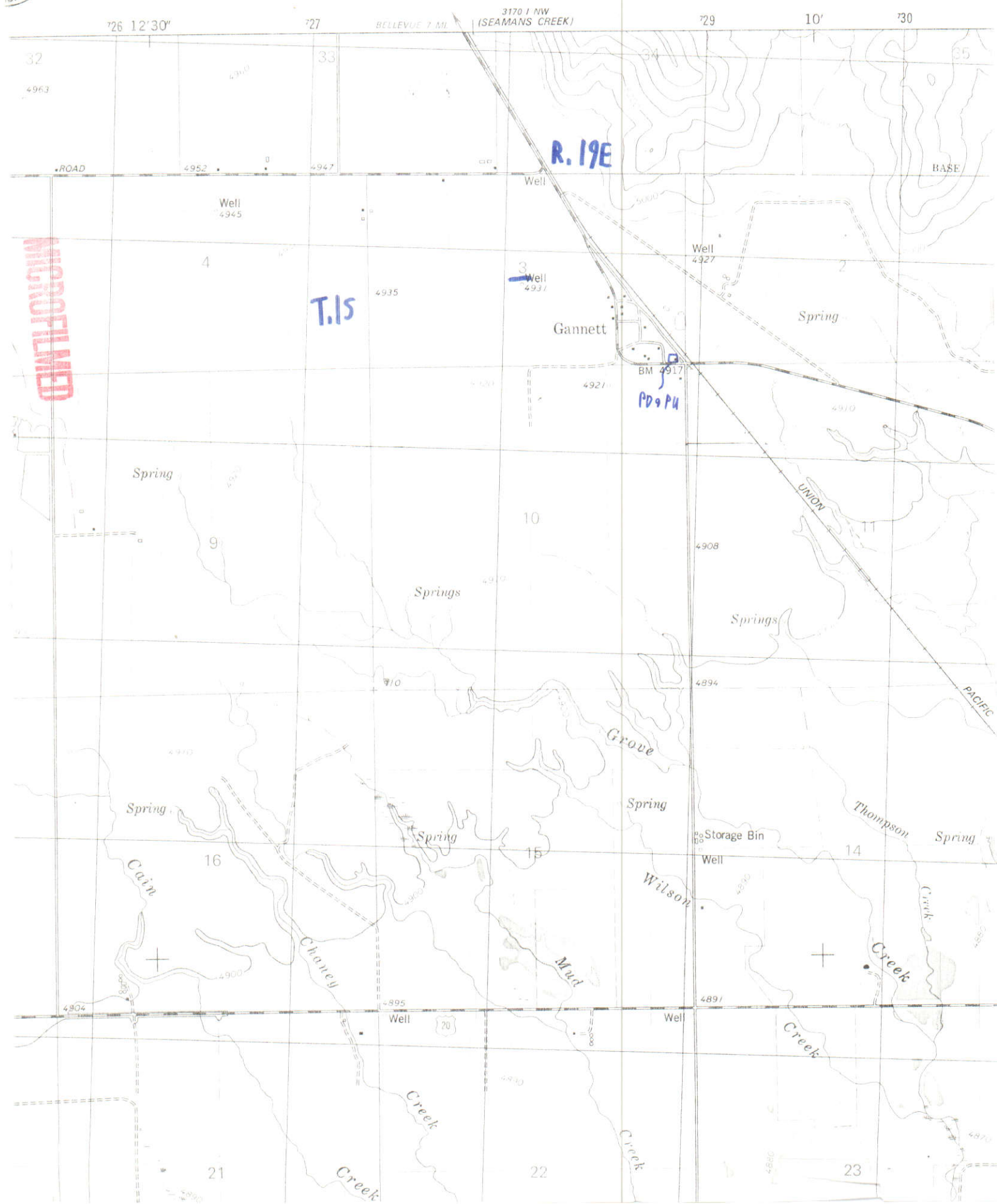




AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of September 1983, and the date of the last publication was on the 8 day of September, 1983.

Subscribed and sworn to before me this 16th

day of September, 1983.
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 31
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
31 Lines straight at 12.09 3¢ / Pica
31 Subsequent lines at 8.06 2¢ / Pica
TOTAL COST 20.15

COPY OF NOTICE

(Paste Here)

#37-4362

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept Water Resources
BILL TO

NOTICE OF CLAIM TO WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following claim to water right has been established by diversion and application to beneficial use:

37-4362

GIVENS, VERNON

and/or ARLENE

Route 1, Box 480

Bellevue, Idaho 83313

Source: GROUNDWATER

Priority Date: 01/01/1940

Diversion Point: SESE Sec 03 T 01S R 19E

Use: IRRIGATION (0.02 CFS)

COMMERCIAL (0.02 CFS)

DOMESTIC (0.04 CFS)

In: SESE Sec 03 T 01S R 19E FOR 1 ACRE.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301.

A. KENNETH DUNN
Director

Publish: Wood River Journal--
September 1 & 8, 1983.

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED

No 2084
SEP 20 1983

NOTE:

The filing deadline has been extended with a substantially increased fee:

Date Claim Filed	Fee
Until 6-30-1983	\$ 30
7-01-1983 thru 6-30-1984	\$100
7-01-1984 thru 6-30-1985	\$200

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Department of Water Resources
Southern District Office

Department of Water Resources
Southern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Vernon &/or Arlene Givens
(Name of Claimant)

Route #1 Box 480, Bellevue, ID 83313 Telephone No. 788-2730
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	<u>0.02 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>Apr 1</u>	To <u>Nov 1</u>
Quantity	<u>0.02 cfs</u>	Use	<u>Commercial</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.08 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
2 pts. SE 1/4 SE 1/4, Sec. 3 Twp. 1S Rge. 19E B.M., County of Blaine
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change 2 Wells & pumps.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	19E	3																X 1/4	1/4

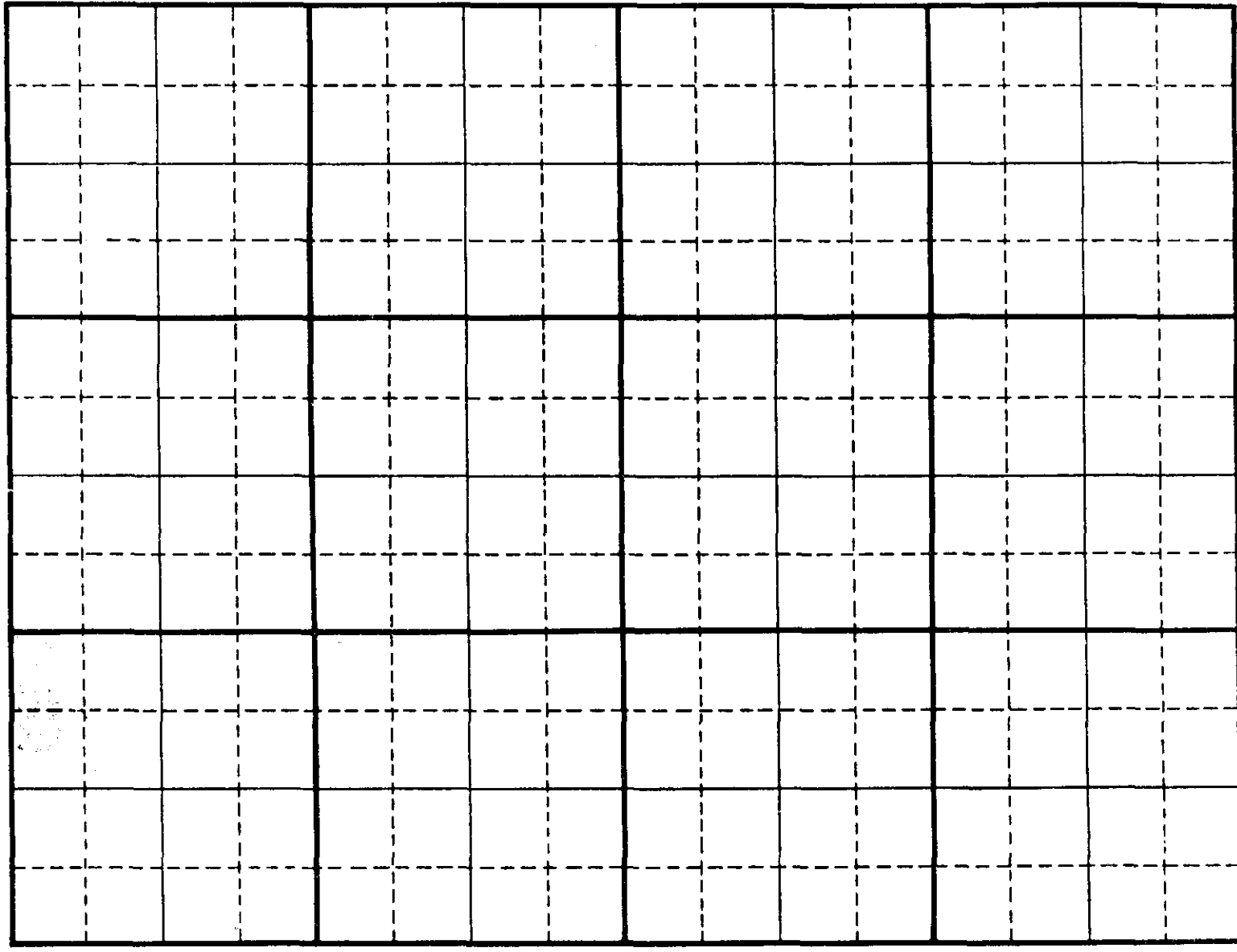
No. of acres 1/4

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Commercial use in small store with lunch counter.
Domestic use in one home. Lawn irrigation.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Land is further described as Lots 7-12 of Block 8 in Gannett Townsite.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22nd day of June, 1983.
Wanda McQuinn (Claimant)
Charlene Reynolds Notary Public
Residing at Harley, Id

My commission expires 3-23-86

marisa 6/28/83
Received by J. Stanton Date 6/28/83 FOR DEPARTMENT USE ONLY
Prelim. check by Joe Date 6/28/83 Exception filed by: Fowarded to Date
\$30.00 fee received by marisa Date 6/28/83 claimant by: 36293
Published in Wadsworth Journal
Dates 9/1/83 - 9/5/83

[illegible]

Received by maup Date 6/15/93 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by maup Date 6/15/93 # 20 293
Published in _____
Dates _____

AFFIDAVIT of PUBLICATION

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County of Blaine } SS.

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each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 1 day of September

19 83, and the date of the last publication was on the 8

day of September, 19 83.

Subscribed and sworn to before me this 16th

day of September, 19 83.

(SEAL)

Robert A. Fischer

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

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COPY OF NOTICE

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#37-4362

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept Water Resources

BILL TO

[Illegible text from the reverse side of the page, likely a continuation of the legal notice or a separate document.]

(Idaho Code, Rev. Statutes (1980))

7-8 pt. per line, straight	3c / Pica
7-8 pt. per line, tabular	4c / Pica
7-8 pt. per line successive insertions	2c / Pica

RECEIVED

NO SEP 20 1983

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

AUG 21 1984

1. WELL OWNER

Name Vern Givens
Address At #1 Box 480 Bellvue Ida.
Owner's Permit No. 37-84-C-0036-000 ⁸³³¹³

7. WATER LEVEL

Department of Water Resources
Southern District Office
Static water level 6' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ OF. Quality _____

2. NATURE OF WORK

W.R. 37-04362

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

- ☒
- Pump
- ☐
- Bailer
- ☐
- Air
- ☐
- Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>25 gpm</u>	<u>7'</u>	<u>24</u>

3. PROPOSED USE

- ☐
- Domestic
- ☐
- Irrigation
- ☐
- Test
- ☒
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
-
- ☒
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>52</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

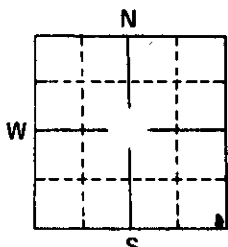
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20' Material used in seal: ☐ Cement grout☒ Puddling clay ☐ Well cuttingsSealing procedure used: ☐ Slurry pit ☒ Temp. surface casing☐ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld☐ Cemented between strataDescribe access port Well cap

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Gannett TownsiteLot No. #12 Block No. 8County BLAINE 1 5 19 ESE 1/4 SE 1/4 Sec. 3 T. 1-S N/S, R. 19-E W.

10.

Work started June 7 finished June 14

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Roessler Well Firm No. 6Address Box 179 Shoshone Date July 16Signed by (Firm Official) Bob Roesslerand
(Operator) Bob Roessler

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1841 Elm Lake Blvd. N
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 27, 1983

VERNON GIVENS
ARLENE GIVENS
RT. 1 BOX 488
BELLVIEW

ID 83343

POOR QUALITY ORIGINAL

RE: Claim No. 37-4362

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-247 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4362-

GIVENS, VERNON &/or ARLENE

RT. 1 BOX 480, BELLEVUE, ID 83313

Source: GROUNDWATER

Priority Date: 01/01/1940

Diversion Pt: SESE Sec 03 T 015 R 19E

Use: IRRIGATION	(0.02 CFS)
COMMERCIAL	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: SESE Sec 03 T 015 R 19E FOR 1 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 9/1 & 9/8/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 18, 1983

Wood River Journal
P.O.Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 15, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JDC

Right Number 37-4362 Applicant GIVENS, Vernon &/or Arlene

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADN Date 9/26/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 11/1/83