

TWP 45
 13
 R19E
 P/D & Place of Use T.C. 4/19/83 *LL*

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lincoln) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 8th day of March

Wonglas P. Callind
(Claimant)

Notary Public
Residing at Yorkfield, Idaho

My commission expires Life

Received by maceys Date 4/4/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JH Date 4/19/83 claimant by: _____
\$30.00 fee received by maceys Date 4/1/83 26194
Published in Lincoln Co Journal
Dates 5/19 & 5/26/83

RECEIVED
APR 11 1983

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Douglas P. Edlund
(Name of Claimant)
Rt 1, Box 105 Richfield, Ida. 83349 Telephone No 208-487-2157
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
* 101	Quantity <u>2100 gpd.</u>	Use <u>1 milk cows water</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
101	Quantity <u>1200 gpd</u>	Use <u>1 Other Livestock</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
101	Quantity <u>1000 gpd</u>	Use <u>1 Milk Barn Sanitation</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
101	Quantity <u>800 gpd</u>	Use <u>Domestic - 2 Households</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
	Quantity _____	Use _____	Period of Use From _____	To _____

(4) .02 5100 gpd TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SE 1/4, Sec. 13 Twp. 4S Rge. 19E B.M., County of Lincoln * T.C. 4/11/83
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 3Hp Motor & 10 gpm Pump submergible

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
* 45	19E	13															X		

* T.C. 4/19/83 LA

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

60 Milk Cows
100 head of other cattle of various ages
Milk Barn & 2 Households

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

* cfs based on 12 ht/day diversion

1. Stockwater

2. Commercial

(8) Remarks _____

TWP 45

13

X P/D & Place of Use TC. 4/19/03 JH

R19E

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lincoln) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 8th day of March, 1983 (Claimant's Signature)

Wingate P. Callind
(Claimant)

Notary Public
Residing at Richfield, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by maey Date 4/1/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by maey Date 4/19/83 claimant by: _____
\$30.00 fee received by maey Date 4/1/83 26194
Published in Annals of the Entomological Society of America
Dates 5/19 & 5/26/83

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuous- and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 17 day of May, 1983, and the date of the last publication was on the 26 day of May, 1983.

Subscribed and sworn to before me this 26 day of May, 1983
(SEAL)

Maureen Thorne
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
76 Lines straight at 21c 29.64
76 Subsequent lines at 24c 19.76
TOTAL COST 49.40

COPY OF NOTICE

(Paste Here)

Water Rights
TITLE OF NOTICE

36-4205-37-4310

PLAINTIFF ATTORNEY

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4310

LAUGHLIN, MARVIN J.
RT. 1, SHOSHONE, ID 83352
Source: WASTE WATER trib. to BIG WOOD RIVER
Priority Date: 05/01/1902
Diversion Pt: NESE Sec 06 T 05S R 18E
Use: IRRIGATION (0.80 CFS)
In: NWNE Sec 07 T 05S R 18E FOR 40 ACRES

37-4309

EDLUND, DOUGLAS P.
RT. 1 BOX 105, RICHFIELD, ID 83349
Source: GROUNDWATER
Priority Date: 01/01/1960
Diversion Pt: SWSE Sec 13 T 04S R 19E
Use: STOCKWATER (0.02 CFS)
COMMERCIAL (0.01 CFS)
DOMESTIC (0.01 CFS)
In: SWSE Sec 13 T 04S R 19E

37-4308

PALACIO, TONY
RT. 1 BOX 104, SHOSHONE, ID 83352
Source: WASTE WATER trib. to MILNER GOODING CANAL
Priority Date: 03/15/1954
Diversion Pt: NENE Sec 33 T 04S R 16E
Use: IRRIGATION (1.60 CFS)
In: NENE SENE Sec 33 T 04S R 16E
NWNW Sec 34 T 04S R 16E FOR 45 ACRES

37-4307

OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO.,
P.O. BOX 1592, POCATELLO, ID 83204
Source: GROUNDWATER
Priority Date: 11/01/1956
Diversion Pt: SWNW Sec 25 T 04S R 19E
Use: MUNICIPAL (0.15 CFS)

36-4205

OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO.,
P.O. BOX 1592, POCATELLO, ID 83204
Source: GROUNDWATER
Priority Date: 05/04/1918
Diversion Pt: SESW Sec 05 T 07S R 23E
Use: STOCKWATER (0.08 CFS)
DOMESTIC (0.04 CFS)
In: SESW Sec 05 T 07S R 23E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 14, 1983

MICROFILMED

POOR QUALITY ORIGINAL

DOUGLAS P. EDLUND
RT. 1 BOX 105
RICHFIELD

ID 83349

RE: Claim No. 37-4389

Dear Claimant:

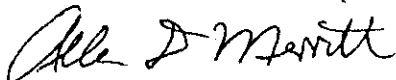
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4309-

EDLUND, DOUGLAS P.

RT. 1 BOX 105, RICHFIELD, ID 83349

Source: GROUNDWATER

Priority Date: 01/01/1960

Diversion Pt: SWSE Sec 13 T 04S R 19E

Use: STOCKWATER	(0.02 CFS)
COMMERCIAL	(0.01 CFS)
DOMESTIC	(0.01 CFS)

In: SWSE Sec 13 T 04S R 19E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 5/19 & 5/26/83.

RECEIVED
MAY 1983

ob
meyer
5/20/83

37-4388
EDLUND* DOUGLAS P.
RT. 1 BOX 186, RICHFIELD, ID 83349
Source: GROUNDWATER
Priority Date: 01/01/960
Diversion Pt: SWSE Sec 13 T 04S R 19E
Use: STOCKWATER (0.02 CFS)
COMMERCIAL (0.01 CFS)
DOMESTIC (0.01 CFS)
In: SWSE Sec 13 T 04S R 19E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 6, 1983

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

IDENT. NO. 37-4309

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LA

Right Number 37-4809 Applicant EDLUND, Douglas P.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By AD~ Date 6/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 6/27/83

RECEIVED
JUN 27 1983

Department of Water Resources