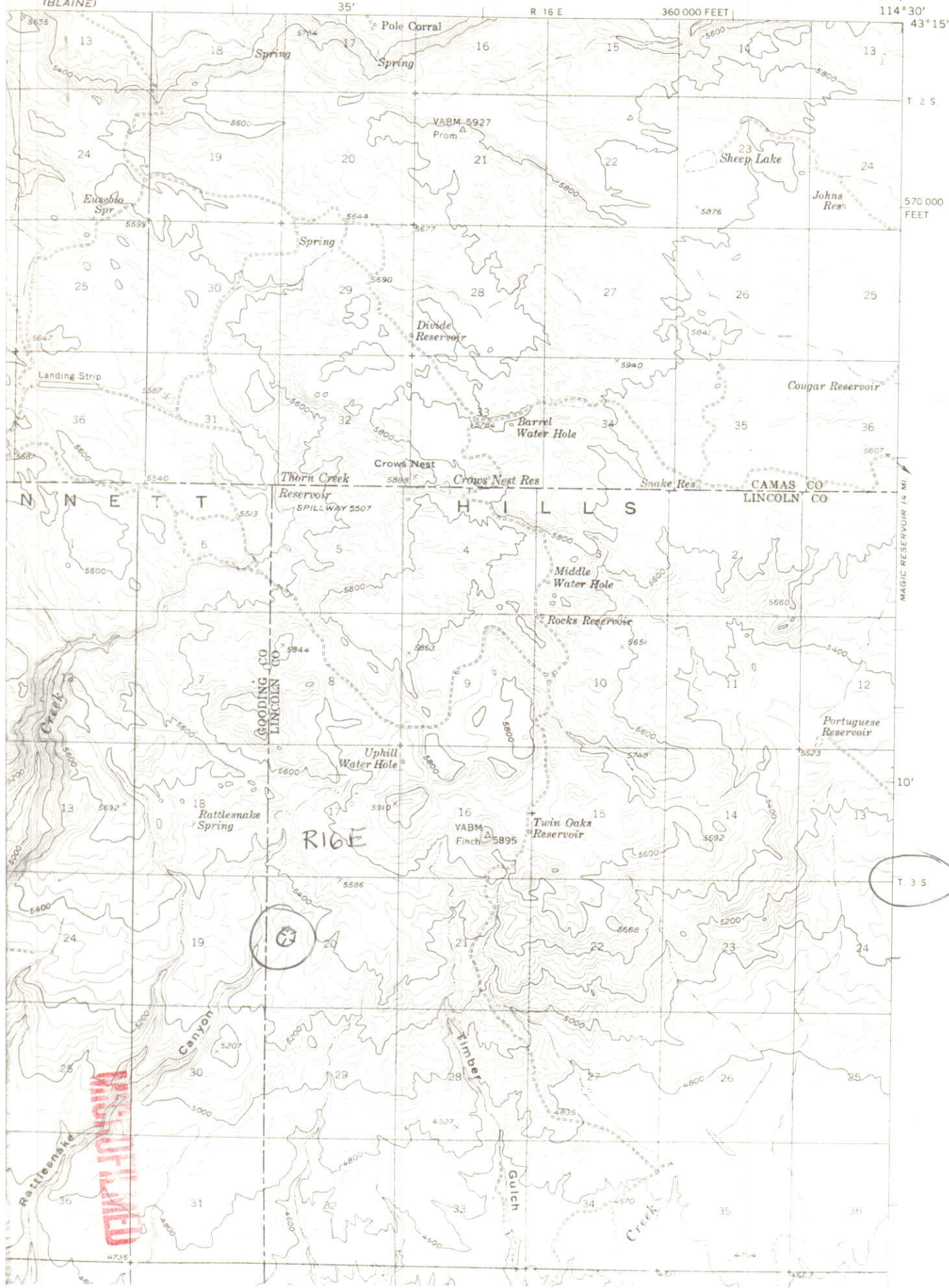


THORN CREEK QUADRANGLE  
IDAHO  
15 MINUTE SERIES (TOPOGRAPHIC)

(BELLEVUE)

(BLAINE) 35' R 16 E 360 000 FEET 114°30' 43°15'



# AFFIDAVIT OF PUBLICATION

State of Idaho, }  
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for TWO consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7 day of Jan.

19 82, and the date of the last publication was on the 14

day of Jan., 19 82.

Melba Thorne

Subscribed and sworn to before me this 14

day of January, 19 82.  
(SEAL)

Margaret Hagen  
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

## COST OF PUBLICATION

Number of Lines in Notice .....

Number of Insertions .....

Lines tabular at ..... 315c

36 Lines straight at ..... 21c 14.24

36 Subsequent lines at ..... 15c 9.36

TOTAL COST .... 23.40

RECEIVED

## COPY OF NOTICE

(Paste Here)

Water Right  
TITLE OF NOTICE

37-4209 BLM.  
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

### NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4209

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 230 COL-  
LINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Priority Date: 06/01/1959

Amount: 0.7 AC-FT

Diversion Point: SWNW Sec 20 T 03S  
R 16E, LINCOLN Co.

Use: STOCKWATER STORAGE (0.6  
AC-FT) from 01/01 to 12/31

WILDLIFE STORAGE (0.1 AC-FT)  
from 01/01 to 12/31

Place of Use: SWNW Sec 20 T 03S  
R 16E

Diversion Means: PIT RESERVOIR

Any exception to any claim of  
water right may be filed with the Di-  
rector of the Idaho Department of Wa-  
ter Resources, 1041 Blue Lakes Blvd.  
North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN  
Director

PUB: 1-7, 14, '82

### PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

|                                          |      |
|------------------------------------------|------|
| 7 pt. per line, straight                 | 21c  |
| 7 pt. per line, tabular                  | 315c |
| 7 pt. per line, successive<br>insertions | 15c  |

ad  
maga

NO. 2029

JAN 16 1982

Department of Water & Survey  
Southern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

JANUARY 25, 1982

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
230 COLLINS RD.  
BOISE

ID 83702

RE: Claim No. 37-4209

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

*Loren O. Holmes*

LOREN O. HOLMES  
Southern Region Supervisor

Enclosure

RECEIVED  
JAN 27 1982  
BUREAU OF LAND MANAGEMENT  
U.S. DEPARTMENT OF THE INTERIOR

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

There is hereby given that Bureau of Land Management  
P.O. Box 2 B, Shoshone, Idaho (Name of Claimant)  
83352 (Mailing Address) 83352 (Zip Code) Telephone No. (208) 886-2208

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6-59

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Runoff tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |                   | (Domestic, Irrigation, Stock, Etc.) |                                 | (Both dates inclusive)        |                 |
|-----------------|-------------------|-------------------------------------|---------------------------------|-------------------------------|-----------------|
|                 |                   |                                     |                                 | (Mo., Day)                    | (Mo., Day)      |
| Quantity        | <u>0.5 a.f.a.</u> | Use                                 | <u>stock water, storage for</u> | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity        | <u>0.1 a.f.a.</u> | Use                                 | <u>wildlife, storage for</u>    | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity        |                   | Use                                 |                                 | Period of Use From            | To              |
| Quantity        |                   | Use                                 |                                 | Period of Use From            | To              |
| Quantity        |                   | Use                                 |                                 | Period of Use From            | To              |

(4) 0.7 afa TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW 1/4 NW 1/4, Sec. 20 Twp. 3 S., Rge. 16 E., B.M., County of Lincoln  
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pit Reservoir

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 3S | 16E | 20   |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
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|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres N/A

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Water is being used by stock for better distribution.

NOTE: Include here the type and number of stock watered: 125 range cattle, 1000 sheep

(7) If you are claiming water as a member of an organization, list name of organization: BLM

MICROFILMED

(8) Remarks

Name - Ditch Reservoir JDR #1114

R. 16 E.

A 10x10 grid with a 2x2 block of solid lines in the center. A circled 'X' is at row 4, column 4, and the number '20' is at row 5, column 4.

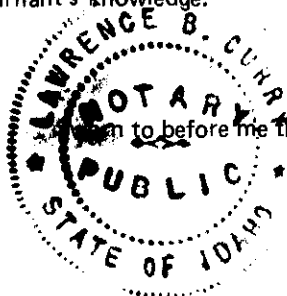
**Scale: 2 inches equal 1 mile.**

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Lincoln

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Charles C. Hartman  
(Claimant)

(Claimant)

81

Lawrence B. Curry

**Notary Public**

Residing at Shoshone, Idaho

My commission expires indefinite

**FOR DEPARTMENT USE ONLY**

Received by

Date \_\_\_\_\_

7-27-81

**Exception filed by:**

Forwarded to

Date \_\_\_\_\_

Prelim. check by

Date \_\_\_\_\_

12-14-81

**Exception filed by:**

claimant by:

~~\$20.00~~ fee received by

Date \_\_\_\_\_

11-13-81 #20573 ID-910-PH1-0050

Published in

## Dates

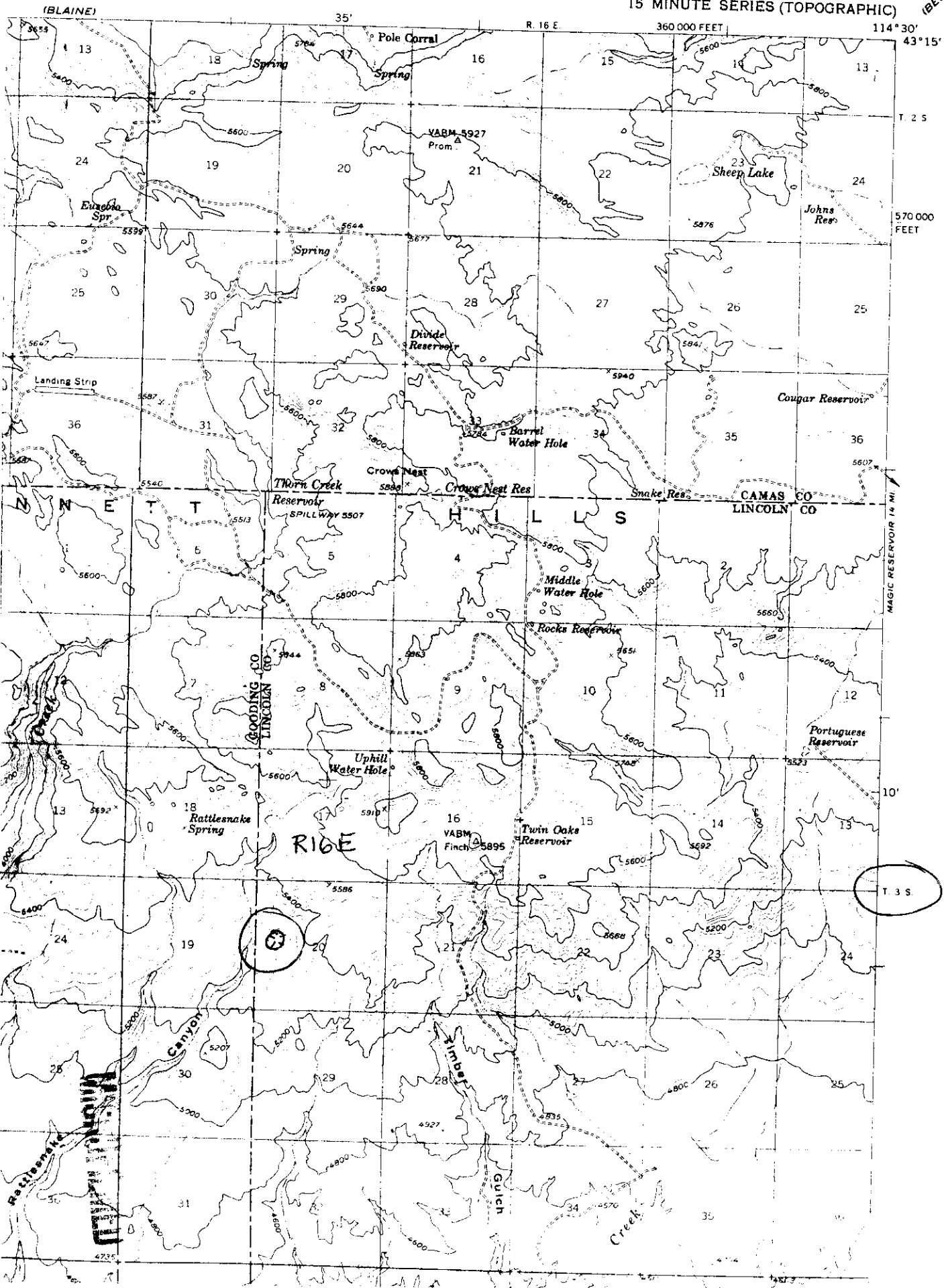
n. Lipscomb Co. Journal  
1/7 & 1/14/82

1/7 ✓ 1/14/82

30<sup>00</sup>

THORN CREEK QUADRANGLE  
IDAHO  
15 MINUTE SERIES (TOPOGRAPHIC)

(BELLEVUE)



# AFFIDAVIT OF PUBLICATION

State of Idaho, }  
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for TWO consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of Jan, 1982, and the date of the last publication was on the 14 day of Jan, 1982.

Melba Thorne  
Subscribed and sworn to before me this 14 day of January, 1982.  
(SEAL) Mary Ann Hagen  
NOTARY PUBLIC

## LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice .....  
Number of Insertions .....  
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36 Lines straight at ..... 39 14.24  
36 Subsequent lines at ..... 26 9.36  
TOTAL COST .... 23.40

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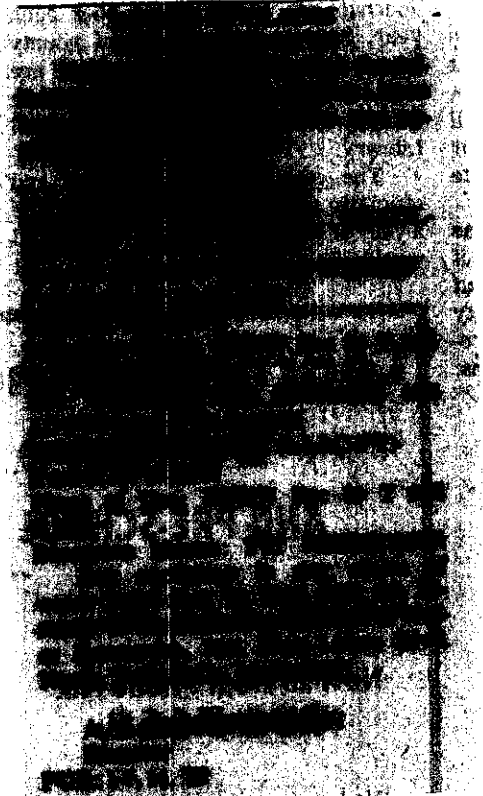
## COPY OF NOTICE

(Paste Here)

Water Right  
TITLE OF NOTICE  
37-4209 B & M  
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF



### PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

|                                       |      |
|---------------------------------------|------|
| 7 pt. per line, straight              | 21c  |
| 7 pt. per line, tabular               | 315c |
| 7 pt. per line, successive insertions | 15c  |

*ob mays*

Nº

2029

JAN 11 1982

Department of ...  
Shoshone, Idaho

3/79

IDENT. NO. 37-4209I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E SWATER RIGHT  
DATA ENTRY LOG

| <u>Initials</u> | <u>Date</u>     | <u>Item</u>                                                                                              |
|-----------------|-----------------|----------------------------------------------------------------------------------------------------------|
| <u>xxxxxx</u>   | <u>12/29/81</u> | Original form entered                                                                                    |
| <u>xxxxxx</u>   | <u>12/29/81</u> | Edit Report Correct                                                                                      |
| <u>      </u>   | <u>      </u>   | Date Protested                                                                                           |
| <u>      </u>   | <u>      </u>   | Date of Hearing                                                                                          |
| <u>      </u>   | <u>      </u>   | Date Approved/Denied<br>(Proof due date, stage and/or status,<br>conditions of approval, water district) |
| <u>      </u>   | <u>      </u>   | Record Verified                                                                                          |
| <u>      </u>   | <u>      </u>   | Amendment Approved                                                                                       |
| <u>      </u>   | <u>      </u>   | Extension Approved                                                                                       |
| <u>      </u>   | <u>      </u>   | Partial Proof                                                                                            |
| <u>      </u>   | <u>      </u>   | Proof Complete                                                                                           |
| <u>      </u>   | <u>      </u>   | Field Exam Received                                                                                      |
| <u>      </u>   | <u>      </u>   | Field Exam Accepted<br>and changes entered                                                               |
| <u>      </u>   | <u>      </u>   | License Signed                                                                                           |
| <u>      </u>   | <u>      </u>   | Transfer Approved                                                                                        |
| <u>      </u>   | <u>      </u>   | Key punched by State Office                                                                              |
| <u>      </u>   | <u>      </u>   |                                                                                                          |
| <u>      </u>   | <u>      </u>   |                                                                                                          |
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| <u>      </u>   | <u>      </u>   |                                                                                                          |

**RECEIVED**

FEB 21 1982

Department of Water Resources

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

---

32-4289-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Priority Date: 06/01/1959

Amount: 0.7 AC-FT

Diversion Point: SWNW Sec 20 T 03S R 16E, LINCOLN Co.

|                         |             |                     |
|-------------------------|-------------|---------------------|
| Use: STOCKWATER STORAGE | (0.6 AC-FT) | from 01/01 to 12/31 |
| WILDLIFE STORAGE        | (0.1 AC-FT) | from 01/01 to 12/31 |

Place of Use: SWNW Sec 20 T 03S R 16E

Diversion Means: PIT RESERVOIR

---

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

RECEIVED

SHONI LEGAL (351) le  
**NOTICE OF CLAIMS  
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4209

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Priority Date: 06/01/1959

Amount: 0.7 AC-FT

Diversion Point: SWNW Sec 20 T 03S  
R 16E, LINCOLN Co.

Use: STOCKWATER STORAGE (0.6  
AC-FT) from 01/01 to 12/31

WILDLIFE STORAGE (0.1 AC-FT)  
from 01/01 to 12/31

Place of Use: SWNW Sec 20 T 03S  
R 16E

Diversion Means: PIT RESERVOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN  
Director

PUB: 1-7, 14, '82

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mays  
1/1/82*



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

DECEMBER 29, 1981

Lincoln County Journal  
P. O. Box 704  
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill  
Secretary

Encl.

RECORDED

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ADM

Right Number 37-4209 Applicant B.L.M.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADM Date 1/27/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 2/5/82

\* Stream Code Uncodable

MICROFILMED