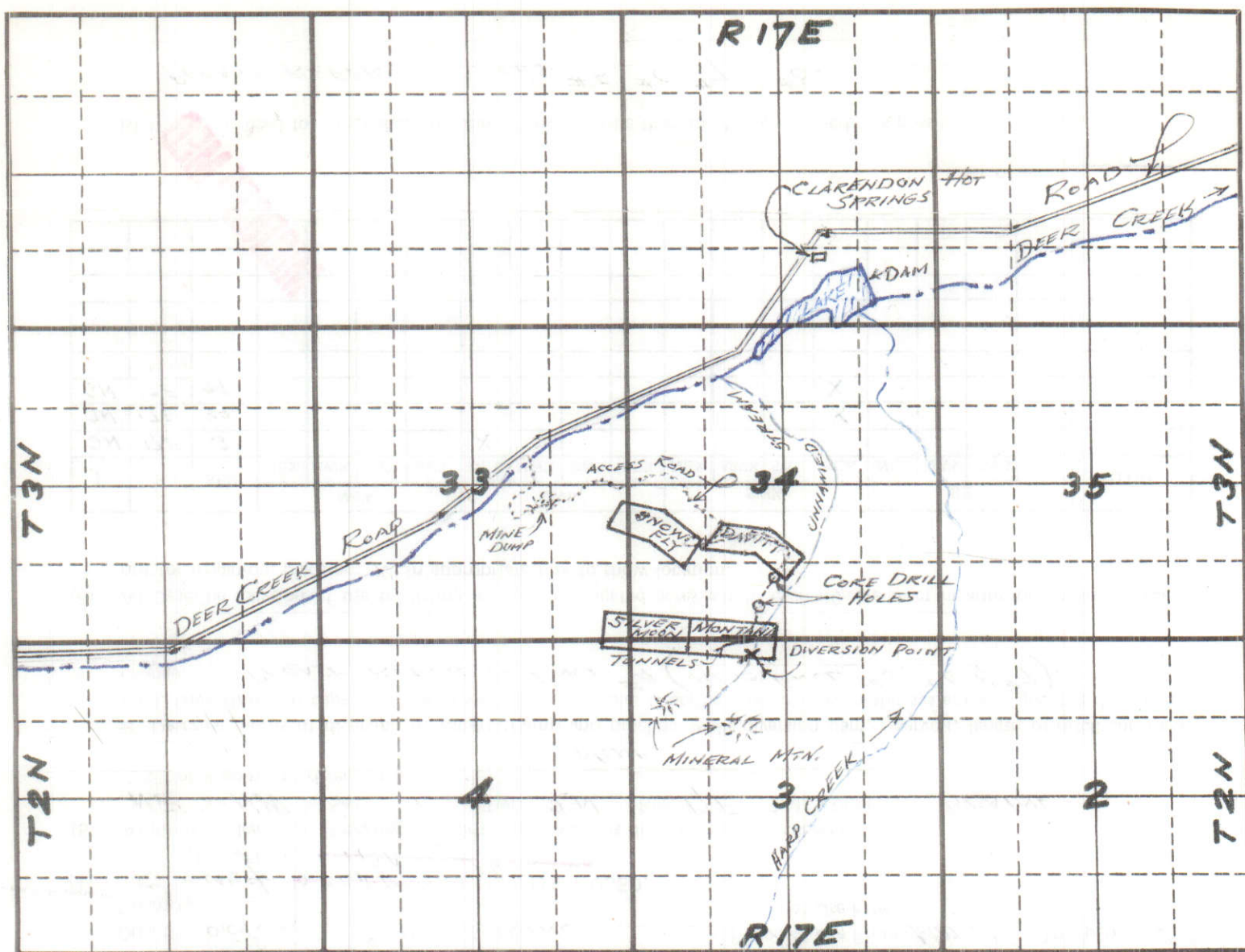


(8) Remarks Please refer to ENCL. #1 thru #20 and the letter of transmittal.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Reback  
State of Idaho )  
County of Churchill ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of November, 1982



William S. Zancey  
(Claimant)  
Jody Brown  
Notary Public  
Residing at Box 576  
FALLON, NEVADA 89406

My commission expires Oct 29, 1985

FOR DEPARTMENT USE ONLY

Received by mege Date 11/26/82 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by mege Date 12-7-82 Forwarded to claimant by: \_\_\_\_\_  
\$20.00 fee received by mege Date 1/30/83 #23857  
Published in headlines journal  
Dates 12/23 & 12/30/82

Forest Service Station

Alienated Land

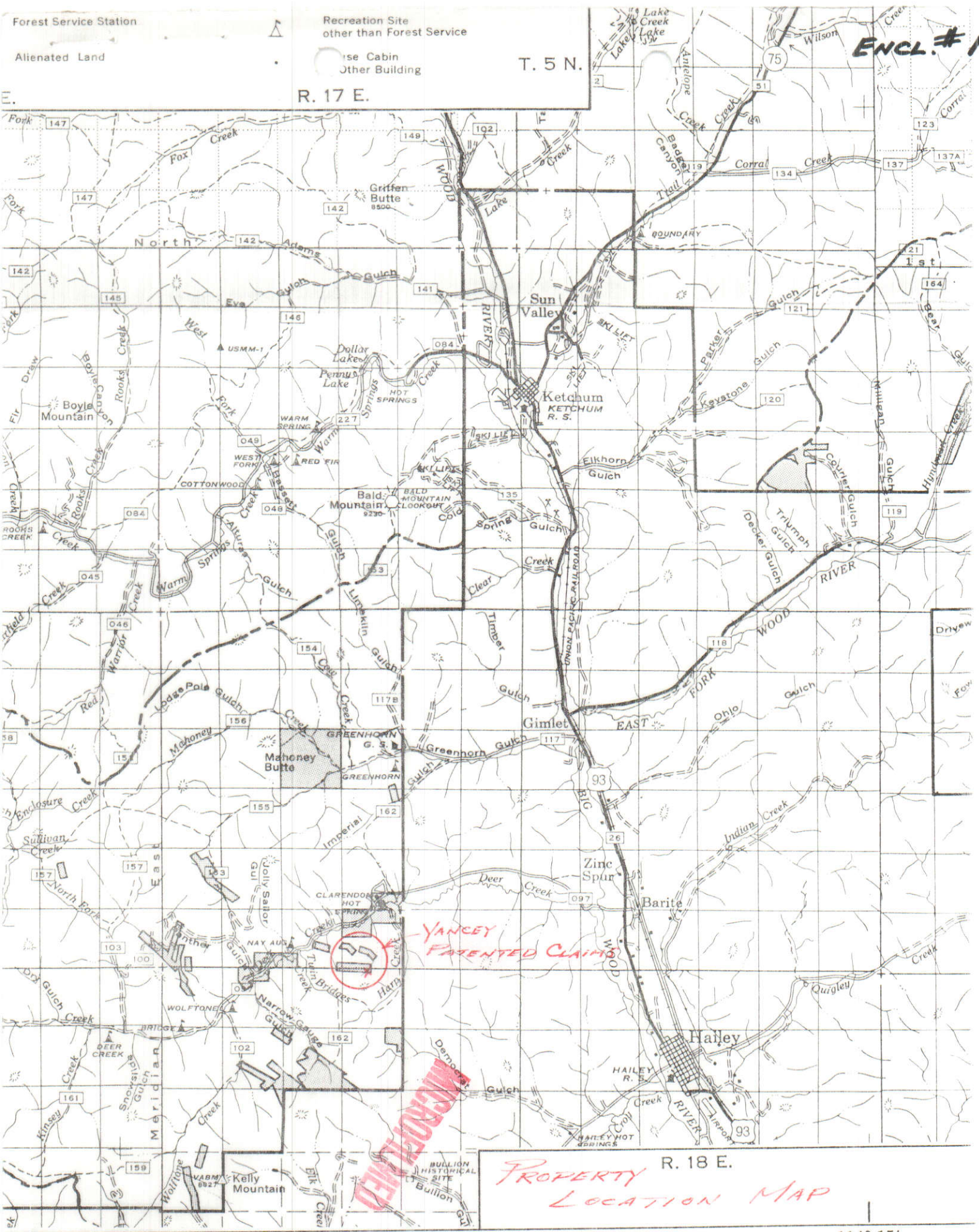
Recreation Site  
other than Forest Service

Use Cabin  
Other Building

T. 5 N.

R. 17 E.

ENCL. # 1



PROPERTY  
LOCATION MAP

R. 18 E.

114° 30'

114° 15'

ENCL. # 1

LOCATION:

WATER SOURCE

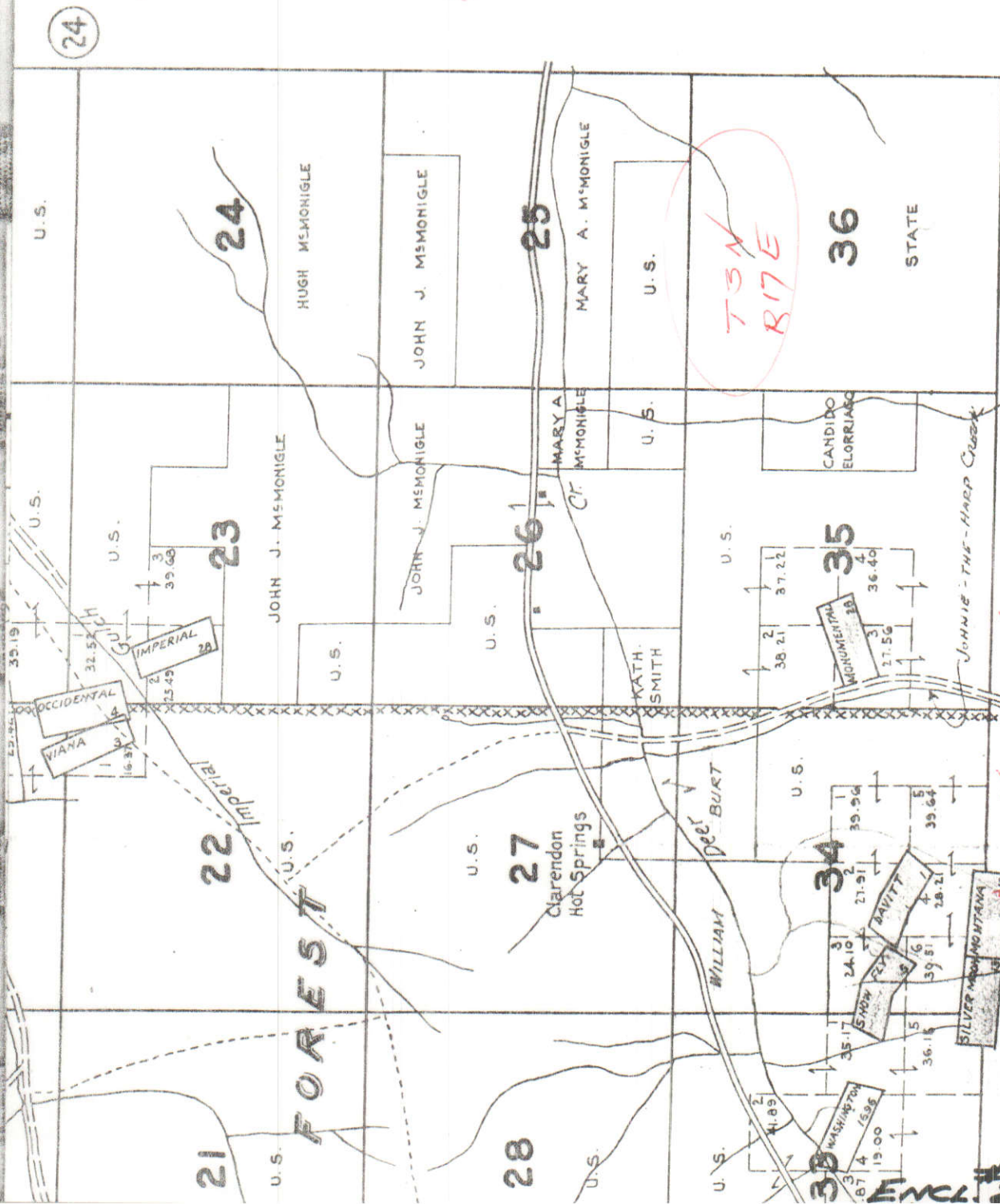
POINT OF DIVERSION

MICROFILMED

N4

--LEGEND--  
PAVED ROADS  
STATE HWYS. UNPAVED  
IMPROVED ROADS  
DIRT ROADS  
INTERIOR ROADS  
RAILROADS  
TRAILS  
INTERMITTENT CREEKS  
SCHOOLS

ENCLOSURE #2



YANCEY MINES:-

PATENTED CLAIMS: MONTANA, SILVER MOON, DAVITT & SNOW FLY.

16

X WATER SOURCE

POINT OF DIVERSION

T2N R17E

SEC. 3

ENCL. #3



with the right to purchase as outlined in Paragraph 3(a) (2)

EXTENSION AND MODIFICATION OF LEASE AND OPTION  
is to be stricken and considered to be null and void and of no effect whatsoever. The third Paragraph of Paragraph 3(a)

This agreement entered into this 8<sup>th</sup> day of January, 1969, between WILLIAM G. YANCEY, owner, of Babbit, Nevada, and DEWEY FINCH, lessee, of P. O. Box 472, Nyssa, Oregon; and,

WHEREAS, the parties have entered into a Lease and Option Agreement dated August 21, 1968; and, *Please refer to last sentence, Par 3, Page 2.*

WHEREAS, both parties desire to extend this agreement and modify certain of its terms,

NOW, THEREFORE, in consideration of the mutual covenants and promises herein, it is hereby agreed as follows:

1. Paragraph 2 of the Lease and Option heretofore executed by the parties is hereby modified and extended to May 21, 1969.

2. Paragraph 5 of the Lease and Option heretofore executed by the parties hereto is <sup>hereby</sup> ~~to be~~ changed to provide that Lessee is to pay \$100.00 per month advance or guaranteed royalty or 10% net smelter return, whichever is greater. Said Paragraph 5 is also changed to increase the total cash purchase from \$20,000.00 to \$30,000.00.

3. Paragraph 9(a) of the Lease and Option heretofore executed by the parties hereto shall be modified so as to change the total purchase price from \$20,000.00 cash to \$30,000.00 cash. Paragraphs 9(a)(1) and (2) are to be stricken from the agreement and of no further force and effect. The second Paragraph in Paragraph 9(b) dealing

NOTE:

Original lease was signed Aug. 21, 1968 and by this Option extended to May 21, 1969 (last sentence, Par. 3, Page 2). However, Mr. Dewey Finch had rock drill equipment in use around the 1st July 1968 per verbal agreement with the Owner. Encl. #10 is evidence that there was action prior to Aug. 21, 1968. Altho there was drilling about July 1, 1968. I have assigned August 1, 1968 as the Date of Priority. Should this be unacceptable, then the date of 21 Aug. 1968 on which the lease was signed may be acceptable.

ENCL. #17

NO. 6  
October 15, 1970  
94-67  
1212  
DAY TO THE ORDER OF Northwest Drilling Company \$600.00  
Six Hundred and No/100 DOLLARS  
MINERAL COUNTY OFFICE  
Security NATIONAL BANK of NEVADA  
526 "E" STREET HAWTHORNE, NEVADA  
1:1212000671 850 687 51 000000000000

NO. 7  
October 17, 1970  
94-67  
1212  
DAY TO THE ORDER OF Northwest Drilling Company \$630.00  
Six Hundred and Thirty No/100 DOLLARS  
MINERAL COUNTY OFFICE  
Security NATIONAL BANK of NEVADA  
526 "E" STREET HAWTHORNE, NEVADA  
1:1212000671 850 687 51 000000610001

NO. 9  
October 23, 1970  
94-67  
1212  
DAY TO THE ORDER OF Northwest Drilling Company \$1050.00  
One Thousand and Fifty and No/100 DOLLARS  
MINERAL COUNTY OFFICE  
Security NATIONAL BANK of NEVADA  
526 "E" STREET HAWTHORNE, NEVADA  
1:1212000671 850 687 51 000001050001

NO. 13  
Nov 16, 1970  
94-67  
1212  
DAY TO THE ORDER OF Northwest Drilling Co. \$150.00  
One Hundred and Fifty and No/100 DOLLARS  
MINERAL COUNTY OFFICE  
Security NATIONAL BANK of NEVADA  
526 "E" STREET HAWTHORNE, NEVADA  
1:1212000671 850 687 51 000000150001

ENCL. #17



PAGE \_\_\_\_\_  
LINE 28

# TAX COLLECTOR'S RECEIPT.

Nº

40

BLAINE COUNTY, IDAHO

HAILEY, IDAHO,

Nov. 27, 1967

The full amount of all State, County, City, School, Road, and other taxes for the year 1967 due upon the following described property located in Blaine County, Idaho, as shown by the Assessment Rolls for said County, is as follows:  
This Receipt is issued subject to Bank Clearance of Check or Draft

Maude Thamm  
% William G Yancey  
GICG/ Thailand P.O. Box 321  
APO San Francisco 96346 HAILEY

37

1-2

REAL PROPERTY  
VALUES

Land

## Mineral Rights Only

Davitt Sec 34 Sur 37 #N 17E  
Monumental Sec 34 Sur 64  
Silver Moon Sec 34 Sur 49  
Montana Sec 34 Sur 48  
Snow Fly Sec 34 Sur 41

37

2-2 0

Improve

Personal

TOTAL ASSESSED VALUE Personal, Real, Improvements

515

| Personal Property       | No. | Amount | Taxing Units         | Amount       |
|-------------------------|-----|--------|----------------------|--------------|
| Bulls                   |     |        | State                |              |
| Cattle, Cows, Milk      |     |        | County               | <u>14.09</u> |
| Cattle, Common and Beef |     |        | Hailey City          |              |
| Cattle, Yearlings       |     |        | Hailey Cemetery      | <u>.98</u>   |
| Horses, Saddle          |     |        | Bellevue City        |              |
| Horses, Work            |     |        | Bellevue Cemetery    |              |
| Horses, Range Stock     |     |        | Ketchum Village      |              |
| Sheep, Common           |     |        | Ketchum Cemetery     |              |
| Sheep, Bucks            |     |        | Ketchum Fire Prot.   |              |
| Hogs                    |     |        | Carey Cemetery       |              |
| Shoats & Feeders        |     |        | State Specials       |              |
| Merchandise             |     |        | School Dist. No. 61  | <u>19.16</u> |
| Machinery               |     |        | Carey Fire Prot'n    |              |
| Tools, Farm Machinery   |     |        | Del. Nox. Weed       |              |
| Furniture and Fixtures  |     |        | Sun Valley Village   |              |
| Lib., Inst.             |     |        | Carey School Control |              |
| TOTAL PERSONAL          |     |        | Picabo Cemetery      |              |
| Amount Delinquent       |     |        |                      |              |
| Penalty, 1st Half       |     |        | TOTAL TAX            | <u>34.23</u> |
| Penalty, 2nd Half       |     |        |                      |              |
| TOTAL DELINQUENT        |     |        |                      |              |
| Interest                |     |        |                      |              |
| Current Tax             |     |        |                      |              |
| TOTAL PAID              |     |        |                      |              |

DOROTHY L. POVEY, Tax Collector

By

Deputy

SYMS-YORK CO., BOISE 810043

Mineral Rights were purchased in April 1967. However, they were placed in Escrow and payment made over a two year period as Mrs. Thamm did not want to pay the full Federal Tax in one year. Thus the address as shown. Then purchased the surface rights in 1967 by Peter 20 Encl. 19.

# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Blaine } SS.

Gordon O. Blazman, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 13 day of January, 1983, and the date of the last publication was on the 20 day of January, 1983.

*[Signature]*

Subscribed and sworn to before me this 21st

day of January, 1983.  
(SEAL)

*[Signature]*

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

## COST OF PUBLICATION

Number of Picas per Line \_\_\_\_\_  
Number of Lines in Notice \_\_\_\_\_  
Number of Insertions \_\_\_\_\_  
Lines tabular at \_\_\_\_\_ 4¢ / Pica  
Lines straight at \_\_\_\_\_ 3¢ / Pica  
Subsequent lines at \_\_\_\_\_ 2¢ / Pica

TOTAL COST \_\_\_\_\_

## COPY OF NOTICE

(Paste Here)

Claim 37-4268

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources  
1041 Blue Lakes Blvd N  
T.F. 83301

### NOTICE OF CLAIM TO WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following claim to water right has been established by diversion and application to beneficial use:

**37-4268**

YANCEY, WILLIAM G.

P.O. Box 1433

Fallon, Nevada 89406

Source: UNNAMED STREAM

tributary to DEER CREEK

Priority Date: 08/01/1968

Amount: 0.04 CFS

Diversion Point: NENW Sec 03 T

02N R 17E, BLAINE CO

Use: MINING (0.04 CFS) from 05/01 to 11/30

Place of Use: NENW Sec 03 T 02N R 17E SESW Sec 34 T 03N R 17E

Diversion Means: ROCK DAM, PIPE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Publish: Wood River Journal-January 13 & 20, 1983.

|                                        |           |
|----------------------------------------|-----------|
| 7-8 pt. per line, straight             | 3¢ / Pica |
| 7-8 pt. per line, tabular              | 4¢ / Pica |
| 7-8 pt. per line successive insertions | 2¢ / Pica |

RECEIVED

No 1815  
FEB 3 1983

Department of Water Resources  
Southern Division Office

# AFFIDAVIT, PUBLICATION

RECEIVED

State of Idaho, }  
County of Blaine } SS.

JAN 4 1983

Department of Water Resources  
Southern District Office

GORDON O. GLASIMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 22 day of Dec., 1982 and the date of the last publication was on the 30 day of Dec., 1982

Subscribed and sworn to before me this 31st day of December, 1982.  
(SEAL)

Rubeta M. Kucher  
NOTARY PUBLIC

MICROFILMED

WOOD RIVER JOURNAL  
Hailey, Idaho

## COST OF PUBLICATION

Numer of Picas per Line 13  
Number of Lines in Notice 23  
Number of Insertions 2

Lines tabular at \_\_\_\_\_ 4¢ / Pica  
33 Lines straight at 12.87 3¢ / Pica  
33 Subsequent lines at 8.58 2¢ / Pica

TOTAL COST 22.46

## COPY OF NOTICE

(Paste Here)

Claim # 37-4268  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resource  
BILL TO

### NOTICE OF CLAIM TO WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following claim to water right has been established by diversion and application to beneficial use:

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Diversion Means: ROCK DAM, PIPE.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Publish: Wood River Journal--  
December 22 & 30, 1982.

### PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

|                                        |           |
|----------------------------------------|-----------|
| 7-8 pt. per line, straight             | 3¢ / Pica |
| 7-8 pt. per line, tabular              | 4¢ / Pica |
| 7-8 pt. per line successive insertions | 2¢ / Pica |

No 1780



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

A. KENNETH DUNN  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

RECEIVED

DEC 9 1982

Department of Water Resources  
Southern District Office

December 1, 1982

William G. Yancy  
P. O. Box 1433  
Fallon, Nevada 89406

Re: Claim to a Water Right

Dear Mr. Yancy:

We are returning your claim to a water right for correction.

Item 3 is confusing; we suggest that you show a quantity of 0.04 cfs for mining from May 1 to November 30, if this correctly reflects your use of this water. You may also show an acre-foot amount, although this is not necessary.

Item 5, diversion point, does not agree with your map (item 8). Please correct one or the other, although it appears that your map is correct.

The corrected claim may then be returned to this office for further processing. For convenience, we will hold your supporting documents in this office.

We are returning your check in the amount of \$30.00 as we cannot hold or deposit until a correct claim is received.

If you have any question concerning this matter please feel free to contact this office.

Very truly yours,

*James E. Stanton*  
James E. Stanton  
Sr. Water Resource Agent

LOH:JES:marya

Encl:

*Dec. 7, 1982*

*Item #3 adjusted as suggested.  
Item #5 corrected.  
Claim & check returned herewith.  
Thank you.*

*Very truly yours,  
Wm. G. Yancy*

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that WILLIAM G. YANCEY  
(Name of Claimant)  
P.O. Box 1433 FALLON, NEVADA 89406 Telephone No. 702-423-6293  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) AUGUST 1, 1968.

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

UNNAMED STREAM tributary to DEER CREEK

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA)                                                | (Domestic, Irrigation, Stock, Etc.)                                         | (Both dates inclusive)<br>(Mo., Day) | (Mo., Day) |
|----------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|------------|
| Quantity <u>0.031 cfs</u> <u>0.143 A-ft.</u> Use <u>MINING</u> | Period of Use From <u>Aug. 1</u> To <u>Nov. 30</u>                          |                                      |            |
| Quantity <u>0.031 cfs</u> <u>0.143 A-ft.</u> Use <u>MINING</u> | Period of Use From <u>MAY 1</u> To <u>MAY 31</u>                            |                                      |            |
| Quantity <u>0.015 cfs</u> <u>0.111 A-ft.</u> Use <u>MINING</u> | Period of Use From <u>OCT. 11</u> To <u>OCT. 23</u>                         |                                      |            |
| Quantity <u>0.04 cfs</u> Use <u>MINING</u>                     | Period of Use From <u>MAY 1<sup>ST</sup></u> To <u>Nov. 30<sup>TH</sup></u> |                                      |            |
| Quantity _____ Use _____                                       | Period of Use From _____ To _____                                           |                                      |            |

maximum (4) usage 0.04 cfs 0.279 A-ft. TOTAL QUANTITY USED.  
(cfs, gpd, AFA) 0.143 Acre feet/annum

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 3 Twp. 2N Rge. 17E B.M., County of BLAINE  
Additional points of diversion: NONE

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PLEASE REFER TO ENCL. #4 (ALSO ENCL. #5, #6 & #7).

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R          | SEC.      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----------|------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|           |            |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| <u>2N</u> | <u>17E</u> | <u>3</u>  |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |       |
| <u>3N</u> | <u>17E</u> | <u>34</u> |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |       |
| <u>3N</u> | <u>17E</u> | <u>34</u> |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres \_\_\_\_\_

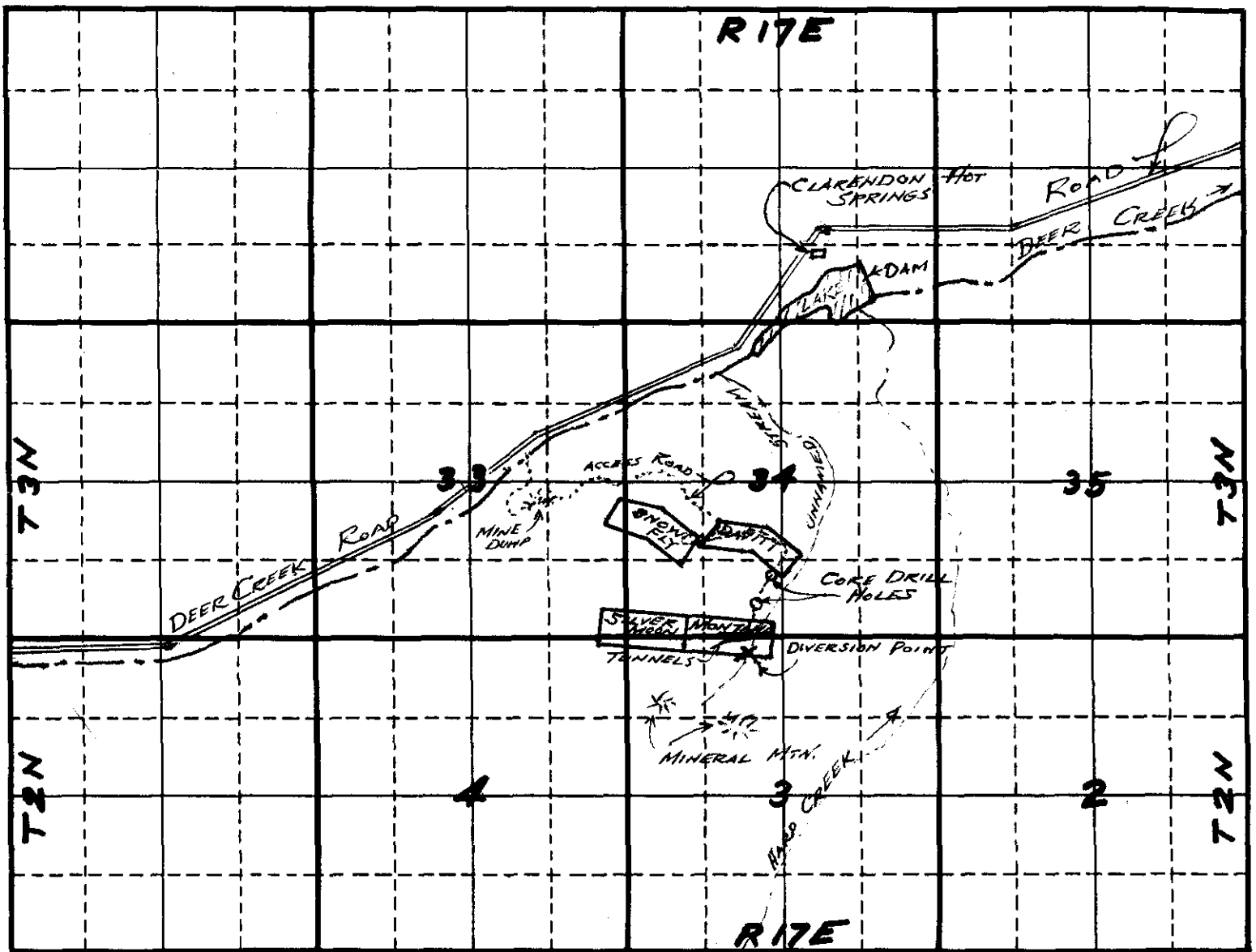
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

PLEASE REFER TO ENCLS. #5, #6, #7 & #8.

NOTE: Include here the type and number of stock watered: NONE

- (7) If you are claiming water as a member of an organization, list name of organization: W.G. YANCEY IS SOLE OWNER OF 4 PATENTED CLAIMS AND THE UNPATENTED CLAIMS.

(8) Remarks Please refer to ENCL. #1 thru #20 and the letter of transmittal



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

newack  
State of Idaho )  
County of Churchill ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

William S. Zancy  
(Claimant)

Sworn to before me this 23rd day of November, 1983

JODY BROWN  
Notary Public - State of Nevada  
Appointment Recorded in Churchill County  
MY APPOINTMENT EXPIRES OCT 29, 1985

Jody Brown  
Notary Public  
Residing at Box 576  
FALLON, NEVADA 89406

My commission expires Oct 29, 1985

FOR DEPARTMENT USE ONLY

Received by mege Date 11/26/82 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by mege Date 12-7-82 Forwarded to claimant by: \_\_\_\_\_ Date \_\_\_\_\_  
\$20.00 fee received by mege Date 11/30/82 #23857  
Published in Washington Post  
Dates 12/23 & 12/30/82



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

A. KENNETH DUNN  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

December 1, 1982

William G. Yancy  
P. O. Box 1433  
Fallon, Nevada 89406

Re: Claim to a Water Right

Dear Mr. Yancy:

We are returning your claim to a water right for correction.

Item 3 is confusing; we suggest that you show a quantity of 0.04 cfs for mining from May 1 to November 30, if this correctly reflects your use of this water. You may also show an acre-foot amount, although this is not necessary.

Item 5, diversion point, does not agree with your map (item 3). Please correct one or the other, although it appears that your map is correct.

The corrected claim may then be returned to this office for further processing. For convenience, we will hold your supporting documents in this office.

We are returning your check in the amount of \$30.00 as we cannot hold or deposit until a correct claim is received.

If you have any question concerning this matter please feel free to contact this office.

Very truly yours,

James E. Stanton  
Sr. Water Resource Agent

LOH:JES:marya

Encl:

MICROFILMED

# ENCLOSURES:

- #1. Property Location Map
2. Map: Claims & Point of Water Diversion.
3. Map: Contours, Property & Unnamed Stream.
4. Item 5B Diversion of Water.
5. Item 6B Water Used in Mining.
6. Item 3 & 6 Water: Quantity Used. 1968
7. Item 3 & 6 " " " 1969
8. Item 3 & 6 " " " 1970
9. Resume Water Usage 1967 thru 1982
10. Ltr.: Farmer's Insurance Group
11. Lease Extension
12. Proof of Labor: Evidence for Water Usage.
13. Proof of Labor: Reverse side of Encl #12.
14. Invoice: Evidence for Water Usage.
15. Invoice: " " " "
16. Invoice: " " " "
17. Cancelled Checks: " " " "
18. Cancelled Checks: Reverse side of Encl. #17.
19. TAX STATEMENT - RECEIPT Nov. 27, 1967.
20. TAX NOTICE & RECEIPT Nov. 30, 1981.

MICROFILMED

Forest Service Station

Recreation Site  
other than Forest Service

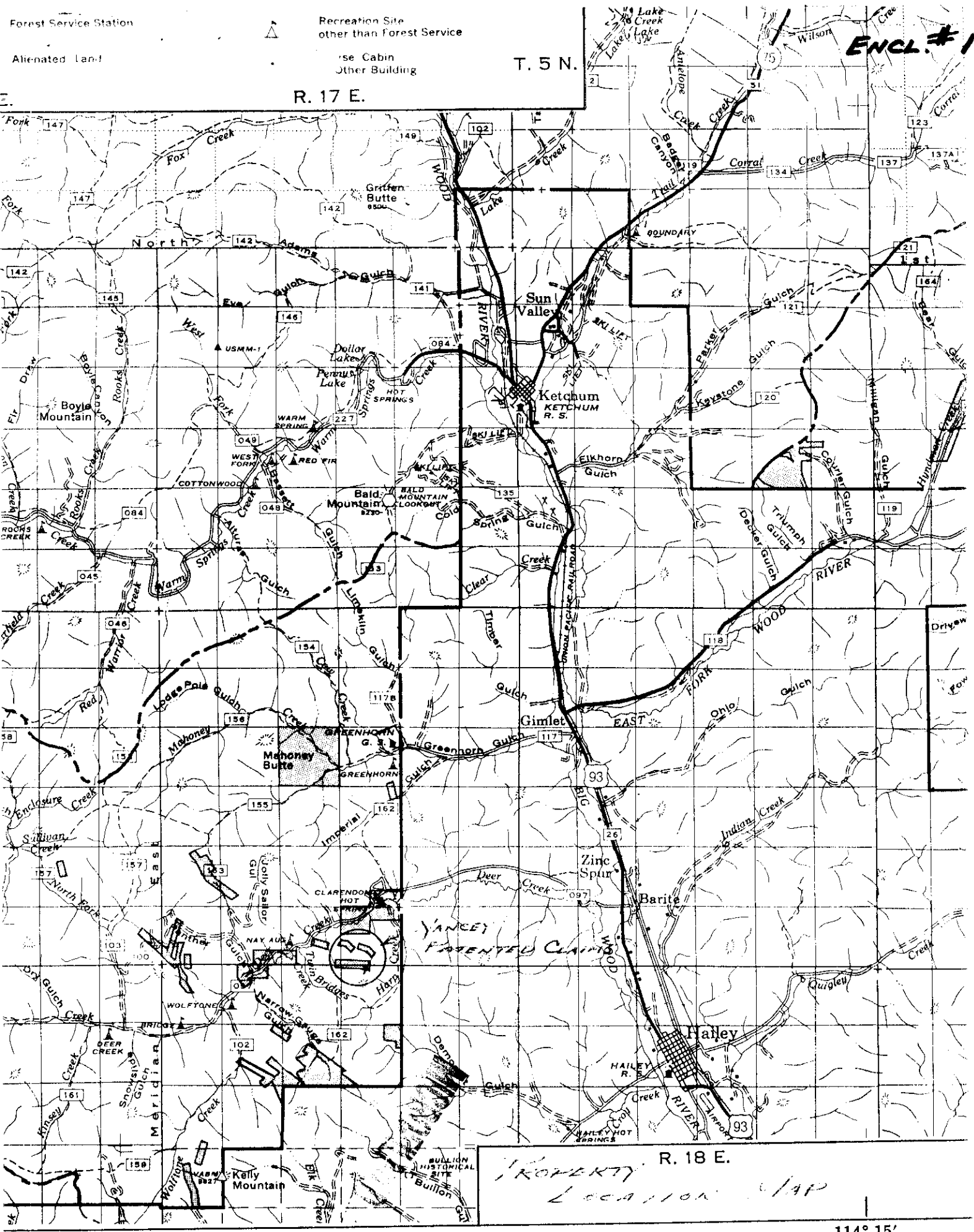
Alienated Land

Use Cabin  
Other Building

T. 5 N.

R. 17 E.

ENCL. #1



114° 30'

114° 15'

PROPERTY LOCATION MAP

ENCL. #1

17

**--LEGEND--**  
PAVED ROADS  
STATE HWYS. UNPAVED  
IMPROVED ROADS  
DIRT ROADS  
INTERIOR ROADS  
RAILROADS  
TRAILS  
INTERMITTENT CREEKS  
SCHOOLS

#2  
5

PATENTED CLAIMS: MONTANA, SILVER ALCOHOL, DAVITT & SWEET FLY

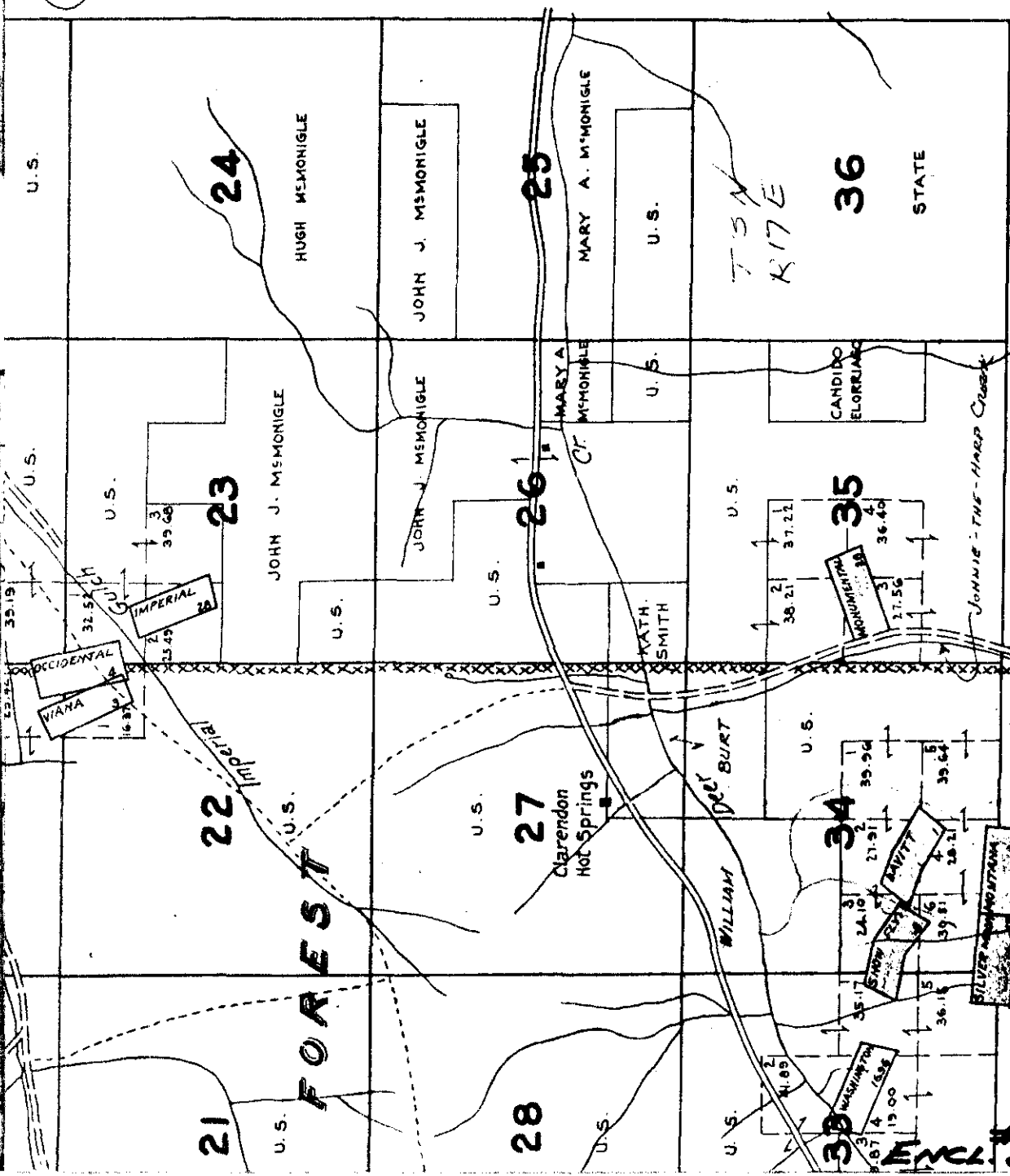
YANCY MINES:

७

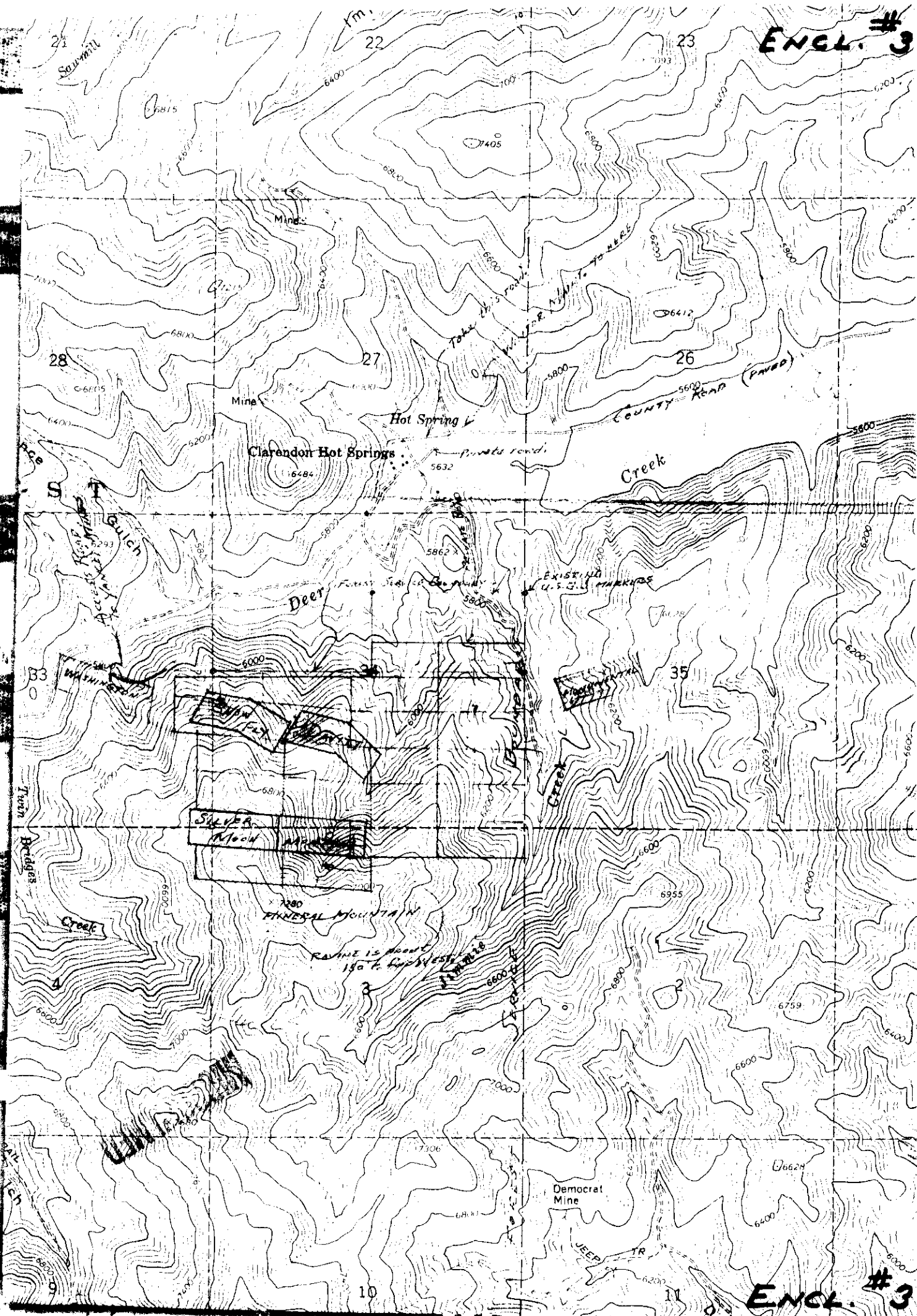
X WATER SOURCE

T2N K17E

523



ENCL. #3



ENCL. #3

ENCL. #1 TO FORM No. 243

Item 5B:

Hm. S. Yancey

P. O. Box 1433

Tallon, Nev. 89406

A very small rock and earth fill dam was constructed across the "unnamed stream" (volume approx. 5 to 10 gpm.) at a point near the SE corner of patented claim Montana but within the claim. Water was brought by gravity from the dam thru a 2"  $\phi$  pipe - approximately 200 ft. long to a pressure tank having a secondary 100 psi line with valve from the compressor. With the tank full of water, the water hose would be removed from the tank which would then be sealed with a screw-in plug, an air pressure valve (100 psi) would then be opened - and water forced 500 ft., 1000 ft., etc. thru a  $\frac{1}{2}$ " I.D. pressure hose to the rock drill, stoper or long hole drill.

The water used in core drilling was carried by gravity from the same dam thru a 2"  $\phi$  pipe, 2,000 ft. (plus or minus) to tanks near the drill where the Bean 20 gpm pump sucked the water in and forced it to the drill core bit at variable controlled pressures and volume. Maximum pressure (750 psi intermittent & 250 psi continuous) and 20 gpm maximum volume, 10 gpm average

CLAIM TO A WATER RIGHT

ENCL. #5

ENCL. #2 TO FORM No. 243

Item 6 B:

Wm. S. Yancey

P.O. Box 1433

Fallon, Nev. 89406

In mining at this location it is necessary to drill between 15 and 17 blast holes in a tunnel face 5' wide x 7' high of quartz monzonite (granite) to get to the ore. The holes are then filled with an explosive and detonated. Ore is mined in a similar manner thru raises, stopes, winzes, etc. using rock drills, stopers and long hole drills.

Water was used in mining, as listed under Item 3, to lubricate the drilling bit and wash the cuttings away from the bit in the equipment listed above as well as the bit for diamond core drills. Compressed air at 100 psi is used to pressure the water to the bit on rock drills, stopers and long hole drills. There is a water control valve on each piece of equipment. Maximum water usage on each unit, rock drill, stoper and long hole drill was approximately 7 gpm. The Dean 20 pump used in core drilling operates at a maximum intermittent pressure of 750 psi and volume of 20 gpm with a continuous pressure of 250 psi and 10 gpm. Please refer to ENCL'S #3, #4 & #5 for further details.

ENCL. #5.

# CLAIM TO A WATER RIGHT

ENCL. #6

ENCL. #3 to FORM No. 243

Item 3. 1968

Item 6

Wm. S. Yancey

P.O. Box 1433

Fallon, Nev. 89406

During 1968 period shown, Mr Dewey Finch leased the property from the Owner (Wm. S. Yancey) and used a rock drill and stoper with a 120 mucker and air hammer to drive tunnel and stoper. Maximum water usage at 100 psi per drill is about 7 gpm or 14 gpm with both drills operating simultaneously. Average "in-operation" use per drill is estimated to be 3 gpm in quartz monzonite (granite) or an average of  $1\frac{1}{2}$  gpm / drill during the drilling period.

It is estimated that the average water consumption per two drills over an 8 hr. workshift (per 24 hr. day) is 3 gpm over a 3 hr. drill period.

3 hrs / day drilling period  $\times$  60 min = 180 min / day.

3 gpm  $\times$  180 min. = 540 gal / day.

540 gal  $\times$  86 days = Total 46,440 gallons

7.48 gal / ft<sup>3</sup> 43,560 cu ft. = 1 Acre-foot.

7.48  $\times$  43,560 = 325,829 gal / A-ft.

46,440  $\div$  325,829 = 0.143 Acre-feet/yr.

1 cfs = 449 gpm 14 gpm  $\div$  449 = 0.031 gpa maximum usage

\* Yearly work period Monday thru Friday for 4 months Aug. thru Nov. 30 for a total of 86 work days.

ENCL. #6

CLAIM TO A WATER RIGHT

ENCL. #7

ENCL. No. 4 & Form 243  
Item 3 1969  
Item 6

Wm. S. Zimney  
P.O. Box 1433  
Fallon, Nev. 89406

During 1969 Mr. Dewey Finch who had leased the property from the Owner, Wm. S. Zimney worked there May 21, 1969, came down with Emphysema (lung damage from smoking) and gave up the lease.

$$540 \text{ gal (Refer to ENCL. #3)} \times 15 \text{ days}^* = 8,100 \text{ gal.}$$
$$8,100 \div 325,829 \text{ gal/Acre-foot} = 0.025 \text{ Acreft}^{\text{ANNUM}}$$

\* May 1 thru May 21, 1969 = 15 work days.

Maximum gas usage: 0.031 gpa (same as ENCL. #6).

ENCL. #7

# CLAIM TO A WATER RIGHT

ENCL. #8.

ENCL. #5 to Form #243  
Item 3 1970  
Item 6

Wm. S. Yancey  
P.O. Box 1433  
Fallon, Nev. 89406

During October 1970, Northwest Drilling Co. (Invoices & cancelled checks enclosed) drilled two diamond core drill holes for the Owner, Wm. S. Yancey. The first hole was 205 ft. in length at an angle of about 60°, east <sup>1, 2 30.00</sup> <sub>(Oct. 11, 12, 13, 14, 15, 16)</sub> and was drilled between Oct. 10, 1970 and Oct. 17, 1970. The date of the 2nd check #7 for \$630. The 1st hole was drilled in the West shoulder of the road on unpatented claim #4 near the SE corner of patented claim Davitt. <sup>(Drilled Oct. 17 thru Oct. 23)</sup> The 2nd hole was a 60° angle hole 200 feet long, casting 1, 200.00 and located on unpatented claim #5 in the center of the access road about 200 ft. North of the North boundary of the patented Montana.

Actual drilling period was approx. 10 each 8 hour days for a total 80 hours or an estimated 60 hrs. actual drilling time. A Bean "20" high pressure pump was used with a maximum capacity of 30 gpm and continuous capacity of 10 gpm (average).

60 hrs. x 60 min x 10 gpm = 36,000 gal  
Total Volume: 36,000 ÷ 325,829 gal/Acre-ft. = 0.111 Acre-ft.  
1 gpm = 449 gpm 20 gpm ÷ 449 = 0.045 gpm maximum usage

ENCL. #8

# RESUME

ENCL. #9

DATE OF PRIORITY TO PRESENT

APRIL 1967

Purchased mineral rights to five patented claims:

Montana, Silver Moon, Davitt, Snow Fly & Monumental.

1st THRU Nov.

Surface Water used in mining tunnel work per ENCL. #

also: Bulldozer road & exploratory work.

MAY 1969

Surface Water used in mining tunnel work per ENCL. #

OCT. 1970

Surface Water used in mining: - <sup>NORTHWEST DRILLING CO.</sup> diamond core drilling in accordance with ENCL. #

1971

Geophysical Survey (Heinrich's) and access road constr. Road work.

1972

1973

Consulting geologist: - geological survey, map & report.

1974

Opened up middle tunnel of Montana & installed mine track in lower tunnel.

1975

Surface water used in mining: - extended North & South Forks of Lower Tunnel.

1976

Surface water used in mining: - same as for 1975.

1977

Surface water used in mining: - extended North Fork of lower tunnel.

1978

Surface water used in mining: - same as for 1977.

1979

Purchased "Surface Rights" No water usage.

1980

Surface water used in mining: - Milton Fife & LeRoy Davis (by contract) extended Montana middle & lower tunnels.

1981

Surface water used in mining: - same as 1980.

also: - Constructed bridge & some access road.

1982

Constructed water bars; geochem work (additional).

Projected: -

Surface Water usage for mining: -

Diamond core drilling program.

1983

ENCL. #9



HOME OFFICE - LOS ANGELES CALIFORNIA

ENCL. #10

FARMERS INSURANCE GROUP  
FARMERS INSURANCE EXCHANGE  
TRUCK INSURANCE EXCHANGE  
FIRE INSURANCE EXCHANGE  
MID-CENTURY INSURANCE COMPANY  
FARMERS NEW WORLD  
LIFE INSURANCE COMPANY

# FARMERS INSURANCE GROUP

JIM ROBINSON, AGENT

220 MAIN STREET, NYSSA, OREGON 97913

RES: 372-3564

BUS: 372-3938

August 21, 1968

Mr. William G. Yancy  
Babbot, Nevada

Dear Sir;

This letter is to inform you of our intention to write a comprehensive liability policy for Mr. Dewey J. Finch of Nyssa, Oregon. It is our intention to cover property owned by you, with a hold harmless agreement for your protection.

We have talked with one of our outside carriers, The Newark Insurance Company. They seemed to think that they would be willing to accept the risk subject to the additional information that we will supply. They will also have to engineer the risk by personal inspection.

I think that it should be brought to your attention that this class of business is extremely difficult to place with any company. We are doing all we can to provide Mr. Finch with a policy, but we need information from Mr. Finch, the main point of information being a copy of the signed lease agreement.

If you have any further questions regarding this policy please contact me at the above address and I will be happy to answer any questions you may have.

Sincerely Yours,

Jim Robinson  
Sales Representative

AUTOMOBILE - TRUCK - FIRE - LIFE - PUBLIC LIABILITY - CARGO  
WORKMEN'S COMPENSATION - PERSONAL LIABILITY - GENERAL LIABILITY



ENCL. #10

## EXTENSION AND MODIFICATION OF LEASE AND OPTION

This agreement entered into this 8<sup>th</sup> day of January, 1969, between WILLIAM G. YANCEY, owner, of Babbit, Nevada, and DEWEY FINCH, lessee, of P. O. Box 472, Nyssa, Oregon; and,

WHEREAS, the parties have entered into a Lease and  
Option Agreement dated August 21, 1968; and,

WHEREAS, both parties ~~desire~~ to extend this agreement and modify certain of its terms.

NOW, THEREFORE, in consideration of the mutual covenants and promises herein, it is hereby agreed as follows:

1. Paragraph 2 of the Lease and Option heretofore executed by the parties is hereby modified and extended to May 21, 1969.

2. Paragraph 5 of the Lease and Option heretofore executed by the parties hereto is ~~to be~~ <sup>hereby</sup> <sup>wy</sup> changed to provide that Lessee is to pay \$100.00 per month advance or guaranteed royalty or 10% net smelter return, whichever is greater. Said Paragraph 5 is also changed to increase the total cash purchase from \$20,000.00 to \$30,000.00.

3. Paragraph 9(a) of the Lease and Option heretofore executed by the parties hereto shall be modified so as to change the total purchase price from \$20,000.00 cash to \$30,000.00 cash. Paragraphs 9(a)(1) and (2) are to be stricken from the agreement and of no further force and effect. The second Paragraph in Paragraph 9(b) dealing

NOTE:

Original lease was signed Aug. 21, 1968 and by this Option extended to May 21, 1969 (last sentence, Par. 3, Page 2). However, Mr. Dewey Finch had rock drill equipment in use around the 1st July 1968 per verbal agreement with the Owner. Encl. #10 is evidence that there was action prior to Aug. 21, 1968. Altho there was no written agreement by 21, 1968. I have assigned August 1, 1968 as a date of assignment. Should this be unacceptable, then the date should be August 1, 1968 on which the lease was signed may be acceptable.

with the right to purchase as outlined in Paragraph 9(a)(2) is to be stricken and considered to be void and of no force and effect whatsoever. The third Paragraph in Paragraph 9(b) dealing with the right to purchase as outlined in Paragraph 9(a)(2) is to be stricken and considered to be void and of no force and effect whatsoever. Paragraph 9(c) is hereby changed and modified so as to extend the said option period to on or before May 21, 1969.

4. It is hereby mutually agreed and understood between the parties hereto that all other terms and conditions of the said Lease and Option Agreement are to remain valid, binding and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this instrument as of the date first above written.

*William G. Yancey*  
William G. Yancey

*Dewey Finch*  
Dewey Finch

STATE OF NEVADA )  
                              ) ss.  
COUNTY OF )

On this 16th day of January, 1969, before me, the undersigned, a Notary Public in and for said state, personally appeared William G. Yancey, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Lorraine Robertson*  
Notary Public for Nevada  
Residing at *Kearney*



LORRAINE ROBERTSON  
Notary Public—State of Nevada  
Mineral County  
My Commission Expires Aug. 9, 1970

STATE OF IDAHO )

COUNTY OF ADA )

ss.

On this 8<sup>th</sup> day of January, 1969, before me, the undersigned, a Notary Public in and for said state, personally appeared Dewey Finch, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Edward G. Wirth*  
Notary Public for Idaho  
Residing at Boise, Idaho

PROOF OF DISCOVERY LABOR

**PROOF OF LABOR**

NOTE: This instrument is a "Record of Additional Certificate" as provided under Section 47-605 of Chapter 6 of Title 47 Idaho Code.

STATE OF IDAHO, }  
COUNTY OF BLAINE, } ss.

Before me, the subscribed, personally appeared William G. Yancey, who being first duly sworn, says that at least One Hundred Dollars worth of work or improvements were performed or made upon each of the following Lode mining claims, to-wit:  
Contracted for and accomplished 205 feet of diamond bit size BX core drilling at a cost of between \$1,200 and \$1,500 (statement and cancelled checks available) and cut a vein approximately 2½ to 3 feet wide at a depth of 180 feet containing silver ore in ~~existence~~ in granite country rock. Silver ore is in quantity to permit a prudent miner to mine same (assay reports available). Drilling located on North edge of road in SE corner of claim YANCEY No. 4 about 200 feet West of SouthEast corner. Contractor was Northwest Drilling Co., Prairie City, Oregon. Discovery work covers claims YANCEY No. 4, YANCEY No. 1, YANCEY No. 9 and YANCEY No. 14. Work was accomplished Oct. 10 thru Oct. 17, 1970. situate in Mineral Hill mining district, County of Blaine, State

of Idaho, during the year ending September 1, 1971. That such expenditure was made by, for, or at the expense of William G. Yancey owner of said claims, for the purpose of holding said claims; and all stakes, monuments or trees marking boundaries of said claims are in proper place and position.

Subscribed and sworn to before me this 23 day of October, 1970.

By Hazel Barker, Deputy.

George F. McElroy  
Notary Public — County Recorder.

Refer to Proof of Labor No. 136374 in Book 166 at Page 47. Notice of Quarts Location No. 134248 Book 159 Page 368.

*Altho two holes were drilled only one developed ore and therefore only one Proof of Labor used as a "Record of Additional Certificate".*

ENCL. #13.

No. 132140.

**PROOF OF LABOR**

MADE BY

*William L. Yancey*

ON

*Yancey No. 4*

**MINING CLAIMS**

STATE OF IDAHO, } ss.  
COUNTY OF BLAINE.

I hereby certify that this instrument was  
filed for record at request of

*William L. Yancey*

at *9:20* o'clock *P* M.

*October 23* A. D., 19*20*

in my office, and duly recorded in Book *166*

of Proofs of Labor at Page *103*

*George F. McCoy*  
County Recorder.

By *Hazel Barber*  
Deputy.

Fees: *1.25 yd.*

Mail to *Box 1142*

*Babbitt Nevada*

ENT. S. D. ☒ *Holley Times Print*  
RECORDED ☒ INDEXED 1st PARTY ☒  
COMPALED ☒ INDEXED 2nd PARTY ☒

## INVOICE

ENCL. #14

Star Route  
Prairie City, Ore.  
97869  
Phone 503--923-5566

# NORTHWEST DRILLING COMPANY

P.O. Box 36  
La Canada, California  
Phone: 790-2466

EXPLORATION HOLES - GROUT HOLES - PRESSURE GROUTING

To: William Yancey  
P. O. Box 1142  
Babbitt, Nevada 89416

Invoice No. J-10  
Date 10/20/1970  
Contract No.

| ITEM | DESCRIPTION | QUANTITY | UNIT PRICE | AMOUNT |
|------|-------------|----------|------------|--------|
|------|-------------|----------|------------|--------|

Total charges for drilling 205 ft. B X core hole on Yancey claim # 4 located approximately one mile south of Clarendon Hot Springs on Deer Creek road Hailey, Idaho. Drilled between Oct. 11, 1970 and Oct. 17, 1970

\$ 1,230.00

PAID IN FULL

MICROFILMED

1st Hole

ENCL. #14

## INVOICE

ENCL. #15

Star Route  
Prairie City, Ore 97060  
Phone:  
503 923-5566

# NORTHWEST DRILLING COMPANY

P.O. Box 36  
La Canada, California  
Phone: 790-2466

EXPLORATION HOLES - GROUT HOLES - PRESSURE GROUTING

To: William Yancey  
P. O. Box 1142  
Babbitt, Nevada  
89416

Invoice No. J-11  
Date Nov. 24, 1970  
Contract No.

| ITEM | DESCRIPTION                                                        | QUANTITY | UNIT PRICE | AMOUNT             |
|------|--------------------------------------------------------------------|----------|------------|--------------------|
|      | Total charges for drilling 200ft. BX core hole on Yancey claim # 5 |          |            | \$ <u>1,200.00</u> |
|      | Paid in full                                                       |          |            |                    |

PAID

2nd Hole

ENCL. #15

## INVOICE

ENCL. # 16

Star Route  
Prairie City, Ore.  
97869

# NORTHWEST DRILLING COMPANY

Phone: 503 923-5566

P.O. Box 36  
La Canada, California  
Phone: 790-2466

EXPLORATION HOLES - GROUT HOLES - PRESSURE GROUTING

To: William Yancey  
P. O. Box 1142  
Babbitt, Nevada 89416

Invoice No. J-12  
Date Nov. 24, 1970  
Contract No.

| ITEM | DESCRIPTION            | QUANTITY | UNIT PRICE               | AMOUNT    |
|------|------------------------|----------|--------------------------|-----------|
| 39   | BX core boxes          | 39       | 1.25                     | \$ 48.75  |
|      |                        |          | 3% tax                   | 1.46      |
|      |                        |          | freight                  | Z 5.06    |
|      |                        |          |                          | 55.27     |
|      |                        |          | less freight paid by you | 5.06      |
|      |                        |          |                          | 50.21     |
|      | BX casing left in hole | 30ft.    | 2.50                     | 75.00     |
|      |                        |          | Total due                | \$ 125.21 |

CUSTOMER'S RECORD COPY OF

PERSONAL MONEY ORDER DRAWN ON

**Security**  
NATIONAL BANK of NEVADA  
MEMBER FDIC

MINERAL COUNTY OFFICE  
HAWTHORNE, NEVADA

No 42156

December 31, 1970

12/31

PAYEE

Northwest Drilling Company

Paym't of 125.21

NOT GOOD FOR CASH \$250.00

125.21 AND 21/100

The customer procuring the Personal Money Order form corresponding in number and amount to that shown herein, agrees to accept thereon in ink, the date, payee, his signature and address and assumes responsibility for any events made possible by his failure to do so.

William Yancey  
P.O. Box 1142  
Babbitt, Nevada  
89416

1212-00671

PLEASE COMPLETE AND SIGN PERSONAL MONEY ORDER FORM - PROMPTLY - SAVE THIS RECORD

ENCL. # 16

October 14, 1970 94-67 1212

PAY TO THE ORDER OF Northwest Drilling Company, Inc.

Eight hundred and thirty dollars \$830.00

MINERAL COUNTY OFFICE

**Security** NATIONAL BANK OF NEVADA

426 E. STREET HAWTHORNE, NEVADA

William G. Gracey

⑆1212⑆0067⑆ 850 687 5⑈ ⑈0000080000⑈

No. 7

October 17, 1970 94-67 1212

PAY TO THE ORDER OF Northwest Drilling Company, Inc.

Eight hundred and thirty dollars \$830.00

MINERAL COUNTY OFFICE

**Security** NATIONAL BANK OF NEVADA

426 E. STREET HAWTHORNE, NEVADA

William G. Gracey

⑆1212⑆0067⑆ 850 687 5⑈ ⑈0000083000⑈

No. 7

October 20, 1970 94-67 1212

PAY TO THE ORDER OF Northwest Drilling Company, Inc.

One thousand and fifty and no/100 \$1050.00

MINERAL COUNTY OFFICE

**Security** NATIONAL BANK OF NEVADA

426 E. STREET HAWTHORNE, NEVADA

William G. Gracey

⑆1212⑆0067⑆ 850 687 5⑈ ⑈0000105000⑈

No. 13

Nov. 11, 1970 94-67 1212

PAY TO THE ORDER OF Northwest Drilling Company, Inc.

One thousand and fifty and no/100 \$1050.00

MINERAL COUNTY OFFICE

**Security** NATIONAL BANK OF NEVADA

426 E. STREET HAWTHORNE, NEVADA

William G. Gracey

⑆1212⑆0067⑆ 850 687 5⑈ ⑈0000015000⑈

ENC. #18

2

PAGE

## TAX COLLECTOR'S RECEIPT.

No

40

LINE 28

BLAINE COUNTY, IDAHO

HAILEY, IDAHO,

Nov. 27

1967

The full amount of all State, County, City, School, Road, and other taxes for the year 1967 due upon the following described property located in Blaine County, Idaho, as shown by the Assessment Rolls for said County, is as follows:

This Receipt is issued subject to Bank Clearance of Check or Draft

Maude Thamm

37

% William G Yancey

1-2

OICG/ Thailand P.O. Box 321

APO San Francisco 96346 HAILEY

Mineral Rights Only

Davitt Sec 34 Sur 37 #N 17E

Monumental Sec 34 Sur 64

Silver Moon Sec 34 Sur 49

Montana Sec 34 Sur 48

Snow Fly Sec 34 Sur 41

## REAL PROPERTY VALUES

Land

Improve

Personal

TOTAL ASSESSED VALUE Personal, Real, Improvements

515

| Personal Property       | No. | Amount | Taxing Units                | Amount |
|-------------------------|-----|--------|-----------------------------|--------|
| Bulls                   |     |        | State                       |        |
| Cattle, Cows, Milk      |     |        | County                      | 14.29  |
| Cattle, Common and Beef |     |        | Hailey City                 |        |
| Cattle, Yearlings       |     |        | Hailey Cemetery             | .98    |
| Horses, Saddle          |     |        | Bellevue City               |        |
| Horses, Work            |     |        | Bellevue Cemetery           |        |
| Horses, Range Stock     |     |        | Ketchum Village             |        |
| Sheep, Common           |     |        | Ketchum Cemetery            |        |
| Sheep, Bucks            |     |        | Ketchum Fire Prot.          |        |
| Hogs                    |     |        | Carey Cemetery              |        |
| Shoats & Feeders        |     |        | State Specials              |        |
| Merchandise             |     |        | School Dist. No. 61         | 19.16  |
| Machinery               |     |        | Carey Fire Prot'n           |        |
| Tools, Farm Machinery   |     |        | Del. Nox. Weed              |        |
| Furniture and Fixtures  |     |        | Sun Valley Village          |        |
| Lib., Inst.             |     |        | Carey Fire Control          |        |
| TOTAL PERSONAL          |     |        | Picabo Cemetery             |        |
| Amount Delinquent       |     |        |                             |        |
| Penalty, 1st Half       |     |        |                             |        |
| Penalty, 2nd Half       |     |        |                             |        |
| TOTAL DELINQUENT        |     |        |                             |        |
| Interest                |     |        |                             |        |
| Current Tax             |     |        |                             |        |
| TOTAL PAID              |     |        |                             |        |
|                         |     |        | TOTAL TAX                   | 34.23  |
|                         |     |        | Your Taxes Are Not Paid For |        |
|                         |     |        | the Year 19____, 19____,    |        |
|                         |     |        | 19____                      |        |

DOROTHY L. POVEY, Tax Collector

By

Deputy

SYMS-YORK CO., BOISE 810043

Mineral Rights were purchased in April 1967. However, they were placed in escrow and payment made over a two year period as Mrs. Thamm did not want to pay the full Federal Tax for one year. Thus the address as shown. Then purchased

**CONSOLIDATED TAX NOTICE AND RECEIPT**

BLAINE COUNTY TAX COLLECTOR 1981

HAILEY, IDAHO 83333

**REAL PROPERTY**

| MARKET VALUE | TAX CODE AREA       | PARCEL NUMBER | BILL NUMBER |
|--------------|---------------------|---------------|-------------|
| 3,858        | 8-00RP1M0000001910A |               | 13322       |

DAVITT 37, SNOW FLY 41,  
SILVER MOON 49, MONTANA 48,  
SEC 34  
3N 17E

*Check #246 dtd Nov. 30, 1981 for \$47.32*

YANCY, WILLIAM G  
BOX 1433  
FALLON, NV 89406

DELINQUENT CERT

| TAXING DISTRICT | RATE    | AMOUNT | RECEIPT         |
|-----------------|---------|--------|-----------------|
| STATE           | .000004 | .02    | FULL PAYMENT    |
| COUNTY          | .001564 | 6.04   | TAX 47.32       |
| SCHOOL DIST #61 | .004098 | 15.82  | PEN.            |
| RECREATION DIST | .000155 | .60    | SUB TOT.        |
| HAILEY CEM      | .000161 | .62    | INT.            |
|                 |         |        | TOT.            |
|                 |         |        | 1ST INSTALLMENT |
|                 |         |        | TAX 23.66       |
|                 |         |        | PEN.            |
|                 |         |        | SUB TOT.        |
|                 |         |        | INT.            |
|                 |         |        | TOT.            |
|                 |         |        | 2ND INSTALLMENT |
|                 |         |        | TAX 23.66       |
|                 |         |        | PEN.            |
|                 |         |        | SUB TOT.        |
|                 |         |        | INT.            |
|                 |         |        | TOT.            |
| TOTAL           | .005982 | 47.32  |                 |

YOUR CANCELLED CHECK IS YOUR RECEIPT  
NO ADDITIONAL NOTICE SENT FOR SECOND HALF

Post Office Box 1433  
Fallon, Nevada 89406  
November 22, 1982

Mr. Loren Holmes  
Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd, North  
Twin Falls, Idaho 83301

Department of Water Resources  
SOUTHERN REGIONAL OFFICE

NOV 29 1982

RECEIVED

Dear Mr. Holmes:

Please find completed Form No. 243  
"Claim to a Water Right" with 20 enclosures  
and my check no 472 in the amount of  
\$30 enclosed.

Very truly yours,  
William L. Jancey

State of Idaho, }  
County of Blaine } SS.

**NOTARY PUBLIC**

TOTAL COST

Dept. of Water Resources  
1041 Blue Lakes Blvd N  
T.F 88301

[illegible]

九、總的說來，我們是贊成

|                                           |           |
|-------------------------------------------|-----------|
| 7-8 pt. per line, straight                | 3¢ / Pica |
| 7-8 pt. per line, tabluer                 | 4¢ / Pica |
| 7-8 pt. per line successive<br>insertions | 2¢ / Pica |

RECEIVED

№ 1815  
FEB 8 1983

Approved: \_\_\_\_\_  
Special Agent in Charge

# AFFIDAVIT , PUBLICATION

RECEIVED

## COPY OF NOTICE

(Paste Here)

Claim # 37-4268  
TITLE OF NOTICE

State of Idaho, }  
County of Blaine } SS.

JAN 4 1983

Department of Water Resources  
Southern District Office

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resource  
BILL TO

GORDON O. CLASHMAN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 22 day of Dec.

19 82, and the date of the last publication was on the 30

day of Dec., 1982

*[Signature]*

Subscribed and sworn to before me this 31st

day of Dec., 1982  
(SEAL)

*called  
corrected  
1/16/83*

*[Signature]*  
NOTARY PUBLIC

MICROFILMED

WOOD RIVER JOURNAL

Hailey, Idaho

### COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 23

Number of Insertions 2

Lines tabular at                      4¢ / Pica

33 Lines straight at 12.87 3¢ / Pica

23 Subsequent lines at 8.58 2¢ / Pica

TOTAL COST 22.46

*[Illegible text from copy of notice]*

A. KENNETH SUMN

### PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

|                                        |           |
|----------------------------------------|-----------|
| 7-8 pt. per line, straight             | 3¢ / Pica |
| 7-8 pt. per line, tabular              | 4¢ / Pica |
| 7-8 pt. per line successive insertions | 2¢ / Pica |

No 1780

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Southern Region

1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

February 15, 1983

WILLIAM G. YANCEY  
P.O. BOX 1433  
FALLON

NV 89406

RE: Claim No. 37-4268

Dear Claimant:

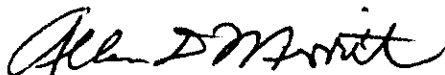
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT  
Senior Water Resource Analyst

Enclosure

RECEIVED  
FEB 22 1983

Department of Water Resources



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

February 17, 1983

Reid J. Newby  
Watermaster District 37  
Box T  
Shoshone, Idaho 83352

Re: Claim to a Water Right No. 37-4268

Dear Mr. Newby:

Enclosed is a copy of the above referenced claim to a water right for your information and files.

Very truly yours,

Mary A. Newby  
Sec/Office Corr.

for

Loren O. Holmes  
Southern Region Supervisor

Encl:

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4268-

YANCEY, WILLIAM G.

P.O. BOX 1433, FALLON, NV 89406

Source: UNNAMED STREAM tributary to DEER CREEK

Priority Date: 08/01/1968

Amount: 0.04 CFS

Diversion Point: NENW Sec 03 T 02N R 17E, BLAINE Co.

Use: MINING (0.04 CFS) from 05/01 to 11/30

Place of Use: NENW Sec 03 T 02N R 17E SESW Sec 34 T 03N R 17E

Diversion Means: ROCK DAM, PIPE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published ~~12/23 & 12/30/82.~~

1/13 + 1/20/83-

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

DECEMBER 16, 1982

Wood River Journal  
P.O. Box 988  
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 10, 1983.

Yours truly,

Mary A. Hill  
Secretary

Encl.

IDENT. NO. 37-4268

WATER RIGHT  
DATA ENTRY LOG

Date \_\_\_\_\_

Item

משפ

12/16/82

Original form entered

[Edit](#) [Report](#) [Correct](#)

Date Protested

Date of Hearing

Date Approved/Denied  
(Proof due date, stage and/or status,  
conditions of approval, water district)

Record Verified

**Amendment Approved**

Extension Approved

### Partial Proof

**Proof Complete**

Field Exam Received

Field Exam Accepted  
and changes entered

**License Signed**

**Transfer Approved**

Keypunched by State Office

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State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. Stanton YANCE, William G.  
Right Number 37-4268 Applicant \_\_\_\_\_

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. — None

By ADM Date 2/16/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 2/22/83

1983 FEB 22 10:11 AM