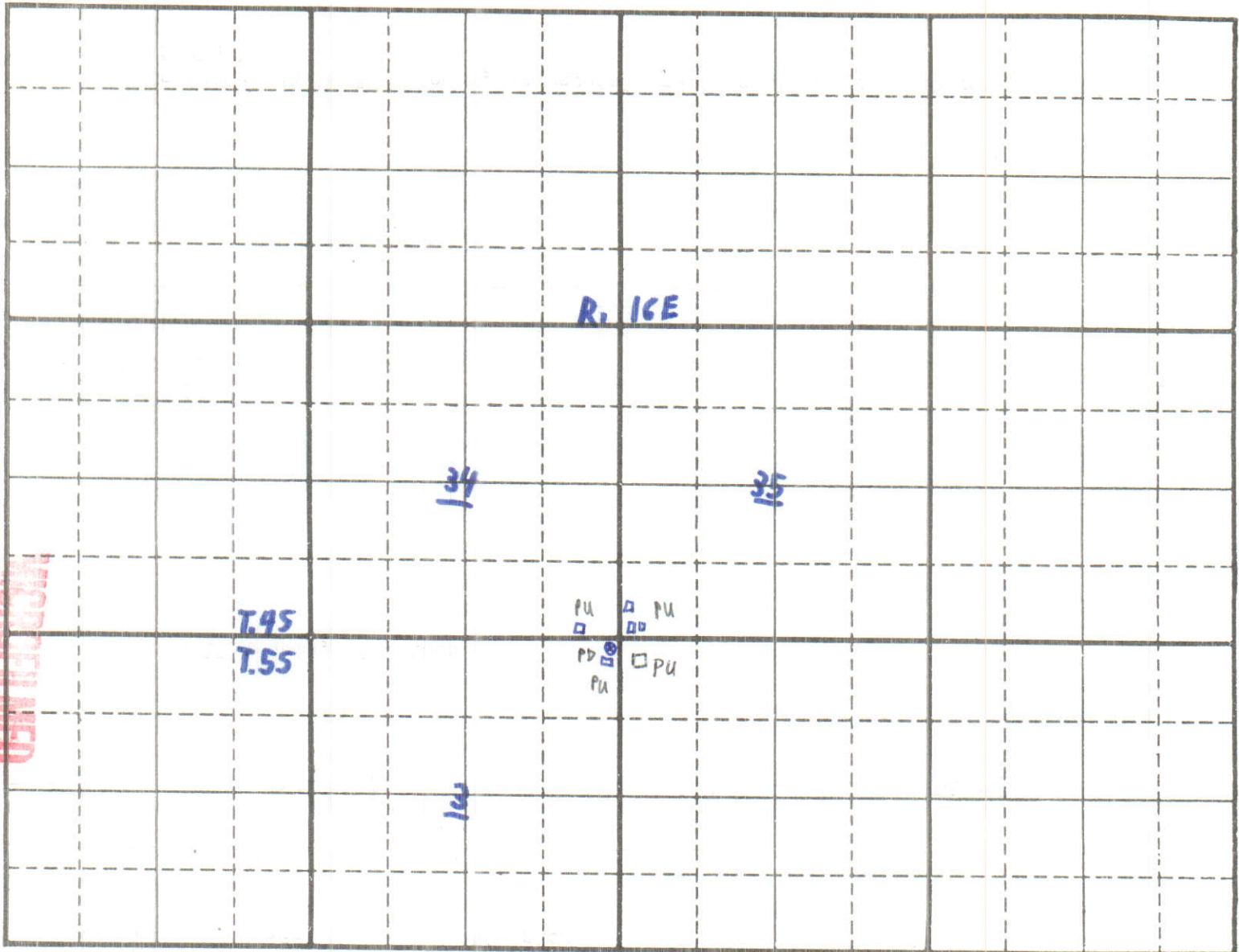


(8) Remarks Well originally served Lone Star School, but was changed to use in small store in 1946. Homes served has changed over time, but total number of homes served has not changed.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gooding) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Eldon Brown
(Claimant) 519-56-5168

Sworn to before me this 1st day of June, 1983.

W. J. Jewell
Notary Public
Residing at Gooding, Idaho

My commission expires 6-1-83

FOR DEPARTMENT USE ONLY

Received by maey Date 6/6/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by St. Basky Date 6/13/83
\$30.00 fee received by maey Date 6/6/83 # 30256
Published in Lincoln County Journal
Dates 6/30/83 7/7/83

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 21 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 30 day of June

1983, and the date of the last publication was on the 7

day of July, 1983.

Melba Thorne

Subscribed and sworn to before me this 7

day of July, 1983.

(SEAL)

Notary Public
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

96 Lines straight at 324c 37.44

96 Subsequent lines at 26.15c 24.96

TOTAL COST ... 62.40

COPY OF NOTICE

(Paste Here)

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4317

DIETRICH SCHOOL DISTRICT #314
P.O. BOX 428, DIETRICH, ID 83324
Source: GROUNDWATER
Priority Date: 08/01/1935
Diversion Pt: NWSE Sec 12 T 06S R 18E
Use: DOMESTIC (0.50 CFS)
In: NWSE Sec 12 T 06S R 18E

37-4318

CARRAWAY, FERREL G. &/or WIL-
LA L.
RT. 1 BOX 44, SHOSHONE, ID 83352
Source: WASTEWATER trib. to BIG
WOOD RIVER
Priority Date: 04/15/1940
Diversion Pt: NWNE Sec 14 T 05S R 17E
Use: IRRIGATION (1.20 CFS)
In: NWNE Sec 14 T 05S R 17E FOR 3
ACRES

37-4328

TELFORD, MICHAEL S.
RT. 2 BOX 2568, PAUL, ID 83347
Source: GROUNDWATER
Priority Date: 01/01/1950
Diversion Pt: LOT 03 Sec 18 T 04S R 20E
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.09 CFS)
COMMERCIAL (0.04 CFS)
DOMESTIC (0.08 CFS)
In: LOT 03 (NWSW) Sec 18 T 04S R 20E
NESE Sec 13 T 04S R 19E FOR 1/4
ACRE

37-4330

FLAVEL, GRANT
BOX 68, RICHFIELD, ID 83349
Source: WASTE WATER trib. to BIG
WOOD CANAL CO. LATERAL
Priority Date: 05/01/1910
Diversion Pt: SWSE NWSE Sec 23 T 04S
R 19E
Use: IRRIGATION (6.00 CFS)
In: SWSE Sec 23 T 04S R 19E NWNE
Sec 26 T 04S R 19E FOR 27 ACRES

37-4339

PORTER, EDWIN G.
RT. 1 BOX 179, SHOSHONE, ID 83352
Source: WASTE WATER trib. to BIG
WOOD RIVER
Priority Date: 06/01/1970
Diversion Pt: NWNE Sec 12 T 05S R 17E
Use: IRRIGATION (1.30 CFS)
Stockwater (0.03 CFS)
In NWNE NENW SENW Sec 12 T 05S R
17 E FOR 25 ACRES

37-4344

LONE STAR WATER USERS CO-OP
ASSN INC.
CO/O MRS. ERVIN BRAUN, RT 1 BOX
95, SHOSHONE, ID 83352
Source: GROUNDWATER
Priority Date: 04/01/1940
Diversion Pt: LOT 01 (NENE) Sec 03 T
05S R 16E
Use: STOCKWATER (0.02 CFS) .
COMMERCIAL (0.02 CFS)
DOMESTIC (0.11 CFS)
In: SESE Sec 34 T 04S R 16E SWSW Sec
35 T 04S R 16E NENE Sec 03 T 05S R 16
E

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN
Director

PUB. 6-30; 7-7-'83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lone Star Water Users Co-Operative Association Inc.
(Name of Claimant)

c/o Mrs. Ervin Braun, Route #1 Box 95, Shoshone, ID 83352 Telephone No. 886-2489
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.11 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>Jan 1</u> To <u>Dec 31</u>
Quantity	<u>0.02 cfs</u>	Use	<u>Commercial</u>	Period of Use From	<u>Jan 1</u> To <u>Dec 31</u>
Quantity	<u>0.02 cfs</u>	Use	<u>Livestock</u>	Period of Use From	<u>Oct 1</u> To <u>May 1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.15 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
Lt 1 (NE 1/4 NE 1/4) Sec. 3 Twp. 5S Rge. 16E B.M., County of Lincoln
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well & pump, pipelines

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	16E	34																X	
		35											X						
5S	16E	3	X																

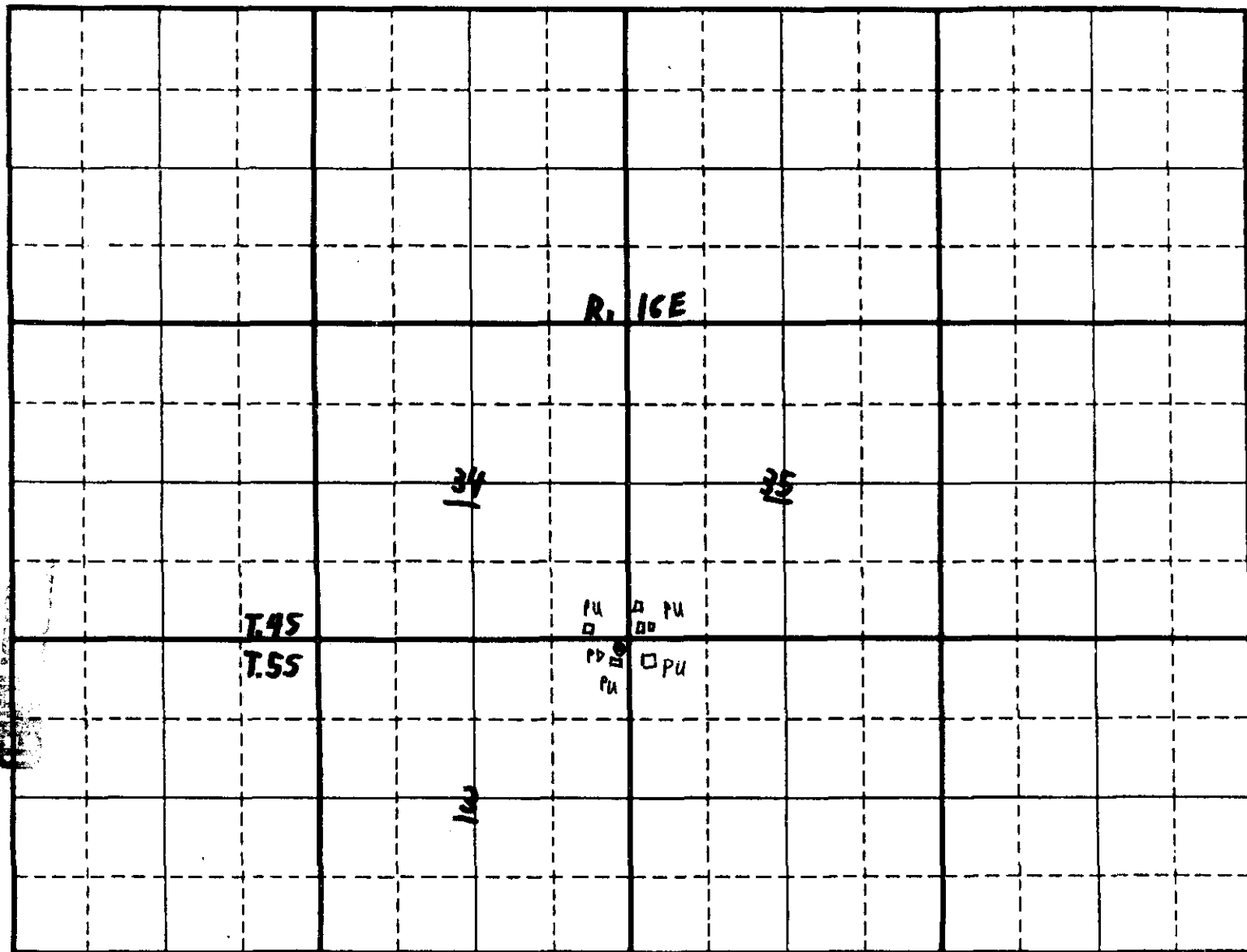
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use in five homes, commercial use in small store (bathroom & small kitchen)

NOTE: Include here the type and number of stock watered: 300 sheep + misc. farm animals

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Well originally served Lone Star School, but was changed to use in small store in 1946. Homes served has changed over time, but total number of homes served has not changed.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gooding) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 1st day of June 1983.
Eldon Brown
(Claimant) 519-56-5168

W. J. Jewell
Notary Public
Residing at Gooding, Idaho

My commission expires 6-1-83

FOR DEPARTMENT USE ONLY

Received by maguy Date 6/6/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by AT Bailey Date 6/13/83 claimant by: _____
\$30.00 fee received by maguy Date 6/6/83 # 30256
Published in Lincoln County Journal
Dates 6/30/83 7/7/83

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 21 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 30 day of June

1983, and the date of the last publication was on the 7

day of July, 1983.

Subscribed and sworn to before me this 7

day of July, 1983.

NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice		
Number of Insertions		
Lines tabular at	315c	
<u>96</u> Lines straight at	<u>30</u> 24c	<u>37.44</u>
<u>96</u> Subsequent lines at	<u>25</u> 15c	<u>24.96</u>
TOTAL COST		<u>62.40</u>

COPY OF NOTICE

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TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

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Use: DOMESTIC (0.50 CFS)
In: NWSE Sec 12 T 06S R 18E

37-4318

CARRAWAY, FERREL G. &/or WIL-
LA L.
RT. 1 BOX 44, SHOSHONE, ID 83352
Source: WASTEWATER trib. to BIG
WOOD RIVER
Priority Date: 04/15/1940
Diversion Pt: NWNE Sec 14 T 05S R 17E
Use: IRRIGATION (1.20 CFS)
In: NWNE Sec 14 T 05S R 17E FOR 3
ACRES

37-4328

TELFORD, MICHAEL S.
RT. 2 BOX 2568, PAUL, ID 83347
Source: GROUNDWATER
Priority Date: 01/01/1950
Diversion Pt: LOT 03 Sec 18 T 04S R 20E
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.09 CFS)
COMMERCIAL (0.04 CFS)
DOMESTIC (0.08 CFS)
In: LOT 03 (NWSW) Sec 18 T 04S R 20E
NESE Sec 13 T 04S R 19E FOR 1/4
ACRE

37-4330

FLAVEL, GRANT
BOX 68, RICHFIELD, ID 83349
Source: WASTE WATER trib. to BIG
WOOD CANAL CO. LATERAL
Priority Date: 05/01/1910
Diversion Pt: SWSE NWSE Sec 23 T 04S
R 19E
Use: IRRIGATION (6.00 CFS)
In: SWSE Sec 23 T 04S R 19E NWNE
Sec 26 T 04S R 19E FOR 27 ACRES

37-4339

PORTER, EDWIN G.
RT. 1 BOX 179, SHOSHONE, ID 83352
Source: WASTE WATER trib. to BIG
WOOD RIVER
Priority Date: 06/01/1970
Diversion Pt: NWNE Sec 12 T 06S R 17E
Use: IRRIGATION (1.30 CFS)
Stockwater (0.03 CFS)
In: NWNE NWNE Sec 12 T 06S R 17E
FOR 25 ACRES

37-4344

LONE STAR WATER USERS CO-OP
ASSN INC.
CO/O MRS. ERVIN BRAUN, RT 1 BOX
96, SHOSHONE, ID 83352
Source: GROUNDWATER
Priority Date: 04/01/1940
Diversion Pt: LOT 01 (NENE) Sec 03 T
06S R 16E
Use: STOCKWATER (0.02 CFS)
COMMERCIAL (0.02 CFS)
DOMESTIC (0.11 CFS)
In: SESE Sec 34 T 04S R 16E SWSE Sec
35 T 04S R 16E NENE Sec 03 T 06S R 16
E

Any exception to any claim of
water right may be filed with the
Director at the Idaho Department of
Water Resources, 1001 Idaho Falls
Bldg. North, Twin Falls, Idaho 83421.
/s/ A. KENNETH DUNN
Director

PUB. 6-30; 7-7-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY ¹⁹ 1983

RECEIVED
LONE STAR WATER USERS CO-OP ASSN INC.
C/O MRS. ERVIN BRAUN
RT 1 BOX 95
SHOSHONE ID 83352

RE: Claim No. 37-4344

Dear Claimant:

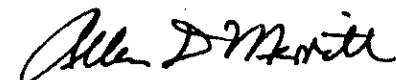
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4844

LONE STAR WATER USERS CO-OP ASSN INC.

C/O MRS. ERVIN BRAUN, RT 1 BOX 95, SHOSHONE, ID 83352

Source: GROUNDWATER

Priority Date: 04/01/1940

Diversion Pt: LOT 01 (NENE) Sec 03 T 05S R 16E

Use: STOCKWATER	(0.02 CFS)
COMMERCIAL	(0.02 CFS)
DOMESTIC	(0.11 CFS)

In: SESE Sec 34 T 04S R 16E SWSW Sec 35 T 04S R 16E NENE Sec 03 T 05S R 16E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 6/30 & 7/7/83.

27-4344
LONE STAR WATER USERS CO-OP
ASSN INC.
CO/O MRS. ERVIN BRAUN, RT 1 BOX
96, SHOSHONE, ID 83352
Source: GROUNDWATER
Priority Date: 04/01/1940
Diversion Pt: LOT 01 (NENE) Sec 03 T
04S R 16E
Use: STOCKWATER (0.02 CFS)
COMMERCIAL (0.02 CFS)
DOMESTIC (0.11 CFS)
In: SESE Sec 34 T 04S R 16E SWSW Sec
35 T 04S R 16E NENE Sec 03 T 05S R 16
E

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN
Director

PUB: 6-30; 7-7-'83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 22, 1983

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before .

Yours truly,

Mary A. Newby
Secretary

Encl.

3/83

IDENT. NO. 37-4344

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item

JA

6/16/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AA LONE STAR WATER USERS CO OPERATIVE ASSI

Right Number 37-4344 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By ADM Date 7/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.N.V. Date 7-22-83

RECEIVED
JUL 22 1983
Department of Water Resources