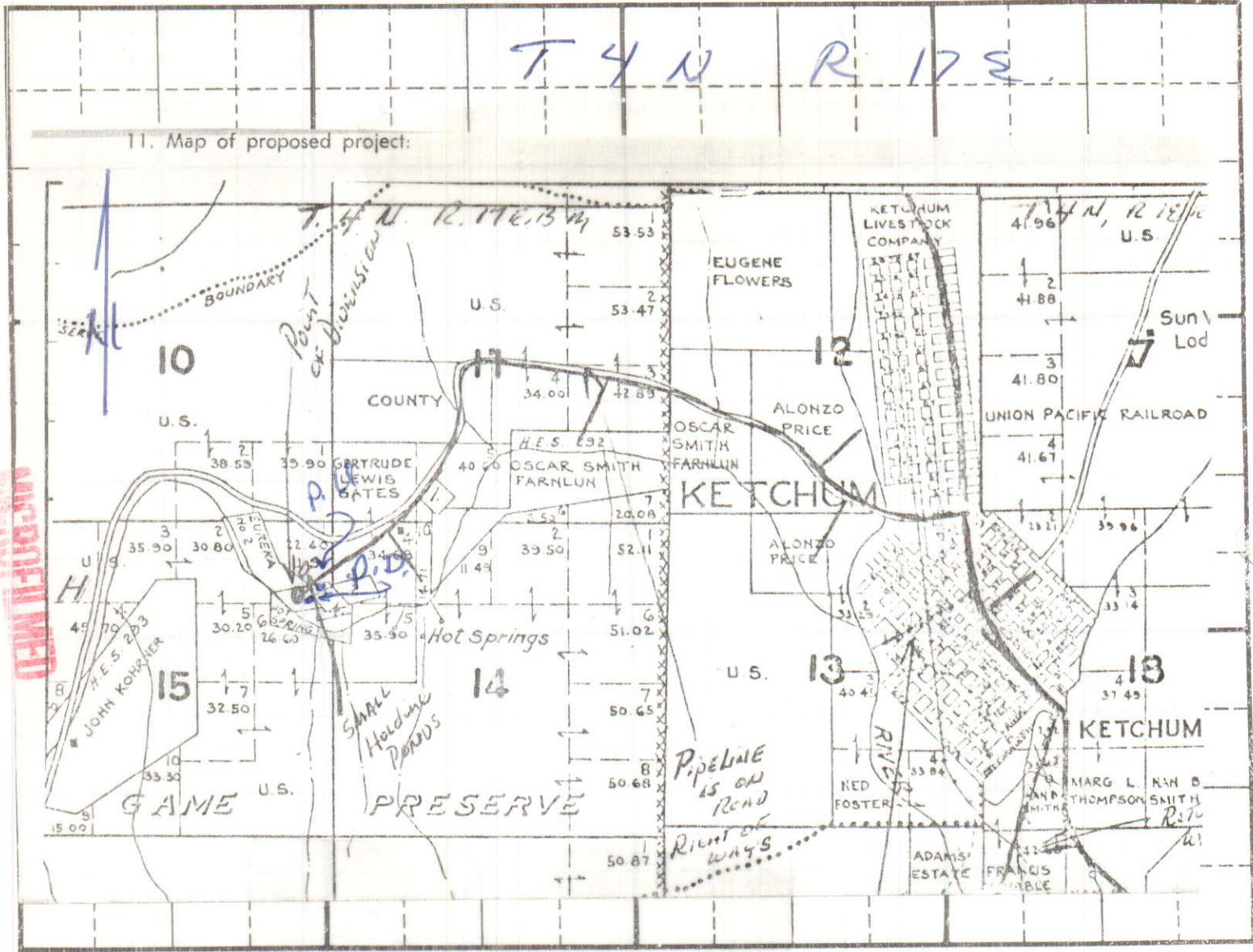


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
(Claimant)

Sworn to before me this 11 day of may, 1983.

Mary A. Newby
Notary Public
Residing at Shoshone, id 83352

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>mary a</u>	Date <u>5/12/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>10</u>	Date <u>5-18-83</u>		claimant by:	
\$30.00 fee received by <u>mary a</u>	Date <u>5/12/83 #27338</u>			
Published in <u>Wood River Journal</u>				
Dates <u>6/30 & 7/7/83</u>				

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMAN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 30 day of June, 1983, and the date of the last publication was on the 7 day of July, 1983.

Subscribed and sworn to before me this 8th day of July, 1983.
(SEAL)
Roberta McKee
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 29
Number of Insertions 2

Lines tabular at _____ 4¢ / Pica
29 Lines straight at 11.31 3¢ / Pica
29 Subsequent lines at 7.54 2¢ / Pica
TOTAL COST 18.85

COPY OF NOTICE

(Paste Here)

claim # 37-4327
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

NOTICE OF CLAIM TO WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following claim to water right has been established by diversion and application to beneficial use:

37-4327

BRANDT, DAVE &/or DOROTHY
BOX 2327

KETCHUM, IDAHO 83340

Source: GROUNDWATER

Priority Date: 01/01/1962

Diversion Point: NENE Sec 15 T 04N
R 17E

Use: HEATING (0.02 CFS); RECREATION (0.02 CFS)

In: NENE Sec 15 T 04N R 17E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301.

A. KENNETH DUNN
Director

Publish: Wood River Journal-June 30 and July 7, 1983.

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

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No. 2665

JUL 12 1983

Department of Water Resources
Southern District Office

RECEIVED
FEB 06 1987

INTER-DEPARTMENT MEMO — 1

FROM

DATE February 4, 1987

TO file 37-4327

Department of Water Resources

SUBJECT

Please send any new correspondence to:

Security Pacific National Bank
333 South Hope Street
Los Angeles, CA 90071

Attention: Security Pacific Merchant Banking Group
Health Care Finance Department
Joseph Boystak/Robert Tiedemann

SIGNATURE

HAWLEY TROXELL ENNIS & HAWLEY
ATTORNEYS AND COUNSELORS

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
JOHN T. HAWLEY, P.A.
THOMAS A. MILLER
M. NEAL NEWHOUSE
CRAIG L. MEADOWS
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
GARY D. BABBITT, P.A.
P. CRAIG STORTI
MERLYN W. CLARK
RICHARD F. GOODSON, P.A.
CARL W. HARDER
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DONALD E. KNICKREHM
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EUGENE A. RITTI
KAREN L. LANSING
RICHARD G. SMITH

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BRENT F. LLOYD
JOHN MCGOWN, JR.
ALBERT P. BARKER
JOHN T. HAWLEY, JR.
DON A. CLOWINSKI
NICHOLAS G. MILLER
RONALD E. BUSH
STEVEN W. BERENTER
CATHY R. SILAK
KENNETH C. HOWELL
RITA L. BERRY
MICHAEL M. STODDARD
JOSEPH P. LANGFIELD
SUSAN D. MINER
KEVIN J. BEATON

ONE CAPITAL CENTER
SUITE 701
POST OFFICE BOX 1617
BOISE, IDAHO 83701

TELEPHONE
(208) 344-6000

TELECOPIER
(208) 342-3629

PAUL B. ENNIS
(1916-1982)

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205
TELEPHONE
(208) 233-0845

February 3, 1987

RECEIVED

FEB 4 1987

Department of Water Resources
Southern Region Office

Department of Water Resources
Southern District Office
2148 Fourth Avenue East
Twin Falls, Idaho 83301

Gentlemen:

The enclosed letter, dated January 13, 1987, was not previously mailed due to an internal office delay.

Sincerely,

HAWLEY TROXELL ENNIS & HAWLEY

Rita L. Berry
Rita L. Berry

RLB/plh
enclosure

RECEIVED

FEB 06 1987

Department of Water Resources

HAWLEY TROXELL ENNIS & HAWLEY
ATTORNEYS AND COUNSELORS

ROBERT I. TROXELL
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BOISE, IDAHO 83701

TELEPHONE
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TELECOPIER
(208) 342-3829

PAUL B. ENNIS
(1916-1982)

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205

TELEPHONE
(208) 233-0845

January 13, 1987

RECEIVED
FEB 06 1987

RECEIVED

FEB 4 1987

Department of Water Resources
Southern District Office
2148 Fourth Avenue East
Twin Falls, Idaho 83301

Department of Water Resources

Department of Water Resources
Southern Region Office

Re: Claim to a Water Right No. 37-4327;
Security Pacific National Bank Loan to Guyer
Springs Land Company and Guyer Springs Water
Company Dated December 31, 1986

Gentlemen:

Enclosed herewith are original and one copy of Notice of Lienholder's Interest in connection with the above-referenced loan and Claim to a Water Right No. 37-4327. It is my understanding that no exceptions have been filed to said claim as of December 31, 1986.

We would appreciate it if you would mark your files so that Security Pacific National Bank will be advised of any exceptions that might be filed to said claim at any time in the future.

Kindly acknowledge receipt of said Notice of Lienholder's Interest on the extra copy hereof, stamp it with your filing stamp and return it to me. Thank you for your consideration.

I am sending a copy of this letter and duplicate copies of said Notice of Lienholder's Interest to the State Office with

HAWLEY TROXELL ENNIS & HAWLEY

Department of Water Resources
January 13, 1987
Page 2

the request that they also acknowledge receipt on the extra copy of the Notice and return it to me. Please call me if you have any questions, whatsoever.

Yours truly,

HAWLEY TROXELL ENNIS & HAWLEY

Rita L. Berry

Rita L. Berry

RLB/se

Enclosures

cc: Department of Water Resources
Statehouse Mail
Boise, Idaho 83720 (w/encls.)

RECEIVED
FEB 06 1987

RECEIVED

FEB 4 1987

Department of Water Resources

Department of Water Resources
Southern Region Office

NOTICE OF LIENHOLDER'S INTEREST

TO THE DEPARTMENT OF WATER RESOURCES, STATE OF IDAHO:

You are hereby notified that Guyer Springs Water Company and Guyer Springs Land Company have mortgaged to Security Pacific National Bank the real property described in Claim to a Water Right, No. 37-4327, and certain adjacent property.

Please notify said mortgagee of any exceptions which may be filed to said claim, at the following address:

Security Pacific National Bank
333 South Hope Street
Los Angeles, California 90071
Attention: Security Pacific Merchant Banking Group
Health Care Finance Department
Joseph Boystak/Robert Tiedemann

DATED this 3 day of February, 1987.

HAWLEY TROXELL ENNIS & HAWLEY

By Rita L. Berry
Rita L. Berry
Attorneys for Security Pacific
National Bank

Acknowledged this 5 day of February, 1987.

DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

By Loren O. Halmer
Name:
Title: Southern Region Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DAVE & /OR DOROTHY BRANOT.
(Name of Claimant)
Bx 2327 Ketchum, IDAHO (Mailing Address) Telephone No. 726-3447
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1962.

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUNDWATER tributary to ✓

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.02</u>		Use <u>HEATING</u>		Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
Quantity <u>0.02</u>		Use <u>RECREATION</u>		Period of Use From <u>"</u>	To <u>"</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.04 cfs. TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
N2 1/4 NE 1/4, Sec. 15 Twp. 4N Rge. 17E B.M., County of BLAINE.
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well, motor & pump. 6" casing

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>17E</u>	<u>15</u>	<u>X</u>																

No. of acres _____

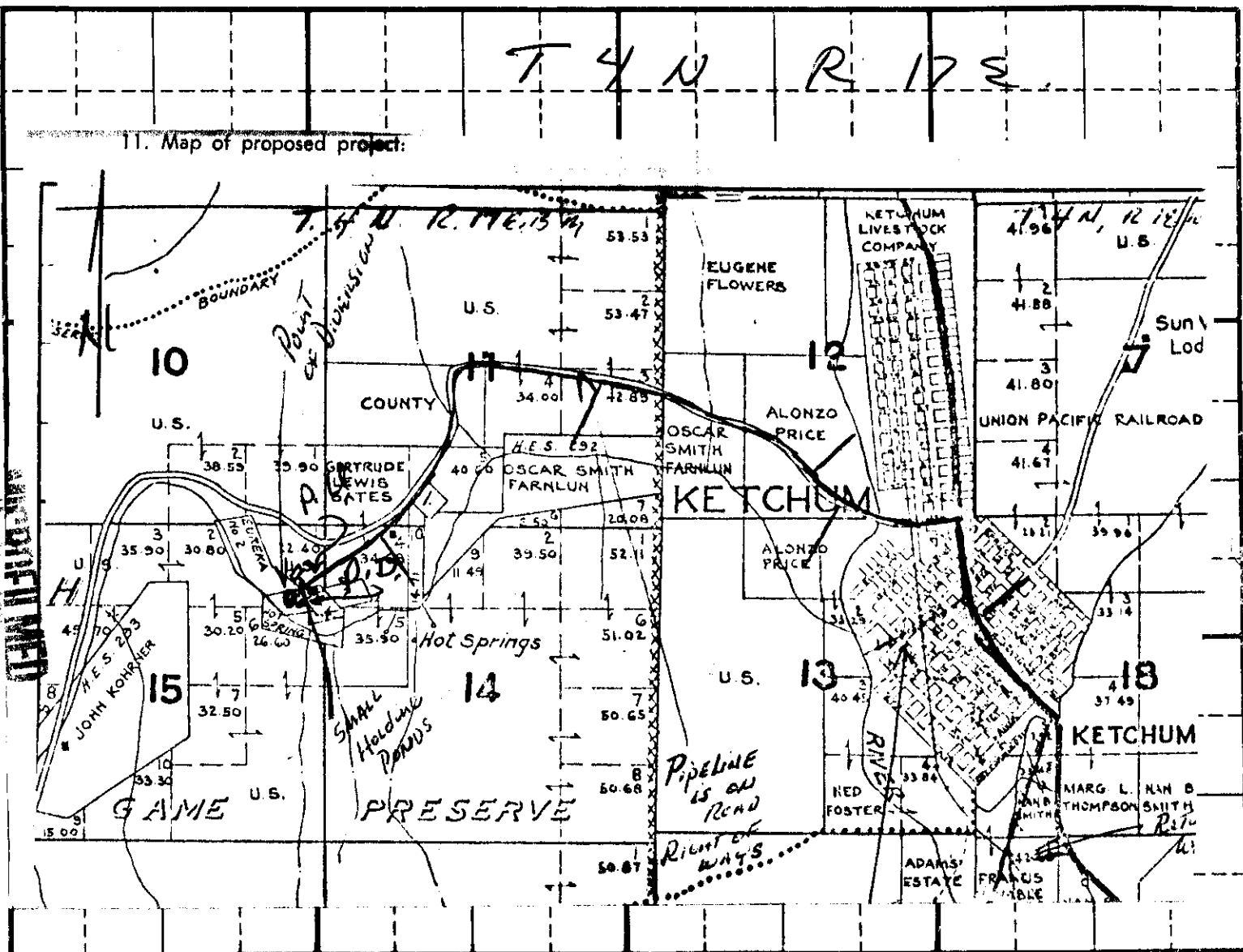
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
10 X 20 X 5' Swimming pool
Heats House and is THEN also USED for
Small Bath Pool, This also is to a spring which
Supplies water to city of Ketchum.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

11. Map of proposed project:

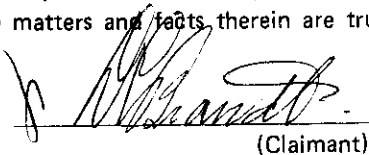


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.


(Claimant)

Sworn to before me this 11 day of may, 1983.

Mary A. Newbery
Notary Public
Residing at Shoshone, id 83352

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>mary</u>	Date <u>5/12/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JP</u>	Date <u>5-18-83</u>		claimant by:	
\$30.00 fee received by <u>mary</u>	Date <u>5/18/83</u> # <u>27338</u>			
Published in <u>Wood River Journal</u>				
Dates <u>6/30 & 7/7/83</u>				

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. CLASHMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 30 day of June, 1983, and the date of the last publication was on the 7

day of July, 1983.

Subscribed and sworn to before me this 8th

day of July, 1983.

(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 19

Number of Lines in Notice 29

Number of Insertions 2

Lines tabular at _____ 4¢ / Pica

29 Lines straight at 11.31 3¢ / Pica

29 Subsequent lines at 7.54 2¢ / Pica

TOTAL COST 18.85

COPY OF NOTICE

(Paste Here)

claim # 37-4327
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Not. abt. Bureau
BILL TO

NOTICE IS HEREBY GIVEN That the following claim to water right has been established by application to the State of Idaho, to wit:

IN NOTICE No. 15-T-DAN B 175
Any objection to any claim of water right must be filed with the Director of the Idaho Department of Water Resources, 1041 N. Main Street, Boise, Idaho 83724, within 30 days of the date of publication of this notice.
A. KENNEDY, CLERK

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED
No. 2685

JUL 12 1983

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

19
JULY 15 1983

RECEIVED

DAVE BRANDT
DOROTHY BRANDT
BOX 2327
KETCHUM

ID 83340

RE: Claim No. 37-4327

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4327-

BRANDT, DAVE &/or DOROTHY

BOX 2327, KETCHUM, ID 83340

Source: GROUNDWATER

Priority Date: 01/01/1962

Diversion Pt: NENE Sec 15 T 04N R 17E

Use: HEATING (0.02 CFS)
RECREATION (0.02 CFS)

In: NENE Sec 15 T 04N R 17E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 6/30 & 7/7/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 22, 1983

Wood River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before .

Yours truly,

Mary R. Newby
Secretary

Encl.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemJL6/15/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. P. Stanton

Right Number 37-4327 Applicant BRANDT, Dave &/or Dorothy

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By ADM Date 7/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J. V. V. Date 7-22-83

RECEIVED
JUL 22 1983

Department of Water Resources