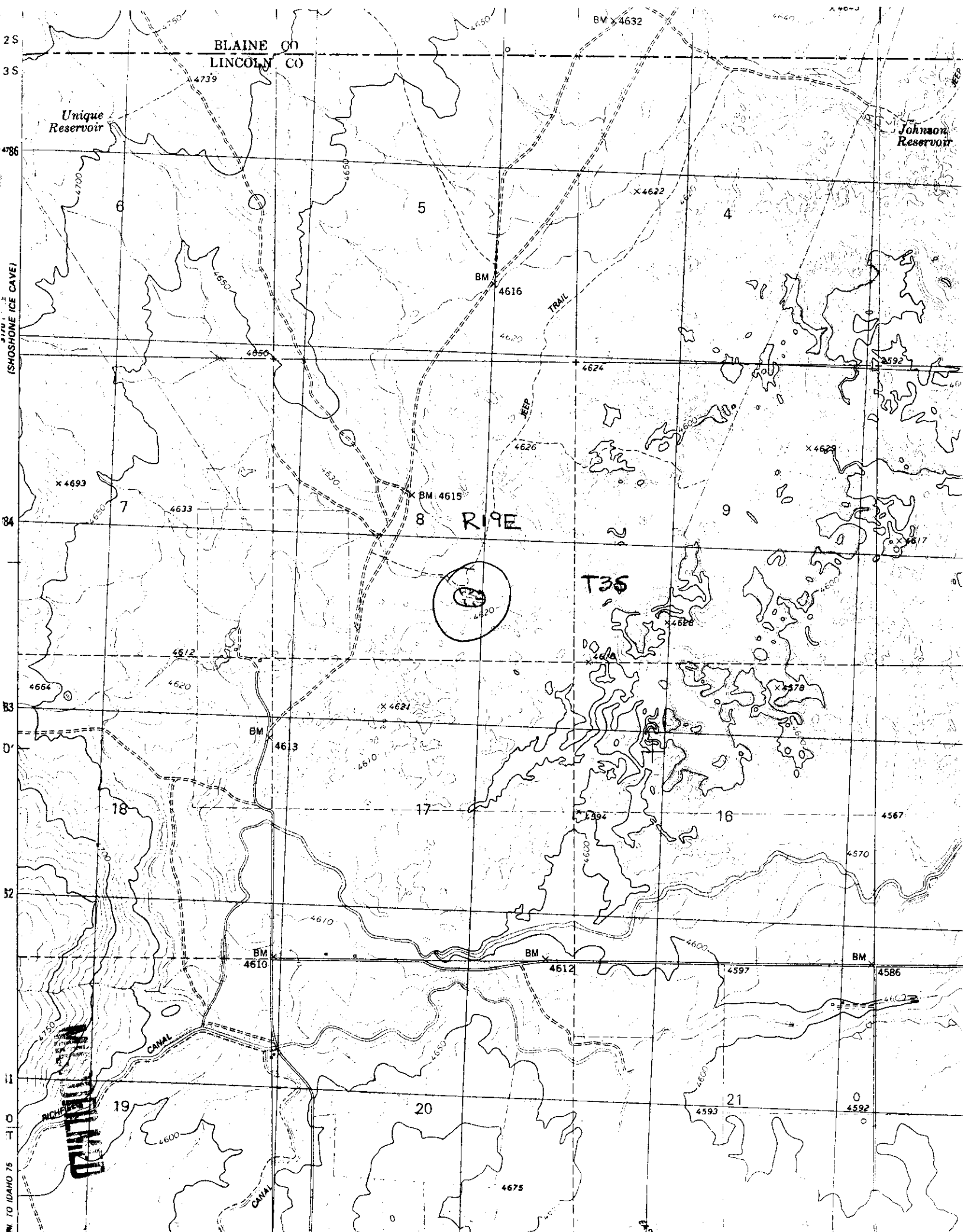


My commission expires indefinite

ID-910 PHI-0050

FOR DEPARTMENT USE ONLY

Received by ADAM Date 11-5-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ADAM Date 12-14-81 claimant by: _____
\$20.00 fee received by ADAM Date 1-22-82 # 21712
Published in Lincoln Co. Journal
Dates 1/7 & 1/14/82



AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of Jan, 19 82 and the date of the last publication was on the 14 day of Jan, 19 82

Melba Thorne
Subscribed and sworn to before me this 14 day of January, 19 82.
(SEAL)

May Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

36 Lines straight at 39 14.24

36 Subsequent lines at 36 9.36

TOTAL COST 23.40

NOTARY PUBLIC

COPY OF NOTICE

(Paste Here)

Water Right

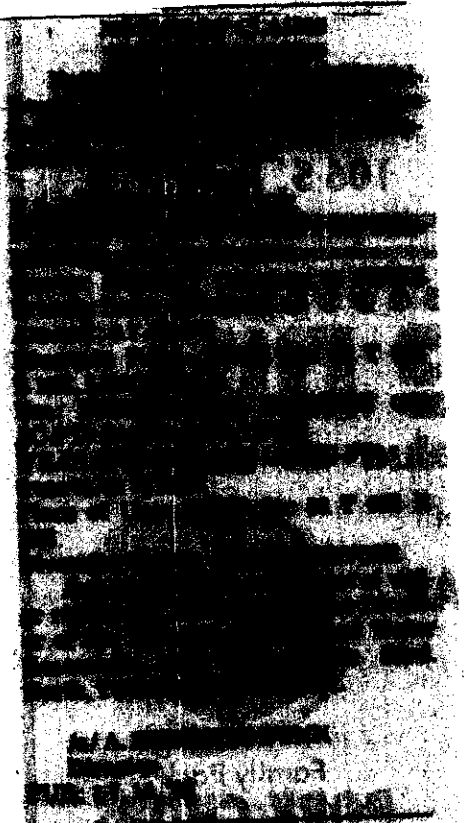
TITLE OF NOTICE

37-4205 STM

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF



PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

may

No 2028

JAN 21 1982

3/79

IDENT. NO. 37-4205

IDaho DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

723446

12/29/81

Original form entered

maiba

12/29/81

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

RECEIVED

FEB 01 1982

Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4205-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Priority Date: 01/01/1965

Amount: 0.7 AC-FT

Diversion Point: SWSE Sec 08 T 03S R 19E, LINCOLN Co.

Use: STOCKWATER STORAGE	(0.6 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: SWSE Sec 08 T 03S R 19E

Diversion Means: PIT RESERVOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

RECEIVED
JAN 14 1982
FBI

SHONI LEGAL (351) Re
**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4205

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230 COL-
LINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Priority Date: 01/01/1965

Amount: 0.7 AC-FT

Diversion Point: SWSE Sec 08 T 03S
R 19E, LINCOLN Co.

Use: STOCKWATER STORAGE (0.6
AC-FT) from 01/01 to 12/31

WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31

Place of Use: SWSE Sec 03 T 03S R
19E

Diversion Means: PIT RESERVOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN

Director

PUB: 1-7, 14, '82

ok
mug
1/7/82

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ADM

Right Number 37-4205 Applicant B.L.M.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. - Nohe

By ADM Date 1/27/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 2/5/82

* Stream Code Uncodable

MICROFILMED