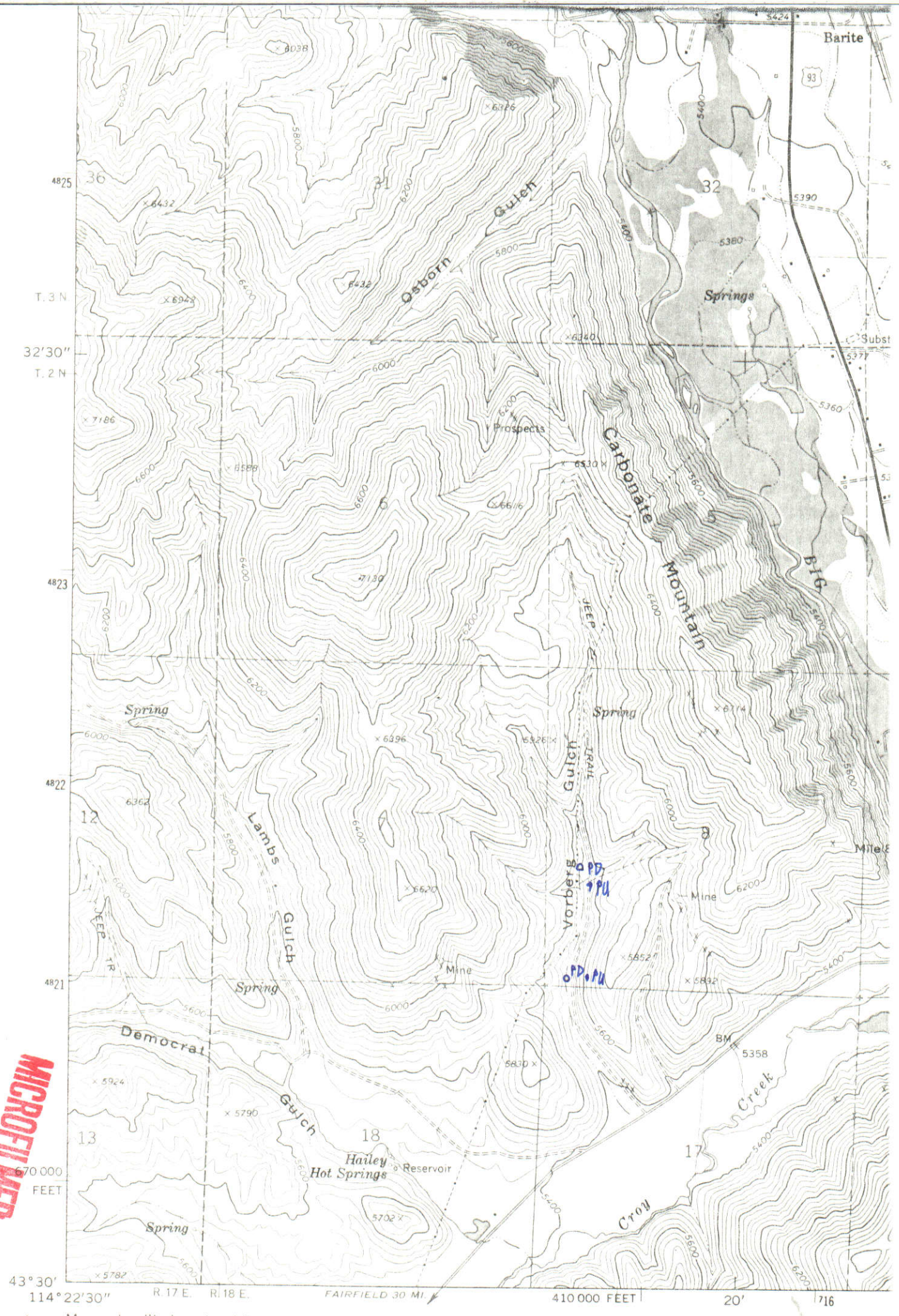


MICROFILMED



AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 14 day of April, 1983, and the date of the last publication was on the 21 day of April, 1983.

Subscribed and sworn to before me this 21st day of April, 1983.
(SEAL)

Robert McKee
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 30
Number of Insertions 2

Lines tabular at _____ 4¢ / Pica
30 Lines straight at 11.70 3¢ / Pica
30 Subsequent lines at 7.80 2¢ / Pica

TOTAL COST 19.50

COPY OF NOTICE

(Paste Here)

Claim # 37-4293
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water
BILL TO

NOTICE OF CLAIM TO WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following claim to water right has been established by diversion and application to beneficial use:

37-4293

DEER CREEK RANCH
BOX 296
HAILEY, IDAHO 83333
Source: VORBERG GULCH tributary to SINKS
Priority Date: 01/01/1910
Diversion Point: NWNW SWNW Sec 08 T 02N R 18E
Use: STOCKWATER STORAGE (2.00 CFS) (4.7 AF)
In: NWSW SWSW Sec 08 T 02N R 18E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301.

A. KENNETH DUNN
Director

Publish: Wood River Journal-April 14 & 21, 1983.

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED
No 1964
APR 25 1983

Idaho Department of Water Resources
Twin Falls, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Deer Creek Ranch (Name of Claimant)
Box 296, Hailey, ID 83333 (Mailing Address) Telephone No. 788-2597 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Vorberg Gulch tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>2.0 cfs</u>	Use	<u>Livestock Storage</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	<u>4.7 AFA</u>	Use	<u>Livestock Storage</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 2.0 cfs & 4.7 AFA (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 8 Twp. 2N Rge. 18E B.M., County of Blaine
Additional points of diversion: SW ¼ NW ¼ Sec. 8 T. 2N R. 18E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. /0 Two earth dams in stream channel, 2 small ponds holding about 2 AF total.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

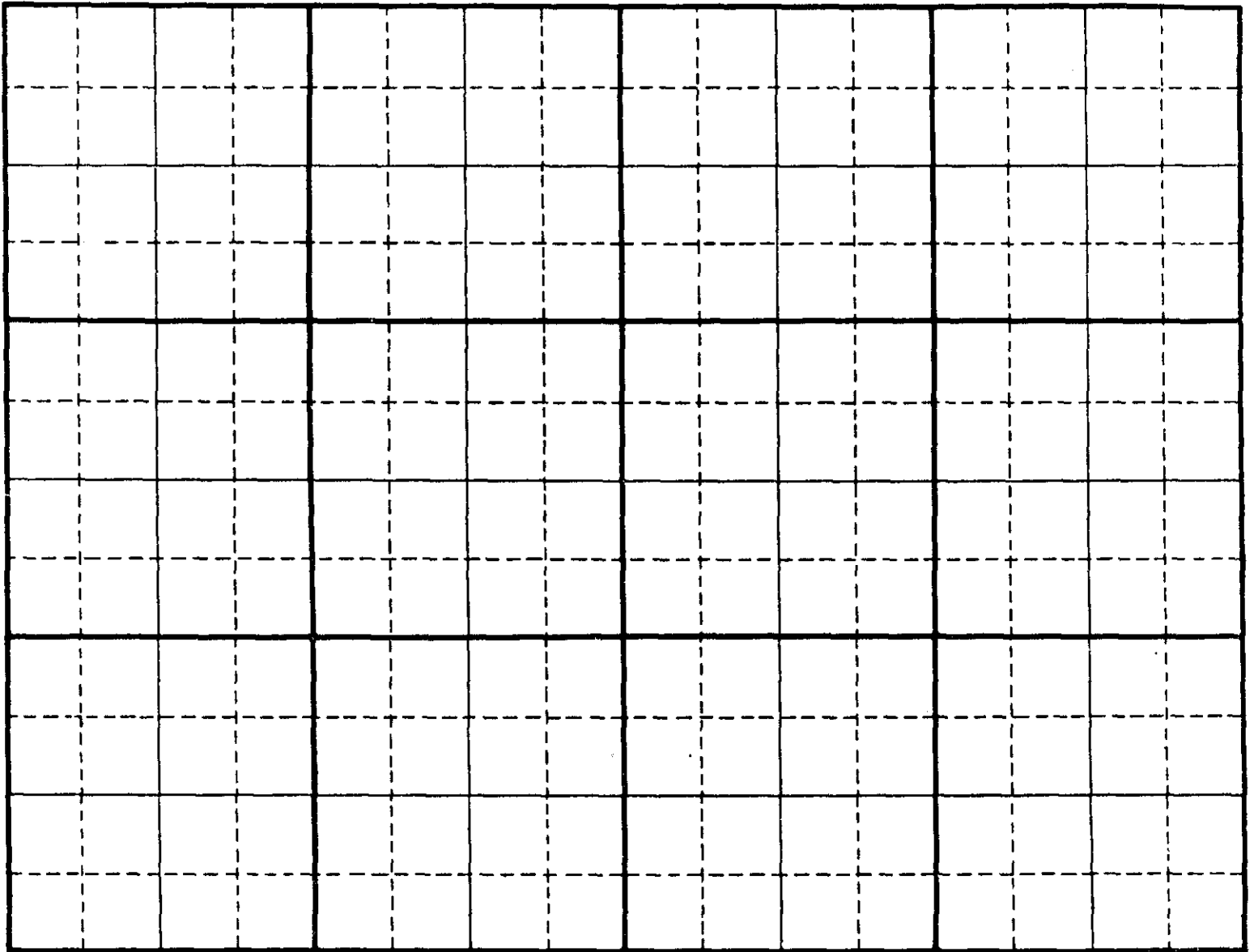
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	18E	8									X	X							

No. of acres _____

water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 350 beef cattle
If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Stream was used to irrigate about 2 acres years ago, but has not been used
for irrigation for many years.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Deer Creek Ranch
By Handel Schmidt (manager)
(Claimant)

Sworn to before me this 8th day of March, 19 83.

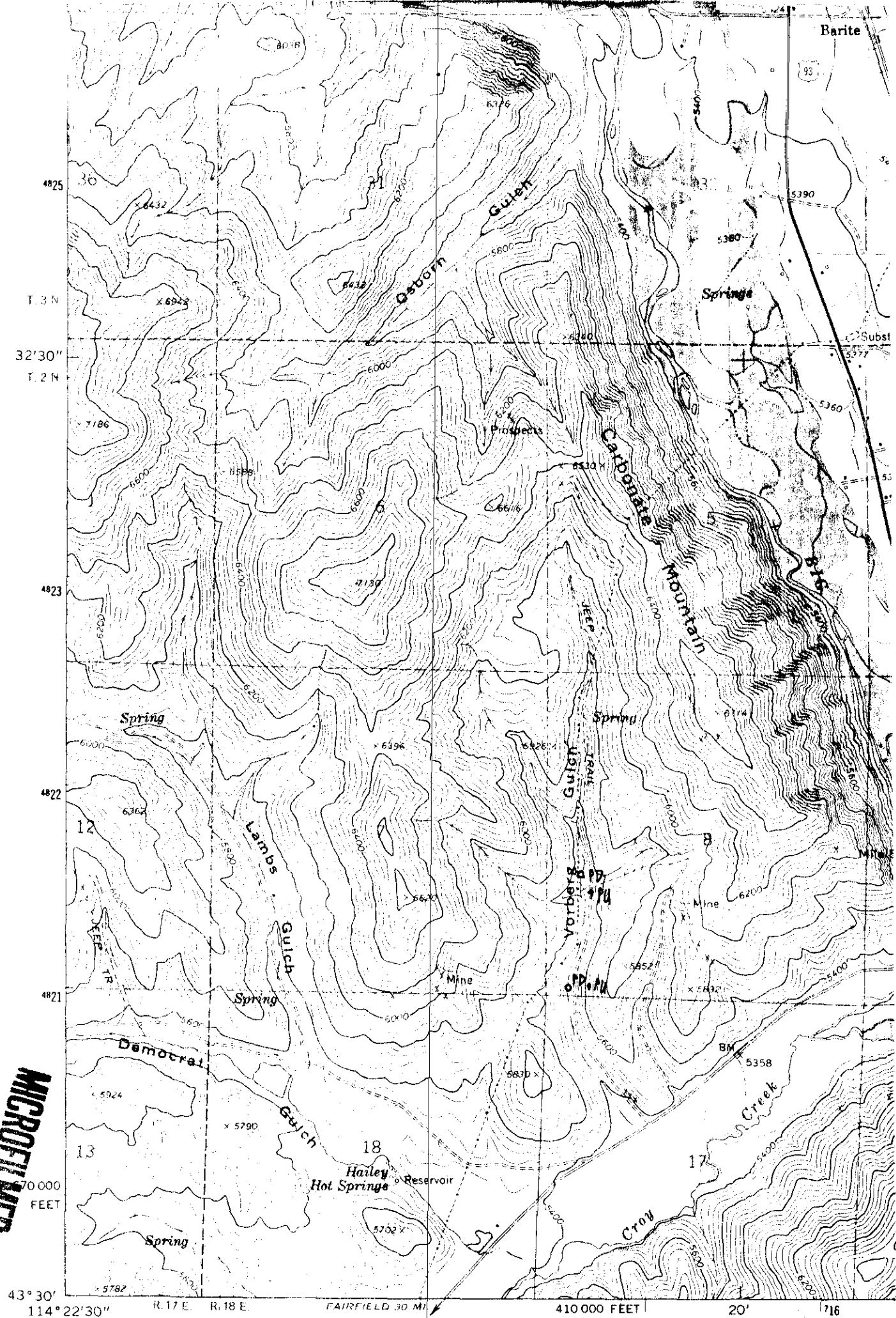
Loren O. Halmer
Notary Public
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by J. E. Stanton Date 3-8-83 Exception filed by: _____ Forwarded to _____ Date _____
Paid check by 468 Date 3/14/83 claimant by: _____
\$2.00 fee received by φ Date 3-8-83 #26065
Published in Wood River Journal
Date 4/14 + 4/21/83

MICROFILMED



Mapped, edited, and published by the Geological Survey

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 14 day of April, 1983, and the date of the last publication was on the 21 day of April, 1983.

Subscribed and sworn to before me this 21st day of April, 1983.
(SEAL)

Robert B. Kucher
NOTARY PUBLIC

WOOD RIVER JOURNAL Hailey, Idaho COST OF PUBLICATION

Number of Lines per Line 13
Number of Lines in Notice 30
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
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TOTAL COST 19.50

COPY OF NOTICE

(Paste Here)

Claim # 37-4223
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water
BILL TO

That the following claim to water right has been established by diversion and application to beneficial use:

37-4223

DEER CREEK RANCH
BOX 286
HAILEY, IDAHO 83223
Source: VORBERG GULCH tributary to SINK

Priority Date: 01/01/1910
Diversion: NWSW 1/4 Sec 08 T 02N R 18E
Use: 3.00 CFS FOR IRRIGATION
CFS IN FACT

In: NWSW 1/4 Sec 08 T 02N R 18E
Boulevard North, Twin Falls, Idaho 83301

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED

No 1964

APR 25 1983

Idaho Department of Water Resources
Twin Falls County Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 6, 1983

DEER CREEK RANCH
BOX 296
HAILEY

ID 83333

RE: Claim No. 37-4293

Dear Claimant:

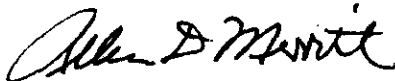
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4293-

DEER CREEK RANCH

BOX 296, HAILEY, ID 83333

Source: VORBERG GULCH trib. to SINKS

Priority Date: 01/01/1910

Diversion Pt: NWNW SWNW Sec 08 T 02N R 18E

Use: STOCKWATER STORAGE (2.00 CFS) (4.7 AF)

In: NWSW SWSW Sec 08 T 02N R 18E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

R. KENNETH DUNN

Director

Published 4/14 & 4/21/83.

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 6, 1983

Wood River Journal
P.O. Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 2, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

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Age Group	Total	Male	Female
18-24	~85	~75	~65
25-34	~75	~85	~75
35-44	~85	~75	~65
45-54	~75	~85	~75
55-64	~85	~75	~65
65+	~75	~85	~75

IDENT. NO. 37-4293

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

interfa

3/29/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

Age Group	No answer	No	Yes	Don't know
18-24	12%	12%	74%	2%
25-34	10%	10%	84%	0%
35-44	10%	10%	78%	2%
45-54	10%	10%	70%	10%
55-64	10%	10%	60%	20%
65-74	10%	10%	50%	30%
75-84	10%	10%	40%	40%
85+	10%	10%	30%	50%

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: TG Blaw

Right Number 37-4293 Applicant DEER CREEK RANCH

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By ADH Date 5/2/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By HC Date 5/19/83

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RECEIVED
MAY 19 1983
Department of Water Resources