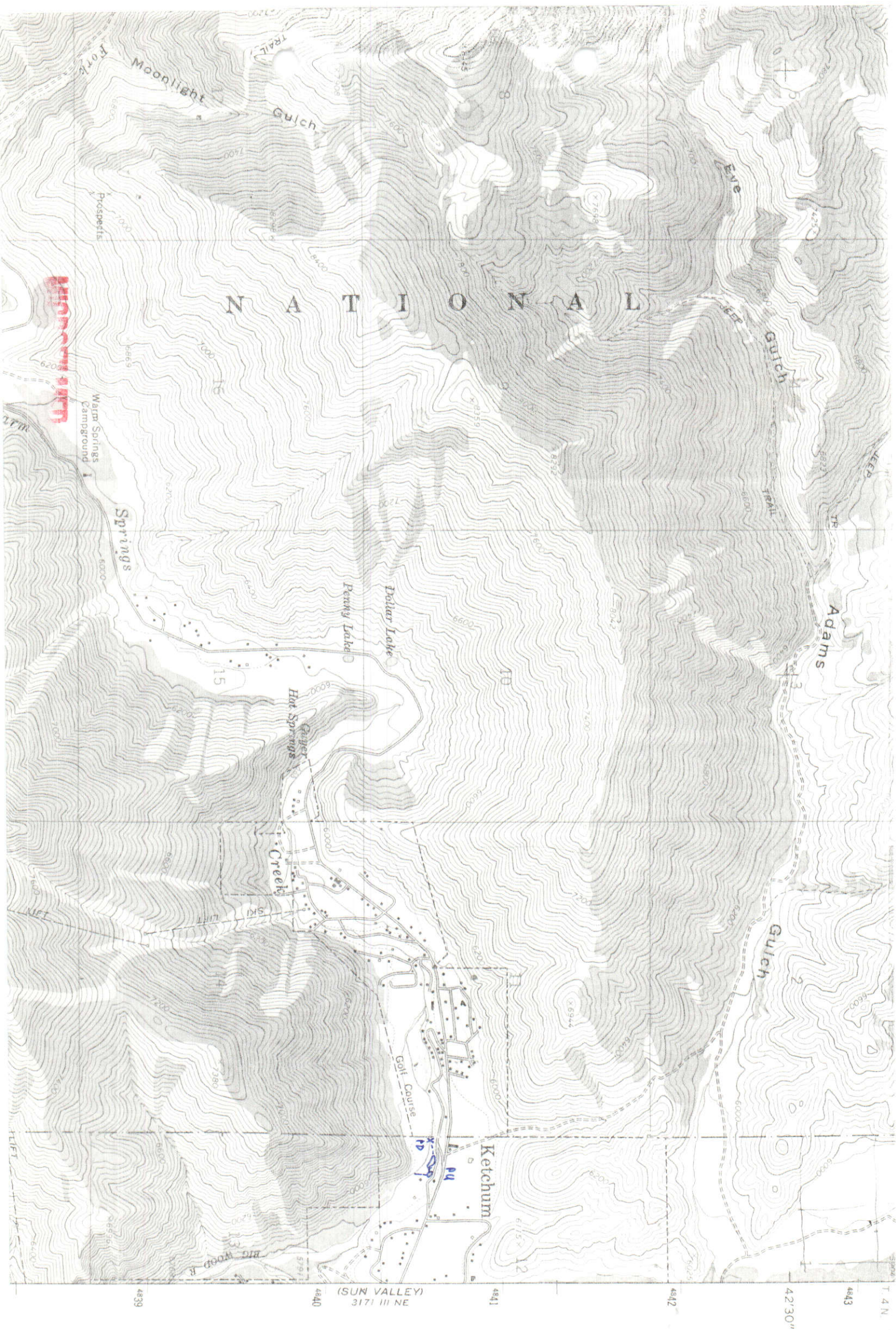




AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 30 day of June

19 83, and the date of the last publication was on the 7

day of July, 19 83.

Subscribed and sworn to before me this 8th

day of July, 19 83.

(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 29

Number of Insertions 2

Lines tabular at 4¢ / Pica

29 Lines straight at 11.31 3¢ / Pica

29 Subsequent lines at 7.54 2¢ / Pica

TOTAL COST 18.85

COPY OF NOTICE

(Paste Here)

Claim 37-4337

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

NOTICE OF CLAIM TO WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following claim to water right has been established by diversion and application to beneficial use:

37-4337

WARM SPRINGS RANCH
P.O. BOX 336

KETCHUM, IDAHO 83340

Source: WARM SPRINGS CREEK
tributary to BIG WOOD RIVER

Priority Date: 01/01/1952

Diversion Point: SWSW Sec 12 T
04N R 17E

Use: FISH PROP. (6.00 CFS);

AESTHETICS (6.00 CFS)

In: SWSW Sec 12 T 04N R 17E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Publish: Wood River Journal-June 30
and July 7, 1983.

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight 3¢ / Pica

7-8 pt. per line, tabular 4¢ / Pica

7-8 pt. per line successive

insertions 2¢ / Pica

RECEIVED

No 2669

JUL 12 1983

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Warm Springs Ranch (Name of Claimant)
P. O. Box 336, Ketchum, ID 83340 (Mailing Address) Telephone No. 726-3249 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1952

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Warm Springs Creek tributary to Big Wood River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	6.0 cfs	Use	Fish Propagation	Period of Use From	Jan 1 To Dec 31
Quantity	6.0 cfs	Use	Aesthetics	Period of Use From	Jan 1 To Dec 31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 6.0 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 12 Twp. 4N Rge. 17E B.M., County of Blaine
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Headgate, 6' wide X 5' deep ditch (water runs 1' deep in ditch) to two small ponds. Water flows back into Warm Springs Creek after leaving ponds.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	12										X							

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Trout are kept in ponds for aesthetic purposes.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Twin Falls)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Michael W. Simpson-Oberer.
(Claimant) Warm Springs
Ranch
19 83.

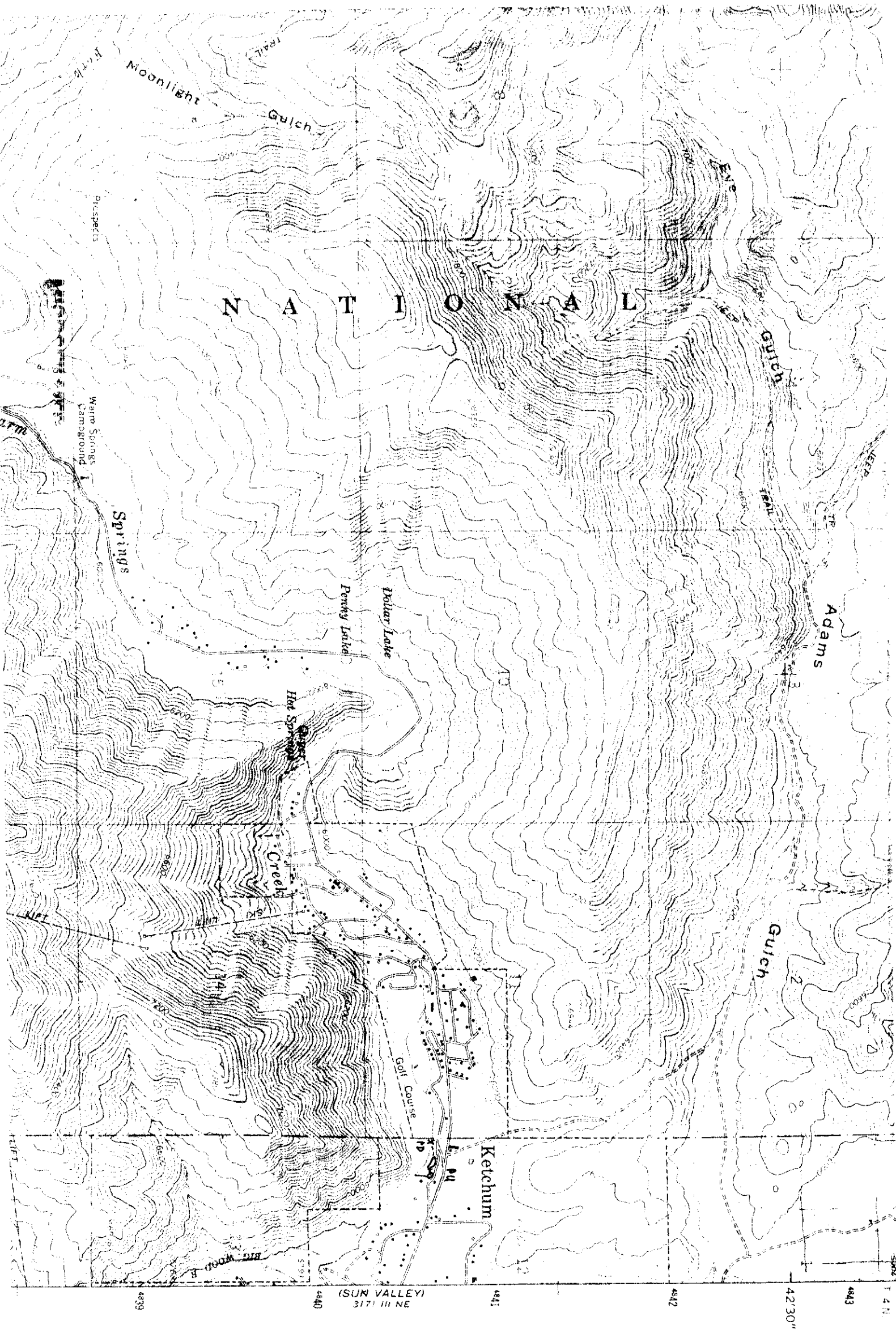
Sworn to before me this 20th day of May, 1983.

Notary Public
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by J.F. Stanton Date 5-20-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by AS Date 6-3-83 claimant by: _____
\$30.00 fee received by go Date 5-20-83 #27378
Published in Wood River Journal _____
Dates 6/30 & 7/7/83 _____



AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMAN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 30 day of June.

19 83, and the date of the last publication was on the 7

day of July, 1983.

Subscribed and sworn to before me this 6 th

day of July, 1943.

(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

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TOTAL COST 18.85

COPY OF NOTICE

(Paste Here)

Claim 37-4337
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

NOTICE IS HEREBY GIVEN That the following items have been found on the island of Laysan and are available for removal to the mainland:

WARM SPRINGS LUNCH
P.O. BOX 235
KETCHIKAN, ALASKA
SPECIAL TRUCKS
MOTORCYCLES
DIVISION, PORT, BUREAU, SEC 12 T
CAN RYFE

Use: FISH PROP. (6.00 CFS);
AERIAL NETS (6.00 CFS)
In: CAN RYFE 12 T

Any exception to the above water right may be filed with the Director of the Island Department of Water Resources, 1641 State Lakes Boulevard, North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight 3¢ / Pica

7-8 pt. per line, tabluer 4e / Pica

7.8 pt. per line successive

insertions 2e / Pica

RECEIVED

№ 2669

JUL 12 1983

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY ¹⁹~~15~~ 1983

WARM SPRINGS RANCH
P.O. BOX 336
KETCHUM

ID 83340

RE: Claim No. 37-4337

Dear Claimant:

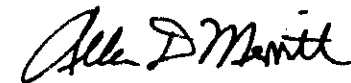
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4332

WARM SPRINGS RANCH

P.O. BOX 336, KETCHUM, ID 83340

Source: WARM SPRINGS CREEK trib. to BIG WOOD RIVER

Priority Date: 01/01/1952

Diversion Pt: SWSW Sec 12 T 04N R 17E

Use: FISH PROP.	(6.00 CFS)
AESTHETICS	(6.00 CFS)

In: SWSW Sec 12 T 04N R 17E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 6/30 & 7/7/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 22, 1983

Wood River Journal
P.O. Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before .

Yours truly,

Mary A. Newby
Secretary

Encl.

IDENT. NO. 37-4337

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: A. Funderburg

Right Number 37 - ~~437~~ 437 Applicant WARM SPGS RANCH

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By ADA Date 7/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J. V. V. Date 7-22-83

RECEIVED
JUL 22 1983

Department of Water Resources