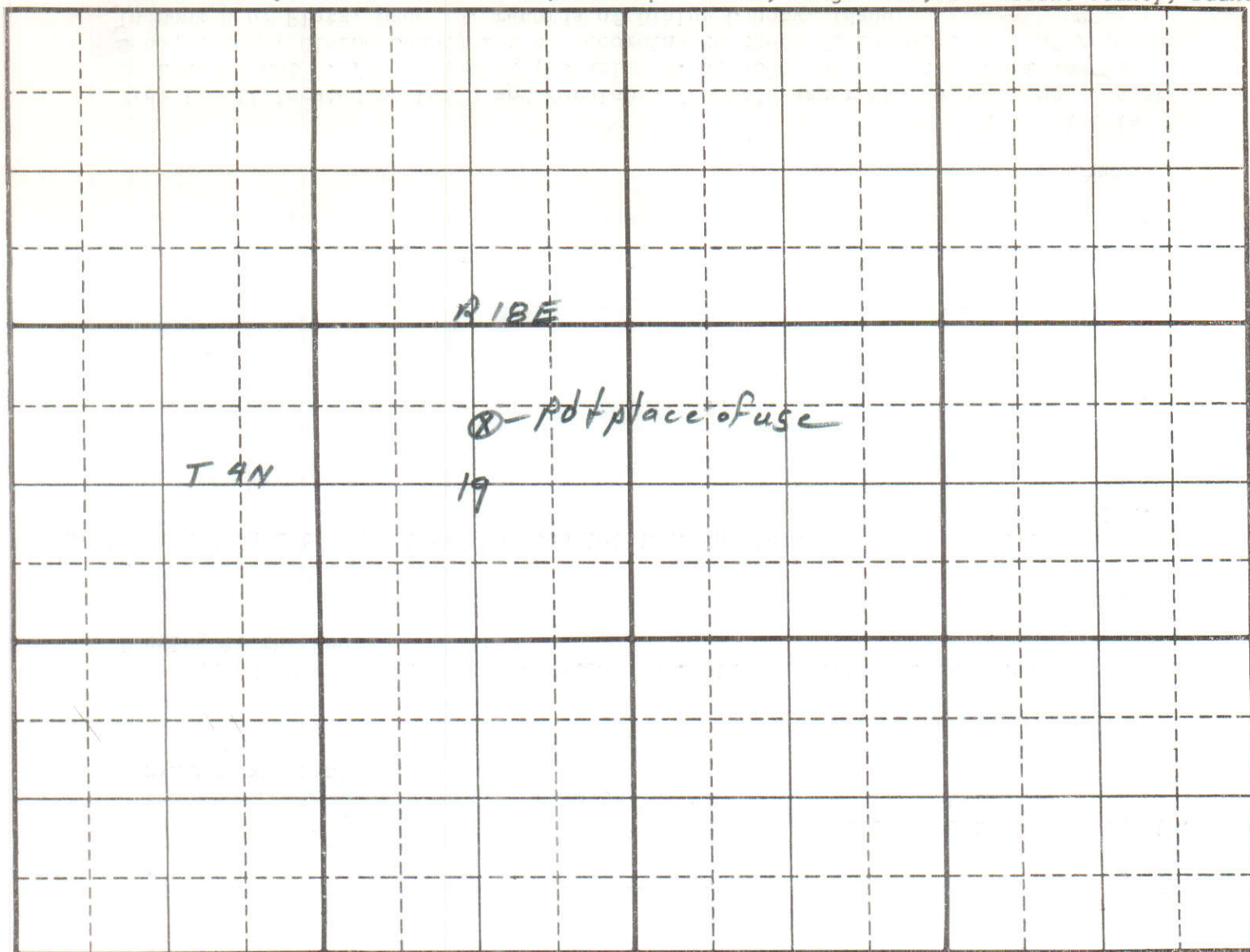


- (8) Remarks Well is located on Lot 3 of Mortgage Row Subdivision and is shared with Lot 4. Lot 4 is owned by claimant. Lot 3 is presently owned by Barry Baker. The land referred to is Lot 4, MORTGAGE ROW SUBDIVISION, Blaine County, Idaho according to the official plat thereof recorded in Book 8 of Plats, page 19, records of Blaine County, Idaho. Section 19, Township 4 North, Range 18E., B.M. Blaine County, Idaho



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Charles H. Nichols
(Claimant)

Sworn to before me this 9 day of March, 19 82.

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by GLS Date 3/7/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by TGB Date 3-24-82 claimant by: _____
Published in Wood River Journal Date 3/9/82 # 21985
Dates 12/1 + 4/8/82

MICROFILMED

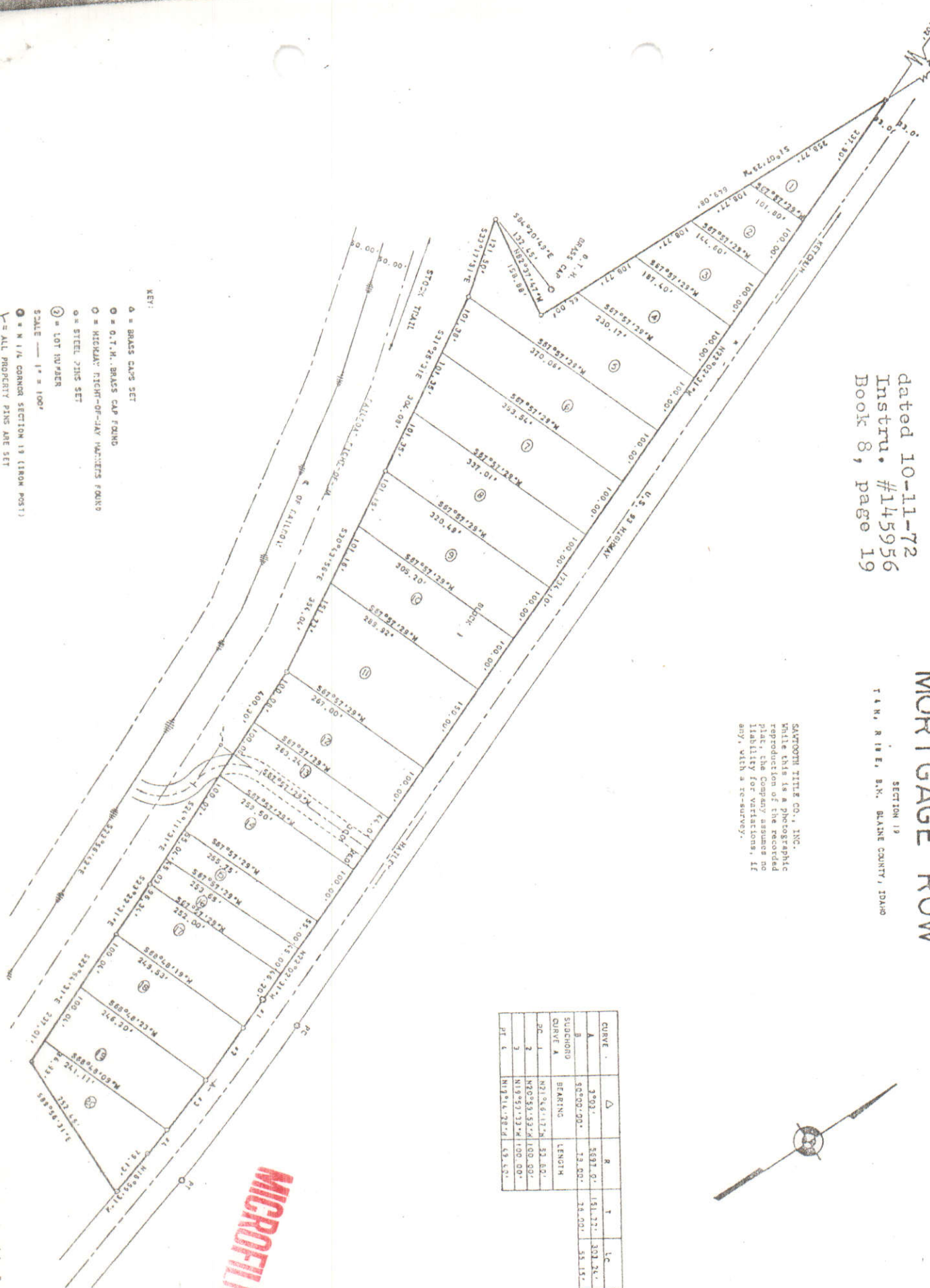
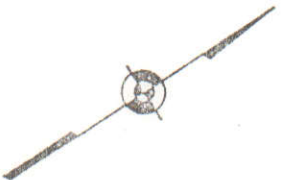
dated 10-11-72
Instru. #145956
Book 8, page 19

MORTGAGE ROW

SECTION 19
T & N, R 1 E, S. N. BLAINE COUNTY, IDAHO

CANTOOTH TITLE CO., INC.
While this is a photographic reproduction of the recorded map, the Company assumes no liability for variations, if any, with a re-survey.

CURVE	Δ	R	T	LC
A	370.1	5691.0'	151.77'	301.26'
B	50.00/90.0	19.00'	14.00'	55.15'
SUBCHORD				
CHORD A	BEARING	LENGTH		
1	N31°56.17'N	52.82'		
2	N20°53.53'N	100.00'		
3	N19°52.32'N	100.00'		
PT. C	N19°16.78'N	59.50'		



KEY:
 Δ = BRASS CAP SET
 ○ = 0.1" H. BRASS CAP FOUND
 ○ = HIGHWAY RIGHT-OF-WAY MARKERS FOUND
 Δ = STEEL PINS SET
 ○ = LOT CORNER
 SCALE — 1" = 100'
 ○ = N 1/4 CORNER SECTION 19 (IRON POST)
 Δ = ALL PROPERTY PINS ARE SET

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASHMAN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of April, 1982, and the date of the last publication was on the 8 day of April, 1982.

Gordon O. Glashman

Subscribed and sworn to before me this 8th

day of April, 1982.
(SEAL)

Roberta McFadden

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 30
Number of Insertions 2

30 Lines tabular at 4¢ / Pica
30 Lines straight at 11.70 3¢ / Pica
30 Subsequent lines at 7.80 2¢ / Pica

TOTAL COST 19.50

COPY OF NOTICE

(Paste Here)

Chim # 37-4236
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Resource
BILL TO

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4236

NICHOLS, CHARLES H.
BOX 1542, SUN VALLEY, ID 83353

Source: GROUNDWATER

Priority Date: 07/07/1949

Amount: 0.05 CFS

Diversion Point: SWNE Sec 19 T 04N R 18E, BLAINE CO.

Use: Domestic-- (0.05 cfs)

from 01/01 to 12/31

Place of Use: SWNE Sec 19 T 04N R 18E

Diversion Means: WELL, PUMP, STORAGE TANK, PIPE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301.

A. KENNETH DUNN
Director

Publish: Wood River Journal-April 1, 8, 1982.

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED

Nº APR 19 1982

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that CHARLES H. NICHOLS
(Name of Claimant)

BOX 1542, Sun Valley, Idaho 83353 Telephone No. 726-8940
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 7, 1949 (well agreement)
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water well tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.05cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31.</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.05cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA) (Over)

(5) A) Point of diversion: (Location of point where water is diverted from its source) Lot 3, Mortgage Row Subdiv.
SW 1/4 NE 1/4, Sec. 19 Twp. 4 North Rge. 18E B.M., County of BLAINE
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Standard well water pump, rated 1 hp. with 50 gallon storage tank, and 1" pipe feeding to the house.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Well located on Lot 3, Mortgage Row Subdivision, and is used by Lot 3 & Lot 4 owned by claimant.

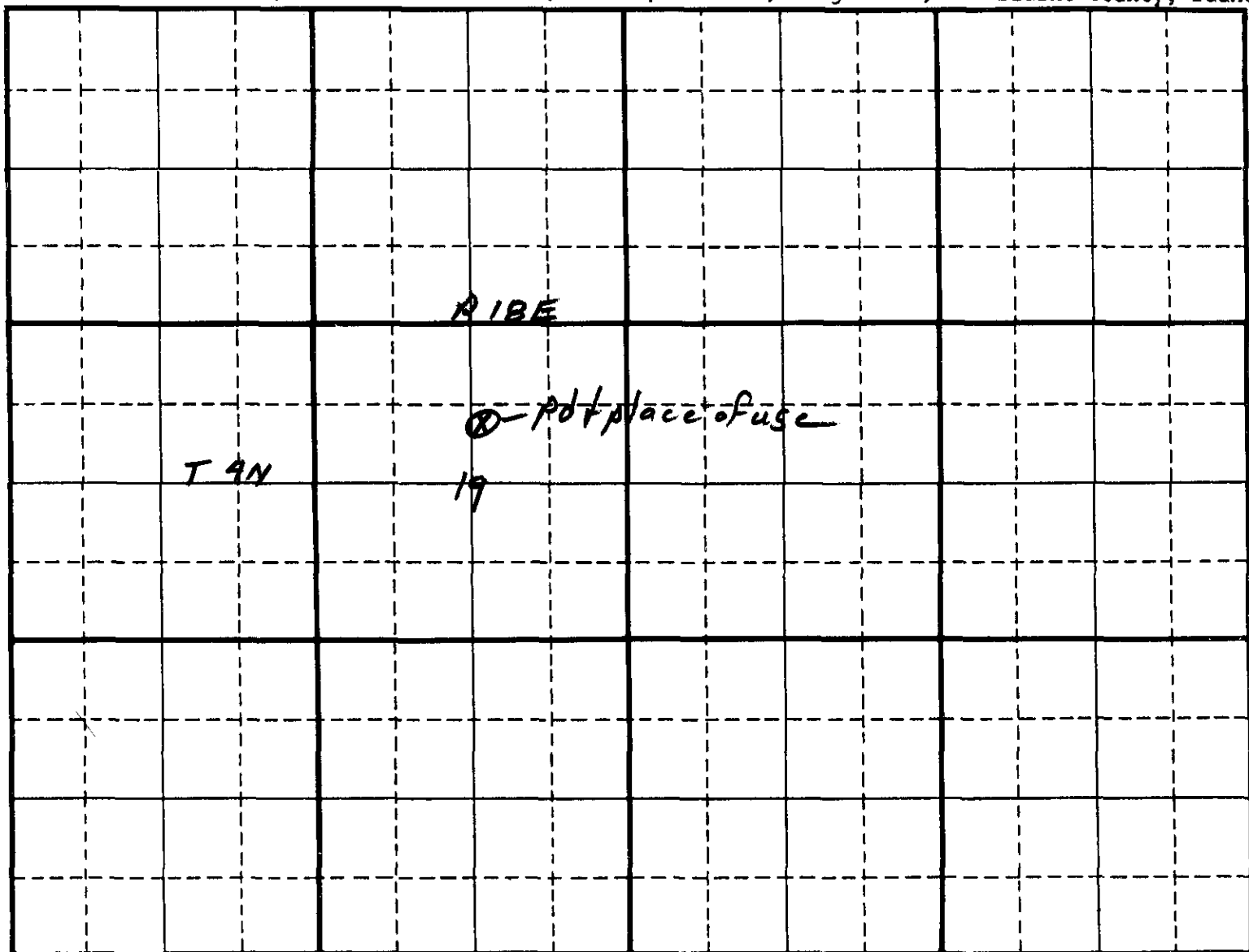
T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	18E	19			XX														

No. of acres Approx. 0.52

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: The water is pumped from 1 well located on Lot 3 and furnishes domestic water to two residences located on Lot 3 & Lot 4. The claimant (Charles H. Nichols), owns Lot 4, Mortgage Row Subdivision, Blaine County Idaho according to the official plat thereof recorded in Book 8 of Plats, page 19, records of Blaine County, Idaho

NOTE: Include here the type and number of stock watered: Domestic only
If you are claiming water as a member of an organization, list name of organization: None

- (8) Remarks Well is located on Lot 3 of Mortgage Row Subdivision and is shared with Lot 4. Lot 4 is owned by claimant. Lot 3 is presently owned by Barry Baker.
The land referred to is Lot 4, MORTGAGE ROW SUBDIVISION, Blaine County, Idaho
according to the official plat thereof recorded in Book 8 of Plats, page 19, records of
Blaine County, Idaho. Section 19, Township 4 North, Range 18E., B.M. Blaine County, Idaho



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Charles H. Nichols
 (Claimant)

Sworn to before me this 9 day of March, 1982.

Nancy M. Northway
 Notary Public
 Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by GLS Date 3/7/82 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by 90B Date 3-24-82 claimant by: _____
 \$20.00 fee received by GLS Date 3/7/82 # 21985
 Published in Washington Journal
 Dates 4/1 & 4/8/82

MICROFILMED

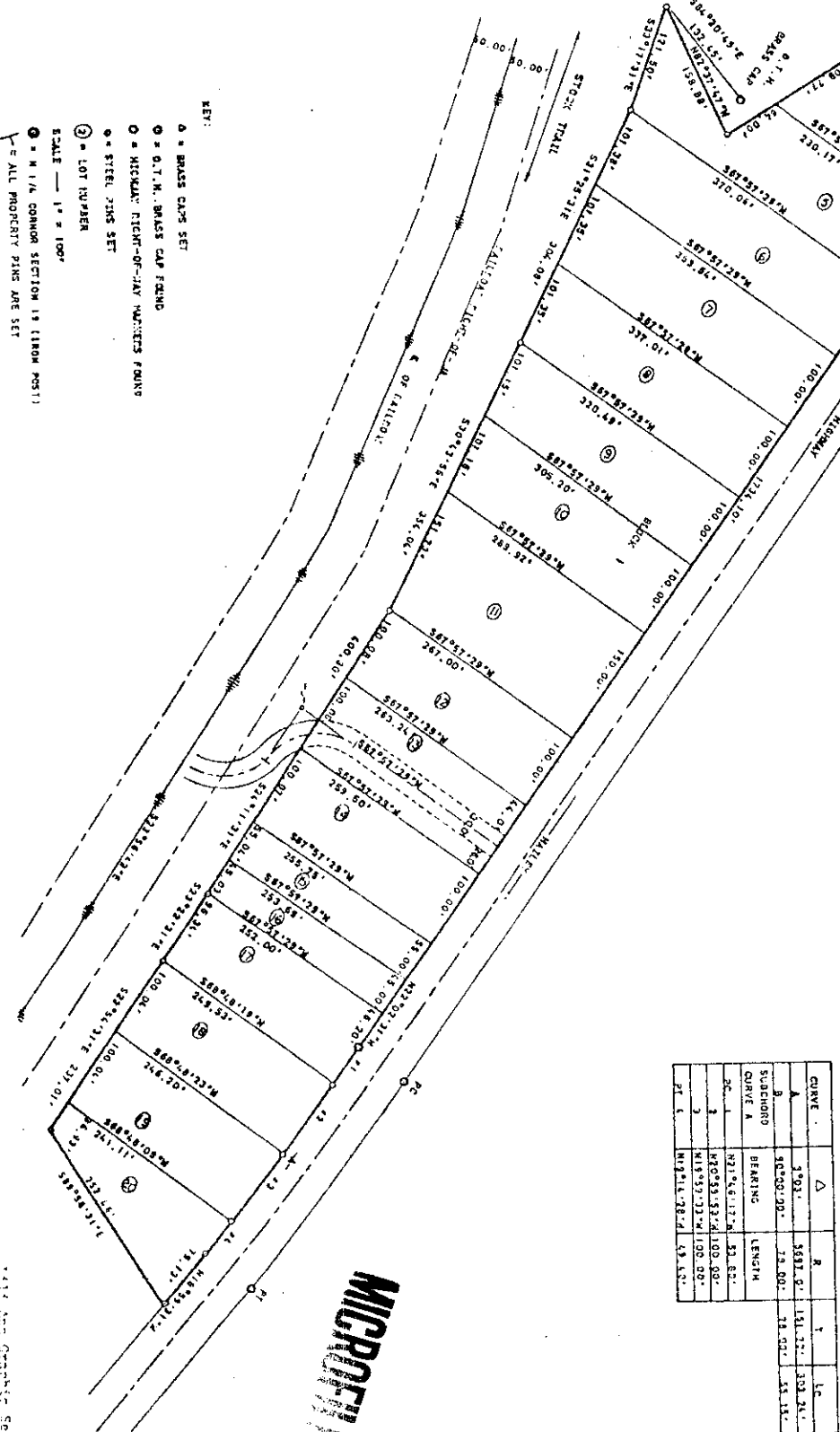
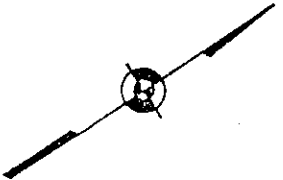
dated 10-11-72
Instru. #145956
Book 8, page 19

MORTGAGE ROW

SECTION 18
T 4 N., R 18 E., S 4 N., MAINE COUNTY, IDAHO

SAYBORN TITLE CO., INC.
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

CURVE	Δ	R	T	Lc
A	3°01'	5681.52'	141.72'	308.24'
B	90°00'00"	12.00'	12.00'	55.15'
SUBTEND				
CURVE A	BEARING	LENGTH		
PC	N21°46.17'W	53.82'		
P	N70°53.53'W	6100.00'		
PT	N15°37.73'W	1100.00'		
	N12°14.78'W	49.53'		



KEY:

- = BRASS CAPS SET
- = 0.1" N. BRASS CAP FOUND
- = MICKLAY RIGHT-OF-WAY MARKERS FOUND
- = STEEL PINS SET
- ② = LOT NUMBER
- SCALE — 1" = 100'
- = N 1/4 CORNER SECTION 18 (IRON POST)
- = ALL PROPERTY PINS ARE SET

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASHMAN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of April, 1982, and the date of the last publication was on the 8 day of April, 1982.

Subscribed and sworn to before me this 8th day of April, 1982.
(SEAL)

Robert McFadden
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 30
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
30 Lines straight at 11.70 3¢ / Pica
30 Subsequent lines at 7.80 2¢ / Pica
TOTAL COST 19.50

COPY OF NOTICE

(Paste Here)

Cham # 37-4236
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resource
BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED
NOV 11 1982

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 21, 1982

CHARLES H. NICHOLS
BOX 1542
SUN VALLEY

ID 83353

RE: Claim No. 37-4236

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



LOREN O. HOLMES
Southern Region Supervisor

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4236-

NICHOLS, CHARLES H.

BOX 1542, SUN VALLEY, ID 83353

Source: GROUNDWATER

Priority Date: 07/07/1949

Amount: 0.05 CFS

Diversion Point: SWNE Sec 19 T 04N R 18E, BLAINE Co.

Use: DOMESTIC (0.05 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 19 T 04N R 18E

Diversion Means: WELL, PUMP, STORAGE TANK, PIPE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 4/1 & 4/8/82.

MICROFILMED

RECEIVED
APR 30 1982

Department of Water Resources

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4236

NICHOLS, CHARLES H.
BOX 1542, SUN VALLEY, ID 83353

Source: GROUNDWATER

Priority Date: 07/07/1949

Amount: 0.05 CFS

Diversion Point: SWNE Sec 19 T
04N R 18E, BLAINE CO.

Use: Domestic-- (0.05 cfs)
from 01/01 to 12/31

Place of Use: SWNE Sec 19 T 04N R
18E

Diversion Means: WELL, PUMP,
STORAGE TANK, PIPE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301.

A. KENNETH DUNN

Director

Publish: Wood River Journal--April 1,
8, 1982.

ab
masepc
3/30/82

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 25, 1982

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 19, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

IDENT. NO. 37-4236

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: T. G. Blau

Right Number 37-4236 Applicant NICHOLS, Charles H.

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. - None

By ADm Date 4/28/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 5/3/82

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX