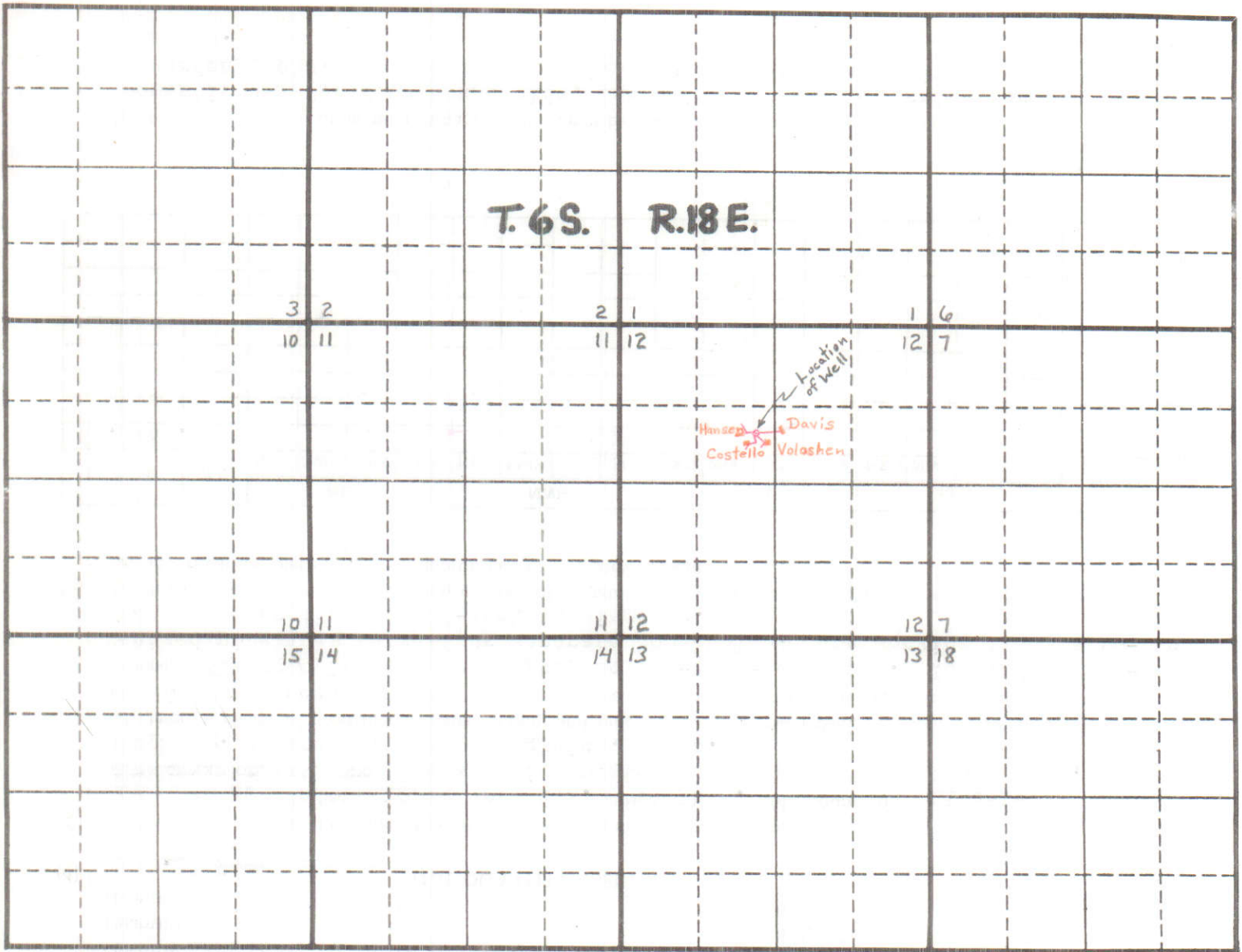


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lincoln) ss.

Be it known that the undersigned, being duly sworn, deposes and says that ~~he, she,~~ they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Carolyn S Costello
Terrance M. Costello
(Claimant)

Sworn to before me this 21 day of January, 19 82.

Marilyn Padgett
Notary Public
Residing at Shoshone, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by manya Date 1/25/82 Exception filed by: _____ Fowardred to: _____ Date: _____
Prelim. check by manya Date 1-26-82
\$30.00 fee received by manya Date 1/25/82 # 20776
Published in Lincoln County Journal
Dates 2/4 & 2/11/82

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 4 day of February,

1982, and the date of the last publication was on the 11

day of February, 1982.

Melba Thorne

Subscribed and sworn to before me this 11

day of February, 1982.
(SEAL)

Mary Ann Hagen

NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32

Number of Insertions 32

Lines tabular at 315c

32 Lines straight at 21c 12.48

32 Subsequent lines at 15c 8.32

TOTAL COST 20.80

COPY OF NOTICE

(Paste Here)

Water Right

TITLE OF NOTICE

37-4227 Costello

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4227

COSTELLO, TERRANCE M. &/or CAROLYN S.

BOX 423, DIETRICH, ID 83324

Source: GROUNDWATER

Priority Date: 11/04/1952

Amount: 0.04 CFS

Diversion Point: SENW Sec 12 T 06S R 18E, LINCOLN Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE SENW Sec 12 T 06S R 18E

Diversion Means: PUMP, WELL, PIPELINES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN
Director

PUB: 2-4, 11, '82

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

NO 2062

FEB 11 1982

Department of Water Resources
Twin Falls District Office

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 24, 1982

TERRANCE M COSTELLO
CAROLYN S. COSTELLO
BOX 423
DIETRICH

ID 83324

RE: Claim No. 37-4227

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



LOREN O. HOLMES
Southern Region Supervisor

Enclosure

MAILED
1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Terrance M. & Carolyn S. Costello
(Name of Claimant)
Box 425, Dietrich, Idaho 83524 Telephone No. 544-2438
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) November 4, 1952

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water ~~spring~~

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>Jan. 1</u> To <u>Dec. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 12 Twp. 6 S. Rge. 18 E. B.M., County of Lincoln
~~Additional points of diversion:~~ The well is located in the west 50 feet of Lot 6, Block 66, of the Village of Dietrich, Idaho.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Electric 1½ horsepower pump in 347-foot-deep well. Individual galvanized pipelines serve four separate households. One service line is 1½-inch and the other three are ¾-inch in diameter.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S.	18E.	12			X					X									

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for four households, including occasional irrigation of small garden plots, plus variable periodic use of water for livestock as listed below.

NOTE: Include here the type and number of stock watered: Max. of 100 cows, 100 sheep, 200 goats

(7) If you are claiming water as a member of an organization, list name of organization: N/A & 50 horses.

(8) Remarks _____

T. 6 S. R. 18 E.

3 2 2 1 1 6

10 11 11 12 12 7

Location of Well

Hudson Dove

Castello Voloshin

10 11 11 12 12 7

15 14 14 13 13 18

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Lincoln)

Be it known that the undersigned, being duly sworn, deposes and says that ~~he, she,~~ they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Carolyn S. Costello
Terrance M. Costello
(Claimant)

Sworn to before me this 21 day of January, 19 82.

_____, 19 82 .
Marilyn Padgett
 Notary Public
 Residing at Shoshone, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by maria Date 1/25/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by PS Date 1-26-82 claimant by: _____
\$30.00 fee received by maria Date 1/25/82 # 20776
Published in Lincoln County Journal _____
Dates 7/4 & 2/11/82 _____

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Melba Thorne
Subscribed and sworn to before me this 11
day of February, 1982.
(SEAL)

Mary Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
32 Lines straight at 39 12.48
32 Subsequent lines at 36 8.32
TOTAL COST ... 20.80

COPY OF NOTICE

(Paste Here)

Water Right
TITLE OF NOTICE
37-4227 Castillo
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

[Illegible text from the reverse side of the document, likely a duplicate of the affidavit or a separate notice.]

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

JD mays
No. 2062

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Amount: 0.04 CFS

Diversion Point: SENW Sec 12 T 06S R 18E, LINCOLN Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE SENW Sec 12 T 06S R 18E

Diversion Means: PUMP, WELL, PIPELINES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 2/4 & 2/11/82.

RECEIVED
MAR 04 1982

Department of Water Resources

RECEIVED

1980 4 1985

DECLINED

SHONI LEGAL (351) le

GALLEY PROOF

**NOTICE OF CLAIMS
TO WATER RIGHTS**

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Diversion Means: PUMP, WELL,
PIPELINES

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water right may be filed with the
Director of the Idaho Department of
Water Resources, 1041 Blue Lakes
Bldg. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN
Director

PUB: 2-4, 11, '82

*ok
mug
2/4/82*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 27, 1982

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 22, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

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IDENT. NO. 37-4227

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. F. Stanton

Right Number 37-4227 Applicant COSTELLO, Terrance M. & Carolyn S

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. - None

By ADM Date 2/25/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By fw Date 3/5/82

RECEIVED