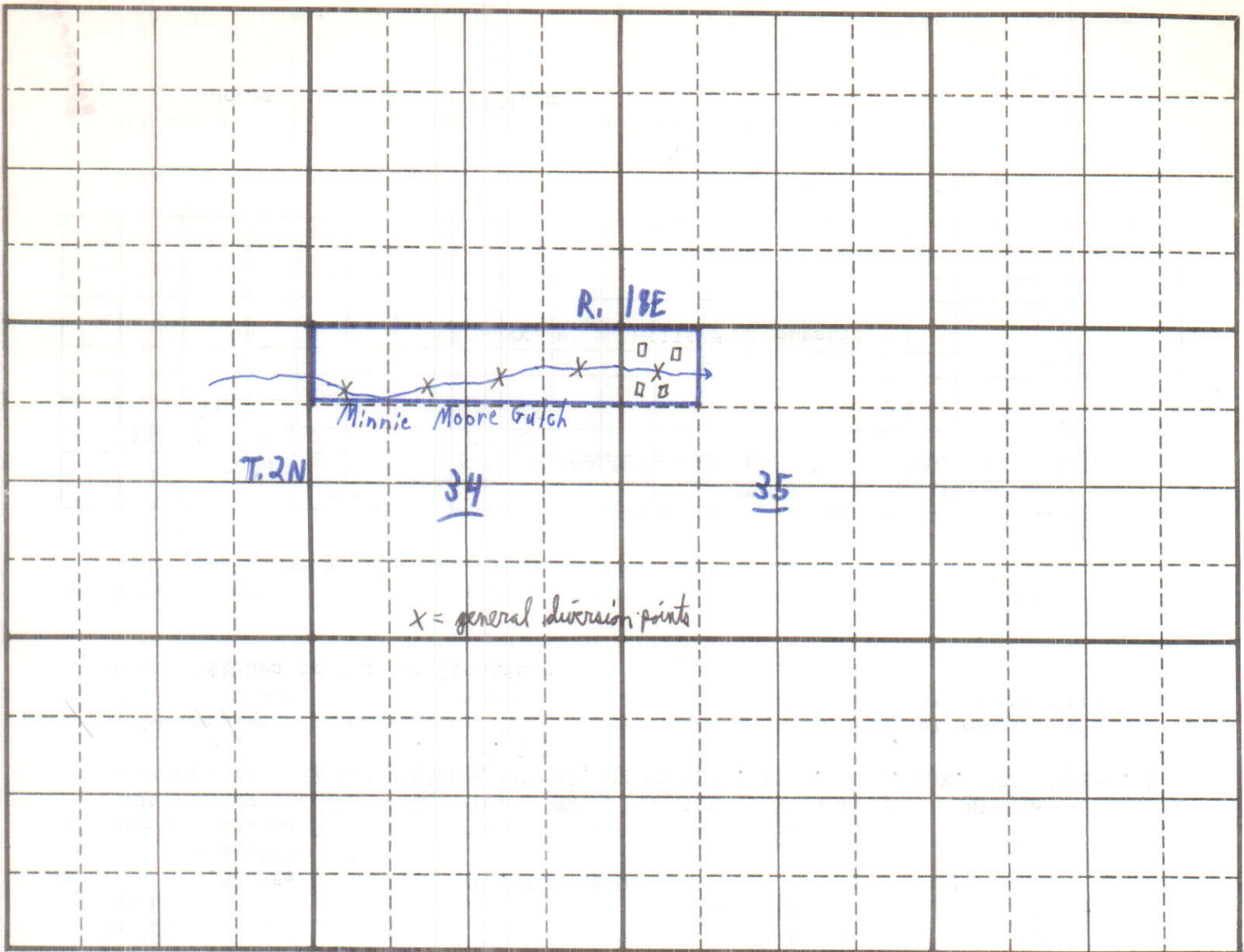


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Carl B. Finster
(Claimant)

Sworn to before me this 18th day of May, 1982.

Ed Bang
Notary Public
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JS Stanton Date 5-18-82 Exception filed by: _____ Forwarded to: _____ Date: _____
Prelim. check by JS Stanton Date 5-25-82
\$20.00 fee received by JS Stanton Date 5-18-82 #22184
Published in Wood River Journal
Dates 6/3 + 6/10/82

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 3 day of June

1982, and the date of the last publication was on the 10

day of June, 1982

Subscribed and sworn to before me this 12th

day of June, 1982.
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 38

Number of Insertions 2

Lines tabular at 38 4¢ / Pica

Lines straight at 14.82 3¢ / Pica

Subsequent lines at 9.88 2¢ / Pica

TOTAL COST 24.70

COPY OF NOTICE

(Paste Here)

Claim
Permit 37-4242
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF CLAIM TO WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following claim to water right has been established by diversion and application to beneficial use:

37-4242

JOHNSTON, CARL B.

P.O. Box 219

Bellevue, Idaho 83313

Source: MINNIE MOORE GULCH
(GALENA CREEK) tributary to
BROADFORD SLOUGH

Priority Date: 01/01/1882

Amount: 6.00 CFS

Diversion Point: NWNW NENW
NWNE NENE Sec 34 T 02N R 18E
NWNW Sec 35 T 02N R 18E, BLAINE
COUNTY

Use: INDUSTRIAL (6.00 CFS) from
01/01 to 12/31; MINING (6.00 CFS)
from 01/01 to 12/31; DOMESTIC (0.08
CFS) from 01/01 to 12/31

Place of Use: NENE NWNE NENW
NWNW Sec 34 T 02N R 18E NWNW
Sec 35 T 02N R 18E

Diversion Means: DITCHES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Publish: Wood River Journal-June 3
& 10, 1982.

insertions

2¢ / Pica

RECEIVED

NOV 17 1985

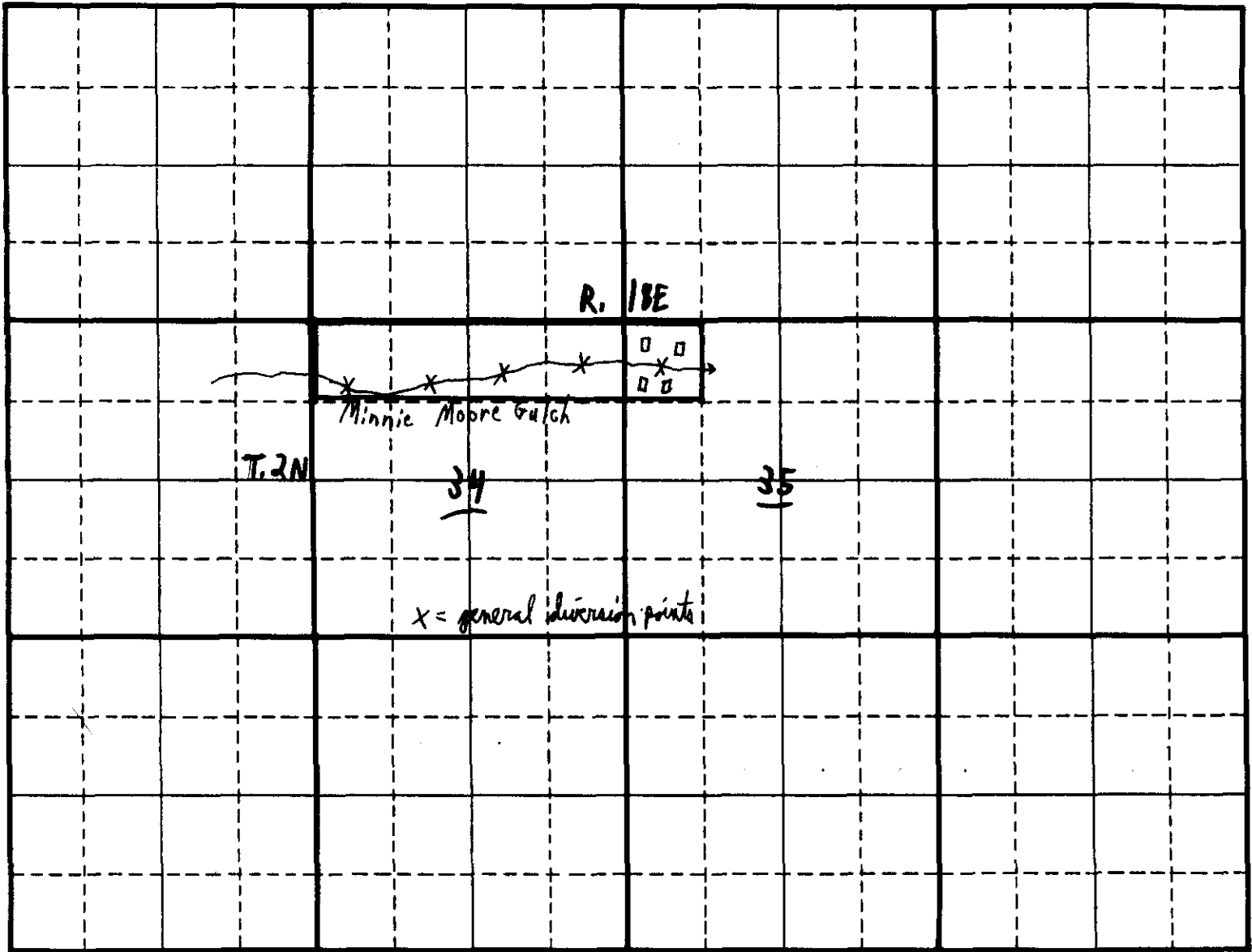
Department of Water Resources
Southern District Office

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

[illegible]

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Carl B. Hunsaker
(Claimant)

Sworn to before me this 18th day of May, 1982.

Carl B. Hunsaker
Notary Public
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY			
Received by <u>J. S. Stanton</u>	Date <u>5-18-82</u>	Exception filed by:	Forwarded to
Printed check by <u>J. S. Stanton</u>	Date <u>5-25-82</u>		claimant by:
\$ <u>25.00</u> fee received by <u>J. S. Stanton</u>	Date <u>5-18-82 #22184</u>		Date
Filed in <u>Wood River Journal</u>			
Filed on <u>6/3 + 6/10/82</u>			

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMAN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 3 day of June, 1982, and the date of the last publication was on the 10 day of June, 1982.

Subscribed and sworn to before me this 12th

day of June, 1982.
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 38
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
38 Lines straight at 14.82 3¢ / Pica
38 Subsequent lines at 7.88 2¢ / Pica
TOTAL COST 24.70

COPY OF NOTICE

(Paste Here)

Claim
37-4242
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lake Blvd N
Twain Falls, Idaho 83301

NOTICE
The following water right has been established by diversion of water for beneficial use:
JAMES EARL MOORE GOLDY
P.O. Box 219
BROADFORD SLOUGH
Priority Date: 01/01/1982
Amount: 6.00 CFS
From: 01/01 to 12/31
To: 01/01 to 12/31
NE 1/4 Sec 34 T. 20N R. 18E
N. 1/2 Sec 34 T. 20N R. 18E, BLAINE COUNTY.
Use: INDUSTRIAL (6.00 CFS) from 01/01 to 12/31; MINING (0.00 CFS) from 01/01 to 12/31; DOMESTIC (0.00 CFS) from 01/01 to 12/31.
Place of Use: NENE NAME NENE NW 1/4 Sec 34 T. 20N R. 18E, BLAINE COUNTY.
Ditch: DITCHES
Any exception to any claim of water right established by the Department of Water Resources, 1041 Blue Lake Blvd, Twain Falls, Idaho 83301.

RECEIVED

NOV 17 1985

Department of Water Resources
Southern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 2, 1982

Carl B. Johnston
P. O. Box 219
Bellevue, Idaho 83313

RE: Claim No. 37-4242

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN O. HOLMES
Southern Region Supervisor

Encl:

RECEIVED

RECEIVED
JUL 08 1982

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 2, 1982

Reid Newby
Watermaster District 37
Box T
Shoshone, Idaho 83352

Re: Claims to a Water Right No. 37-4242, - 37-4241, - 37-4240

Dear Mr. Newby:

Please find enclosed copies of the above referenced claims for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the followings claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4242

JOHNSTON, CARL B.

P.O. BOX 219, BELLEVUE, ID 83313

Source: MINNIE MOORE GULCH (GALENA CR.)
~~XXXXXX~~ tributary to BROADFORD SLOUGH

Priority Date: 01/01/1882

Amount: 6.00 CFS

Diversion Point: NWNW NENW NWNE NENE Sec 34 T 02N R 18E NWNW
Sec 35 T 02N R 18E, BLAINE Co.

Use: INDUSTRIAL	(6.00 CFS)	from 01/01 to 12/31
MINING	(6.00 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: NENE NWNE NENW NWNW Sec 34 T 02N R 18E NWNW Sec 35 T 02N R 18E

Diversion Means: DITCHES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 6/3 & 6/10/82.

MICROFILMED

**NOTICE OF CLAIM
TO WATER RIGHT**

NOTICE IS HEREBY GIVEN, That
the following claim to water right has
been established by diversion and ap-
plication to beneficial use:

37-4242

JOHNSTON, CARL B.

P.O. Box 219

Bellevue, Idaho 83313

Source: MINNIE MOORE GULCH
(GALENA CREEK) tributary to
BROADFORD SLOUGH

Priority Date: 01/01/1882

Amount: 6.00 CFS

Diversion Point: NWNW NENW
NWNE NENE Sec 34 T 02N R 18E
NWNW Sec 35 T 02N R 18E, BLAINE
COUNTY

Use: INDUSTRIAL (6.00 CFS) from
01/01 to 12/31; MINING (6.00 CFS)
from 01/01 to 12/31; DOMESTIC (0.08
CFS) from 01/01 to 12/31

Place of Use: NENE NWNE NENW
NWNW Sec 34 T 02N R 18E NWNW
Sec 35 T 02N R 18E

Diversion Means: DITCHES

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 1041 Blue Lakes
Boulevard North, Twin Falls, Idaho
83301.

A. KENNETH DUNN

Director

Publish: Wood River Journal--June 3
& 10, 1982.

sd
m
6/2/82

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 26, 1982

Wood River Journal
P.O.Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 21, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *Stundeburg*

Right Number 37-4242 Applicant JOHNSTON, Carl B.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. Now

By ADM Date 6/30/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 7/7/82

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

MICROFILMED