

(8) Remarks Name: Spray #1 Reservoir. JDR #1108

R16E

24

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Lincoln

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Charles C. Brennan
(Claimant)

Sworn to before me this 15th day of July, 1981.

Lawrence D. Cason

Notary Public
Residing at Shoshone, Idaho

My commission expires Indefinite

FOR DEPARTMENT USE ONLY

Received by
Prelim. check by T.G. Blau
\$20.00 fee received by sg
Published in Lincoln Co.
Dates 1/2 to 1/4 1901

Date 7-27-81
Date 12-15-81
Date 11-13-81 #

Exception filed by:

Forwarded to
claimant by:

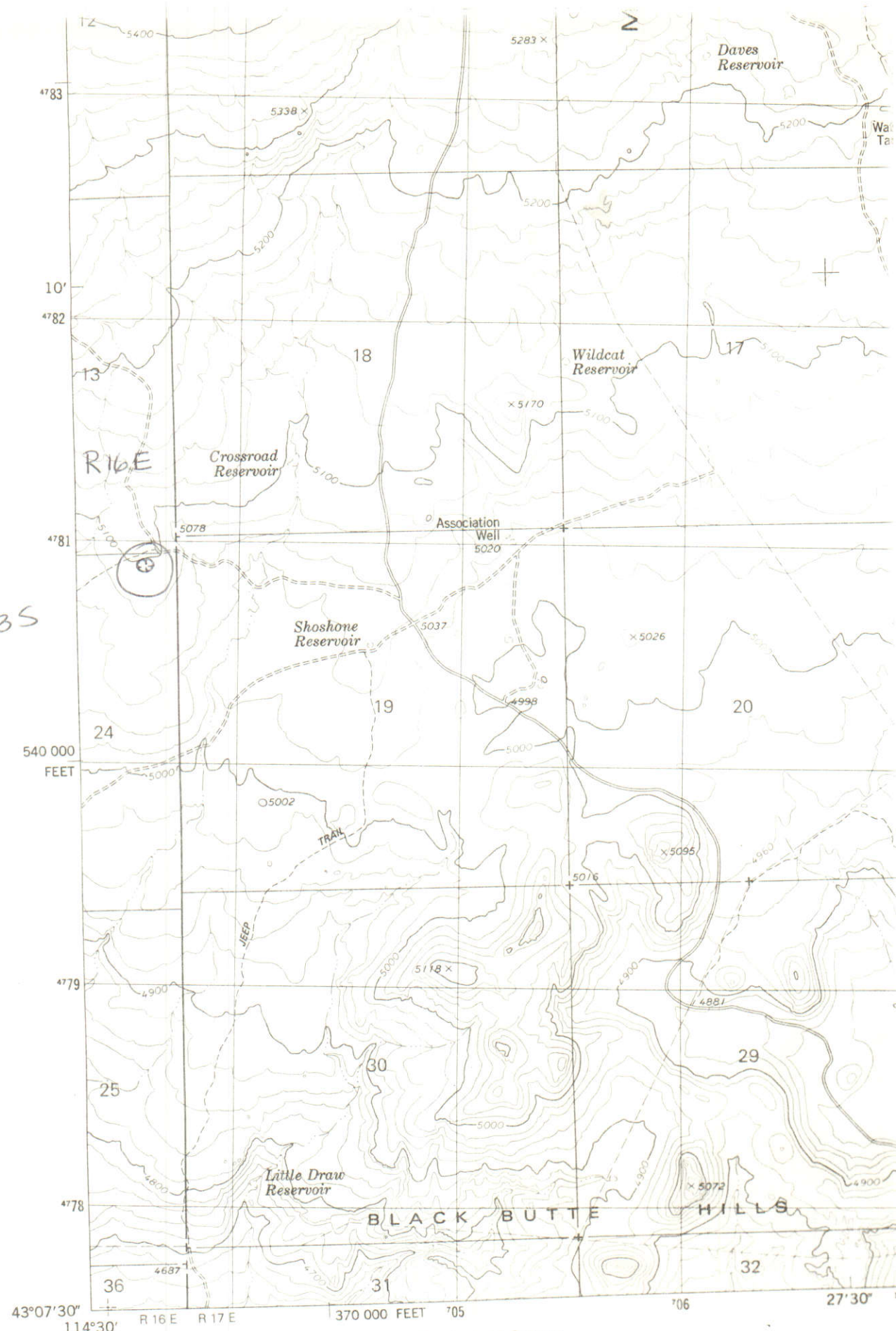
Date _____

Date 12-5-81
Date 11-13-81 #20573 ID-910-PH1-0050

Published in Lincoln Co. Journal
 Dates 1/2 to 1/4 1903

UNCLASSIFIED

(THORN CREEK SE)
3070 II SE



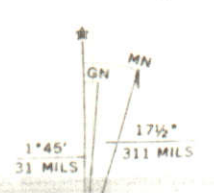
Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial
photographs taken 1971. Field checked 1973

Map edited 1979

Projection and 10,000-foot grid ticks: Idaho coordinate



AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7 day of Jan,

19 82, and the date of the last publication was on the 14

day of Jan, 19 82

Subscribed and sworn to before me this 21

day of January, 19 82.
(SEAL)

Mary Ann Dagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

36 Lines straight at 21c 14.24

2+36 Subsequent lines at 15c 9.36

TOTAL COST 32.96

COPY OF NOTICE

(Paste Here)

Water Right
TITLE OF NOTICE

37-4219 LPM
PLAINTIFF ATTORNEY

DEFENDANT

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4219

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230 COL-
LINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS
Priority Date: 08/01/1959

Amount: 0.6 AC-FT
Diversion Point: NENE Sec 24 T 03S
R 16E, LINCOLN Co.

Use: STOCKWATER STORAGE (0.5
AC-FT) from 01/01 to 12/31
WILDLIFE STORAGE (0.1 AC-FT)

from 01/01 to 12/31
Place of Use: NENE Sec 24 T 03S
R 16E

Diversion Means: PIT RESERVOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN
Director

PUB: 1-14, 21, '82

Director
PUB: 1-7, 14, '82

Idaho Code, Rev. Statutes 1971)		
7 pt. per line, straight		21c
7 pt. per line, tabular		315c
7 pt. per line, successive		15c
insertions		

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NOV 22 2033

Department of Water Resources
Southern District Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 25, 1982

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE

ID 83702

RE: Claim No. 37-4219

Dear Claimant:

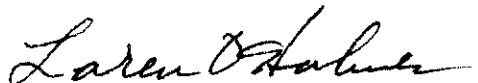
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



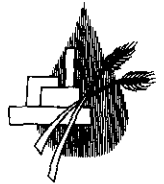
LOREN O. HOLMES
Southern Region Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management

(Name of Claimant)

P.O. Box 2 B

Shoshone, Idaho

83352

Telephone No. (208) 886-2208

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 8-1-59

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Runoff tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.5 a.f.a.</u>	Use <u>stockwater (storage for)</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>0.1 a.f.a.</u>	Use <u>livestock (storage for)</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use <u>Storage for Wildlife *</u>	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.6 a.f.a. TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 24 Twp. 3S Rge. 16E B.M., County of Lincoln

Additional points of diversion: N.A.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pit Reservoir

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	16E	24	X																

No. of acres N/A

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is being used to improve livestock distribution.

NOTE: Include here the type and number of stock watered: 400 range cattle, 1000 sheep

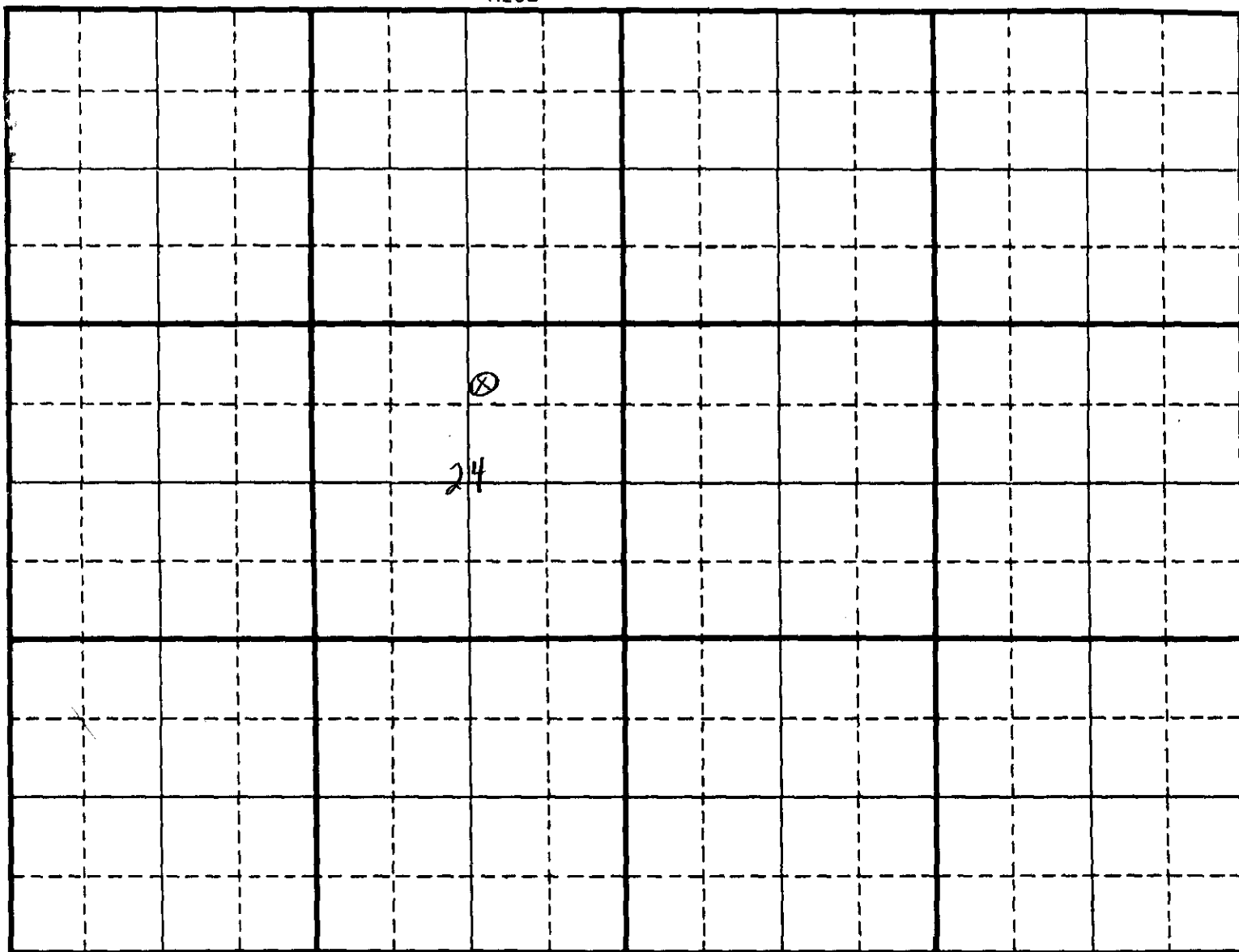
(7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

as per Phone Conv. with Bill Harris of the BLM

MICROFILMED

(8) Remarks Name: Spray #1 Reservoir. JDR #1108

R16E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lincoln) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

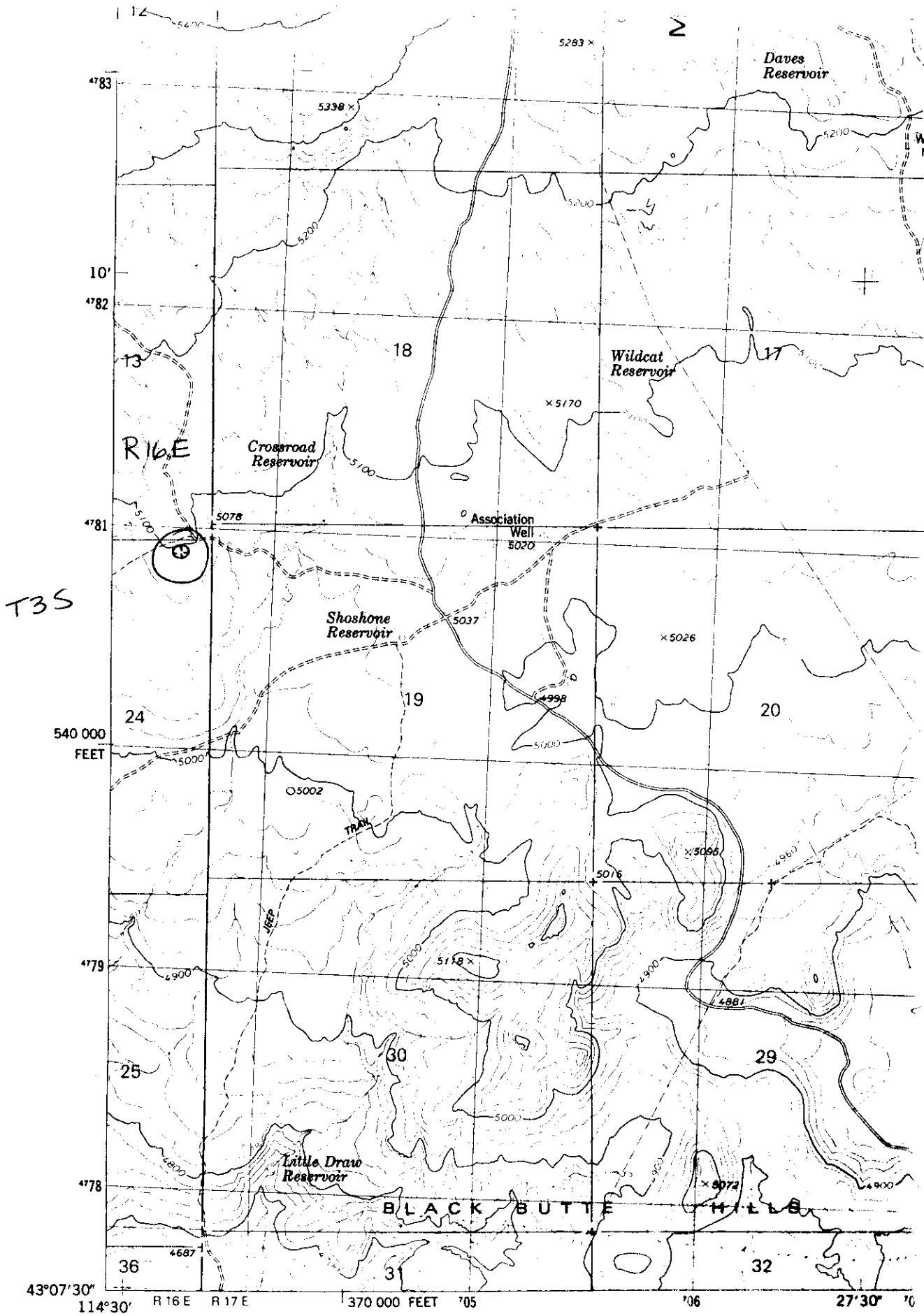
Charles C. Hyslop
(Claimant)

Lawrence D. Quay
Notary Public
Residing at Shoshone, Idaho

My commission expires Indefinite

FOR DEPARTMENT USE ONLY

Received by T.G. Blaw Date 7-27-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by T.G. Blaw Date 12-15-81
\$20.00 fee received by sg Date 11-13-81 # 10573 ID 910-PH1-0050
Published in Lincoln Co. Journal
Dates 1/7 to 1/14/82



(THORN CREEK SE)
3070 II SE

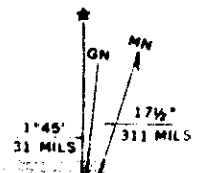
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photographs taken 1971. Field checked 1973

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Projection and 10,000-foot grid ticks: Idaho coordinate



AFFIDAVIT - PUBLICATION

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County of Lincoln } SS.

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each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of Jan, 19 82, and the date of the last publication was on the 14 day of Jan, 19 82

Melba Thorne
Subscribed and sworn to before me this 21 day of January, 19 82.
(SEAL)

May Ann Dagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

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COPY OF NOTICE

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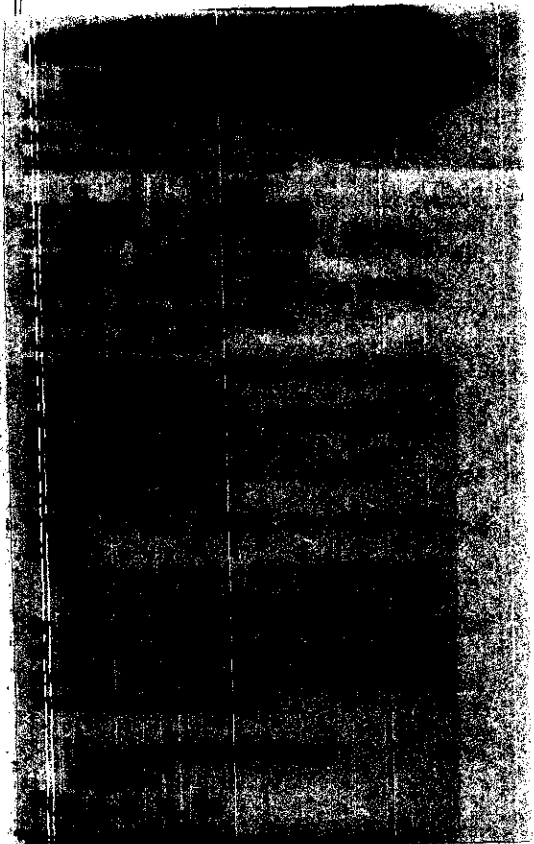
Water Right

TITLE OF NOTICE

37-4219 JRM

PLAINTIFF ATTORNEY

DEFENDANT



Idaho Code, Rev. Statutes 1971)		
7 pt. per line, straight		21c
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NOV 20 1982
2033
Notary Public
Shoshone, Idaho

3/79

IDENT. NO. 37-4219I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
<u>masen</u>	<u>12/29/81</u>	Original form entered
<u>masen</u>	<u>12/29/81</u>	Edit Report Correct
<u> </u>	<u> </u>	Date Protested
<u> </u>	<u> </u>	Date of Hearing
<u> </u>	<u> </u>	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
<u> </u>	<u> </u>	Record Verified
<u> </u>	<u> </u>	Amendment Approved
<u> </u>	<u> </u>	Extension Approved
<u> </u>	<u> </u>	Partial Proof
<u> </u>	<u> </u>	Proof Complete
<u> </u>	<u> </u>	Field Exam Received
<u> </u>	<u> </u>	Field Exam Accepted and changes entered
<u> </u>	<u> </u>	License Signed
<u> </u>	<u> </u>	Transfer Approved
<u> </u>	<u> </u>	Keypunched by State Office
<u> </u>	<u> </u>	<u> </u>
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FEB 01 1982

Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

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U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Priority Date: 08/01/1959

Amount: 0.6 AC-FT

Diversion Point: NENE Sec 24 T 03S R 16E, LINCOLN Co.

Use: STOCKWATER STORAGE (0.5 AC-FT) from 01/01 to 12/31
WILDLIFE STORAGE (0.1 AC-FT) from 01/01 to 12/31

Place of Use: NENE Sec 24 T 03S R 16E

Diversion means: Pit Reservoir

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82. *1 1/21/82*

SHONI LEGAL (351) 1e

**NOTICE OF CLAIMS
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/s/ A. KENNETH DUNN

Director

PUB:1-7, 14, '82

~~RECEIVED~~
JAN 14 1982

called correct

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: T.G. Blau

Right Number 37-4219 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. - None

By ADM Date 1/27/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 2/5/82

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
NENE	24	03S	16E	--	--	010.0

IDAHO STREAM CODE INDEX

2220.3860.0051

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

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