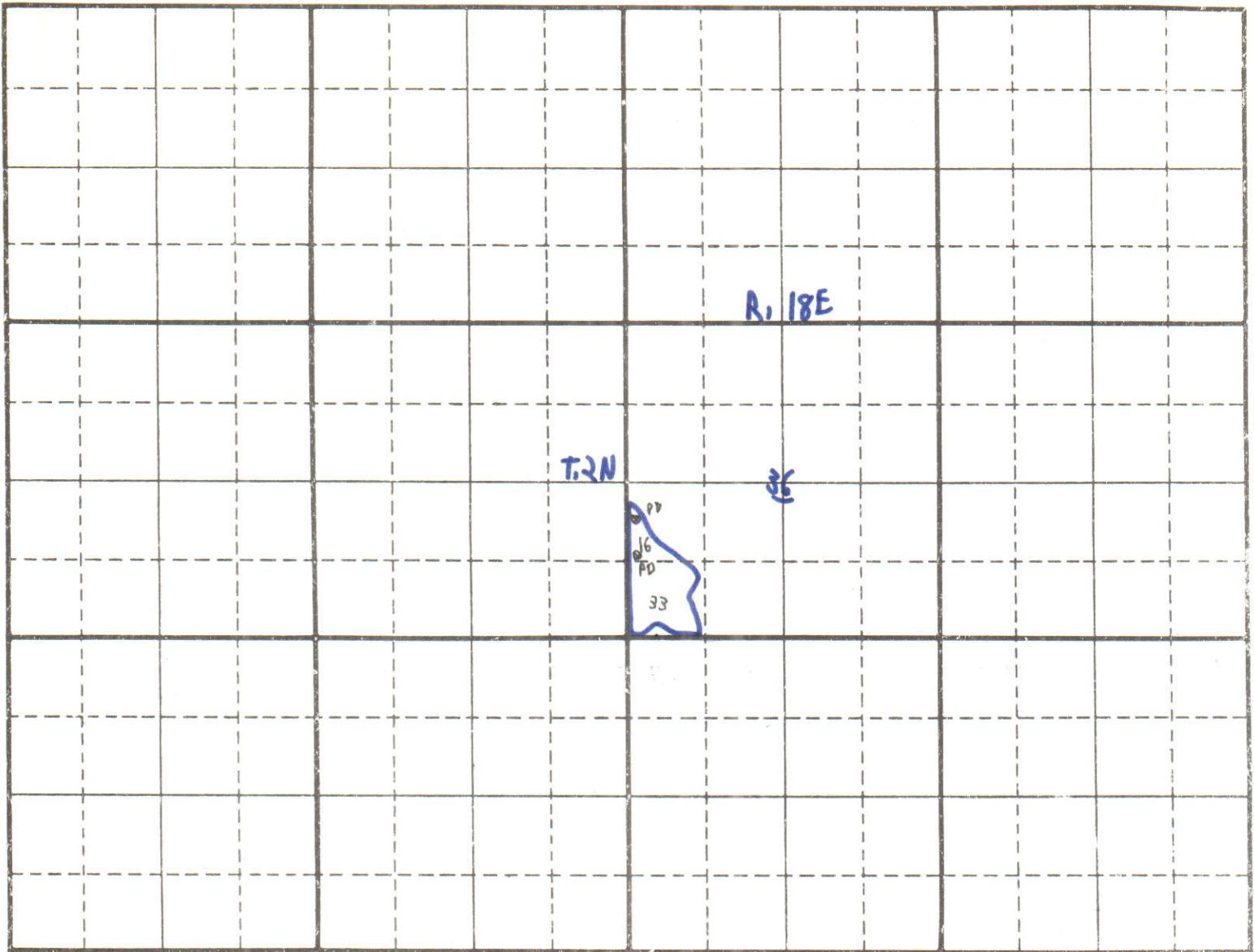


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

UNRECORDED

State of Idaho )  
County of Twin Falls ) ss.  
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

*[Signature]*  
(Claimant)

Sworn to before me this 11th day of January, 1983.

*[Signature]*  
Notary Public  
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

|                                         |                            |                     |              |      |
|-----------------------------------------|----------------------------|---------------------|--------------|------|
| Received by <u>J.F. Stanton</u>         | Date <u>1-11-83</u>        | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>LS</u>              | Date <u>1-12-83</u>        |                     | claimant by: |      |
| \$30.00 fee received by <u>JS</u>       | Date <u>1-11-83 #23917</u> |                     |              |      |
| Published in <u>moose river journal</u> |                            |                     |              |      |
| Dates <u>2/24 &amp; 3/3/83</u>          |                            |                     |              |      |

# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Blaine } SS.

Gordon O. Glasman, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 24 day of February, 1983, and the date of the last publication was on the 3 day of March, 1983.

Subscribed and sworn to before me this 3rd day of March, 1983.  
(SEAL)

Robert D. Kender  
NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

## COST OF PUBLICATION

Numer of Picas per Line 13  
Number of Lines in Notice 28  
Number of Insertions 2

Lines tabular at \_\_\_\_\_ 4¢ / Pica  
28 Lines straight at 10.92 3¢ / Pica  
28 Subsequent lines at 7.28 2¢ / Pica

TOTAL COST 18.20

## COPY OF NOTICE

(Paste Here)

# 37-4277

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources  
1041 Blue Lakes Blvd. N.T.F.

### NOTICE OF CLAIM TO WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following claim to water right has been established by diversion and application to beneficial use:

37-4277

BOUQUIER, ROBERT  
BOX 476  
BELLEVUE, IDAHO 83313  
Source: GROUNDWATER  
Priority Date: 06/15/1949  
Diversion Point: NWSW Sec 36 T 02N R 18E  
Use: IRRIGATION (4.70 CFS)  
In: NWSW SWSW Sec 36 T 02N R 18E FOR 49 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301.

A. KENNETH DUNN  
Director

Publish: Wood River Journal--  
February 24 and March 3, 1983.

### PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

|                                        |           |
|----------------------------------------|-----------|
| 7-8 pt. per line, straight             | 3¢ / Pica |
| 7-8 pt. per line, tabular              | 4¢ / Pica |
| 7-8 pt. per line successive insertions | 2¢ / Pica |

RECEIVED

NO 1877  
MAR 7 1983

Department of Water Resources  
Southern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert Bouttier (Name of Claimant)  
Box 476, Bellevue, ID 83313 (Mailing Address) Telephone No. 788-3080 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1949

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive) |                               |
|-----------|----------------|-------------------------------------|-------------------|------------------------|-------------------------------|
|           |                |                                     |                   | (Mo., Day)             | (Mo., Day)                    |
| Quantity  | <u>4.7 cfs</u> | Use                                 | <u>irrigation</u> | Period of Use From     | <u>Jun 15</u> To <u>Sep 1</u> |
| Quantity  | _____          | Use                                 | _____             | Period of Use From     | _____ To _____                |
| Quantity  | _____          | Use                                 | _____             | Period of Use From     | _____ To _____                |
| Quantity  | _____          | Use                                 | _____             | Period of Use From     | _____ To _____                |
| Quantity  | _____          | Use                                 | _____             | Period of Use From     | _____ To _____                |

(4) 4.7 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW ¼ SW ¼, Sec. 36 Twp. 2N Rge. 18E B.M., County of Blaine  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 5' diameter X 12' deep wells (two wells) lined with 2" X 12's or metal culvert. 15 hp pump in north well, 7½hp pump in south well, gravity irrigation system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 2N | 18E | 36   |     |     |     |     |     |     |     |     |     | 16  | 33  |     |     |     |     |     | 49    |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

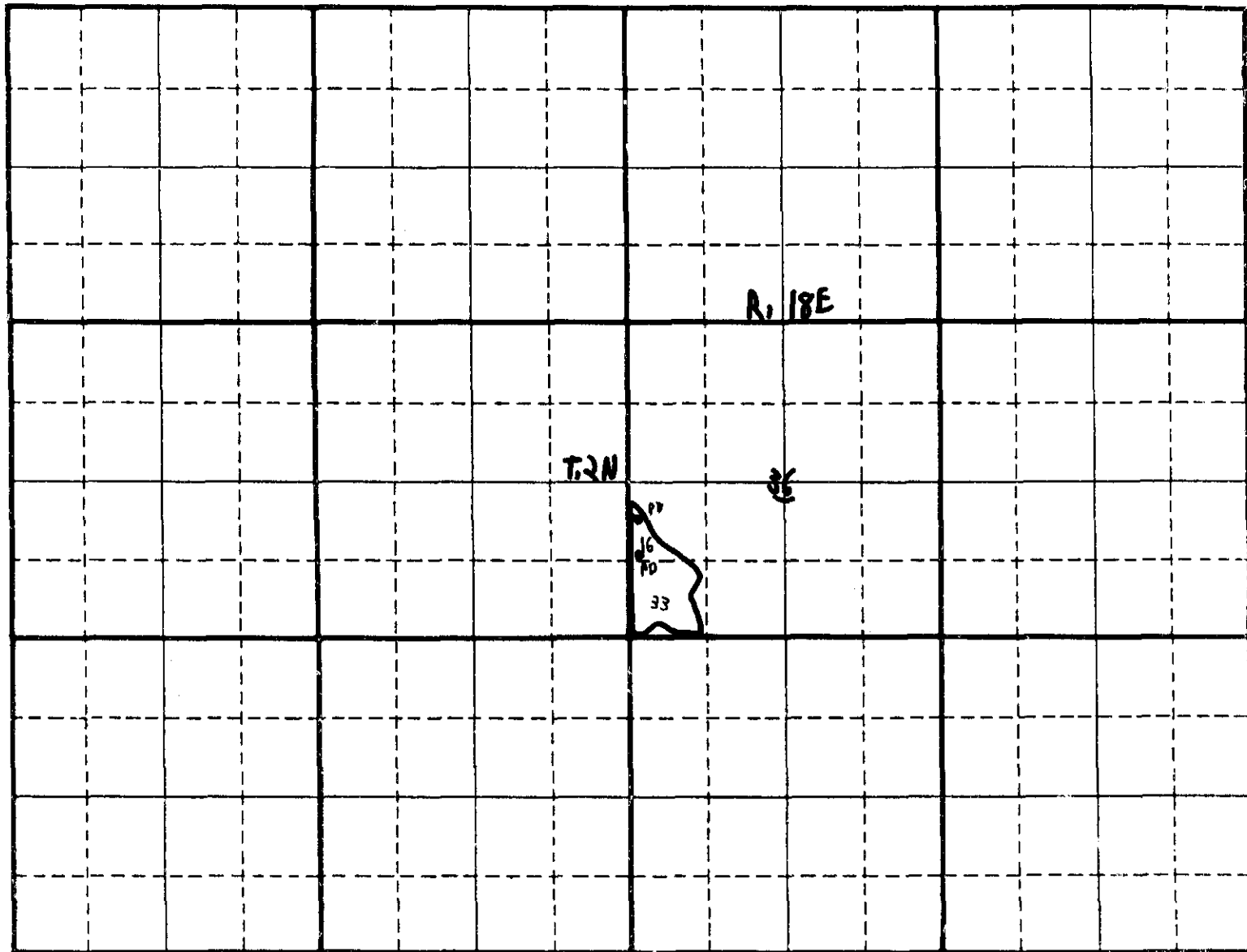
No. of acres 49

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_  
\_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Twin Falls ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

*[Signature]*  
(Claimant)

Sworn to before me this 11th day of January, 19 83.

*[Signature]*  
Notary Public  
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by J. F. Stanton Date 1-11-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JS Date 1-12-83 claimant by: \_\_\_\_\_  
\$30.00 fee received by JS Date 1-11-83 #23917  
Published in Shoshone Journal  
Dates 2/24 & 3/3/83

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County of Blaine } SS.

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(SEAL)

Robert H. Kender  
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

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#37-4277

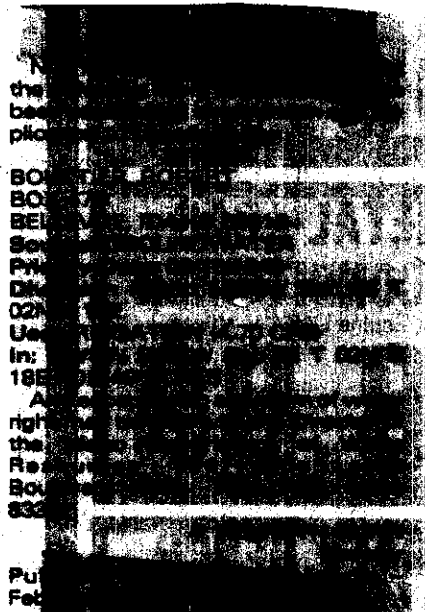
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources  
1041 Blue Lake Blvd. N.T.F.



## PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

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RECEIVED

NO 1877  
MAR 7 1983

Department of Water Resources  
Southern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

MARCH 15, 1983

BOUTTIER, ROBERT  
BOX 476  
BELLEVUE,

ID 83313

RE: Claim No. 771

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

ALLEN D. MERRITT  
Senior Water Resource Analyst

Enclosure

RECEIVED

RECEIVED  
MAR 16 1983

Department of Water Resources

1 NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4277-

BOUTTIER, ROBERT

BOX 476, BELLEVUE, ID 83313

Source: GROUNDWATER

Priority Date: 06/15/1949

Diversion Pt: NWSW Sec 36 T 02N R 18E

Use: IRRIGATION (4.70 CFS)

In: NWSW SWSW Sec 36 T 02N R 18E FOR 49 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published ~~2/17~~ 2/24/83.  $\downarrow$  3/3/83

MAILED  
APR 11 1983  
FBI - TWIN FALLS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

FEBRUARY 15, 1983

Wood River Journal  
P.O.Box 988  
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 7, 1983.

Yours truly,

Mary A. Hill  
Secretary

Encl.



State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: A. Sundberg

Right Number 37-4277 Applicant BOUTTIER, Robert

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. -None

By ADR Date 3/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 3/17/83