

(8) Remarks Name - Crater Lake. JDR # 0237

actual use 0.1 afa for stock water storage and 0.02 afa storage for wildlife for a total use of 0.12 afa

R 221 E.

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Lincoln)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lawrence B. Curry
(Claimant)

(Claimant)

Sworn to before me this 21st day of August, 19 81.

_____, 19 81.
Marilyn Padgett
Notary Public
Residing at Shoshone, Idaho

Notary Public

Residing at Shoshone, Idaho

My commission expires indefinite

ID-910-PH1-0050

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 11-5-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by TGB Date 12-15-81 claimant by: _____
~~\$20.00~~-fee received by tg Date 1-22-82 # 21712
Published in Lincoln Co. Journal _____
Dates 4/1 + 4/16/82 _____

Received by

Date

11-5-81

Exception filed by:

Forwarded to

Date _____

Prelim. check by

Date _____

12-15-81

21712

claimant by:

Published in

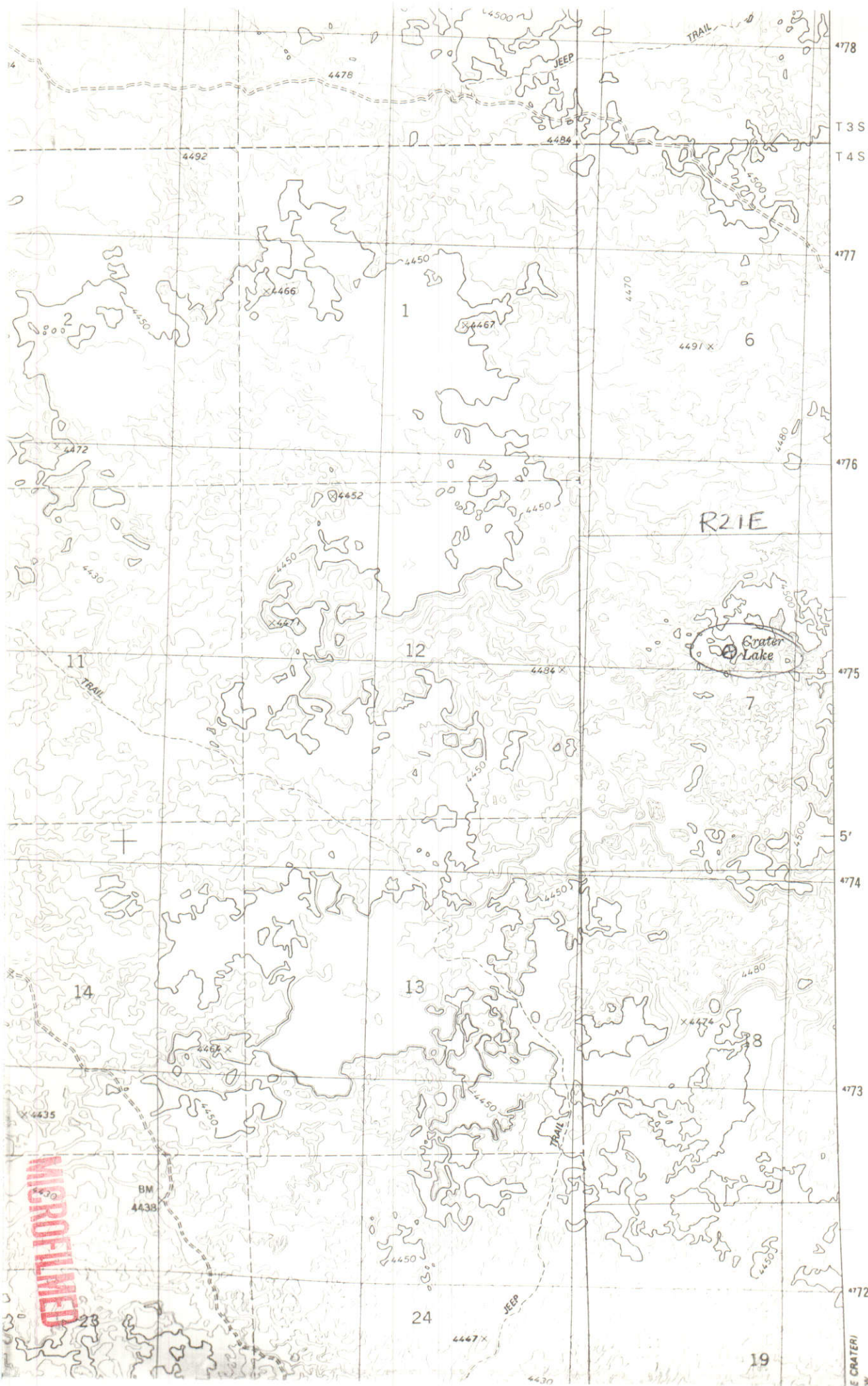
el

Dates

100

10

4. 1000



R21E

Grater Lake

T4S

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7 day of Jan,

19 82, and the date of the last publication was on the 14

day of Jan, 19 82

Melba Thorne

Subscribed and sworn to before me this 14

day of January, 19 82.
(SEAL)

Maylin Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

36 Lines straight at 21c 14.24

36 Subsequent lines at 15c 9.36

TOTAL COST 23.40

COPY OF NOTICE

(Paste Here)

Water Right

TITLE OF NOTICE

37-4514 BLM.

PLAINTIFF ATTORNEY

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4214

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230 COL-
LINS RD., BOISE, ID 83702
Source: CRATER LAKE tributary to
SINKS

Priority Date: 12/23/1940

Amount: 0.1 AC-FT

Diversion Point: SENW Sec 07 T 04S
R 21E, LINCOLN Co.

Use: STOCKWATER STORAGE (0.1
AC-FT) from 01/01 to 12/31

WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31

Place of Use: SENW Sec 07 T 04S

R 21E

Diversion Means: PIT RESERVOIR
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN
Director

PUB: 1-7, 14, '82

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

REC 2032

JAN 18 1982

Department of Water Resources
Shoshone District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 25, 1982

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE

ID 83702

RE: Claim No. 37-4214

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)
P.O. Box 2 B, Shoshone, Idaho 83352 Telephone No. (208) 886-2208
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 12/23/40

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Crater Lake tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.1</u> a.f.	Use <u>stock water storage</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>0.1</u> a.f.	Use <u>wildlife storage for</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.1 a.f. TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NW 1/4, Sec. 7 Twp. 4 S., Rge. 21 E., B.M., County of Lincoln
Additional points of diversion: N/A

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. N/A Pit Reservoir

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4 S.	21 E	7								X									

No. of acres N/A

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is being used to improve livestock distribution.

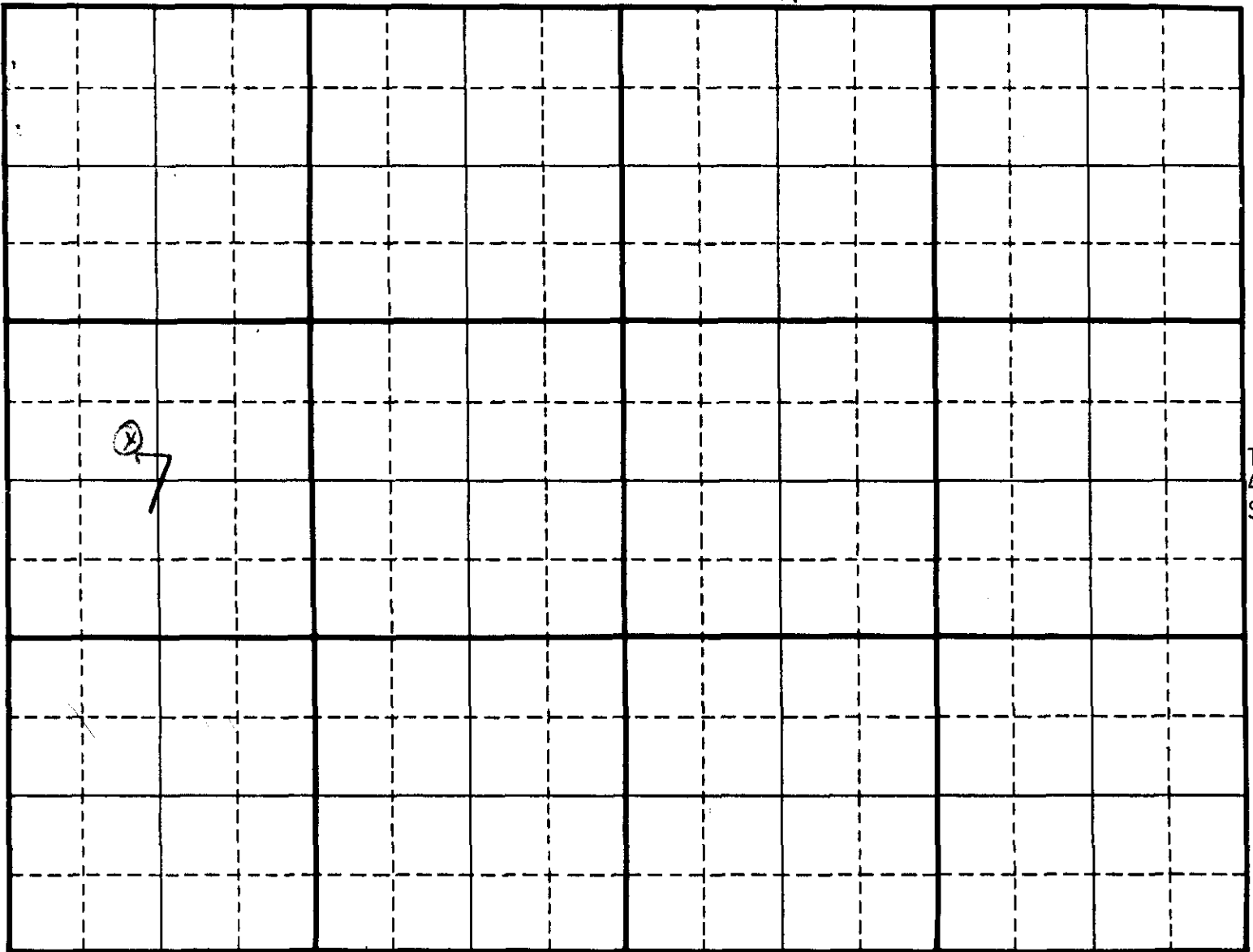
NOTE: Include here the type and number of stock watered: 10,000 sheep

(7) If you are claiming water as a member of an organization, list name of organization: BLM

(8) Remarks Name - Crater Lake. JDR # 0237

actual use 0.1 afa for stock water storage and 0.02 afa storage for wildlife for a total use of 0.12 afa

R 21E.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lincoln) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lawrence B. Curry
(Claimant)

Sworn to before me this 21st day of August, 19 81.

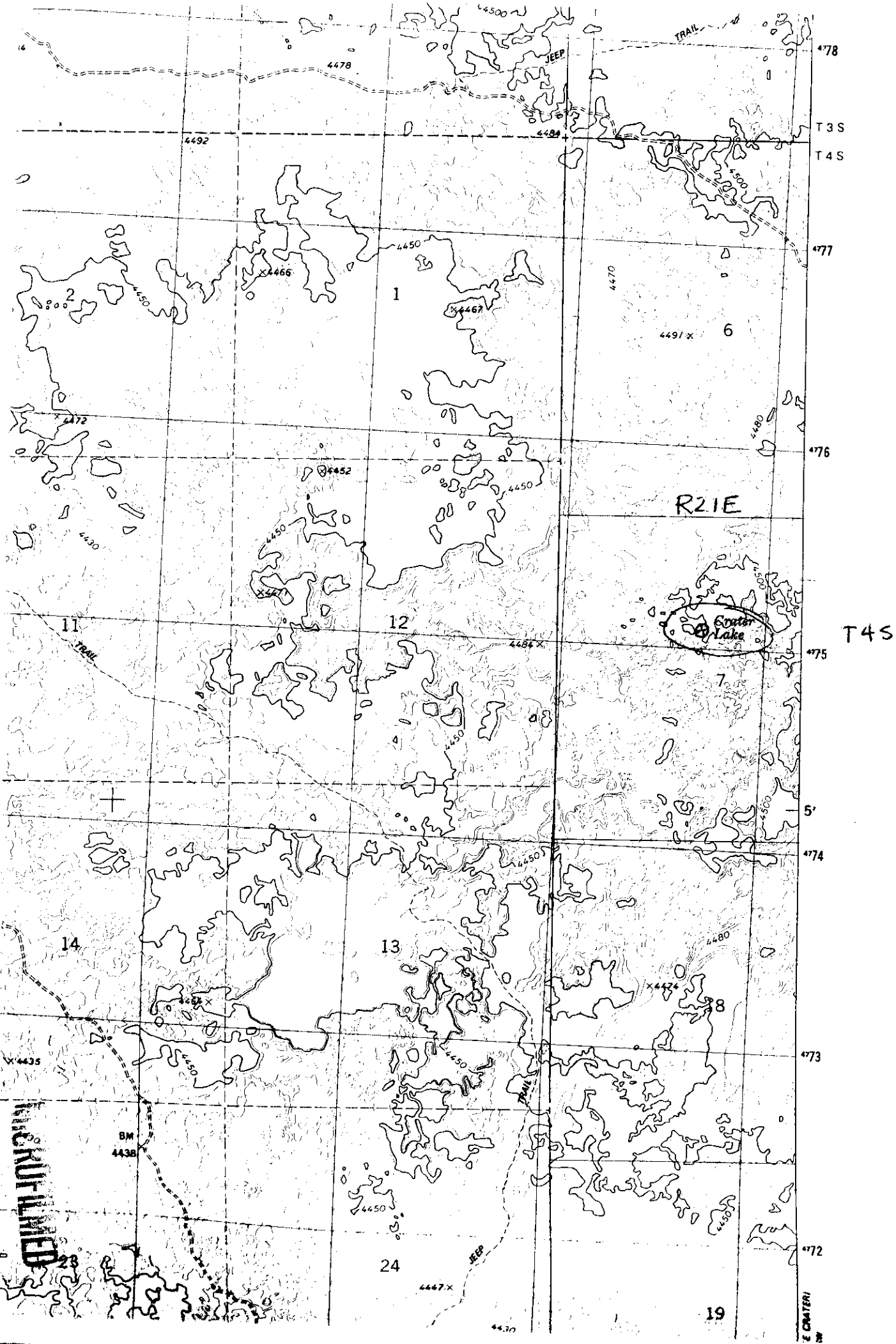
Marilyn Padgett
Notary Public
Residing at Shoshone, Idaho

My commission expires indefinite

ID-910-PH1-0050

FOR DEPARTMENT USE ONLY

Received by mary Date 11-5-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by TGB Date 12-15-81 claimant by: _____
\$20.00 fee received by tg Date 1-22-82 # 21712
Published in Lincoln Co. Journal
Dates 1/1 & 1/4/82



AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of Jan 1982 and the date of the last publication was on the 14 day of Jan, 1982

Melba Thorne
Subscribed and sworn to before me this 14 day of January, 1982
(SEAL)

Maylin Hagen
NOTARY PUBLIC

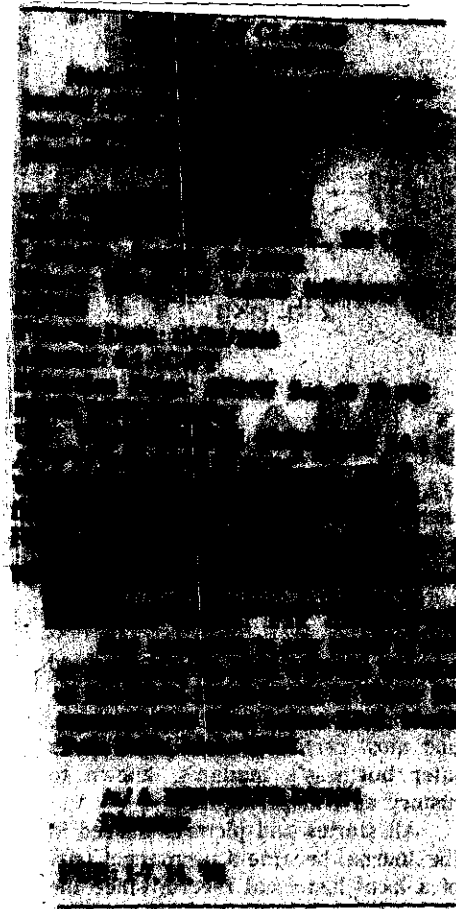
LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
36 Lines straight at 37 14.24
36 Subsequent lines at 36 9.36
TOTAL COST 23.40

COPY OF NOTICE

(Paste Here)

Water Right
TITLE OF NOTICE
37-4514 B.M.
PLAINTIFF ATTORNEY



PUBLICATION RATES		
(Idaho Code, Rev. Statutes 1971)		
7 pt. per line, straight		21c
7 pt. per line, tabular		315c
7 pt. per line, successive insertions		15c

ok mayer

Nº 2032

JAN 1982

3/79

IDENT. NO.

37-4214

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item

xxxxxx

12/29/81

Original form entered

xxxxxx

12/29/81

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

RECEIVED

FEB 01 1982

Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

3Z-4214

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: CRATER LAKE tributary to SINKS

Priority Date: 12/23/1940

Amount: 0.1 AC-FT

Diversion Point: SENW Sec 07 T 04S R 21E, LINCOLN Co.

Use: STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: SENW Sec 07 T 04S R 21E

Diversion Means: PIT RESERVOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
DEC 31 1981

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: T.G. Blau

Right Number 37-4214 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. - None

By ADM Date 1/27/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 2/15/82

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

uncodeable

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

MICROFILMED