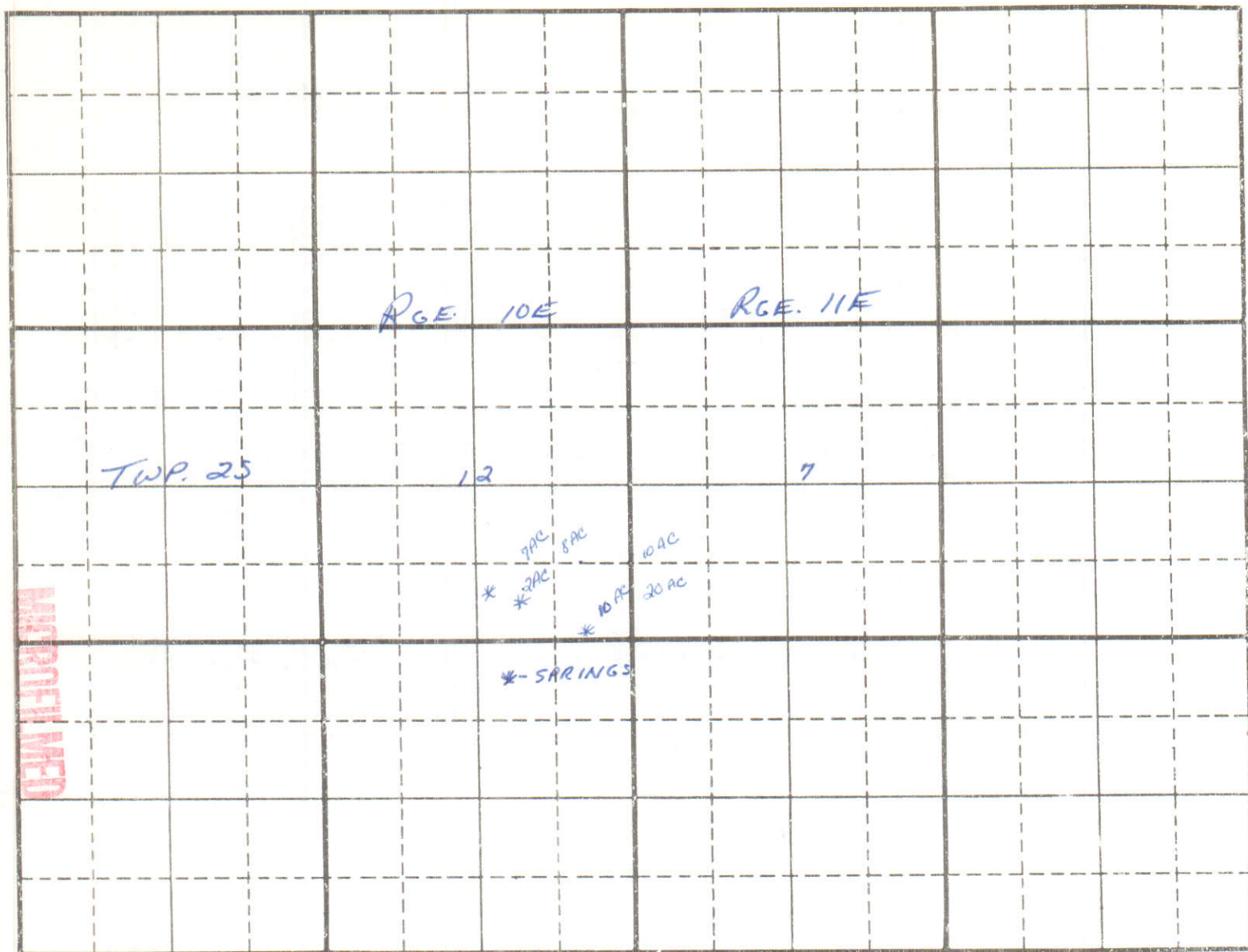


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Core Elson
(Claimant)

Sworn to before me this 23 day of March, 1983.

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

3-30-83 FOR DEPARTMENT USE ONLY

Received by <u>jc</u>	Date <u>3/23/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>jc</u>	Date <u>4-22-83</u>		claimant by:	
\$30.00 fee received by <u>jc</u>	Date <u>3/23/83 #27865</u>			
Published in <u>min time news</u>				
Dates <u>5/19 + 5/26/83</u>				

depth of 10 ft
5 ft
3 ft
*SPRING

7 AC

8 AC

10 AC

20 AC

10 AC

*SPRING

12	7
13	18

I
34.3

I
23.9

I
35.6

93.8 total

H
40.7

I
0

MICROFILMED

**NOTICE OF CLAIM
TO WATER RIGHT**

Notice is hereby given that the following claim to water right has been established by diversion and application to beneficial use:

37-4301

OLSON, CLARE
BOX 136, HILL CITY, ID 83337
Source: SPRINGS trib. to SPRING CREEK

Priority Date: 01/01/1912
Diversion Pt: SWSE SESE Sec 12 T 02S R 10E

Use: IRRIGATION (1.14 CFS); STOCKWATER (0.05 CFS)

In: NESE NWSE SWSE SESE Sec 12 T 02S R 10E LOT 03 (NWSW) LOT 04 (SWSW) Sec 07 T 02S R 11E FOR 57 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN
Director

Published 5/19 & 5/26, 1983.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 19 day
of May, 1983, and
the last publication having been made on the
... 26 ... day of May ...
19...83...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 2nd...

day of June, 1983

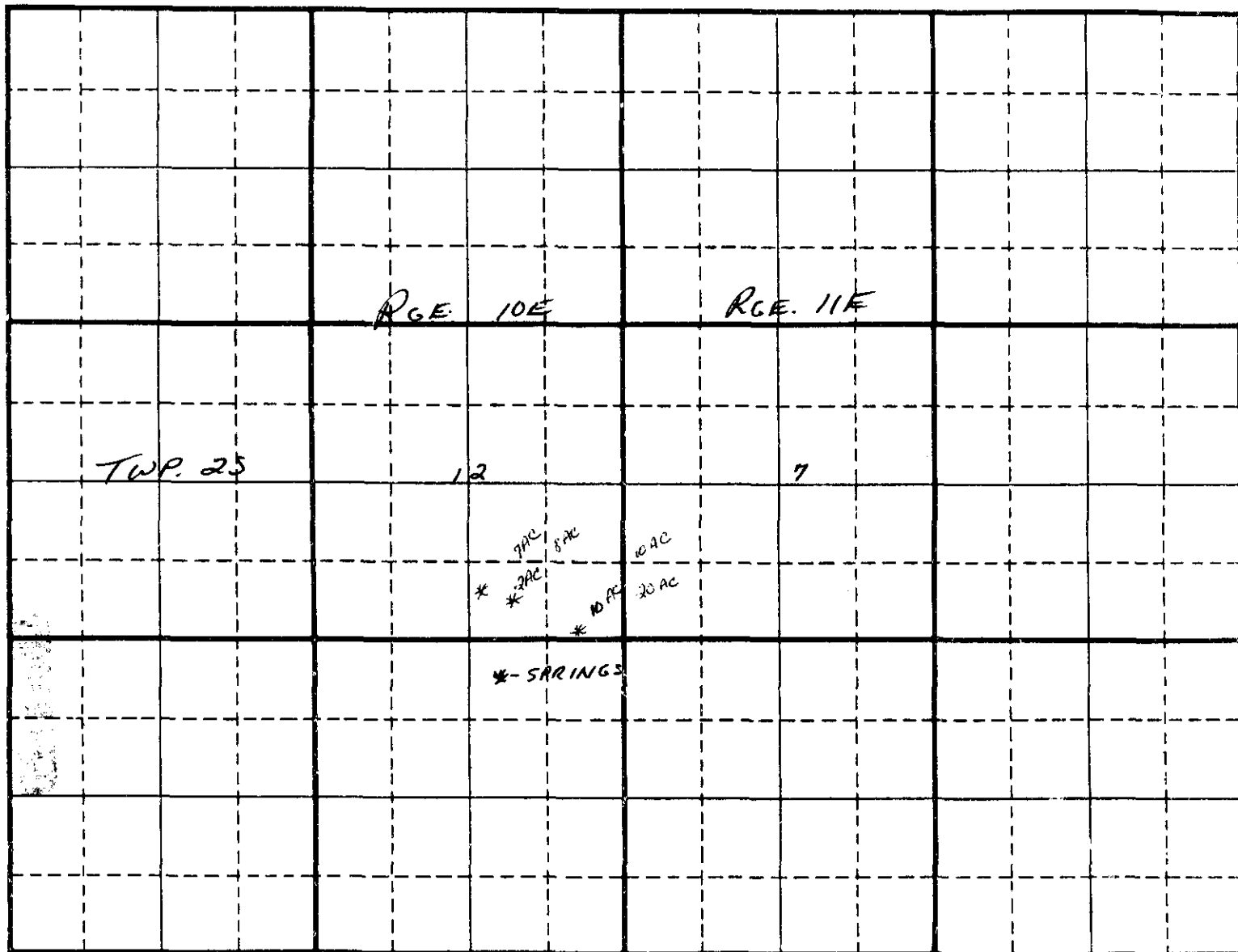
Allen D. Swenson
Notary Public

RECEIVED

JUN 8 1983

Department of Water Resources
Southern District Office

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Core Elson
(Claimant)

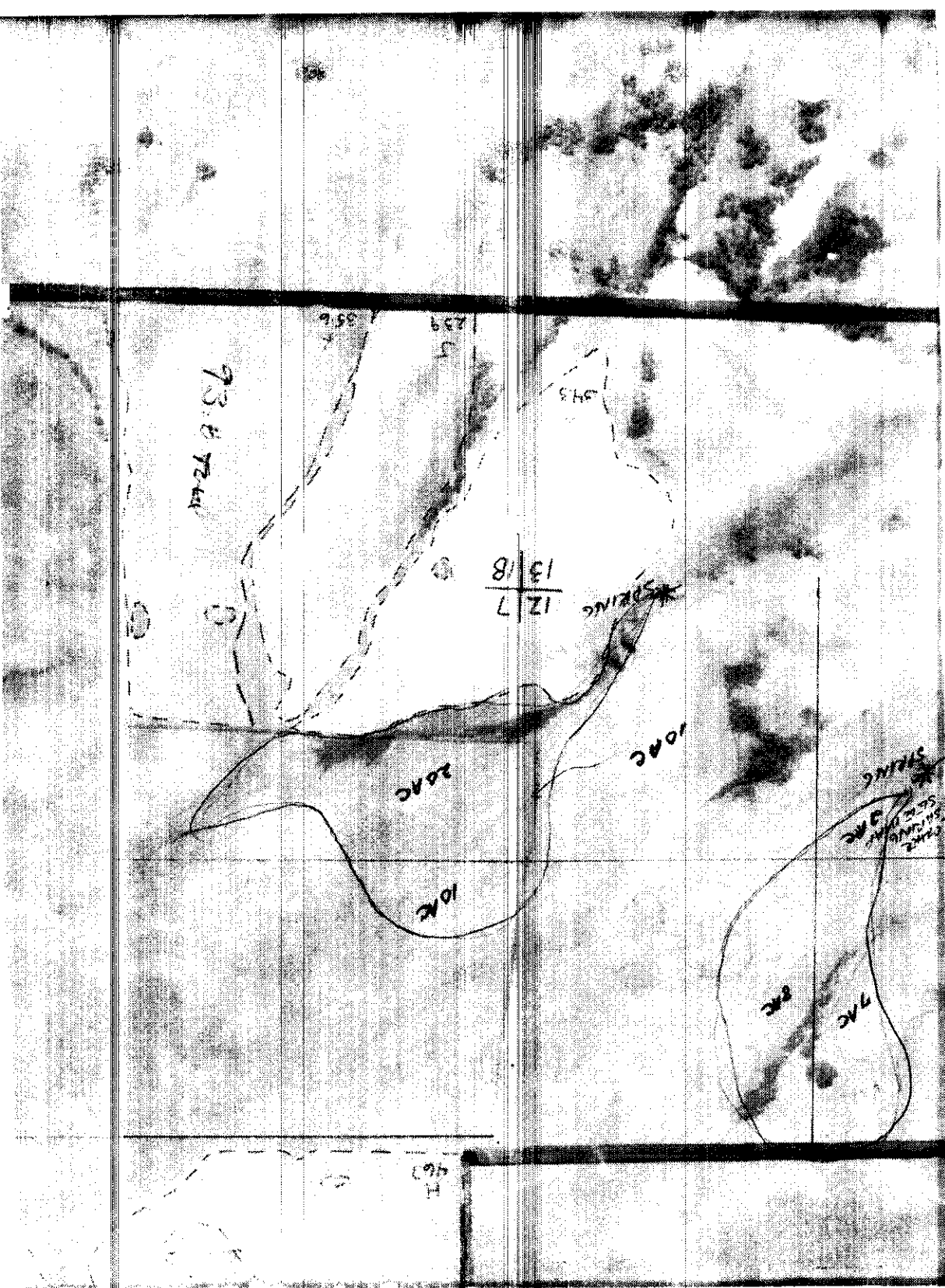
Sworn to before me this 23 day of March, 1983.

Nancy M. Mathew
Notary Public
Residing at Boise

My commission expires Life

3-30-83 FOR DEPARTMENT USE ONLY

Received by jc Date 3/23/83 Exception filed by: _____ Date _____
Prelim. check by gp Date 4-22-83 claimant by: _____
\$30.00 fee received by jc Date 3/23/83 #27865
Published in minn home news
Dates 5/19 + 5/26/83



Department of Water Resources
Southern District Office

Allen B. Swenson
Notary Public

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 14, 1983

POOR QUALITY ORIGINAL

CLARE OLSON

BOX 136

HILL CITY

ID 83337

RE: Claim No. 37-4301

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

RECEIVED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

3Z-4301-

OLSON, CLARE

BOX 136, HILL CITY, ID 83337

Source: SPRINGS trib. to SPRING CREEK

Priority Date: 01/01/1912

Diversion Pt: SWSE SESE Sec 12 T 02S R 10E

Use: IRRIGATION	(1.14 CFS)
STOCKWATER	(0.05 CFS)

In: NESE NWSE SWSE SESE Sec 12 T 02S R 10E LOT 03 (NWSW) LOT 04 (SWSW)
Sec 07 T 02S R 11E FOR 57 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 5/19 & 5/26.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 6, 1983

Mountain Home News
P.O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. F. Stanton

Right Number 37-4301 Applicant OLSON, Clare

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADN Date 6/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 6/27/83

RECEIVED
JUN 27 1983
Department of Water Resources