

(8)	Remarks _____

A hand-drawn map on graph paper. The map features a square with a circle inside, located in the lower right quadrant. The square is labeled 'R. 18E' and 'T. 5S'. The circle contains the text 'P.O.' and 'P.U.'. The graph paper has a grid of solid lines and a grid of dashed lines.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Stalder Lough
(Claimant)

(Claimant)

Sworn to before me this 29 day of January, 1982

Laren O'Hallinan

Notary Public

Residing at Twinn Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JF Stanton Date 1-28-1982 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by TC Blair Date 2-2-82 claimant by: _____
\$30.00 fee received by marisa Date 2/29/82 \$20793
Published in Lincoln County Journal _____
Dates 2/10 + 2/29/82 _____

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 21 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 11 day of February, 1982, and the date of the last publication was on the 18 day of February, 1982.

Subscribed and sworn to before me this 18 day of February, 1982.
(SEAL)

Raymond Wagon
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho
COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
32 Lines straight at 39 12.48
32 Subsequent lines at 21c 8.32
TOTAL COST 20.80

MICROFILMED

COPY OF NOTICE

(Paste Here)

Water Right

TITLE OF NOTICE

Faught 37-4229

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Wright & Wagon
Kishwaukee

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4229

FAUGHT, WALDO

RT. 1, SHOSHONE, ID 83352

Source: GROUNDWATER

Priority Date: 01/01/1934

Amount: 0.02 CFS

Diversion Point: NESW Sec 08 T 05S R 18E, LINCOLN Co.

Use: STOCKWATER (0.01 CFS) from 01/01 to 12/31

COMMERCIAL (0.01 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 08 T 05S R 18E
Diversion Means: WELL, SUBMERSIBLE PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN
Director

PUB: 2-11, 18, '82

RECEIVED

No 2065
FEB 19 1982

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
OCT 23 2002
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37- 4229					
37- 7998					

RECEIVED

NOV - 6 2002

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WALDO FAUGHT
- RT. 1
4. New Owner/Claimant(s) SHOSHONE
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address MARK KIME
- City, State and ZIP Code P.O. Box 383 SHOSHONE, ID
- New Telephone Number (208) 886 2796 83352
5. Date you acquired the property 2000

MICROFILMED

JAN 11 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Mark R. Rine

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

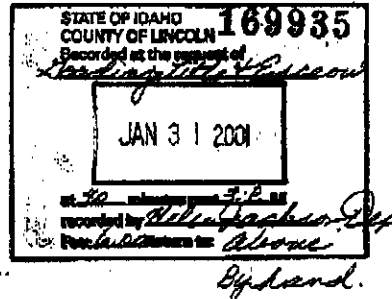
For Office Use Only

Received by *[Signature]* Date 11/5/02 Fee 50.00
 Receipted by *[Signature]* Date 11/5/02 Receipt No. 5025299
 Processed by AJ Date _____ WR _____ Date _____

MICROFILMED
JAN 13 2003

Order No. L010006

WARRANTY DEED



For Value Received

Timothy J. Oppen And Mary Lou Oppen,
Husband And Wife.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Mark R. Kime,
A Single Man.

the grantee(s), whose current address is

P.O. BOX 383, SHOSHONE, ID 83352

the following described premises, to-wit:

See Attached Exhibit "A"

Together with all water and water shares, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 16 shares of Big Wood Canal Company water stock.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: January 26, 2001

Timothy J. Oppen
TIMOTHY J. OPPEN

Mary Lou Oppen
MARY LOU OPPEN

STATE OF PA
COUNTY OF TIOGA

On This 26th day of JANUARY, in the year 2001, before me, a Notary Public in and for said State, personally appeared Timothy J. Oppen And Mary Lou Oppen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Linda J. Hinkle
Notary Public of
Residing at
Commission Expires

Notary Seal
Linda J. Hinkle, Notary Public
Walla Walla County, Washington
My Commission Expires March 27, 2001

TITLE & ESCROW
COMPANIES

MICROFILMED

JAN 09 2001

Date	1/26/01	# of pages	▲
From	KOREN		
To	REBECCA		
Co/Dupl.	3d & 4th		
Phone #			
Fax #	9344421		

NATURE SAVER™ FAX MEMO 01616

EXHIBIT A

L010006

RP05S18E084850
RP05S18E084100
RP05S18E084800

Parcel 1:

Township 5 South, Range 18, East of the Boise Meridian, Lincoln County, Idaho

Section 8: The Northeast Quarter of the Southwest Quarter

EXCEPTING THEREFROM a parcel of land in the Northeast Quarter of the Southwest Quarter described as follows:

BEGINNING at the Northeast corner of said Section 8;
Thence North 89° 48' 00" West for a distance of 3,971.88 feet;
Thence South 0° 36' 00" West for a distance of 2,642.17 feet to the REAL POINT OF BEGINNING, said point being the Northwest corner of the Northeast Quarter of the Southwest Quarter of said Section 8;
Thence South 89° 24' 00" East for a distance of 544.50 feet;
Thence South 0° 36' 00" West for a distance of 400.00 feet;
Thence North 89° 24' 00" West for a distance of 544.50 feet;
Thence North 0° 36' 00" East for a distance of 400.00 feet to the REAL POINT OF BEGINNING.

Parcel 2:

Township 5 South, Range 18, East of the Boise Meridian, Lincoln County, Idaho

Section 8: That part of the Northeast Quarter of the Southwest Quarter described as follows:

BEGINNING at the Northeast corner of said Section 8;
Thence North 89° 48' 00" West for a distance of 3,971.88 feet;
Thence South 0° 36' 00" West for a distance of 2,642.17 feet to the REAL POINT OF BEGINNING, said point being the Northwest corner of the Northeast Quarter of the Southwest Quarter of said Section 8;
Thence South 89° 24' 00" East for a distance of 544.50 feet;
Thence South 0° 36' 00" West for a distance of 400.00 feet;
Thence North 89° 24' 00" West for a distance of 544.50 feet;
Thence North 0° 36' 00" East for a distance of 400.00 feet to the REAL POINT OF BEGINNING.

TOGETHER WITH:

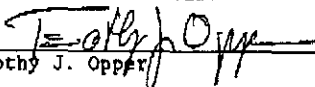
An easement for delivery of irrigation water and maintenance of irrigation facilities used for said delivery of irrigation water being described as follows:

Township 5 South, Range 18, East of the Boise Meridian, Lincoln County, Idaho
Section 8:

The Easterly 30.0 feet of the South 655 feet of the SW¼NW¼, and
The Easterly 30.0 feet of the North 50.0 feet of the NW¼SW¼.

Maintenance of said easement and irrigation facilities will be shared equally by both the Grantor and Grantee herein.

REVIEWED AND APPROVED:


Timothy J. Oppert


Mary Lou Oppert


Mark R. Kline

MICROFILMED

JAN 09 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 3, 1982

WALDO FAUGHT
T. 1
HOSHONE

ID 83352

RE: Claim No. 37-4229

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 2-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

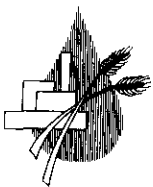


DREN O. HOLMES
Southern Region Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Waldo Faught (Name of Claimant)
Route #1, Shoshone, ID 83352 (Mailing Address) Telephone No. 886-7587 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1934

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.01 cfs.</u>	Use	<u>Livestock</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>200 gpd = 0.01</u>	Use	<u>Commercial</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.02 cfs. TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SW 1/4, Sec. 8 Twp. 5S Rge. 18E B.M., County of Lincoln
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8" x 276' well, submersible pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	18E	8									X	X							

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 20 dairy cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

A hand-drawn schematic diagram on a grid background. The diagram shows a central square box labeled "PRO □ P.U.". To the left of this box is the label "T.55". To the right of the box is a vertical line with a horizontal tick mark, labeled "8". Above the "8" is the label "R.13E".

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Twin Falls)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Stella Lough
(Claimant)

(Claimant)

Sworn to before me this 29 day of January, 1982

Loren O'Halloran

Notary Public

Residing at Twinn Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JF Stanton Date 1-29-1982 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by TC Blair Date 2-2-82 claimant by: _____
\$80.00 fee received by manya Date 1/29/82 #20793
Published in Lincoln County Journal _____
Dates 3/10 + 3/18/82 _____

AFFIDAV. of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 11 day of February, 1982, and the date of the last publication was on the 18 day of February, 1982.

Melba Thorne

Subscribed and sworn to before me this 18

day of February, 1982.
(SEAL)

Harold Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho
COST OF PUBLICATION

of mays

Number of Lines in Notice

Number of Insertions

Lines tabular at	315c	
<u>32</u> Lines straight at	<u>39</u> 21c	<u>12.48</u>
<u>32</u> Subsequent lines at	<u>26</u> 15c	<u>8.32</u>
TOTAL COST		<u>20.80</u>

COPY OF NOTICE

(Paste Here)

Water Right
TITLE OF NOTICE

Staught 37-4229
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Right of water
Rishman

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following water right(s) is/are claimed by the undersigned and is/are subject to the provisions of the Act of March 1, 1907, as amended.

NAME OF CLAIMANT: STAGHT 37-4229
LOCATION OF CLAIM: Shoshone, Idaho
DATE OF CLAIM: February 18, 1982

DESCRIPTION OF CLAIM: Water right for the purpose of irrigation of 100 acres of land in Lincoln County, Idaho.

PLAINTIFF'S ATTORNEY: Staught 37-4229

Any objection to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 200 West Idaho Street, Boise, Idaho 83720, within 30 days of the date of this notice.

W. L. STAGHT, JUNIOR

PUB. 3-12-82

No. 2065

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 3, 2003

MARK KIME
PO BOX 383
SHOSHONE ID 83352

RE: Change of Ownership for Water Rights 37-4229 and 37-7998

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
JAN 9 2003

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4229

FAUGHT, WALDO

RT. 1, SHOSHONE, ID 83352

Source: GROUNDWATER

Priority Date: 01/01/1934

Amount: 0.02 CFS

Diversion Point: NESW Sec 08 T 05S R 18E, LINCOLN Co.

Use: STOCKWATER	(0.01 CFS)	from 01/01 to 12/31
COMMERCIAL	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NESW Sec 08 T 05S R 18E

Diversion Means: WELL, SUBMERSIBLE PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 2/10 & 2/17/81.

RECEIVED
MAR 04 1982

Department of Water Resources

RECEIVED
MAR 04 1982

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4229

FAUGHT, WALDO

RT. 1, SHOSHONE, ID 83352

Source: GROUNDWATER

Priority Date: 01/01/1934

Amount: 0.02 CFS

Diversion Point: NESW Sec 08 T 05S R 18E, LINCOLN Co.

Use: STOCKWATER (0.01 CFS) from 01/01 to 12/31

COMMERCIAL (0.01 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 08 T 05S R 18E

Diversion Means: WELL, SUBMERSIBLE PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ **A. KENNETH DUNN**
Director

PUB: 2-11, 18, '82

*ok
merge
7/1/82*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 3, 1982

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 1, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
FEB 10 1982
IDAHO DEPT. OF WATER RESOURCES
SOUTHERN REGION
TWIN FALLS, IDAHO

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: T. C. Blau

Right Number 37-4229 Applicant FAUGHT, Waldo

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADM Date 2/25/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 3/5/82

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX