

A hand-drawn map on a grid background. The map shows a coastline with several locations marked. The labels are as follows:

- R. 19E**: Located in the upper right quadrant.
- T. 45**: Located in the lower left quadrant.
- P.O.**: Located in the lower right quadrant, near the coastline.
- P.W.**: Located in the lower right quadrant, near the coastline.
- P.D.**: Located in the lower right quadrant, near the coastline.

There are also handwritten numbers in blue ink:

- 22**: Located in the center of the map.
- 37**: Located in the lower right quadrant, near the coastline.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

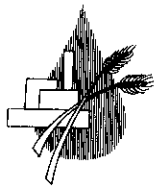
Sworn to before me this 17 day of June, 1983.

My commission expires life

Received by ATF Date 6-17-1983 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by IGB Date 2-25-83 claimant by: _____
\$20.00 fee received by me Date 6-17-83 30329
Published in Lincoln Co Journal _____
Dates 10/1/83 10/27/83 12/1/83 12/8/83 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that West Side Water Association
(Name of Claimant)
c/o LaRae Brown, Route #1, Richfield, ID 83349 Telephone No. 487-3347
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) JAN 1, 1949 X

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to JAN 1, 1949

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)			
				(Mo., Day)		(Mo., Day)	
Quantity	<u>0.05 cfs</u>	Use	<u>domestic</u>	Period of Use From	<u>Jan 1</u>	To	<u>Dec 31</u>
Quantity	<u>0.05 cfs</u>	Use	<u>livestock</u>	Period of Use From	<u>Jan 1</u>	To	<u>Dec 31</u>
Quantity	<u>0.05 cfs</u>	Use	<u>Commercial</u>	Period of Use From	<u>Jan 1</u>	To	<u>Dec 31</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) 0.05 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NE ¼, Sec. 27 Twp. 4S Rge. 19E B.M., County of Lincoln
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8" X 410' well, 3 hp pump (originally 7½hp), 600-gallon storage tank, lines from tank to five homes & dairies

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	20E	27	X	X		X	X												
		22																X	

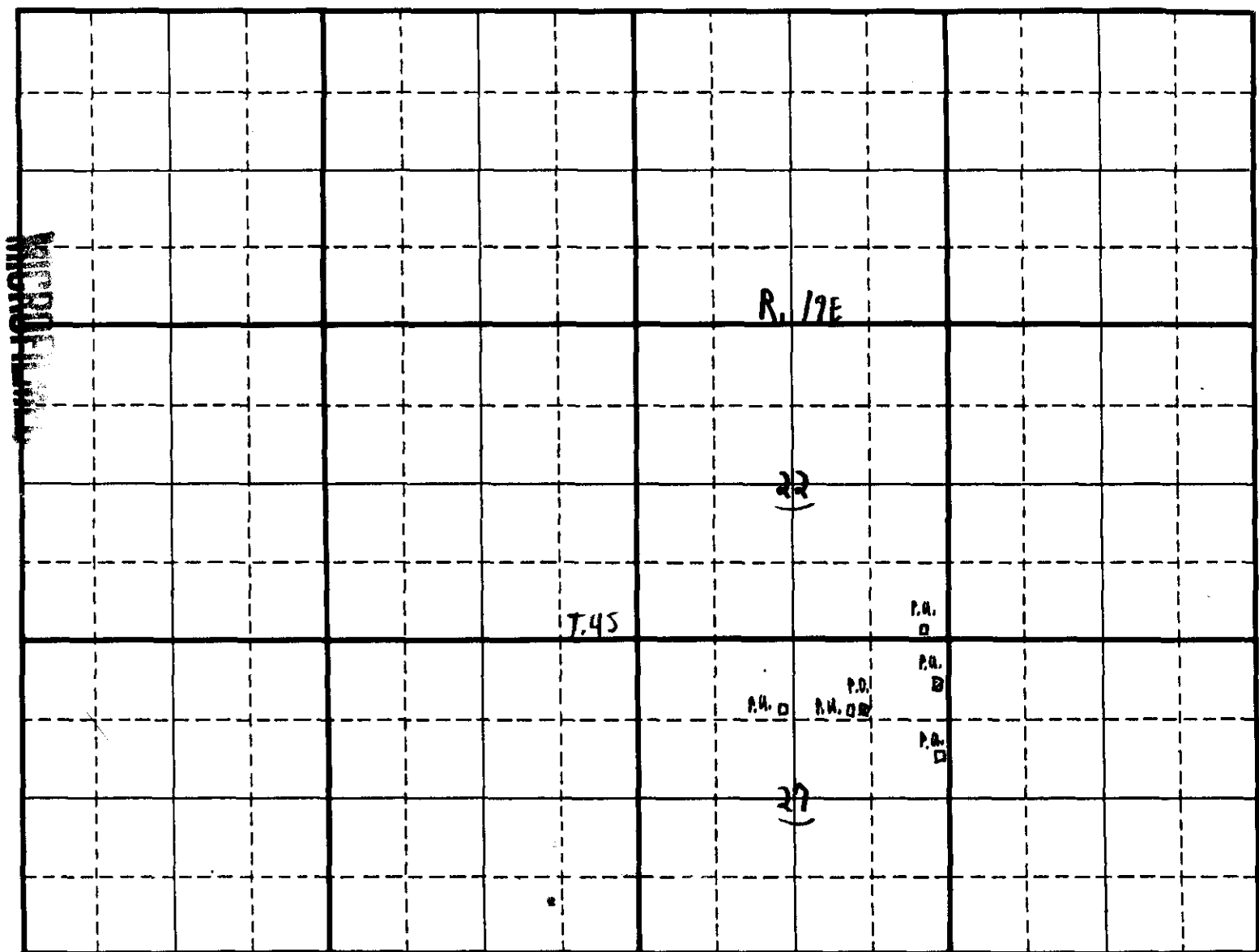
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
5 homes. Commercial use in dairy barns.

NOTE: Include here the type and number of stock watered: 125 dairy cattle & 125 non-milking cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J. LaRue Brown Sec.
(Claimant)

Sworn to before me this 17 day of June, 1983.

Mary A. Newby
Notary Public
Residing at Shoshone, id 83352

My commission expires Life

FOR DEPARTMENT USE ONLY			
Received by	Date	Exception filed by:	Forwarded to
Prelim. check by	Date		claimant by:
<u>T.C.B.</u>	<u>6-17-1983</u>		
<u>\$30.00</u> fee received by <u>Mary A. Newby</u>	<u>6-17-83</u>	<u>30329</u>	
Published in <u>Lancaster Co. Journal</u>			
Dates <u>10/1/80</u> + <u>10/27/83</u>	<u>12/1</u> + <u>12/8/83</u>		

AFFIDAVIT of PUBLICATION

COPY OF NOTICE

(Paste Here)

State of Idaho, }
County of Lincoln } SS.

DEC 13 1983

Department of Water Resources
Southern District Office

Cheri Miller, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published on

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 1 day of December

19 83, and the date of the last publication was on the 8

day of December, 19 83

Subscribed and sworn to before me this 8

day of December, 19 83
(SEAL)

Mary Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at	315c	
<u>64</u> Lines straight at	<u>374</u> 21c	<u>24.96</u>
<u>64</u> Subsequent lines at	<u>264</u> 15c	<u>16.64</u>
TOTAL COST		<u>41.60</u>

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4398

FLAT TOP SHEEP CO.
P.O. BOX 88, CAREY, ID 83320
Source: GROUNDWATER
Priority Date: 03/01/1974
Diversion Pt: SESW Sec 26 T 04S R 23E
Use: DOMESTIC (0.04 CFS)
In: SESW Sec 26 T 04S R 23E

37-4399

HILL, NORMA
505 W 4TH ST., SHOSHONE, ID 83352
Source: WASTE WATER trib. to BIG WOOD RIVER
Priority Date: 05/01/1920
Diversion Pt: NWSE Sec 03 T 05S R 17E
Use: IRRIGATION (3.00 CFS)
STOCKWATER (0.07 CFS)
In: NESE NWSE SWSE SESE Sec 03 T 05S R 17E NWNE SWNE Sec 10 T 05S R 17E FOR 81 ACRES

37-4400

HILL, MRS. HOWARD, NORMA
505 W. 4TH ST., SHOSHONE, ID 83352
Source: CROUNDWATER
Priority Date: 01/01/1920
Diversion Pt: NWNW Sec 11 T 05 S R 17E
Use: DOMESTIC (0.06 CFS)
In: NWNW Sec 11 T 05S R 17E

37-4401

WEST SIDE WATER ASSOC.
C/O LA RAE BROWN, RT. 1, RICHFIELD, ID 83349
Source: GROUNDWATER
Priority Date: 01/01/1949
Diversion Pt: NWNE Sec 27 T 04S R 20E
Use: STOCKWATER (0.05 CFS)
COMMERCIAL (0.05 CFS)
DOMESTIC (0.05 CFS)

In: NENE NWNE SENE NENW Sec 27 T 04S R 20E SESE Sec 22 T 04S R 20E
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN
Director

PUB: 12-1, 8

Nº 2399

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

Dec. 15
~~NOVEMBER 10~~ 1983

WEST SIDE WATER ASSOC.
C/O LA RAE BROWN
RT. 1
RICHFIELD

ID 83349

RE: Claim No. 37-4401

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4401-

WEST SIDE WATER ASSOC.

C/O LA FAE BROWN, RT. 1, RICHFIELD, ID 83349

Source, GROUNDWATER

Priority Date: 01/01/1949

Diversion Pt: NWNE Sec 27 T 04S R 19E

Use: STOCKWATER	(0.05 CFS)
COMMERCIAL	(0.05 CFS)
DOMESTIC	(0.05 CFS)

In: NENE NWNE SENE NENW Sec 27 T 04S R 20E SESE Sec 22 T 04S R 20E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

12/1 12/8/83
Published ~~10/10 & 10/27/83.~~

REPROFITED

37-4401

WEST SIDE WATER ASSOC.
C/O LA RAE BROWN, RT. 1,
RICHFIELD, ID 83349

Source: GROUNDWATER

Priority Date: 01/01/1949

Diversion Pt: NWNE Sec 27 T 04S R 19E

Use: STOCKWATER (0.05 CFS)

COMMERCIAL (0.05 CFS)

DOMESTIC (0.05 CFS)

In: NENE NWNE SENE NENW Sec 27
T 04S R 20E SESE Sec 22 T 04S R 20E

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN
Director

PUB: 12-1, 8

ob
mayra
11/29/13

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

~~OCTOBER 7~~ 1983

November 23, 1983

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 7, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

RECEIVED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

3Z-4401-

WEST SIDE WATER ASSOC.

C/O LA RAE BROWN, RT. 1, RICHFIELD, ID 83349

Source: GROUNDWATER

Priority Date: 01/01/1949

Diversion Pt: NWNE Sec 27 T 04S R 19E

Use: STOCKWATER	(0.05 CFS)
COMMERCIAL	(0.05 CFS)
DOMESTIC	(0.05 CFS)

In: NENE NWNE SENE NENW Sec 27 T 04S R 20E SESE Sec 22 T 04S R 20E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

12/1 12/8/83
Published ~~10/20 & 10/27/83.~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 7, 1983

Lincoln County Journal
P. O. Box 704
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Please send the affidavit of publication and publication billing to this office before NOVEMBER 7, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: T. G. Blau

WEST SIDE WATER ASSOC.

Right Number 37-4401 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Loren O. Anderson Date 12/16/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 12/22/83

UNRECORDED

