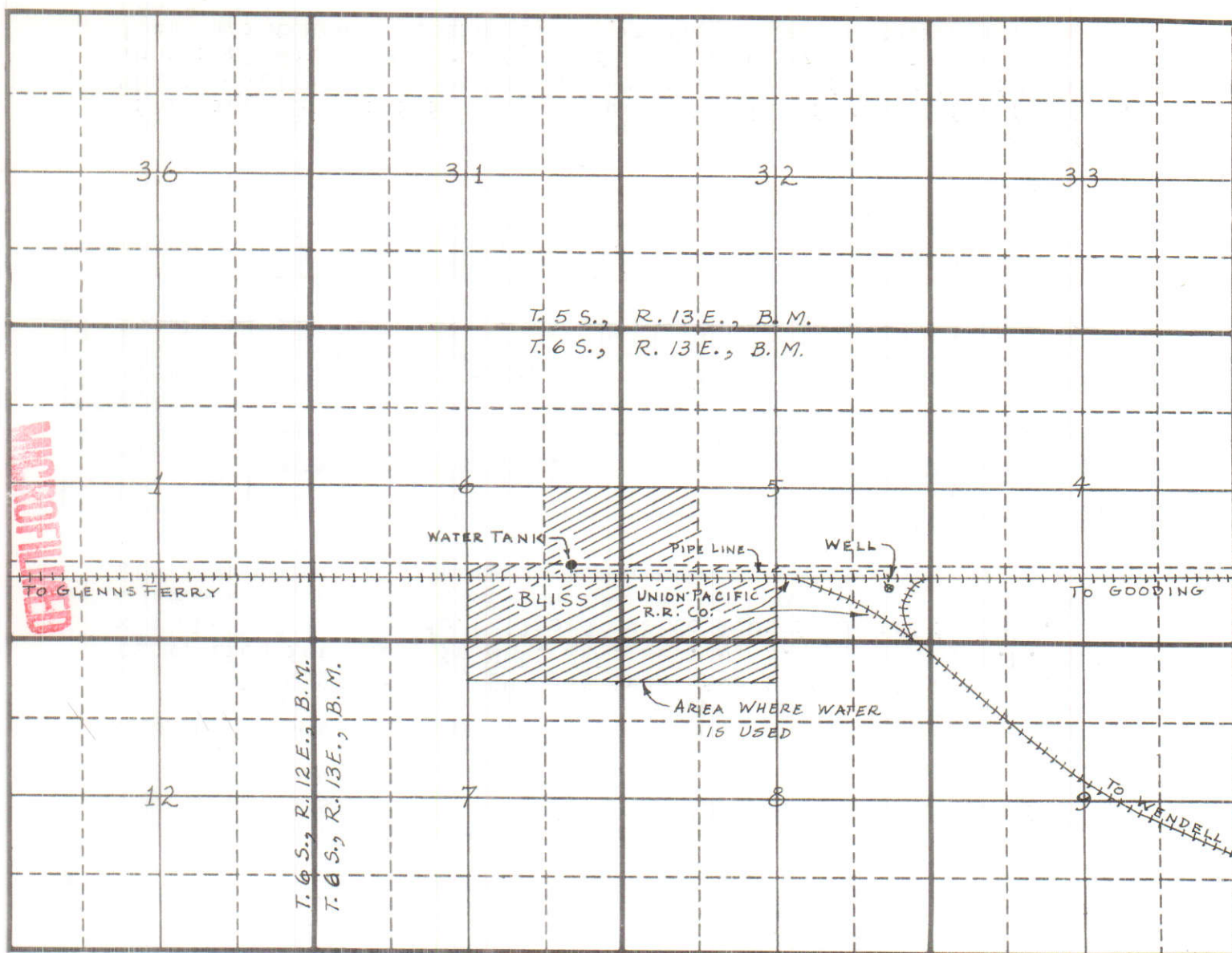


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Nebraska)
County of Douglas) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 8th day of February, 19 83.

J. P. Rogers
Assistant Vice President (Claimant)

Notary Public

Residing at Omaha, Neb.

My commission expires _____



Received by CW 4-14-83 FOR DEPARTMENT USE ONLY
Prelim. check by EMC Date 3-10-83 Exception filed by: _____ Date _____
\$20.00 fee received by CW Date 4-18-83 #28059
Published in Leading Co. Leader
Dates 5/18 & 5/25/83

Forwarded to claimant by: _____ Date _____

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

Frank J. Crow, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 18 day of May

19 83, and the date of the last publication was on the 25

day of May, 19 83

Subscribed and sworn to before me this 25
day of May, 19 83
(SEAL)

Frank J. Crow
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice. 104

Number of Insertions. 2

Lines tabular at 42¢

104 Lines straight at 32¢ 33.28

104 Subsequent lines at 21¢ 21.84

Total Cost 55.12

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN
Director

PUB: 5-18, 25

COPY OF NOTICE

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4302

CUTRIGHT, DUANE E.
P.O. BOX 501, GOODING, ID 83330

Source: WASTE DITCH trib. to BIG WOOD RIVER

Priority Date: 04/15/1952

Diversion Pt: NENW Sec 07

CFS)

In: NENW NWNW SENW

Sec 07 T 05S R 16E FOR 30

ACRES

37-4303

CUTRIGHT, DUANE E.
P.O. BOX 501, GOODING, ID 83330

Source: WASTE DITCH trib. to BIG WOOD RIVER

Priority Date: 04/15/1948

Diversion Pt: NWNW Sec 07

T 05S R 16E

Use: IRRIGATION (0.16

CFS)

In: NWNW Sec 07 T 05S R

16E FOR 8 ACRES

37-4304

STRICKLAND, RICHARD B.
RT. 2 BOX 192, GOODING, ID 83330

Source: WASTE WATER trib. to MALAD RIVER

Priority Date: 01/01/1935

Diversion Pt: SWNE SWNW

Sec 22 T 06S R 14E

Use: IRRIGATION (1.00

CFS)

STOCKWATER (0.02 CFS)

In: SWNE SWNW SENW

Sec 22 T 06S R 14E FOR 64

ACRES

37-4305

OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO., P.O. BOX 1592,

POCATELLO, ID 83204

Source: GROUNDWATER

Priority Date: 08/01/1917

Diversion Pt: NESE Sec 06

T 06S R 13E

Use: MUNICIPAL (0.12

CFS)

In: NWSW SWSW SESW Sec

05 T 06S R 13E NESE SWSE

SESE Sec 06 T 06S R 13E

NENE NWNE Sec 07 T 06S R

13E NENW NWNW Sec 08 T

06S R 13E

37-4306

OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO., P.O. BOX 1592,

POCATELLO, ID 83204

Source: GROUNDWATER

Priority Date: 02/01/1923

Diversion Pt: SESE Sec 05 T

06S R 13E

Use: MUNICIPAL (0.15

CFS)

In: NWSW SWSW SESW Sec

05 T 06S R 13E NESE SWSE

SESE Sec 06 T 06S R 13E

NENE NWNE Sec 07 T 06S R

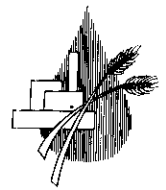
13E NENW NWNW Sec 08 T

06S R 13E

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Oregon Short Line Railroad Company,

Notice is hereby given that Union Pacific Railroad Company, Lessee

(Name of Claimant)

P. O. Box 1592, Pocatello, Idaho

83204

Telephone No. 236-5514

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) February 1, 1923

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity 0.15 cfs	Use Municipal	Period of Use From 1-1	To 12-31		
Quantity	Use	Period of Use From	To		
Quantity	Use	Period of Use From	To		
Quantity	Use	Period of Use From	To		
Quantity	Use	Period of Use From	To		

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ SE ¼, Sec. 5 Twp. 6S Rge. 13E B.M., County of Gooding

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 15½" x 257' well, 6" cast iron pipe to the 350,000 gal. water tank, tied into well in NE¼, SE¼, Sec. 6, T. 6S, R 13E, B.M. System was changed from basic railroad use to municipal use in 1960.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	13E	5										X	X	X					
6S	13E	6													X		X	X	
6S	13E	7	N½	N½															
6S	13E	8					N½	N½											

No. of acres

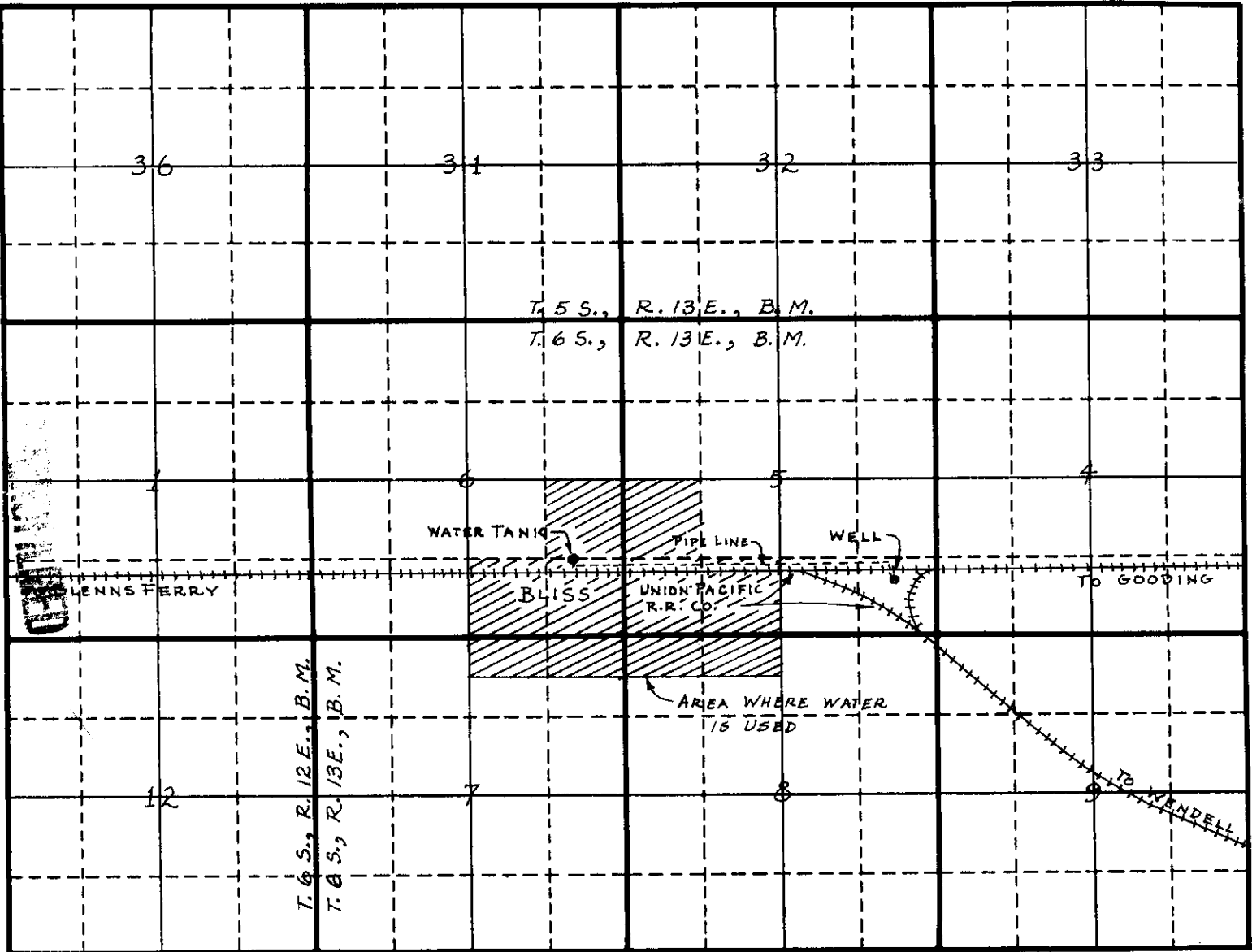
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water tank, pipe lines & facilities were donated to the City of Bliss in 1960. The two wells are leased to the City & the entire system is the City's municipal water supply. The railroad company uses some water for local maintenance section men & by the larger traveling maintenance gangs.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

Union Pacific Railroad Company

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

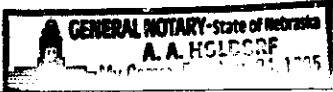
State of ~~Idaho~~ Nebraska)
County of Douglas) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 8th day of February, 1983.
J.P. Rogers
Assistant Vice President (Claimant)

UNION PACIFIC RAILROAD COMPANY
A.A. Holdorf
Notary Public
Residing at Omaha, Neb.

My commission expires _____



Received by CW Date 4-14-83 FOR DEPARTMENT USE ONLY
Prelim. check by EMC Date 3-10-83 Exception filed by: _____ Date _____
\$20.00 fee received by CW Date 4-18/83 #28059
Published in Leading Co. Leader
Dates 5/18 + 5/25/83

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

Frank J. Crow, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 18 day of May 19 83, and the date of the last publication was on the 25 day of May, 19 83

Subscribed and sworn to before me this 25 day of May, 19 83
(SEAL)

Cindy Haines
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice. 104
Number of Insertions. 2
Lines tabular at 42¢
104 Lines straight at 32¢ 33.28
104 Subsequent lines at 21¢ 21.84
Total Cost 55.12

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN
Director

PUB: 5-18, 25

COPY OF NOTICE

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4302
OUTRIGHT, DUANE E.
P.O. BOX 501, GOODING, ID 83330
Source: WASTE DITCH trib. to BIG WOOD RIVER
Priority Date: 04/15/1952
Diversion Pt. NENW Sec 07 T 05S R 16E FOR 30 ACRES

37-4303
OUTRIGHT, DUANE E.
P.O. BOX 501, GOODING, ID 83330
Source: WASTE DITCH trib. to BIG WOOD RIVER
Priority Date: 04/25/1948
Diversion Pt. NWNW Sec 07 T 05S R 16E FOR 8 ACRES

37-4304
STRICKLAND, RICHARD B.
RT. 2 BOX 192, GOODING, ID 83330
Source: WASTE WATER trib. to MALAD RIVER
Priority Date: 01/01/1935
Diversion Pt. SWNE SWNW Sec 22 T 06S R 14E FOR 64 ACRES

37-4305
OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO., P.O. BOX 1592, POCAHELLO, ID 83204
Source: GROUNDWATER
Priority Date: 08/01/1917
Diversion Pt. NESE Sec 06 T 06S R 13E
Use: MUNICIPAL (0.12 CFS)
In: NWSW SWSW SESW Sec 05 T 06S R 13E NESE SWSE Sec 06 T 06S R 13E NENE NWNE Sec 07 T 06S R 13E NENW NWNW Sec 08 T 06S R 13E

37-4306
OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO., P.O. BOX 1592, POCAHELLO, ID 83204
Source: GROUNDWATER
Priority Date: 02/01/1923
Diversion Pt. SESE Sec 05 T 06S R 13E
Use: MUNICIPAL (0.15 CFS)
In: NWSW SWSW SESW Sec 05 T 06S R 13E NESE SWSE Sec 06 T 06S R 13E NENE NWNE Sec 07 T 06S R 13E NENW NWNW Sec 08 T 06S R 13E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

4041 Pine Lake Blvd. N.
Twin Falls, Idaho 87301
(208) 734-1578

~~JUNE 1, 1983~~
July 22, 1983

POOR QUALITY ORIGINAL

OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO.
P.O. BOX 1592
BOCATELLO ID 83204

RE: Claim No. 37-4306

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or corroborative evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

ALLEN D. McFERRITT
Senior Water Resource Analyst

Enclosure

RECEIVED
AUG 24 1983
Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

3Z-4306-

OREGON SHORT LINE RAILROAD CO.

UNION PACIFIC RAILROAD CO., P.O. BOX 1592, POCA TELLO, ID 83204

Source: GROUNDWATER

Priority Date: 02/01/1923

Diversion Pt: SESE Sec 05 T 06S R 13E

Use: MUNICIPAL (0.15 CFS)

In: NWSW SWSW SESW Sec 05 T 06S R 13E NESE SWSE SESE Sec 06 T 06S R 13E NENE
NWNE Sec 07 T 06S R 13E NENW NWNW Sec 08 T 06S R 13E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 5/18 & 5/25/83.

37-4386
OREGON SHORT LINE
RAILROAD CO.
UNION PACIFIC RAIL-
ROAD CO., P.O. BOX 1888,
POCATELLO, ID 83204

Source: GROUNDWATER
Priority Date: 02/01/1923
Diversion Pt: SESE Sec 05 T
06S R 13E
Use: MUNICIPAL (0.15
CFS)

In: NWSW SWSW SESW Sec
05 T 06S R 13E NESE SWSE
SESE Sec 06 T 06S R 13E
NENE NWNE Sec 07 T 06S R
13E NENW NWNW Sec 08 T
06S R 13E

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho 83301.

/s/ A. KENNETH DUNN
Director

PUB: 5-18, 25

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 6, 1983

Goodins County Leader
P.O. Box 56
Goodins, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LM

Right Number 37-4306 Applicant UPRR Co.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By ADM Date 7/22/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 8/30/83

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

RECEIVED
Southern Region
APR 20 1983

INITIAL REVIEW BY: *Emmet*

Department of Water Resources
Southern District Office

Right Number _____

Applicant *U.P.R.C.*

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
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By _____

Date _____

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____

Date _____

RECEIVED