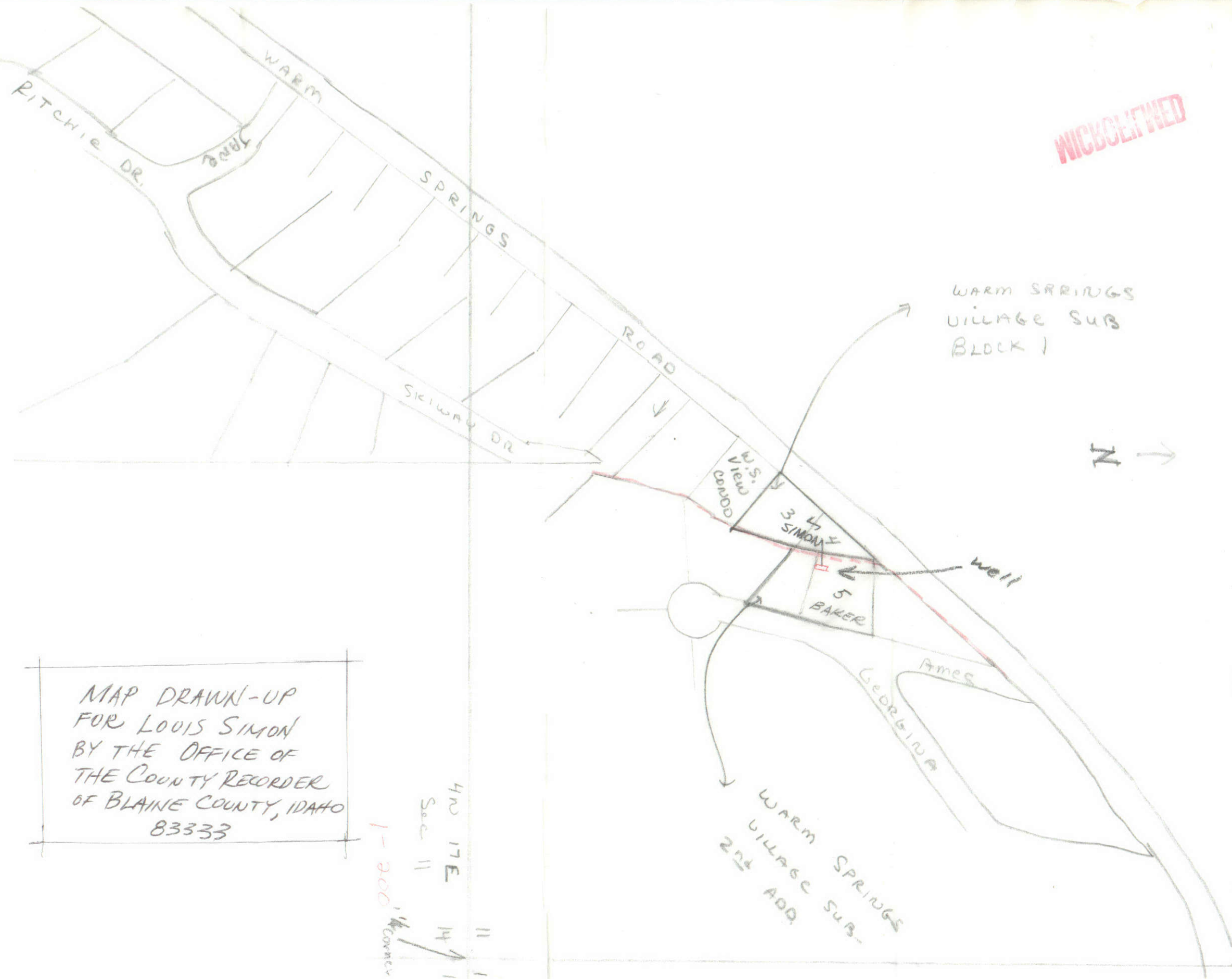


WICKBOLT WED



MAP DRAWN-UP
FOR LOUIS SIMON
BY THE OFFICE OF
THE COUNTY RECORDER
OF BLAINE COUNTY, IDAHO
83333

4th 17E
Sec 11
1-200
14
11
14
11

WARM SPRINGS
VILLAGE SUB-
224 ADD.

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Glasman, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of October, 1982, and the date of the last publication was on the 14 day of October, 1982.

Subscribed and sworn to before me this 15 day of October, 1982.
(SEAL)

Robert McKenney

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 13
Number of Lines in Notice 31
Number of Insertions 2

Lines tabular at 4¢ / Pica
31 Lines straight at 12.09 3¢ / Pica
31 Subsequent lines at 8.06 2¢ / Pica

TOTAL COST 20.15

COPY OF NOTICE

(Paste Here)

Permit 37-4258
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lake, Blad N
T.F

NOTICE OF CLAIM TO WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following claim to water right has been established by diversion and application to beneficial use:

37-4258

SIMON, JR., LOUIS C.
2055 Simpson Avenue
Reno, Nevada 89503

Source: GROUNDWATER

Priority Date: 05/27/1958

Amount: 0.10 CFS

Diversion Point: LOT 05 (SESW) Sec 11 T 04N R 17E, BLAINE Co.

Use: IRRIGATION (0.02 CFS) from 04/15 to 11/01; DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 11 T 04N R 17E FOR 3/4 ACRES.

Diversion Means: WELL, PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Publish: Wood River Journal-October 7 & 14, 1982.

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

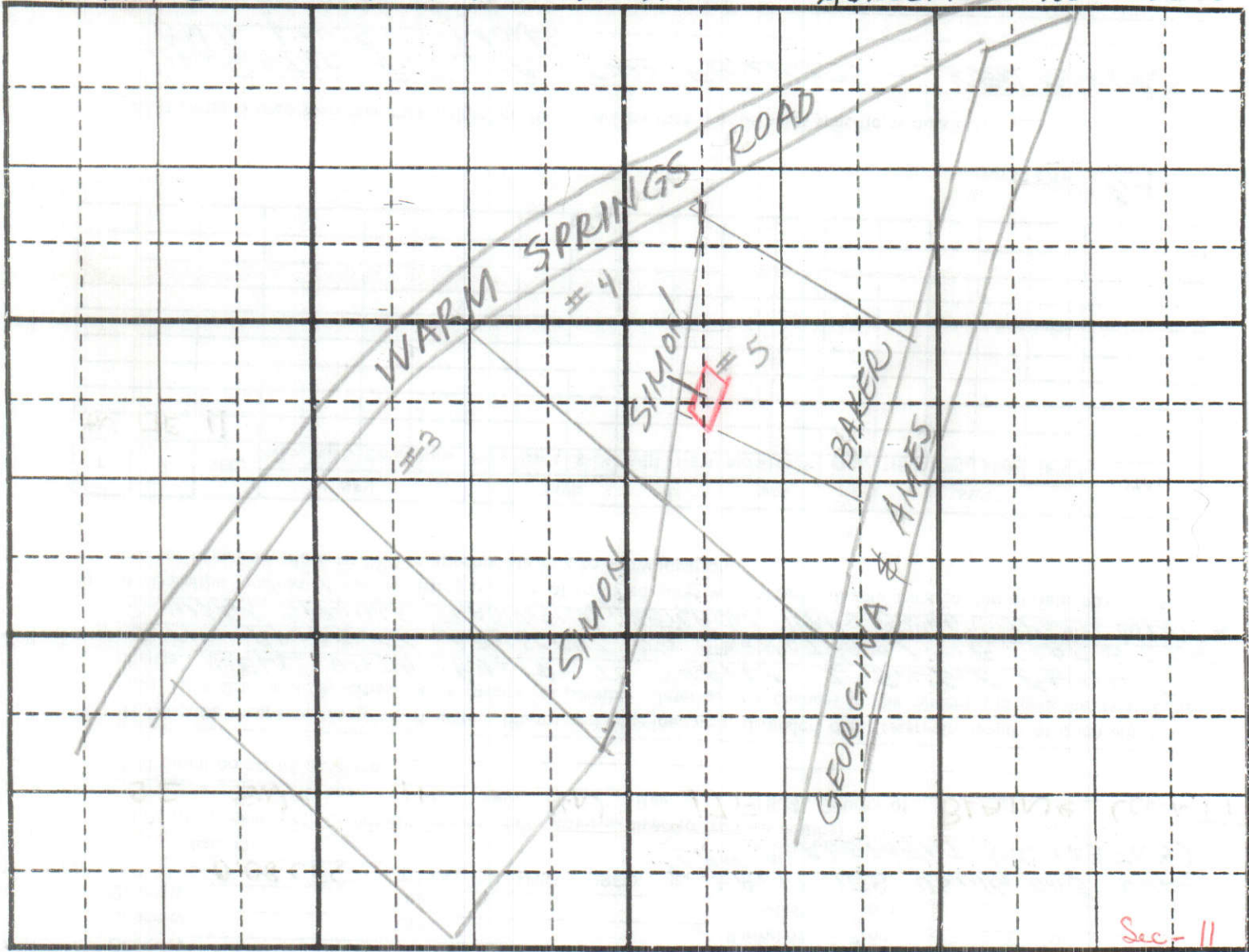
RECEIVED
No 1575

NOV 2 1982

Department of Water Resources
Southern District Office

(8) Remarks WES 292

ACCURATE LOCATION OF WELL IS GIVEN ON AGREEMENT NO. 123563



Scale: 2 inches equal 1 mile.

40 17 E

Sec- 11 14 40

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Nevada)
County of Washoe) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Louis C. Swinson
(Claimant)

Sworn to before me this 20th day of August, 1982.



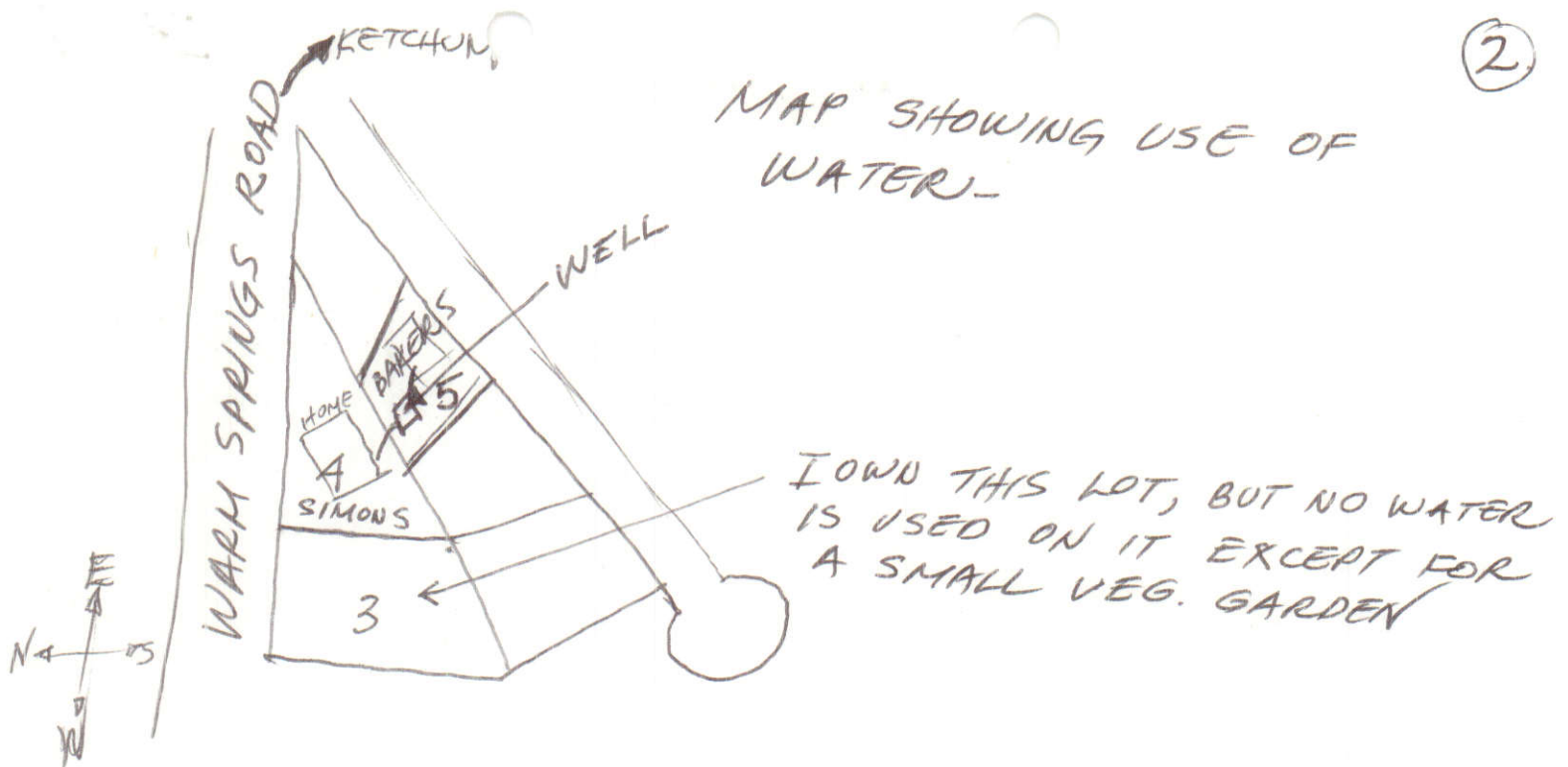
Connie Martin
Notary Public
Residing at 595 Keystone Ave
Peno

My commission expires May 21, 1985

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 8-23-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

(2)



IN 1958, THE BAKERS AND WE, ^{THE SIMONS,} WENT TOGETHER ON A WELL. GEORGE ROESSLER, (SP) DID THE WORK, AND JOSEPH McFADDEN DID THE LEGAL WORK -

PLEASE LET ME HEAR FROM YOU AS TO WHAT I SHOULD DO NEXT, ETC.

THANK YOU VERY MUCH FOR YOUR PATIENCE -

SINCERELY
Louis Simon, Jr.
LOUIS SIMON, JR.
3055 SIMPSON AVE.
RENO, NEVADA 89503

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Claim No. 37-4258
RECEIVED
SEP 28 1983
Department of Water Resources
Southern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Louis C. Simon, Jr.
(Name of Claimant)

2055 Simpson Ave., Reno, Nevada, 89503 Telephone No. 747-4152
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 27, 1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.08 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity <u>0.02 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>Mar. 15</u>	To <u>Nov. 1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.10 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

(Gov't SE 1/4 SW 1/4, Sec. 11 Twp. 4N Rge. 17E B.M., County of Blaine
Lot 5) Additional points of diversion: P/D located within Lot 5, Block 3, Warm Springs Subdivision, Second Addition

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well & pump delivers to two single family units.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	11												3/4					3/4
			P/D further described as Lots 3 & 4 Block 1 of Warm Springs Village Sub and Lot 5 & 4 Block 3 of Warm Springs Village Subdivision, Second Addition																

No. of acres 3/4

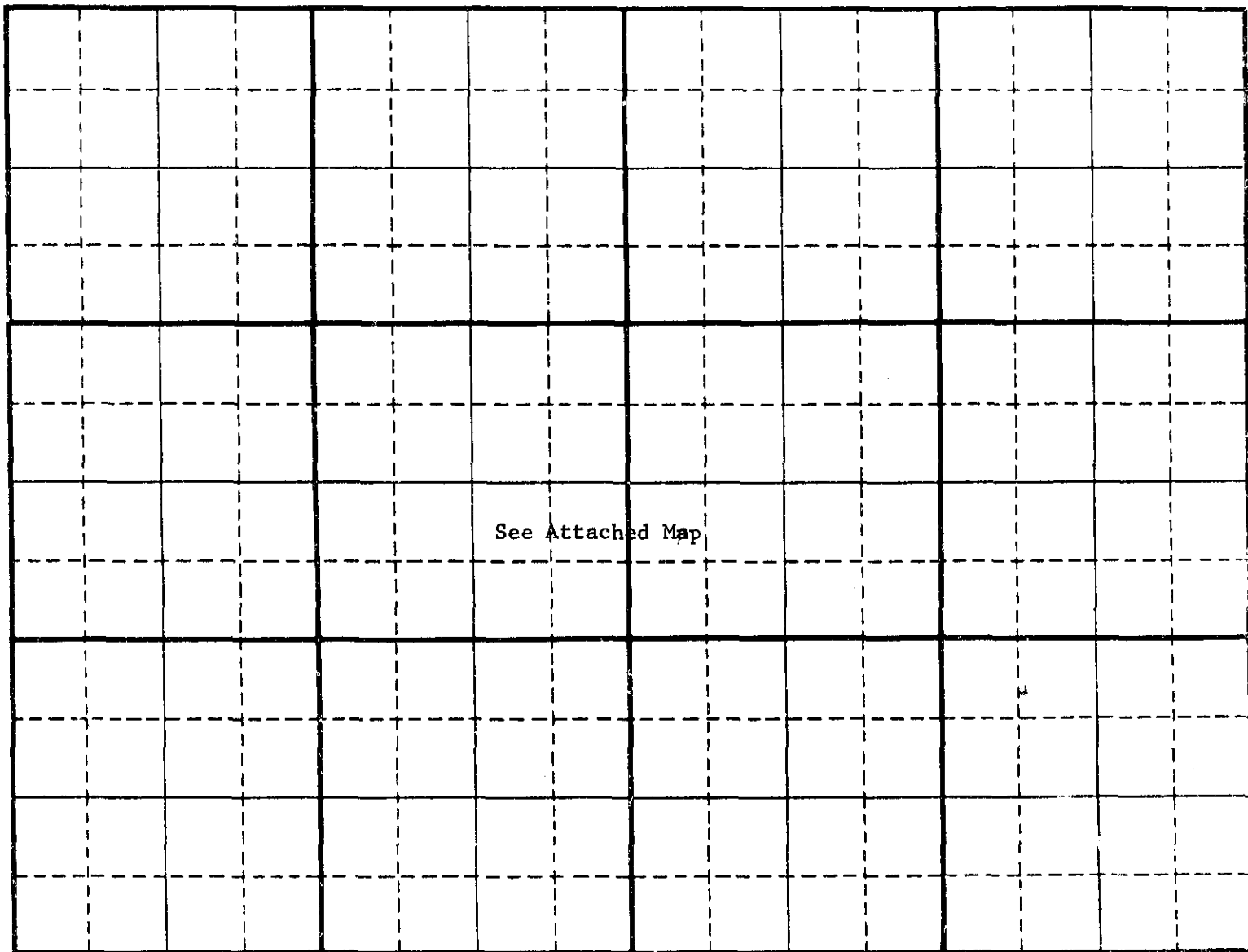
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic use for two families. See attached copy of Agreement No. 123563

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

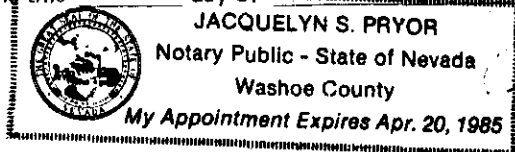
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

SIGNED IN
State of ~~XXXX~~ (Nevada) IDAHO)
County of (Washoe) FOR BLAINE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Louis C. Swanson
(Claimant)

Sworn to before me this 25th day of September, 19 82



Jacquelyn S. Pryor
Notary Public
Residing at 1242 C St., Sparks, Nevada

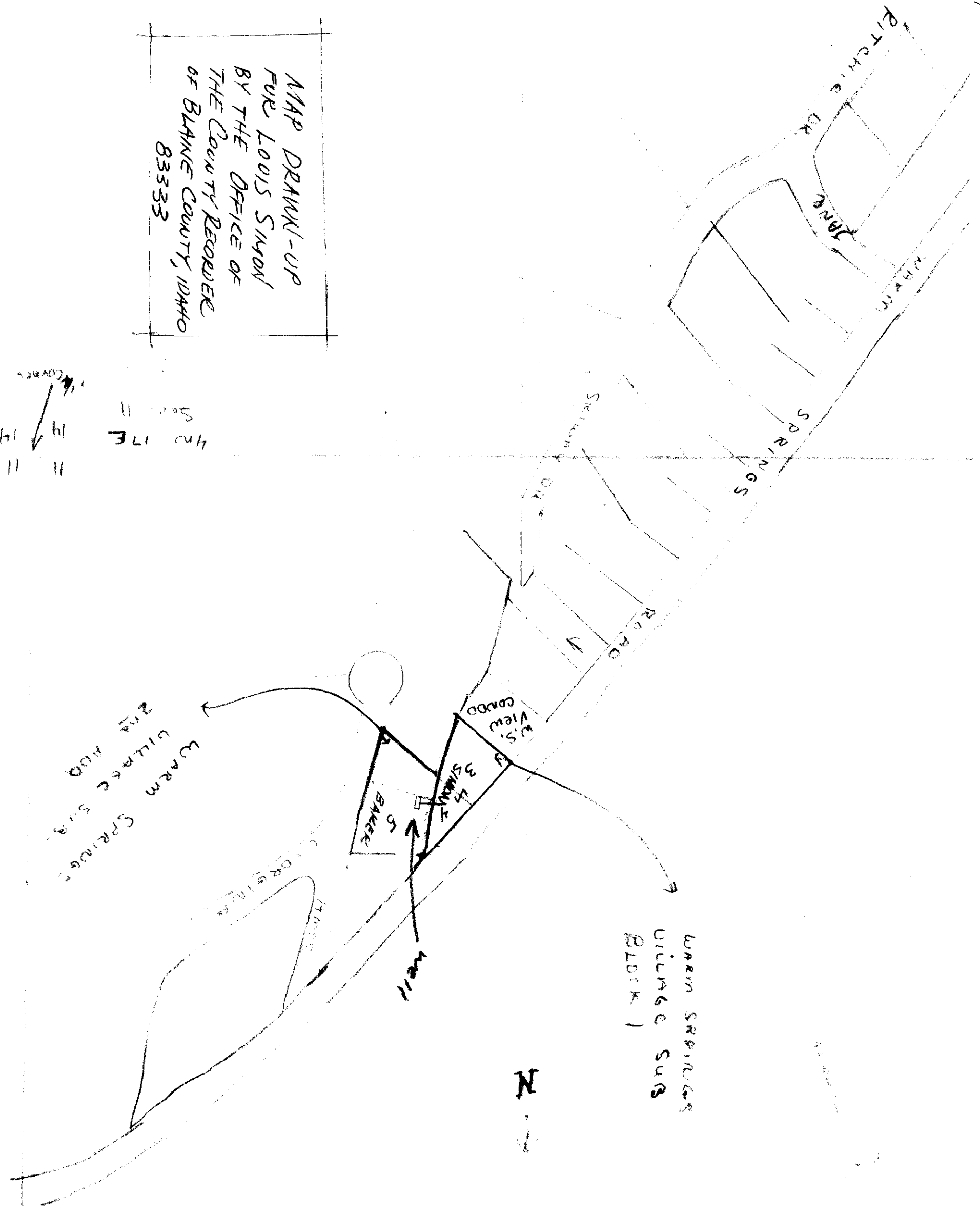
My commission expires 4-20-85

FOR DEPARTMENT USE ONLY

Received by ADM Date 9/29/82 Exception filed by: _____ Date _____
Prelim. check by P Date 9-29-82
\$30.00 fee received by Mary Z Date 9/16/82 #209601
Published in Wood River Journal
Dates 10/7 + 10/14/82

Forwarded to claimant by: _____ Date _____

MAP DRAWN-UP
FOR LOUIS SIMON
BY THE OFFICE OF
THE COUNTY RECORDER
OF BLAINE COUNTY, IDAHO
83333



4N 17E
Sec 11
14 14 11

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Glasman, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7 day of October,

19 82, and the date of the last publication was on the 14

day of October, 1982

Subscribed and sworn to before me this 15th

day of October, 1982
(SEAL)

Robert McKee
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 13
Number of Lines in Notice 31
Number of Insertions 2

Lines tabular at _____ 4¢ / Pica
31 Lines straight at 12.09 3¢ / Pica
31 Subsequent lines at 8.06 2¢ / Pica

TOTAL COST 20.15

COPY OF NOTICE

(Paste Here)

Permit 37-4258

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lake Blvd N
T.F.

On 10/01/82, a water right has been established by diversion and allocation of water for use:
37-4258
SIMON, JR, LOUIS C
2095 Simpson Avenue
Reno, Nevada 89503
Source: OROCHON WATER
Priority Date: 05/27/1955
Amount: 0.10 CFS
Diversion Point: LOT 55 (SESW) Sec 11 T 04N R 17E BLAKE CO.
Use: IRRIGATION 0.02 CFS from 04/15 to 11/01 DOMESTIC 0.08 CFS from 01/01 to 12/31
Place of Use: SESW Sec 11 T 04N R 17E FOR 30 ACRES
Diversion Means: WELL, PUMP
Any objection to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lake Boulevard North, Twin Falls, Idaho 83321.

Idaho Code, Rev. Statutes 1980
7-8 pt. per line, straight 3¢ / Pica
7-8 pt. per line, tabular 4¢ / Pica
7-8 pt. per line successive insertions 2¢ / Pica

RECEIVED
NOV 15 1982

NOV 2 1982

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

~~OCTOBER 27, 1982~~

November 12, 1982

LOUIS C. SIMON, JR.
2000 SIMPSON AVE.
PENO

NV 89503

RE: Claim No. 37-4258

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Allen D. Merritt

ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

RECEIVED
NOV 18 1982

Department of Water Resources

OCTOBER 25TH, 1982

DEAR ALLEN,

THANK YOU FOR YOUR LETTER OF SEPT. 22, 1982.
YOU WERE SO HELPFUL WITH YOUR ADVICE, AND
I TRULY APPRECIATE IT!

ONCE AGAIN, I NEED YOUR HELP - PLEASE - ,
AM I TO GET SOME SORT OF A STATEMENT
FROM YOUR OFFICE ABOUT THE CLAIM, OR IS
EVERY THING TAKEN CARE OF?

IF WE DO GET PAPERS FOR THE WATER
RIGHTS, I WOULD LIKE MR. BAKER, MY
NEIGHBOR & CO-OWNER OF THE WELL, TO GET
CERTIFIED COPIES FOR HIS RECORDS -

THANK YOU VERY MUCH FOR YOUR TIME
& EFFORT -

SINCERELY,
Louis Simon Jr.
LOUIS SIMON JR.
2055 SIMPSON AVE.
RENO, NEVADA 89503

RECEIVED

OCT 28 1982

Department of Water Resources
Southern District Office

10/28/82

NOTICE OF CLAIMS TO WATER RIGHT.

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4258-

SIMON, JR., LOUIS C.

2055 SIMPSON AVE., RENO, NV 89503

Source: GROUNDWATER

Priority Date: 05/27/1958

Amount: 0.10 CFS

Diversion Point: LOT 05 (SESW) Sec 11 T 04N R 17E, BLAINE Co.

Use: IRRIGATION (0.02 CFS) from 04/15 to 11/01
DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 11 T 04N R 17E FOR 3/4 * ACRES

Diversion Means: WELL, PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 10/7 & 10/14/82.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 30, 1982

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.



IDENT. NO. 37-4258

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JF Stanton

Right Number 37- 4258 Applicant SIMON, Jr., Louis C.

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. - None

By ADM Date 11/12/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 11/22/82



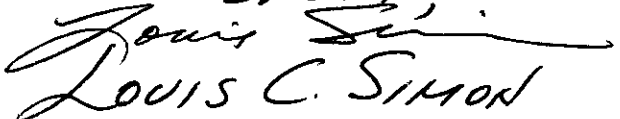
SEPTEMBER 26, 1982

DEAR ALLEN,

THANK YOU FOR YOUR LETTER OF
SEPTEMBER 22, 1982. I SINCERELY
APPRECIATE ALL OF THE HELP THAT YOU,
AND YOUR DEPT. HAVE GIVEN ME.

WILL YOU PLEASE SEND ME A CERTIFIED
COPY ALONG WITH MY WATER RIGHT, SO
THAT I CAN SEND IT TO MY NEIGHBOR,
KEN BAKER, FOR HIS FILES.

ONCE AGAIN, THANK YOU VERY MUCH.

SINCERELY,

LOUIS C. SIMON
2055 SIMPSON AVE
RENO, NEVADA 89503

RECEIVED
SEP 28 1982
FBI - RENO



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 22, 1982

Louis C. Simon, Jr.
2055 Simpson Avenue
Reno, Nevada 89503

Dear Mr. Simon:

We recently received your letter dated September 12, 1982 with the corrected copy of your original claim.

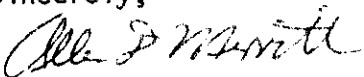
In reviewing the claim and your previous letter we understand that the groundwater not only supplies culinary water to two homes but also is used for irrigation of lawns, etc., of approximately 3/4 of an acre. In light of this and because the corrections were made on a copy and not the original claim, our office has taken the liberty of typing your claim. Please find the typed claim enclosed for your review. If it meets your approval, please sign it before a notary and return it to our office. We will hold your check until you return the claim to us.

To answer your question of whether or not Mr. Baker needs to submit papers recording his water right, the answer is 'no' if the only water right Mr. Baker has is a portion of the right which you are recording by submitting this claim.

Please return the claim as soon as possible.

If you have any questions please feel free to contact our office.

Sincerely,


Allen D. Merritt
Sr. Water Resource Analyst

ADM:marya

SEP 1982

Department of Water Resources
Southern District Office

CLAIM TO A WATER RIGHT

Department of Water Resources
Southern District Office

LOUIS "C." SIMON, JR.

2055 SIMPSON AVE., RENO, NV. 89503
(Mailing Address) (Zip Code)

Telephone No. 747-4152

GROUND WATER

tributary to

(Both dates inclusive)

Quantity 0.04 CFS

Use DOMESTIC

Period of Use From JAN. 1

To DEC. 31

Quantity 0.04 CFS

Use DOMESTIC

Period of Use From Jan. 1

To DEC. 31

Quantity _____

Use _____

Period of Use From _____

To _____

Quantity _____

Use _____

Period of Use From _____

To _____

Quantity _____

Use _____

Period of Use From _____

To _____

(4) 0.08 CFS TOTAL QUANTITY USED. 2 FAMILIES USING ONE WELL
(cfs, af) (SEE AGREEMENT NO. 123563)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE % SW %, Sec. 11 Twp. 4N Rge. 17E B.M., County of BLAINE COUNTY

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELL WITH PUMP TO SUPPLY 2 SINGLE FAMILIES

change. WELL WITH PUMP TO SUPPLY 2 SINGLE FAMILIES WITH PROPERTY ADJACENT TO EACH OTHER. I.E., LOT 5 & LOT 3 WARM SPRINGS SUBDIVISION, KETCHUM, IDAHO 83340 WITH WELL ON LOT 5

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

No. of acres 3/4

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

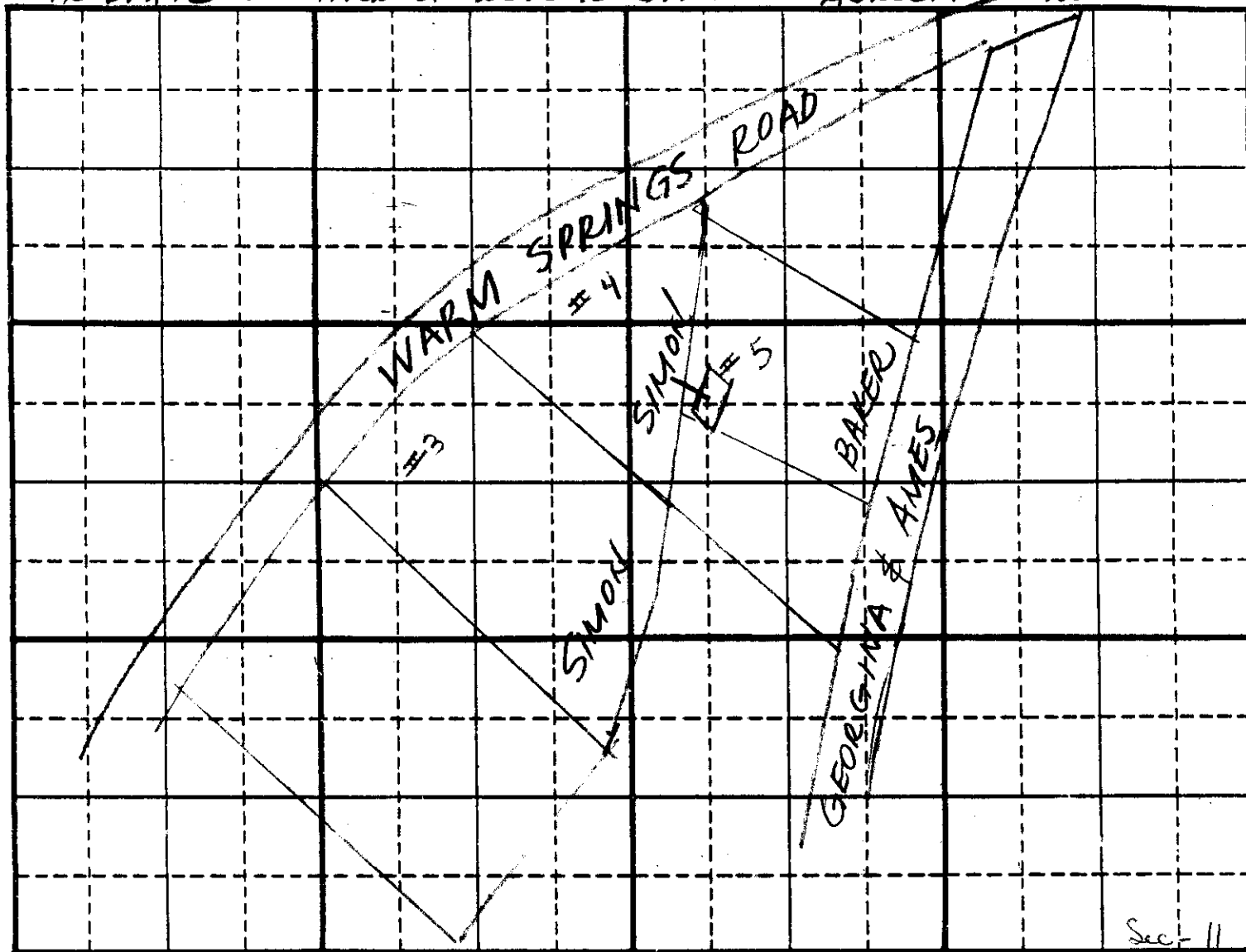
DOMESTIC USE FOR TWO FAMILIES - KEN BAKERS
AND LOUIS SIMONIS

NOTE: Include here the type and number of stock watered: NONE

If you are claiming water as a member of an organization, list name of organization:

(8) Remarks HES 272

ACCURATE LOCATION OF WELL IS GIVEN ON AGREEMENT NO. 123563



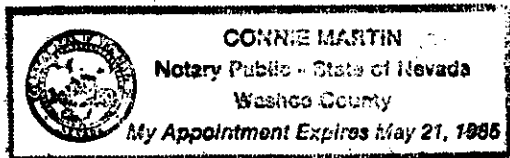
Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Nevada)
County of Washoe) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of August, 1982.



My commission expires May 21, 1985

Louis C. Simon
(Claimant)
Connie Martin
Notary Public
Residing at 595 Keystone Ave
Peno

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 8-23-82 Exception filed by: _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

RECEIVED

AUG 20, 1982

AUG 23 1982

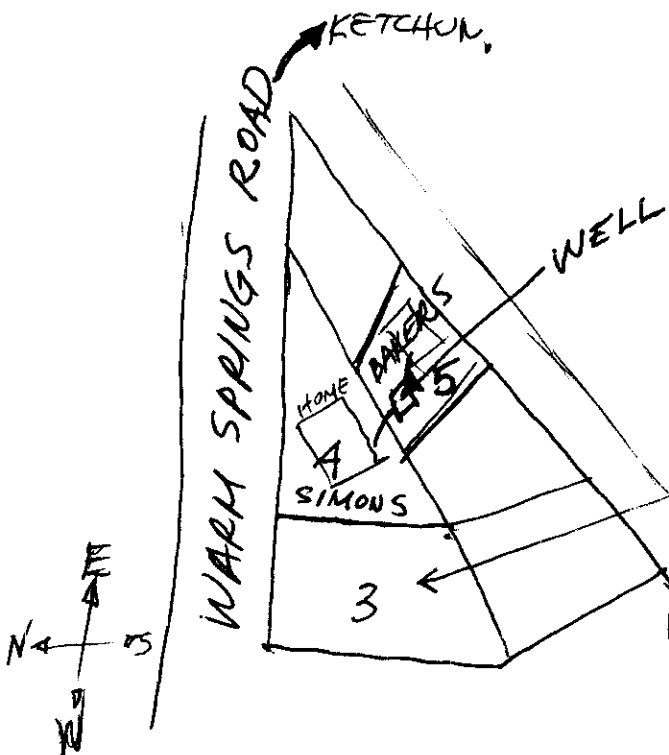
Department of Water Resources

DEAR SIR:

TWO YEARS AGO YOUR BROCHURE ON "KEEP YOUR WATER" WAS SENT TO ME ALONG WITH MY PROPERTY TAXES. I SENT TO YOU FOR THE NECESSARY FORMS, & THEN GAVE THE FORMS TO MY NEIGHBOR TO HAVE HIM COMPLETE. I.E., WE SHARE A WELL TOGETHER (SEE AGREEMENT NO. 123563) - AND HE IS A PERMANENT KETCHUM RESIDENT.

MY NEIGHBOR TOLD ME THIS SUMMER THAT, AS OF YET, HE HASN'T TAKEN THE TIME TO FILL OUT THE FORMS^{SO}. I DECIDED THAT THE '83 DEADLINE WASN'T TOO FAR OFF, & EVEN IF I WAS A LAYMAN ABOUT SUCH THINGS, THAT WITH A LITTLE HELP FROM YOUR DEPT., I COULD GET THE JOB DONE -

I READ THE BROCHURE OVER, & I'M STILL NOT SURE IF WE NEED TO APPLY, SO WITH THIS LETTER, & THE AGREEMENT PAPERS - ~~YOU~~ WILL^{YOU} PLEASE INSTRUCT ME AS TO WHAT I SHOULD DO, IF ANYTHING -



MAP SHOWING USE OF WATER-

I OWN THIS LOT, BUT NO WATER IS USED ON IT EXCEPT FOR A SMALL VEG. GARDEN

IN 1958, THE BAKERS AND WE, ^{THE SIMONS,} WENT TOGETHER ON A WELL. GEORGE ROESSLER (SP) DID THE WORK, AND JOSEPH McFADDEN DID THE LEGAL WORK -

PLEASE LET ME HEAR FROM YOU AS TO WHAT I SHOULD DO NEXT, ETC.

THANK YOU VERY MUCH FOR YOUR PATIENCE -

SINCERELY
Louis Simon, Jr.
LOUIS SIMON, JR.
5055 SIMPSON AVE.
RENO, NEVADA 89503

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 25 1982

WELL SHARED
BY 2 FAMILIES
LOCATIONS!

Department of Water Resources
Southern District Office



CLAIM TO A WATER RIGHT

2905 WARM SPRINGS ROAD - KETCHUM, IDAHO 83340 ← SIMONS
300 GEORGIA ROAD, KETCHUM, IDAHO 83340 ← BAKERS, KEN

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that LOUIS "C." SIMON, JR
(Name of Claimant)

(Name of Claimant)

2055 SIMPSON AVE., RENO, NV. 89503 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 747-4152

(Mailing Address)

(Zip Code)

Telephone No. 171-4152

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) MAY 27, 1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUND WATER tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)

(Domestic, Irrigation, Stock, Etc.)

(Bo
(Mo., Day)

(Both dates inclusive)

(Mo., Day)

SIMONS	Quantity	0.04 CFS	Use	DOMESTIC	Period of Use From	JAN. 1	To	DEC. 31
RAVENS	Quantity	1.04 CFS	Use	DOMESTIC	Period of Use From	JAN. 1	To	DEC. 31

Quantity 0.1000 Use 0.1000 Period of Use From 2/1/77 To 2/1/77

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To

Quantity _____ Use _____ Period of Use From _____ To _____
 Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____
TOTAL QUANTITY USED 1 54111150 46 48 213 WEEK

(4) _____ TOTAL QUANTITY USED. 2 FAMILIES USING ONE WELL
(cfs, af) (SEE AGREEMENT NO. 123563)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

$\frac{1}{4}$ $\frac{1}{4}$, Sec. Twp. Rge. B.M., County of _____

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *WELL WITH PUMP TO SUPPLY 2 SINGLE FAMILIES*

change. WELL WITH PUMP TO SUPPLY 2 SINGLE FAMILIES
WITH PROPERTY ADJACENT TO EACH OTHER. I.E., LOT 5 & LOT
3 WARM SPRINGS SUBDIVISION, KETCHUM, IDAHO 83340 WITH WELL ON LOT 5

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 3/4

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

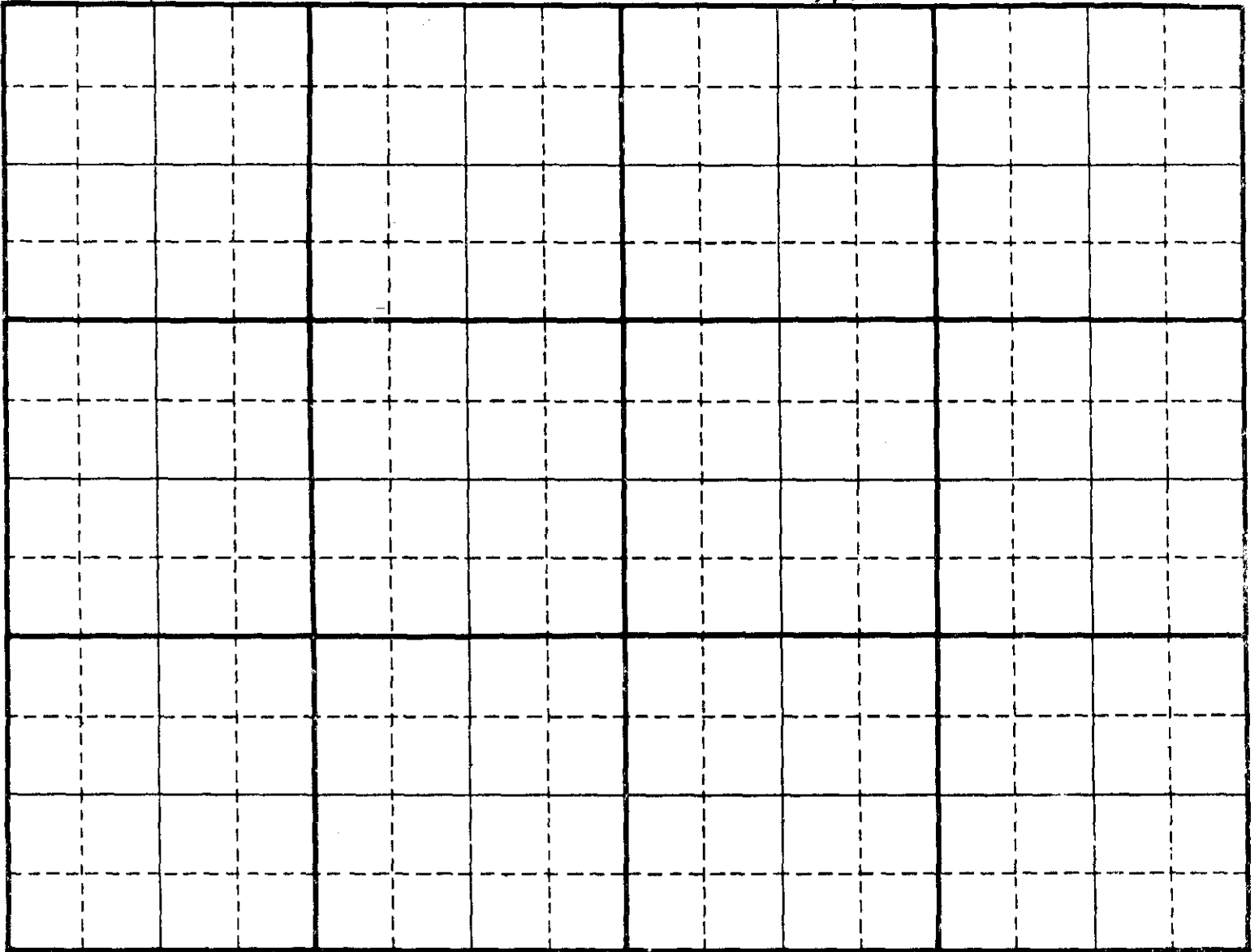
DOMESTIC USE FOR TWO FAMILIES - KEN BAKERS
AND LOUIS SIMONS

NOTE: Include here the type and number of stock watered: NONE

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

ACCURATE LOCATION OF WELL IS GIVEN ON AGREEMENT NO. 123563



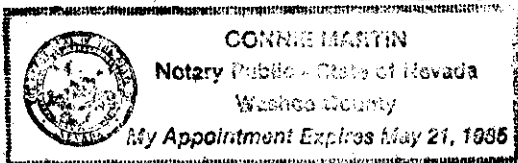
Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Nevada)
County of Washoe) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of August, 1982.



My commission expires May 21, 1985

Louis C. Swinson
(Claimant)
Connie Martin
Notary Public
Residing at 595 Keystone Ave
Peno

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 8-23-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

No. 123563

AGREEMENT

LOUIS C. SIMON ET UX AND KENNETH J. BAKER ET UX

THIS AGREEMENT, Made and entered into this 27 day of May, 1958, by and between LOUIS C. SIMON and MARY B. SIMON, husband and wife, first parties, and KENNETH J. BAKER and HEATHER A. BAKER, husband and wife, second parties,

WITNESSETH,

THAT WHEREAS, first parties are the owners of and in possession of the following described tract of land, to-wit:

A parcel of land within Lot 5, Block 3, according to the official plat of Warm Springs Subdivision, Second Addition on file in the Blaine County Recorder's Office, Hailey, Idaho, and more particularly described by metes and bounds as follows:

Commencing at $\frac{1}{2}$ " rebar marking the NE corner of said Lot 5, Block 3, Warm Springs Village Subdivision, Second Addition; thence S $13^{\circ} 32'$ W. 8.1 feet along the easterly boundary of said Lot 5 to a $\frac{1}{2}$ " rebar; thence N $75^{\circ} 53'$ W. 81.5 feet to a $\frac{1}{2}$ " rebar, said rebar marking the true point of beginning.

Thence N. $75^{\circ} 53'$ W. 8.0 feet to a $\frac{1}{2}$ " rebar;

Thence N. $14^{\circ} 07'$ E. 8.0 feet;

Thence S. $75^{\circ} 53'$ E. 8.0 feet;

Thence S. $14^{\circ} 07'$ W. 8.0 feet to a $\frac{1}{2}$ " rebar, said rebar marking the true point of beginning, Said parcel containing 0.002 acres more or less.

AND WHEREAS the second parties are the owners of and in possession of the following described tract of land, to-wit:

Warranty Deed, Book 165 Page 529, Kenneth H. Borchers, to Kenneth J. Baker and Heather A. Baker, May 9, 1958, Recorded May 9, 1958.

A parcel of land within Lot 4 and 5, Block 3, Warm Springs Village Subdivision, Second Addition, according to the official plat thereof on file in the office of the County Recorder of Blaine County, Idaho, and more particularly described by metes and bounds as follows:

Commencing at a $\frac{5}{8}$ " reinforcing rod marking the SW corner of said Lot 5, Block 3, Warm Springs Village Subdivision, Second addition, Thence N $9^{\circ} 02'$ E. 75.0 feet along the westerly boundary of said Lot 5 to a $\frac{1}{2}$ " reinforcing rod, and said rod being the true point of beginning;

Thence N. $9^{\circ} 02'$ E. 64.1 feet along the westerly boundary of said Lot 5 to a $\frac{1}{2}$ " reinforcing rod;

Thence N. $75^{\circ} 41'$ E. 147.0 feet to a $\frac{1}{2}$ " reinforcing rod on the easterly boundard of said Lot 4;

Thence S. $13^{\circ} 32'$ W. 133.9 feet along the easterly boundaries of said Lot 4 and 5 to a $\frac{1}{2}$ " reinforcing rod;

Thence N. $75^{\circ} 53'$ W. 125.0 feet to a $\frac{1}{2}$ " reinforcing rod on the westerly boundary of said Lot 5 and said rod being the true point of beginning and said parcel containing 0.29 acres more or less,

And whereas the parties hereto are desirous of installing and using a common well, with

LOUIS C. SIMON and MARY B. SIMON,
husband and wife
KENNETH J. BAKER,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on the day and year in this certificate above written.

(SEAL)

Joseph McFadden
Notary Public for Idaho,
Residing at Hailey, Idaho

STATE OF IDAHO)
County of Blaine) ss

On this 11th day of June, 1958, before me, the undersigned, a Notary Public, in and for said State, personally appeared:

HEATHER A. BAKER,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on the day and year in this certificate above written.

(SEAL)

A. W. Ensign, Jr.
Notary Public, residing at Hailey, Idaho

Filed for record at the request of Sawtooth Title Co. at 4:10 o'clock P.M. Nov. 30, 1965

George F. McCoy, Ex-Officio Recorder

By Hazel Barber, Deputy

STATE OF IDAHO, }
County of Blaine, } ss.

I, MARIE IVIE LILYA, Ex-Officio Recorder in and for said County and State, do hereby certify that the foregoing is a full, true and correct copy of that certain instrument of record in my office, as Instrument No. 123563 BOOK 183 page 338 in Agreement Records of Blaine County, State of Idaho.

Witness my hand and official seal this 5 day of August, 1982.

By Marie Ivie Lilya
Deputy.

MARIE IVIE
Ex-Officio Recorder.

SEPT 12, 1982

DEAR LOREN -

ENCLOSED ARE MAPS, COMPLETION OF
QUESTIONS 5 & 6, AND MY CHECK FOR
\$30.00 AS REQUESTED.

IS IT NECESSARY FOR MY NEIGHBOR,
KEN BAKER, LOT # 5, TO ALSO SUBMIT PAPERS
TO PROTECT HIS WATER RIGHTS? IF SO, I
WILL LET HIM KNOW -

THANK YOU FOR YOUR TIME & TROUBLE.

SINCERELY,

LOUIS C. SIMON, JR.
2055 SIMPSON AVE.
RENO, NEVADA 89503

RECEIVED
SEP 14 1982