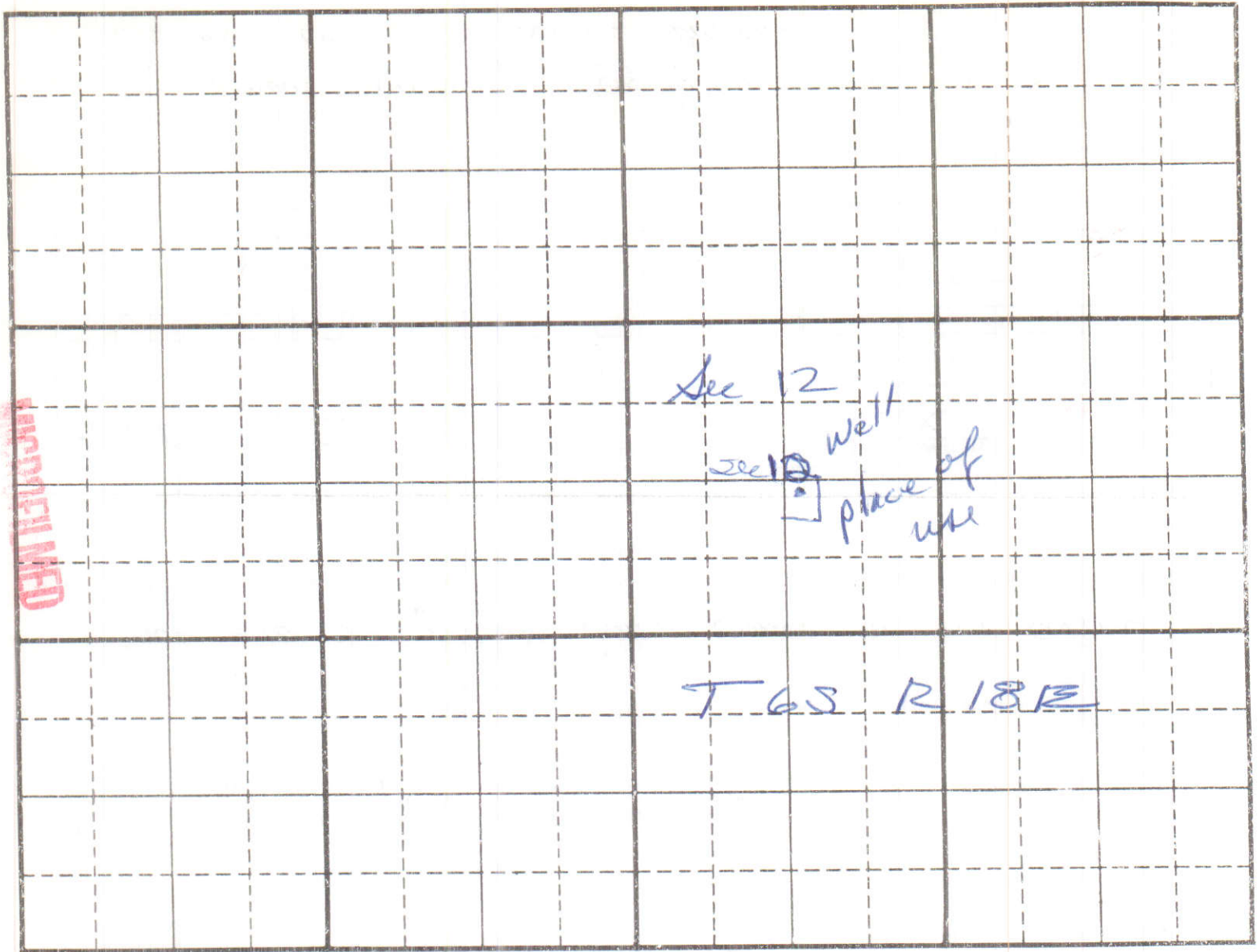


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

x Payne Larson, Supt.
(Claimant)

Sworn to before me this 26 day of April, 19 83.

Mary A. Newley
Notary Public
Residing at Shoshone, id 83352

My commission expires life

FOR DEPARTMENT USE ONLY			
Received by <u>AS</u>	Date <u>4/26/83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>AS</u>	Date <u>5-5-83</u>	# <u>27266</u>	claimant by:
\$30.00 fee received by <u>AS</u>	Date <u>4/26/83</u>		
Published in <u>Shoshone County Journal</u>			
Dates <u>6/30 & 7/7/83</u>			

AFFIDAVIT - PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 30 day of June, 1983, and the date of the last publication was on the 7 day of July, 1983.

Subscribed and sworn to before me this 7 day of July, 1983.
(SEAL)

Maylin Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
96 Lines straight at 39 37.44
96 Subsequent lines at 26 24.96
TOTAL COST 62.40

COPY OF NOTICE

(Paste Here)

Claims to Water Rights
TITLE OF NOTICE

37-4317 - 37-4344
PLAINTIFF ATTORNEY

DEFENDANT

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4317 ✓
DIETRICH SCHOOL DISTRICT #314
P.O. BOX 428, DIETRICH, ID 83324
Source: GROUNDWATER
Priority Date: 08/01/1935
Diversion Pt: NWSE Sec 12 T 06S R 18E
Use: DOMESTIC (0.50 CFS)
In: NWSE Sec 12 T 06S R 18E

37-4318
CARRAWAY, FERREL G. &/or WIL-
LA L.
RT. 1 BOX 44, SHOSHONE, ID 83352
Source: WASTEWATER trib. to BIG
WOOD RIVER
Priority Date: 04/15/1940
Diversion Pt: NWNE Sec 14 T 05S R 17E
Use: IRRIGATION (1.20 CFS)
In: NWNE Sec 14 T 05S R 17E FOR 3
ACRES

37-4328
TELFORD, MICHAEL S.
RT. 2 BOX 2568, PAUL, ID 83347
Source: GROUNDWATER
Priority Date: 01/01/1950
Diversion Pt: LOT 03 Sec 18 T 04S R 20E
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.09 CFS)
COMMERCIAL (0.04 CFS)
DOMESTIC (0.08 CFS)
In: LOT 03 (NWSW) Sec 18 T 04S R 20E
NESE Sec 13 T 04S R 19E FOR 1/4
ACRE

37-4330
FLAVEL, GRANT
BOX 68, RICHFIELD, ID 83349
Source: WASTE WATER trib. to BIG
WOOD CANAL CO. LATERAL
Priority Date: 05/01/1910
Diversion Pt: SWSE NWSE Sec 23 T 04S
R 19E
Use: IRRIGATION (6.00 CFS)
In: SWSE Sec 23 T 04S R 19E NWNE
Sec 26 T 04S R 19E FOR 27 ACRES

37-4339
PORTER, EDWIN G.
RT. 1 BOX 179, SHOSHONE, ID 83352
Source: WASTE WATER trib. to BIG
WOOD RIVER
Priority Date: 06/01/1970
Diversion Pt: NWNE Sec 12 T 05S R 17E
Use: IRRIGATION (1.30 CFS)
Stockwater (0.03 CFS)
In NWNE NENW SENW Sec 12 T 05 S R
17 E FOR 25 ACRES

37-4344
LONE STAR WATER USERS CO-OP
ASSN INC.
CO/O MRS. ERVIN BRAUN, RT1 BOX
95, SHOSHONE, ID 83352
Source: GROUNDWATER
Priority Date: 04/01/1940
Diversion Pt: LOT 01 (NENE) Sec 03 T
05S R 16E
Use: STOCKWATER (0.02 CFS)
COMMERCIAL (0.02 CFS)
DOMESTIC (0.11 CFS)
In: SESE Sec 34 T 04S R 16E SWSW Sec
35 T 04S R 16E NENE Sec 03 T 05S R 16
E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN
Director

PUB: 6-80; 7-7-'83

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DIETRICH SCHOOL DISTRICT # 314
(Name of Claimant)
P.O. Box 428, DIETRICH, IDAHO 83324 Telephone No. 544-2158
(Mailing Address) (Zip Code)

I claim a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) APPROXIMATELY AUG. 1935
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUND WATER tributary to _____
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.50 CFS</u>	Use	<u>DOMESTIC</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

- (4) 0.50 CFS TOTAL QUANTITY USED.
(cfs, af)
- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 12 Twp. 6S Rge. 18E B.M., County of LINCOLN
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELL - WATER IS USED IN THE SCHOOL BUILDING, AG. SHOP, AND SIX HOUSING UNITS OWNED BY THE SCHOOL.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>6S</u>	<u>18E</u>	<u>12</u>														<u>X</u>			

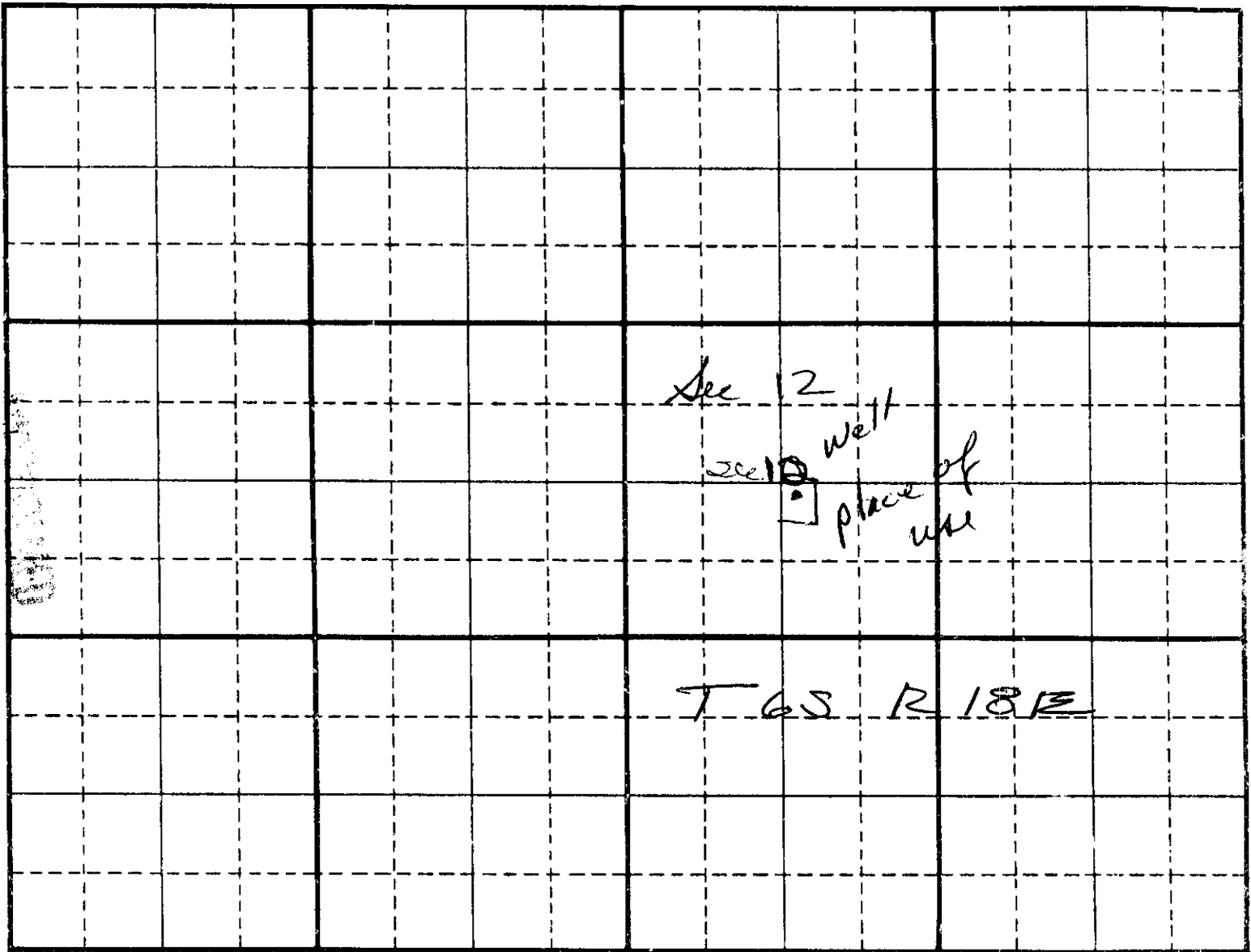
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: USED IN THE SCHOOL BUILDING, AGRICULTURE SHOP AND SIX HOUSING UNITS FOR TEACHERS, WHICH ARE ALL OWNED BY THE SCHOOL DISTRICT.

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: DIETRICH SCHOOL DISTRICT # 314, DIETRICH, IDAHO - LINCOLN COUNTY

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

x Maupie Larson, Supt.
(Claimant)

Sworn to before me this 26 day of April, 19 83.

Mary A. Newley
Notary Public
Residing at Shoshone, id 83352

My commission expires life

FOR DEPARTMENT USE ONLY
Received by AA Date 4/26/83 Exception filed by: _____ Date _____
Prelim. check by AA Date 5-5-83 # 27266 Forwarded to claimant by: _____
\$30.00 fee received by AA Date 4/26/83
Published in Lincoln County Journal
Dates 6/30 & 7/7/83

AFFIDAVIT - PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 30 day of June

1983, and the date of the last publication was on the 7

day of July, 1983.

Melba Thorne

Subscribed and sworn to before me this 7

day of July, 1983.

(SEAL)

Maydine Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice 315c

Number of Insertions 39

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96 Lines straight at 39 37.44

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TOTAL COST 62.40

COPY OF NOTICE

(Paste Here)

Claims to Water Rights
TITLE OF NOTICE

37-4317-37-4344

PLAINTIFF ATTORNEY

DEFENDANT

CLARK, J. B.
RT. 1 BOX 44, SHOSHONE, ID 83432
Source: WASTEWATER trib. to BIG WOOD RIVER
Priority Date: 04/15/1940
Diversion Pt: NWSE Sec 12 T 06S R 18E
Use: DOMESTIC (0.50 CFS)
In: NWSE Sec 12 T 06S R 18E

HARRISON, J. B.
RT. 1 BOX 44, SHOSHONE, ID 83432
Source: WASTEWATER trib. to BIG WOOD RIVER
Priority Date: 04/15/1940
Diversion Pt: NWSE Sec 12 T 06S R 18E
Use: DOMESTIC (0.50 CFS)
In: NWSE Sec 12 T 06S R 18E

CARRAWAY, FERREL G. A. (or) WILLA L.
RT. 1 BOX 44, SHOSHONE, ID 83432
Source: WASTEWATER trib. to BIG WOOD RIVER
Priority Date: 04/15/1940
Diversion Pt: NWNE Sec 14 T 06S R 17E
Use: IRRIGATION (1.20 CFS)
In: NWNE Sec 14 T 06S R 17E FOR 3 ACRES

TELFORD, MICHAEL W.
RT. 2 BOX 2368, PAUL, ID 83347
Source: GROUNDWATER
Priority Date: 01/01/1979
Diversion Pt: LOT 01 Sec 14 T 06S R 18E
Use: IRRIGATION (0.50 CFS)
Stockwater (0.50 CFS)
COMMERCIAL (0.50 CFS)
DOMESTIC (0.50 CFS)
In: LOT 01 (NWSE) Sec 14 T 06S R 18E
NE 1/4 Sec 13 T 06S R 18E FOR 1/4 ACRES

FLAVEL, GRANT
BOX 9, RICHFIELD, ID 83436
Source: WASTE WATER trib. to BIG WOOD CANAL CO. LATERAL
Priority Date: 05/01/1979
Diversion Pt: SWSE Sec 23 T 04S R 17E
Use: IRRIGATION (4.00 CFS)
In: SWSE Sec 23 T 04S R 17E NWNE

COOPER, J. B.
Source: WASTE WATER trib. to BIG WOOD RIVER
Priority Date: 05/01/1979
Diversion Pt: NWNE Sec 12 T 06S R 17E
Use: IRRIGATION (1.20 CFS)
Stockwater (0.50 CFS)
In: NWNE Sec 12 T 06S R 17E FOR 25 ACRES

LOVE STAR WATER USERS CO-OP ASSN INC.
CO-OPERS, ERVING, RT. 1 BOX 5, SHOSHONE, ID 83432
Source: GROUNDWATER
Priority Date: 05/01/1979
Diversion Pt: LOT 01 (NWSE) Sec 03 T 06S R 18E
Use: STOCKWATER (4.00 CFS)
COMMERCIAL (4.00 CFS)
DOMESTIC (4.00 CFS)
In: LOT 01 Sec 03 T 06S R 18E NWNE Sec 03 T 06S R 18E FOR 16 ACRES

Any exception to any claim of water right shall be filed with the Director of the Idaho Department of Water Resources, 300 West Idaho Street, North, Boise, Idaho 83725.

A. A. KENNEDY, CLERK
Director

PUB. 5-83-7-7-75

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY ¹⁷ 1983

DIETRICH SCHOOL DISTRICT #314
P.O. BOX 428
DIETRICH ID 83324

RE: Claim No. 37-4317

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

RECEIVED
AUG 24 1983
Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

3Z-431Z

DIETRICH SCHOOL DISTRICT #314

P.O. BOX 428, DIETRICH, ID 83324

Source: GROUNDWATER

Priority Date: 08/01/1935

Diversion Pt: NWSE Sec 12 T 06S R 18E

Use: DOMESTIC (0.50 CFS)

In: NWSE Sec 12 T 06S R 18E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 6/30 & 7/7/83.

SHONI LEGAL GALLEY
PROOF (351) le

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4317

DIETRICH SCHOOL DISTRICT #314

P.O. BOX 428, DIETRICH, ID 83324

Source: GROUNDWATER

Priority Date: 08/01/1935

Diversion Pt: NWSE Sec 12 T 06S R 18E

Use: DOMESTIC (0.50 CFS)

In: NWSE Sec 12 T 06S R 18E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 22, 1983

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before .

Yours truly,

Mary A. Newby
Secretary

Encl.

IDENT. NO. 37-4317

WATER RIGHT
DATA ENTRY LOG

Item

$$\begin{array}{r} 15 \\ 6 \overline{) 83} \end{array}$$

Keypunched by State Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. Estabro

Right Number 37-4317 Applicant DIETRICH SCHOOL DIST. #314

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By ADM Date 7/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By CW Date 8/30/83