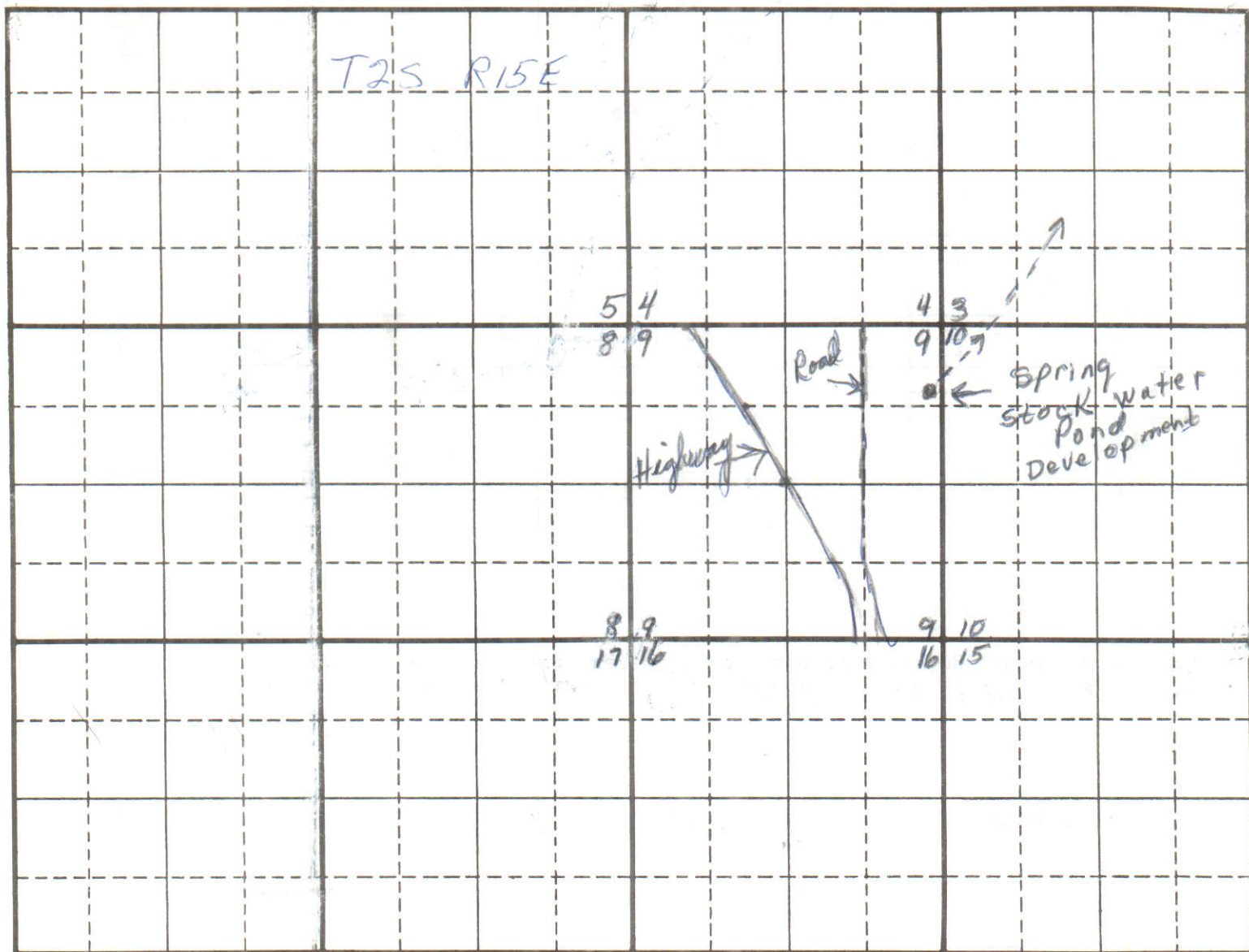


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of CAMAS) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Jimmy D. Kramer
(Claimant)

Sworn to before me this 14th day of February, 1983.

Mary A. Mize
Notary Public
Residing at Portland

My commission expires 11-7-84

FOR DEPARTMENT USE ONLY

Received by maup Date 2/9/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by maup Date 2-22-83
\$20.00 fee received by maup Date 2/14/83 # 26013
Published in Gooding Co. Leader
Dates 3/23 + 3/30/83

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
 County of Gooding)

Larry Grosh, being first duly sworn,
 deposes and says that he is the printer (publisher) of the Gooding
 County Leader, a newspaper published every week in Gooding, County
 of Gooding, State of Idaho, that said newspaper has been continuous-
 ly and uninterruptedly published for a period of seventy-eight consecu-
 tive weeks prior to the first publication of the annexed notice, and is
 a newspaper qualified to publish legal notices as provided by act of
 the 1919 session of the legislature of the State of Idaho, known as
 House Bill 145; that the annexed advertisement was published once
 each week for 2 consecutive issues in said newspaper
 proper and not in a supplement; that the date of the first publication
 of said advertisement was on the 23 day of March
 19 82, and the date of the last publication was on the 30
 day of March, 19 83.

Cindy Hain
 Subscribed and sworn to before me this 30
 day of March, 19 83.
 (SEAL)

Cindy Hain
 NOTARY PUBLIC
 GOODING COUNTY LEADER
 Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice. 32
 Number of Insertions. 2
 Lines tabular at 42¢
32 Lines straight at 32¢ 10.24
32 Subsequent lines at 21¢ 6.72
 Total Cost 16.96

COPY OF NOTICE

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given
 that the following claim(s) to
 water right(s) have been
 established by diversion and
 application to beneficial use:

37-4279

KRAMER, JIMMY D.
 FAIRFIELD, ID 83327
 Source: SPRING trib. to
 SINKS

Priority Date: 04/01/1911
 Diversion Pt: NENE Sec 09
 T 02S R 15E

Use: STOCKWATER (0.20
 CFS)

In: NENE Sec 09 T 02S R 15E

Any exception to any
 claim of water right may be
 filed with the Director of the
 Idaho Department of Water
 Resources, 1041 Blue Lakes
 Blvd. North, Twin Falls,
 Idaho 83301.

/s/ A. KENNETH DUNN
 Director

PUB: 3-23, 30, '83

RECEIVED

APR 6 1983

DEPARTMENT OF WATER RESOURCES
 1041 BLUE LAKES BLVD.

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 32¢
 7 pt. per line, tabular 42¢
 7 pt. per line, successive
 insertions 21¢

No. 358

MICROFILMED

RECEIVED
FEB 24 1983
Department of Water Resources
State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 9 1983
Department of Water Resources

CLAIM TO A WATER RIGHT

Under provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

James D. Kramer
(Name of Claimant)
Fairfield, Idaho
(Mailing Address)

83327 Telephone No. 764-2318
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 11/11/11 filed 11/11/11 April 1, 1911*

A claim is not acceptable on a ground water source with a priority later than March 25, 1968 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source. * Per conversation w/applicant 2-22-1983

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed Spring tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.200 cfs</u>		Use <u>Stock</u>		Period of Use From <u>April 1</u>	To <u>Jan 1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 0.200 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 9 Twp. 2 S Rge. 15 E B.M., County of CAMAS
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. Ditch with small pond for stock water to be developed.
Cattle have in the past & are presently drinking from spring (no manmade development).*

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23	15E	9	X																

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: For Stock water for 500 pair of Beef cattle

NOTE: Include here the type and number of stock watered: Beef cattle 500 pair of cows & calves

- (7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED
JAN 10 1984

FOR DEPARTMENT USE ONLY

Received by Monroe Date 2/9/83
Relim. check by Monroe Date 2-22-83
\$20.00 fee received by Monroe Date 2/14/83 #26013
Published in Quinn's Order Date 2/14/83
Dates 2/3 + 3/30/83

Filed by: _____
Exception filed by: _____
Forwarded to _____
claimant by: _____
Date _____

My commission expires 11-7-84

Notary Public
Residing at 1211 E. 1st

Sworn to before me this 14th day of February, 1983.

(Claimant)

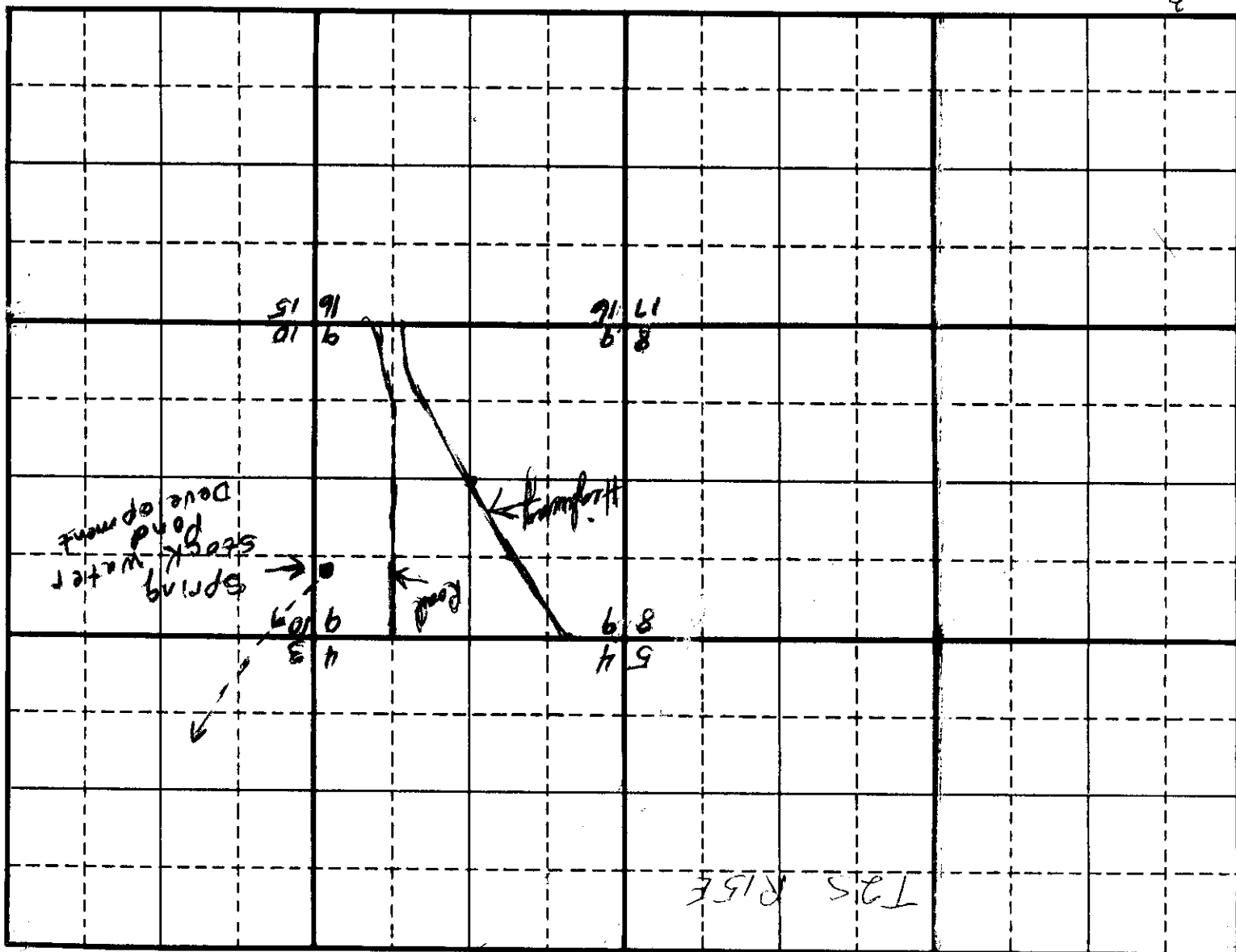
James D. Hamner

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Idaho)
County of CAMAS) ss.
)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



(8) Remarks

No. 358

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

~~MARCH 31~~ 1983
April 12,

JIMMY D. KRAMER
FAIRFIELD

ID 83327

RE: Claim No. 37-4279

Dear Claimant:

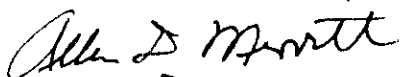
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


ALLEN D. BRITT
Senior Water Resource Analyst

Enclosure

RECEIVED
APR 14 1983

Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4279-

KRAMER, JIMMY D.

FAIRFIELD, ID 83327

Source: SPRING trib. to SINKS

Priority Date: 04/01/1911

Diversion Pt: NENE Sec 09 T 02S R 15E

Use: STOCKWATER (0.20 CFS)

In: NENE Sec 09 T 02S R 15E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 3/23 & 3/30/83.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 17, 1983

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 4, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
MARCH 21 1983
DEPT. OF WATER RESOURCES
SOUTHERN REGION

IDENT. NO. 37-4279

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

may

3/3/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J.F. Stanton

Right Number 37-4279 Applicant KRAMER, Jimmy D.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. -None

By ADL Date 4/12/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 5/3/83

MICROFILMED