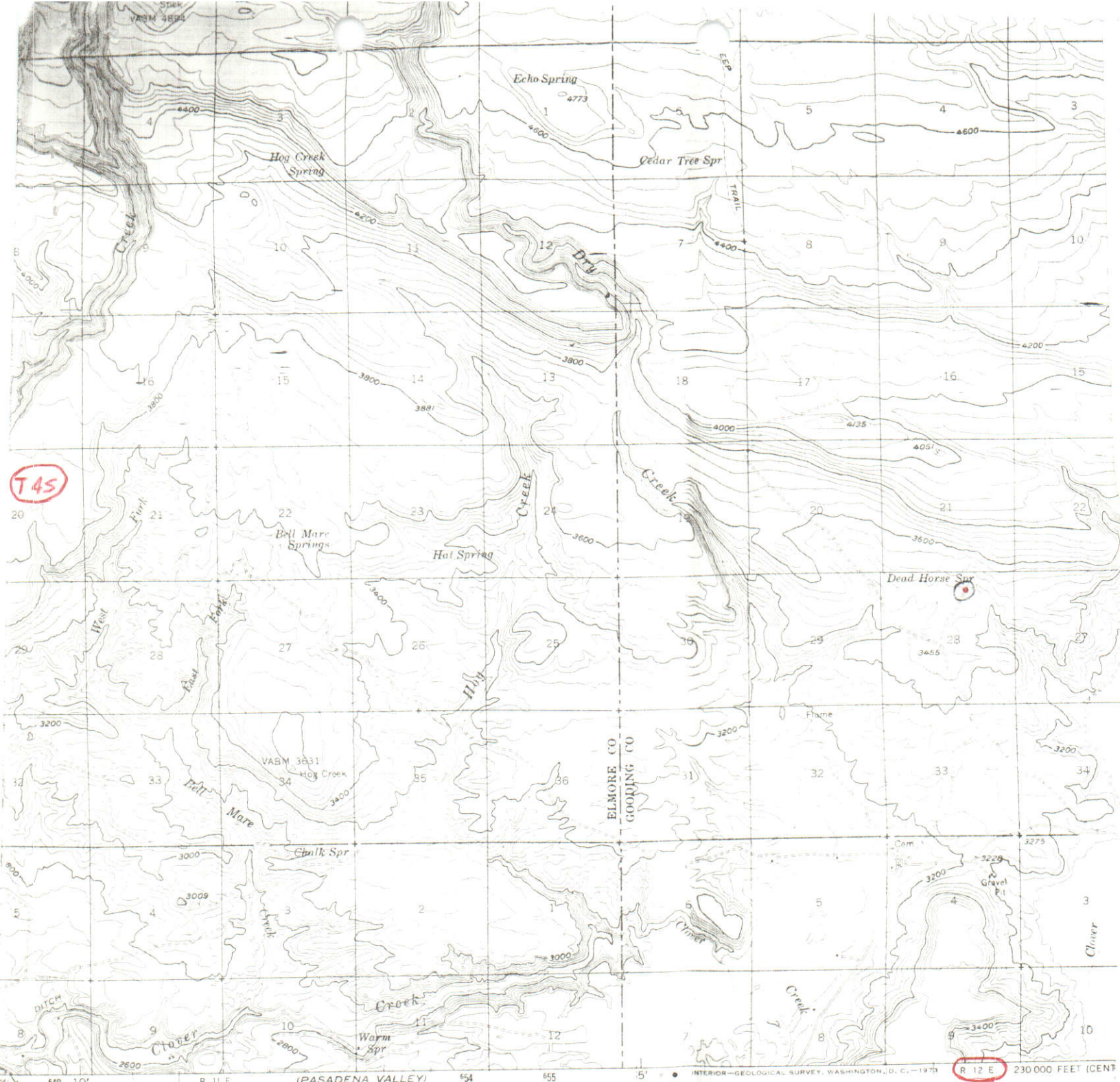


ROAD CLASSIFICATION
 Heavy-duty ——— Light-duty ———
 Unimproved dirt - - - - -
 U. S. Route



KING HI
 N4300—

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

AMS 2970 I

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

Bary Shosh, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 27 day of Oct 19 82, and the date of the last publication was on the 2 day of Nov, 19 82.

Campbell
Subscribed and sworn to before me this 2 day of Oct, 19 82.
(SEAL)

Cindy Haens
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice. 20
Number of Insertions. 2
Lines tabular at 42¢
20 Lines straight at 32¢ 6.40
20 Subsequent lines at 21¢ 4.20
Total Cost 10.60

COPY OF NOTICE

37-4260
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., FEDERAL BLDG.
BOX 042, 550 W. FORT ST.,
BOISE, ID 83724
Source: DEAD HORSE
SPRING tributary to SINKS
Priority Date: 07/01/1939
Amount: 0.03 CFS
Diversion Point: NWNE Sec
28 T 04S R 12E, GOODING
Co.
Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31
WILDLIFE (0.01 CFS) from
01/01 to 12/31
Place of Use: NWNE Sec 28
T 04S R 12E
Diversion Means: HEAD
BOX, PIPE, TROUGH

Dept of Water
BILL TO

ob
may

RECEIVED

NOV 15 1982

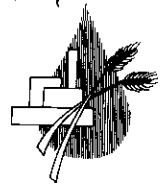
Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)
7 pt. per line, straight 32¢
7 pt. per line, tabular 42¢
7 pt. per line, successive
insertions 21¢

No. 234

MICROFILMED



RECEIVED
OCT 7 1982
Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)
P.O. Box 2 B, Shoshone, Idaho 83352 Telephone No. (208) 886-2206
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/39

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Dead Horse Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.02 cfs</u>	Use <u>stock</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>0.01 cfs</u>	Use <u>wildlife</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.03 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NE ¼, Sec. 28 Twp. 4 S., Rge. 12 E., B.M., County of Gooding
Additional points of diversion: N/A

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Head box-pipe going to cement trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	12E	28		X															

No. of acres N/A

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is being used to improve livestock distribution.

NOTE: Include here the type and number of stock watered: 500 cattle
If you are claiming water as a member of an organization, list name of organization: BLM

[illegible]

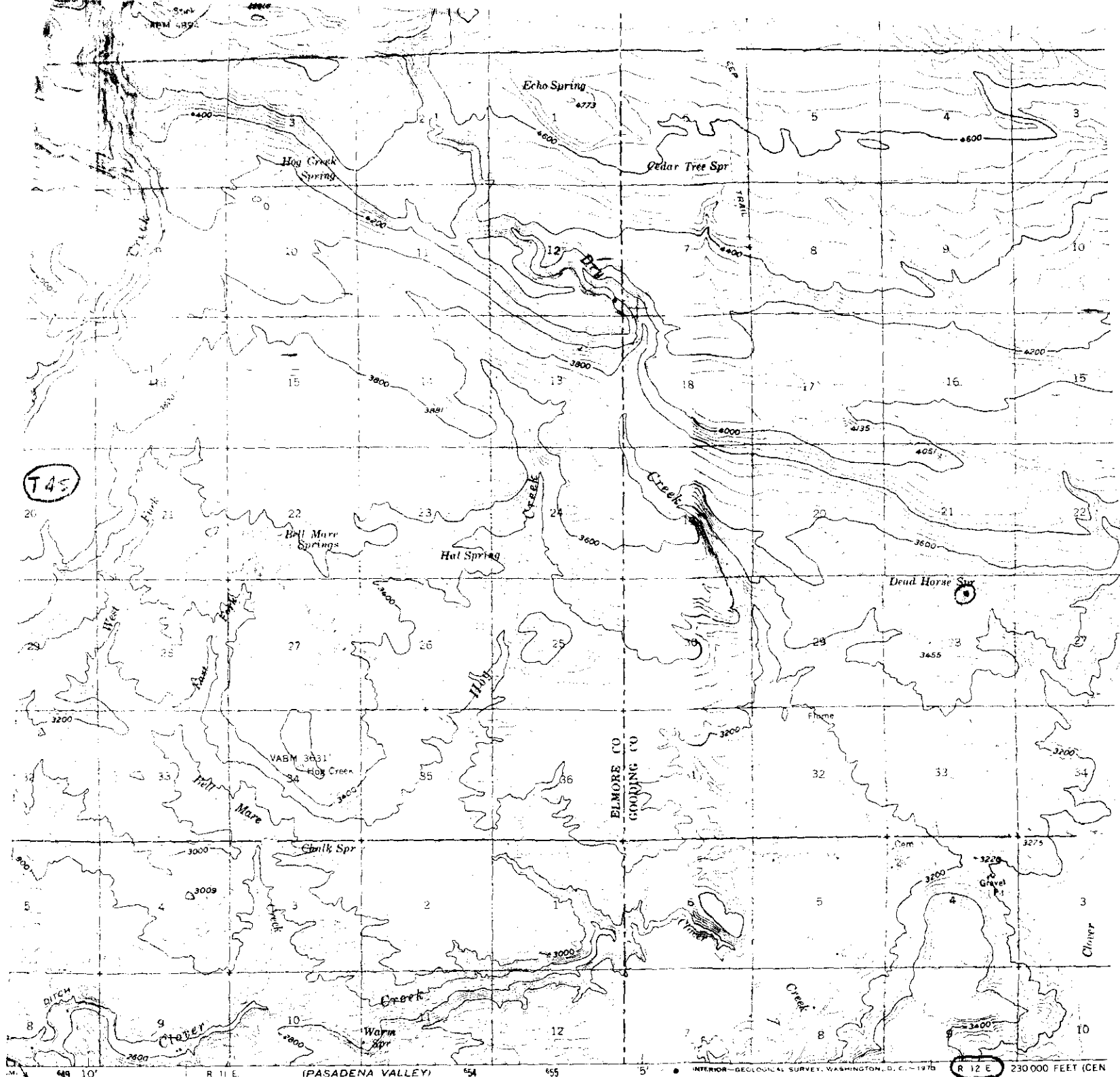
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

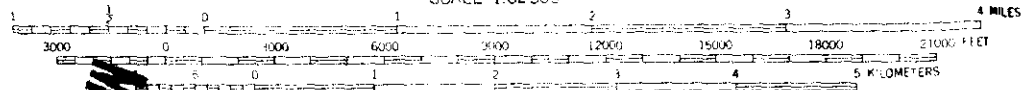
Sworn to before me this 16 day of September, 1982. (Claim

My commission expires Life

D-910-PH2-0018
 FOR DEPARTMENT USE ONLY
 Received by RS Date 10-1-82 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by JS Date 10-8-82 claimant by: _____
 \$20.00 fee received by JS Date 4-12-83 #26473
 Published in Gas King Co. Leader
 Dates 10/21 & 10/22/82 10/27 & 11/3/82



SCALE 1:62500



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

ROAD CLASSIFICATION
Heavy duty ——— Light duty
Unimproved dirt - - - -
U.S. Route



KING F
N4300

AMS 2970

MICROFILMED

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

Gary Shosh, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 27 day of Oct 19 82, and the date of the last publication was on the 2 day of Nov, 19 82.

Cindy Shosh
Subscribed and sworn to before me this 2 day of Oct, 19 82.
(SEAL)

Cindy Shosh
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice. 20
Number of Insertions. 2
Lines tabular at 42¢
20 Lines straight at 32¢ 6.40
20 Subsequent lines at 21¢ 4.20
Total Cost 10.60

COPY OF NOTICE

NOTICE OF PUBLICATION
BOX 66, 100 W. FRONT ST.
BOISE, IDAHO
SPECIAL DELIVERY
FEBRUARY 1983
Amount: \$45.00
Division Point: NWNE Sec 26 T 04S R 12E, GOODING Co.
Unit: STOCKWATER (0.02 CFS) from 10/12 to 12/31
WEIR: PIPE (0.02 CFS) from 10/12 to 12/31
Place of Use: NWNE Sec 26 T 04S R 12E, GOODING Co.
Division Point: HEAD BOX PIPE TROUGH

Dept. of Water
BILL TO

ob
meyer

RECEIVED

NOV 15 1982

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 32¢
7 pt. per line, tabular 42¢
7 pt. per line, successive insertions 21¢

No. 234

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 10, 1982

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
FEDERAL BLDG. BOX 042
550 W. FORT ST.
BOISE ID 83724

RE: Claim No. 37-4260

Dear Claimant:

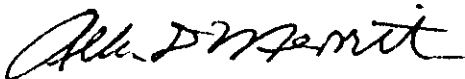
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

RECEIVED

NOV 22 1982

Department of Water Resources

3/79

IDENT. NO. 37-4260

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

тема

10/12/82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water right(s) created by diversion and beneficial use:

32-4260-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: DEAD HORSE SPRING tributary to SINKS

Priority Date: 07/01/1939

Amount: 0.03 CFS

Diversion Point: NWNE Sec 28 T 04S R 12E, GOODING Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NWNE Sec 28 T 04S R 12E

Diversion Means: HEAD BOX, PIPE, TROUGH

Exceptions to a claim may be filed with the Director, Dept of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

KEN DUNN, Dir.

Published 10/20 & 10/27/82.

MICROFILMED
1983
SEP 27 1983
FBI - BOISE

37-4260

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., FEDERAL BLDG.
BOX 042, 550 W. FORT ST.,
BOISE, ID 83724

Source: DEAD HORSE
SPRING tributary to SINKS
Priority Date: 07/01/1939
Amount: 0.03 CFS

Diversion Point: NWNE Sec
28 T 04S R 12E, GOODING
Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31
WILDLIFE (0.01 CFS) from
01/01 to 12/31

Place of Use: NWNE Sec 28
T 04S R 12E

Diversion Means: HEAD
BOX, PIPE, TROUGH

*De
me
11/7/82*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 12, 1982

Goodins County Leader
P.O. Box 56
Goodins, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
OCT 15 1982

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J F Stanton

Right Number 37-4260 Applicant USDI - BLM

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By ADM Date 11/18/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By EW Date 5/3/83

MICROFILMED