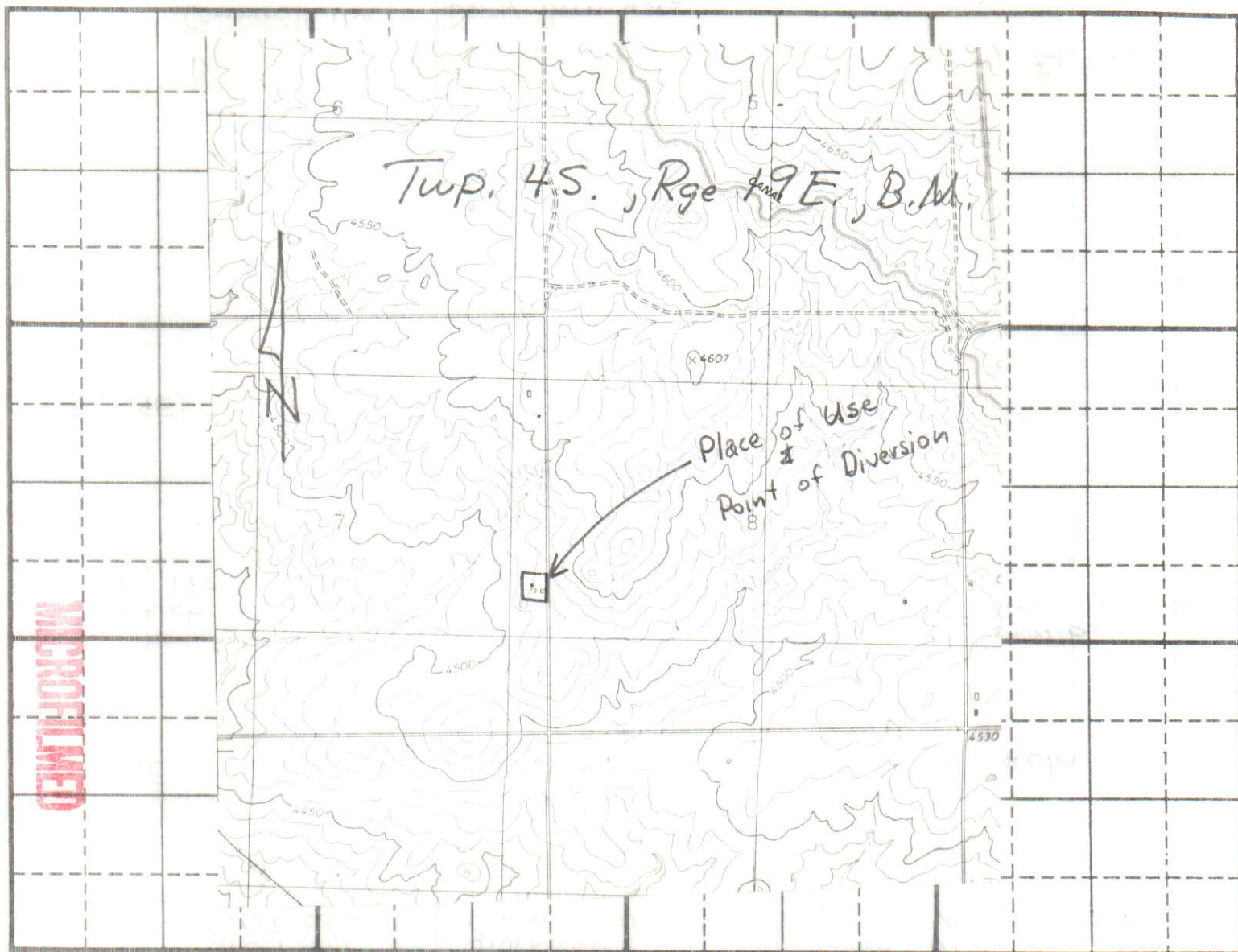


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis & Clark) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Glen M. Reeder
(Claimant)

Sworn to before me this 30 day of June, 19 83.

Mary A. Newby
Notary Public
Residing at Shoshone, id 83352

My commission expires life

FOR DEPARTMENT USE ONLY

Received by ADM Date 6/30/83 Exception filed by: _____ Date _____
Prelim. check by ADM Date 7-1-83 _____
\$30.00 fee received by ADM Date 6/30/83 # 29111 _____
Published in Lincoln Co Journal _____
Dates 8/1 + 9/8/83 _____

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of September

19 83 and the date of the last publication was on the 8 day of September, 19 83

Subscribed and sworn to before me this 8

day of September, 19 83
(SEAL)

Raymond Nagen
NOTARY PUBLIC

RECEIVED

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

SEP 12 1983

COST OF PUBLICATION

Department of Water Resources
Southern District Office

Number of Lines in Notice

Number of Insertions

Lines tabular at 52 315c 763

88 Lines straight at 39 21c 34.32

88 Subsequent lines at 29 15c 25.52

TOTAL COST 59.84

COPY OF NOTICE

(Paste Here)

Water Right
TITLE OF NOTICE

37-4348 37-4382

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4348

LAU, ROBERT H. &/or JEAN
RT. 1 BOX 27, RICHFIELD, ID 83349
Source: GROUNDWATER
Priority Date: 01/01/1910
Diversion Pt: SWSW Sec 22 T 04S R 19E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.08 CFS)
In: SWSW Sec 22 T 04S R 19E SESE Sec 22 T 04S R 19E FOR 3 ACRES

37-4349

ARKOOSH, GEORGE
RT. 1, GOODING, ID 83330
Source: GROUNDWATER
Priority Date: 04/01/1982
Diversion Pt: NWNE Sec 23 T 06S R 17E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 23 T 06S R 17E

37-4364

GIBSON, GENE
RT. 1 BOX 172, GOODING, ID 83330
Source: WASTE WATER trib. to BIG WOOD RIVER
Priority Date: 04/01/1961
Diversion Pt: NESW SESE Sec 05 T 06S R 16E
Use: IRRIGATION (0.40 CFS)
In: SESE Sec 05 T 06S R 16E FOR 20 ACRES

37-4373

SKYLINE WATER ASSOC.
C/O RODNEY RILEY, RT. 1 BOX 54, RICHFIELD, ID 83349
Source: GROUNDWATER
Priority Date: 01/01/1955
Diversion Pt: SWNW Sec 11 T 04S R 19E
Use: DOMESTIC (0.08 CFS)
In: NENE NESE Sec 10 T 04S R 19E
SWNW Sec 11 T 04S R 19E

37-4374

REEDER, GLEN M.
RICHFIELD, ID 83349
Source: GROUNDWATER
Priority Date: 07/01/1963
Diversion Pt: NESE Sec 07 T 04S R 19E
Use: STOCKWATER (0.07 CFS)
COMMERCIAL (0.07 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 07 T 04S R 19E

37-4332

FIRTH, CURTIS D. &/or SHERYL

LYNN
BOX 61, RICHFIELD, ID 83349
Source: GROUNDWATER
Priority Date: 12/01/1962
Diversion Pt: SENE Sec 09 T 04S R 19E
Use: COMMERCIAL (0.27 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 09 T 04S R 19E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN
Director

PUB: 9-1, 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Glen M. Reeder
(Name of Claimant)

Richfield, Idaho

83349

Telephone No. 487-2168

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater

tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.02 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity	<u>0.07 cfs</u>	Use	<u>Stockwater</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity	<u>0.07 cfs</u>	Use	<u>Commercial</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

- (4) 0.07 cfs TOTAL QUANTITY USED.
(cfs. af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7 Twp. 4S. Rge. 19E B.M., County of Lincoln
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6" X 72.5' with pump @ 700'. Pump is 3 H.P. Submersible which delivers to pressure tanks & pipelines, water level in well in 1977 @ 500', Pressure system running @ 40 psi.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

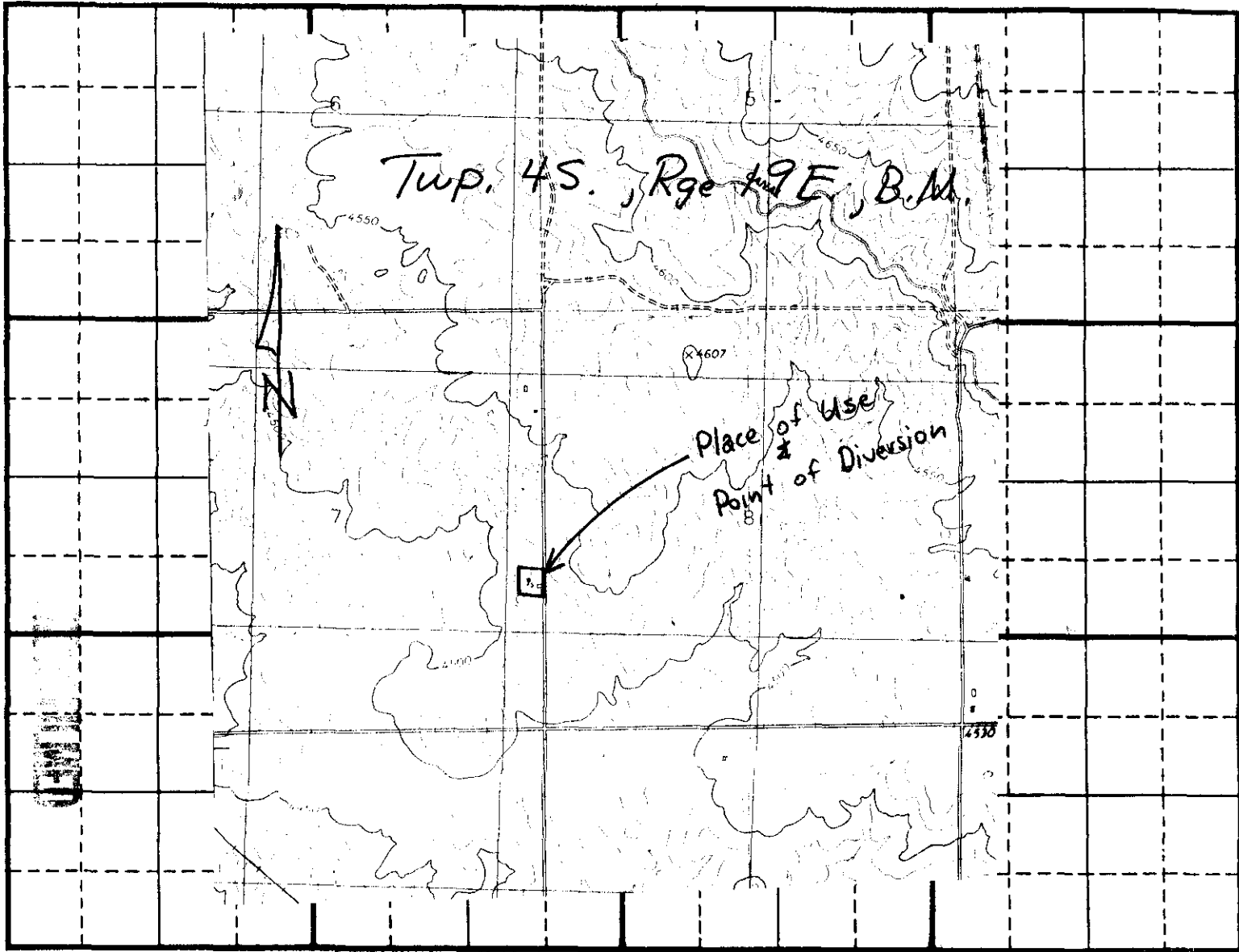
Domestic Use - Culinary Water for 1 single family dwelling

Commercial Use - Dairy Barn uses

NOTE: Include here the type and number of stock watered: 100 dairy cattle, 12 sheep, 6 horses, 35 pigs

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis & Clark) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

x Glen M. Reeder
(Claimant)

Sworn to before me this 30 day of June, 19 83.

Mary A. Newby
Notary Public
Residing at Shoshone, id 83352

My commission expires life

FOR DEPARTMENT USE ONLY			
Received by <u>ADM</u>	Date <u>6/30/83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>ADM</u>	Date <u>7-1-83</u>		claimant by:
\$30.00 fee received by <u>ADM</u>	Date <u>6/30/83</u>	# <u>29111</u>	
Published in <u>Lincoln Co Journal</u>			
Dates <u>8/1 + 9/8/83</u>			

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 21 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of September

19 83 and the date of the last publication was on the 8 day of September, 19 83.

Subscribed and sworn to before me this 8

day of September, 19 83
(SEAL)

NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

SEP 12 1983

COST OF PUBLICATION

Department of Water Resources

Shoshone, Idaho

Number of Lines in Notice

Number of Insertions

Lines tabular at 52 763

98 Lines straight at 39 34.32

98 Subsequent lines at 29 25.52

TOTAL COST 59.84

COPY OF NOTICE

(Paste Here)

TITLE OF NOTICE

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4348
LAW, ROBERT H. & or JEAN
RT. 1 BOX 27, RICHFIELD, ID 83340
Source: GROUNDWATER
Priority Date: 01/01/1983
Diversion Pt: SWSW Sec 26 T 04S R 19E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.08 CFS)
In: SWSW Sec 26 T 04S R 19E SENE Sec 29 T 04S R 19E FOR 5 ACRES

37-4349
ARKOOSH, GEORGE
RT. 1, GOODING, ID 83330
Source: GROUNDWATER
Priority Date: 04/01/1983
Diversion Pt: NWNE Sec 23 T 06S R 17E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 33 T 06S R 17E

37-4384
GIBSON, GENE
RT. 1 BOX 172, GOODING, ID 83330
Source: WASTE WATER trib. to BIG WOOD RIVER
Priority Date: 04/01/1981
Diversion Pt: NESW SENE Sec 05 T 06S R 16E
Use: IRRIGATION (0.40 CFS)
In: SENE Sec 05 T 06S R 16E FOR 20 ACRES

37-4373
SKYLINE WATER ASSOC.
C/O RODNEY RILEY, RT. 1 BOX 44, RICHFIELD, ID 83340
Source: GROUNDWATER
Priority Date: 01/01/1983
Diversion Pt: SWNE Sec 11 T 04S R 19E
Use: DOMESTIC (0.08 CFS)
In: NENE SENE Sec 13 T 04S R 19E SWNW SENE Sec 14 T 04S R 19E

37-4372
NEEDER, GLEN S.
RICHFIELD, ID 83340
Source: GROUNDWATER
Priority Date: 01/01/1983
Diversion Pt: NENE Sec 07 T 04S R 19E
Use: STOCKWATER (0.02 CFS)
COMMERCIAL (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 07 T 04S R 19E

37-4371
FIRTH, CURTIS R. & or SHERYL

LYNN
BOX 61, RICHFIELD, ID 83349
Source: GROUNDWATER
Priority Date: 12/01/1982
Diversion Pt: SENE Sec 09 T 04S R 19E
Use: COMMERCIAL (0.27 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 09 T 04S R 19E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

s/ A. KENNETH DUNN
Director

PUB: 9-1, 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3572

SEPTEMBER 23, 1983

POOR QUALITY ORIGINAL

GLEN M. REEDER
RICHFIELD

ID 83349

RE: Claim No. 37-4374

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-242 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4374

REEDER, GLEN M.

RICHFIELD, ID 83349

Source: GROUNDWATER

Priority Date: 07/01/1962

Diversion Pt: NESE Sec 07 T 04S R 19E

Use: STOCKWATER	(0.07 CFS)
COMMERCIAL	(0.07 CFS)
DOMESTIC	(0.02 CFS)

In: NESE Sec 07 T 04S R 19E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 9/1 & 9/8/83.



ob
mayne
8/31/83

37-4374

REEDER, GLEN M.
RICHFIELD, ID 83340
Source: GROUNDWATER
Priority Date: 07/01/1962
Diversion Pt: NESE Sec 07 T 04S R 19E
Use: STOCKWATER (0.07 CFS)
COMMERCIAL (0.07 CFS)
DOMESTIC (0.02 CFS)
In: NESE Sec 07 T 04S R 19E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 18, 1983

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 15, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JF Stanton

Right Number 37-4374 Applicant REEDER, Glen M.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADN Date 9/26/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 11/1/83



Department of Water Resources