

MICROFILMED

Top 55 Page 17E

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AFFIDAVIT of PUBLICATION

RECEIVED

COPY OF NOTICE

(Paste Here)

State of Idaho,
County of Lincoln

SS.

DEC 12 1983

Department of Water Resources
Sawbuck District Office

Cheri Miller

being first duly sworn
deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and a newspaper qualified to publish legal notices as provided by act the 1919 session of the legislature of the State of Idaho, known House Bill 145; that the annexed advertisement was published on

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 1 day of December

19 83, and the date of the last publication was on the 8

day of December, 19 83.

Cheri Miller

Subscribed and sworn to before me this

8

day of December, 19 83.
(SEAL)

Mary Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at	315c	
<u>64</u> Lines straight at	<u>394</u>	<u>24.96</u>
<u>64</u> Subsequent lines at	<u>264</u>	<u>16.64</u>

TOTAL COST 41.60

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4396

FLAT TOP SHEEP CO.

P.O. BOX 83, CAREY, ID 83320

Source: GROUNDWATER

Priority Date: 03/01/1974

Diversion Pt: SESW Sec 28 T 06S R 23E

Use: DOMESTIC (0.04 CFS)

In: SESW Sec 28 T 06S R 23E

37-4399

HILL, NORMA

505 W 4TH ST., SHOSHONE, ID 83352

Source: WASTE WATER trib. to BIG

WOOD RIVER

Priority Date: 05/01/1920

Diversion Pt: NWSE Sec 03 T 05S R 17E

Use: IRRIGATION (3.00 CFS)

STOCKWATER (0.07 CFS)

In: NESE NWSE SESE Sec 03 T

05S R 17E NWNE SWNE Sec 10 T 05S R

17E FOR 81 ACRES

37-4400

HILL, MRS. HOWARD, NORMA

505 W. 4TH ST., SHOSHONE, ID 83352

Source: GROUNDWATER

Priority Date: 01/01/1920

Diversion Pt: NWNW Sec 11 T 05 S R

17E

Use: DOMESTIC (0.06 CFS)

In: NWNW Sec 11 T 05S R 17E

37-4401

WEST SIDE WATER ASSOC.

C/O LA RAE BROWN, RT. 1,

RICHFIELD, ID 83349

Source: GROUNDWATER

Priority Date: 01/01/1949

Diversion Pt: NWNE Sec 27 T 04S R 19E

Use: STOCKWATER (0.05 CFS)

COMMERCIAL (0.05 CFS)

DOMESTIC (0.05 CFS)

In: NENE NWNE SENE NENW Sec 27

T 04S R 20E SESE Sec 22 T 04S R 20E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN
Director

PUB: 12-1, 8

Nº 2399

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that (Mrs. Howard Hill) Norma Hill
(Name of Claimant)
505 W. 4th St., Shoshone, Id 83352 Telephone No. 886-7658
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.06 cfs</u>	Use	<u>domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.06 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
2 pts. NW ¼ NW ¼, Sec. 11 Twp. 5S Rge. 17E B.M., County of Lincoln
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6" X 230 well w/5 hp submersible pump, 6" X 770' well w/5 hp submersible pump, pressure tanks to two homes. Original well caved in & was replaced by the shallow well in 1965. The deeper well was added in 1979, when a third house

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is was not for irrigation, place an "X" in appropriate box to show location. also added.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>5S</u>	<u>17E</u>	<u>11</u>					<u>X</u>												

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
culinary use for two homes (no irrigation from wells).

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(The following information was obtained from the records of the Department of Health Services, State of California.)

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Lincoln)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

x Norma Lila
(Claimant)

Sworn to before me this 23rd day of March, 1981

Shirley M. Kelley

Notary Public

Residing at Shanghai, China

My commission expires 01-28-82

6/30/83
FOR DEPARTMENT USE ONLY

Received by Mary A. Stanton Date 3-5-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by R. J. Date 6-7-25/83 claimant by: _____
\$30.00 fee received by Mary A. Date 6/30/83 # 29117
Published in Lexical Co. Journal
Dates 12/1 & 12/8/83

MICROFILMED

Top 55 Rge 17E

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County of Lincoln

SS.

DEC 12 1983

Department of Water Resources
Southern District Office

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FLAT TOP SHEEP CO.
P.O. BOX 88, CAREY, ID 83300
Source: GROUNDWATER
Priority Date: 03/01/1974
Diversion Pt: SESW Sec 28 T 06S R 23E
Use: DOMESTIC (0.04 CFS)
In: SESW Sec 28 T 06S R 23E

37-4390

HILL, NORMA
505 W 4TH ST., SHOSHONE, ID 83302
Source: WASTE WATER trib. to BIG WOOD RIVER
Priority Date: 03/01/1974
Diversion Pt: NWSE Sec 03 T 06S R 17E
Use: IRRIGATION (3.00 CFS)
STOCKWATER (0.05 CFS)
In: NENE NWNE SESE NENEW Sec 27 T 06S R 17E NWNE SESE Sec 10 T 06S R 17E FOR 81 ACRES

HILL, MRS. HOWARD, NORMA
505 W 4TH ST., SHOSHONE, ID 83302
Source: GROUNDWATER
Priority Date: 01/01/1980
Diversion Pt: NWNW Sec 11 T 06S R 17E
Use: DOMESTIC (0.05 CFS)
In: NWNE Sec 11 T 06S R 17E

WEST SIDE WATER ASSOC.
C/O LA RAE BROWN, JR.
RICHFIELD, ID 83340
Source: GROUNDWATER
Priority Date: 01/01/1980
Diversion Pt: NWNE Sec 27 T 06S R 23E
Use: STOCKWATER (0.05 CFS)
COMMERCIAL (0.05 CFS)
DOMESTIC (0.05 CFS)

In: NENE NWNE SESE NENEW Sec 27 T 06S R 23E SESE Sec 27 T 06S R 23E
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Elise Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN
Director

PUB: 12-1, 8

No 2399

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

Dec. 15
~~NOVEMBER 10~~, 1983

NORMA HILL, MRS. HOWARD
505 W. 4TH ST.
SHOSHONE ID 83352

RE: Claim No. 37-4400

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHT

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4400-

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505 W. 4TH ST., SHOSHONE, ID 83352

Source: GROUNDWATER

Priority Date: 01/01/1920

Diversion Pt: NWNW Sec 11 T 05S R 17E

Use: DOMESTIC (0.06 CFS)

In: NWNW Sec 11 T 05S R 17E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published ^{12/1} ~~10/10~~ ^{12/8/83} & ~~10/29~~ 83.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

~~OCTOBER 7, 1983~~

November 23, 1983

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 7, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

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A. KENNETH DUNN

Director

Published ^{12/1} ~~10/20~~ ^{12/8/83} & ^{12/8/83} ~~10/29/83~~.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 7, 1983

Lincoln County Journal
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Yours truly,

Mary A. Newby
Secretary

encl.

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JS

Right Number 37-4400 Applicant HILL, Norma (Mrs Howard

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☐ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☐ Quantity, use, period.
- ☐ Point(s) of diversion.
- ☐ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By ADm Date 12/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 12/15/83