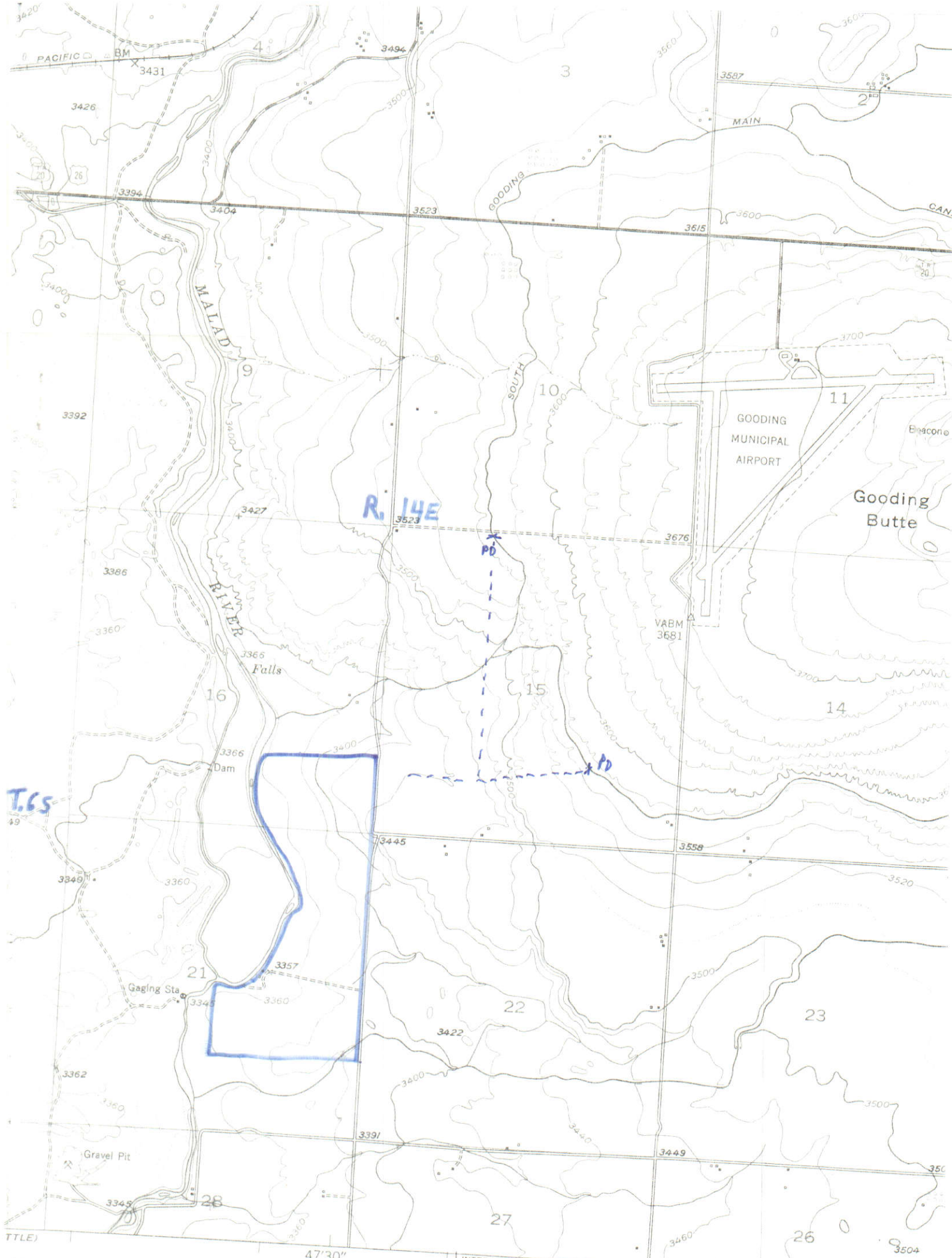
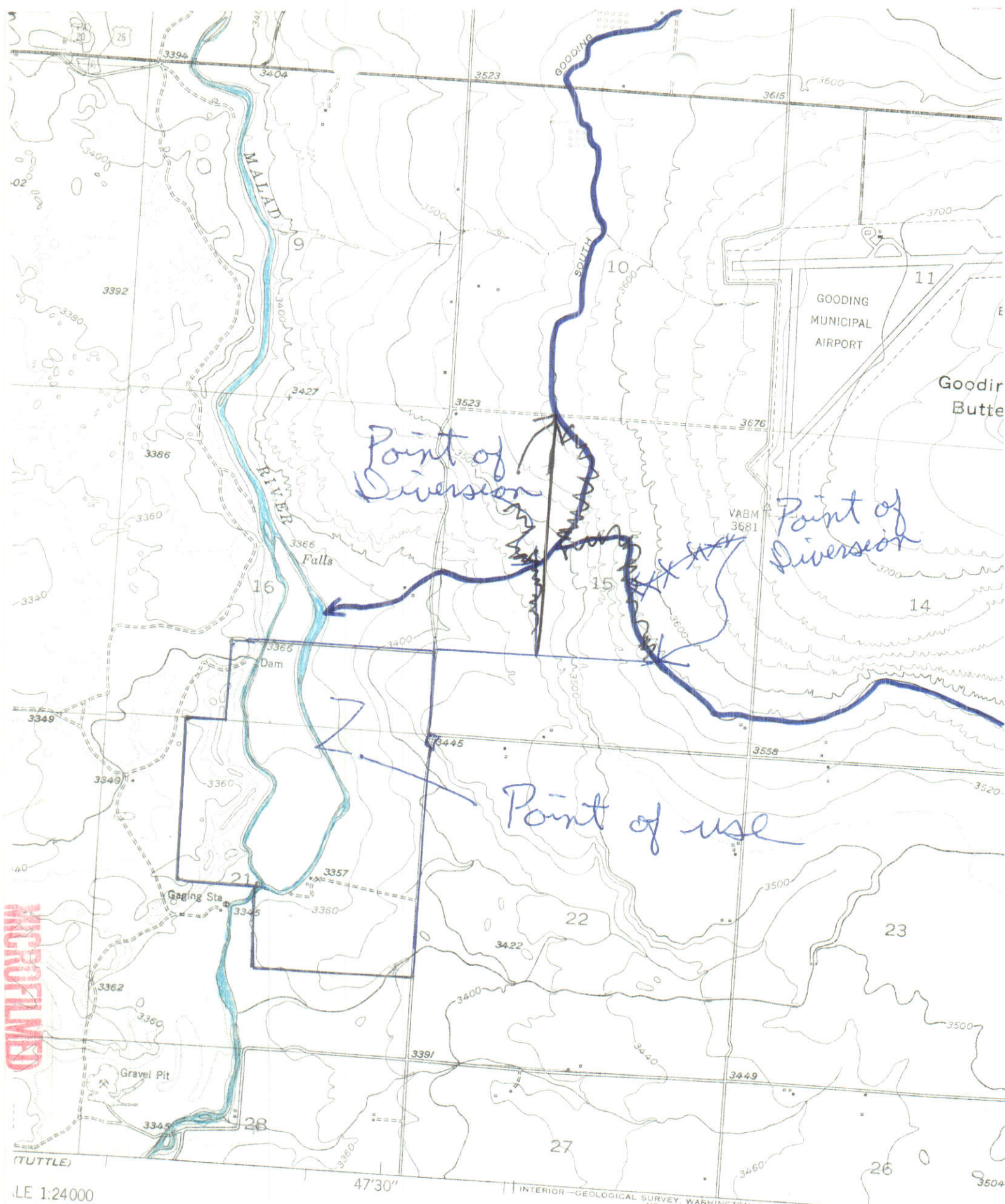
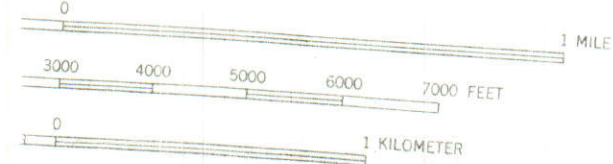






MICROFILMED

SCALE 1:24000



INTERVAL 20 FEET
CONTAIN HALF-INTERVAL CONTOURS
MEAN SEA LEVEL

NATIONAL MAP ACCURACY STANDARDS
FOR 25, COLORADO OR WASHINGTON 25, D. C.
MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D. C. - 1962
MR 1560



ROAD CLASSIFICATION
Heavy-duty ——— Light-duty ———
Medium-duty ——— Unimproved dirt ———
U. S. Route State Route

GOODING BUTTE, IDAHO
N4252.5-W11445/7.5

1949

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that W. B. Savage Ranches
(Name of Claimant)
P.O. Box 373, Kimberly, ID 83341 Telephone No. 423-4095
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1904

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Wastewater tributary to Malad River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>4.66 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>May 1</u>	To <u>Oct 15</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 4.66 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 15 Twp. 6S Rge. 14E B.M., County of Gooding
Additional points of diversion: NW ¼ SE ¼ Sec. 15 T. 6S R. 14E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgates & ditches to gravity irrigation system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

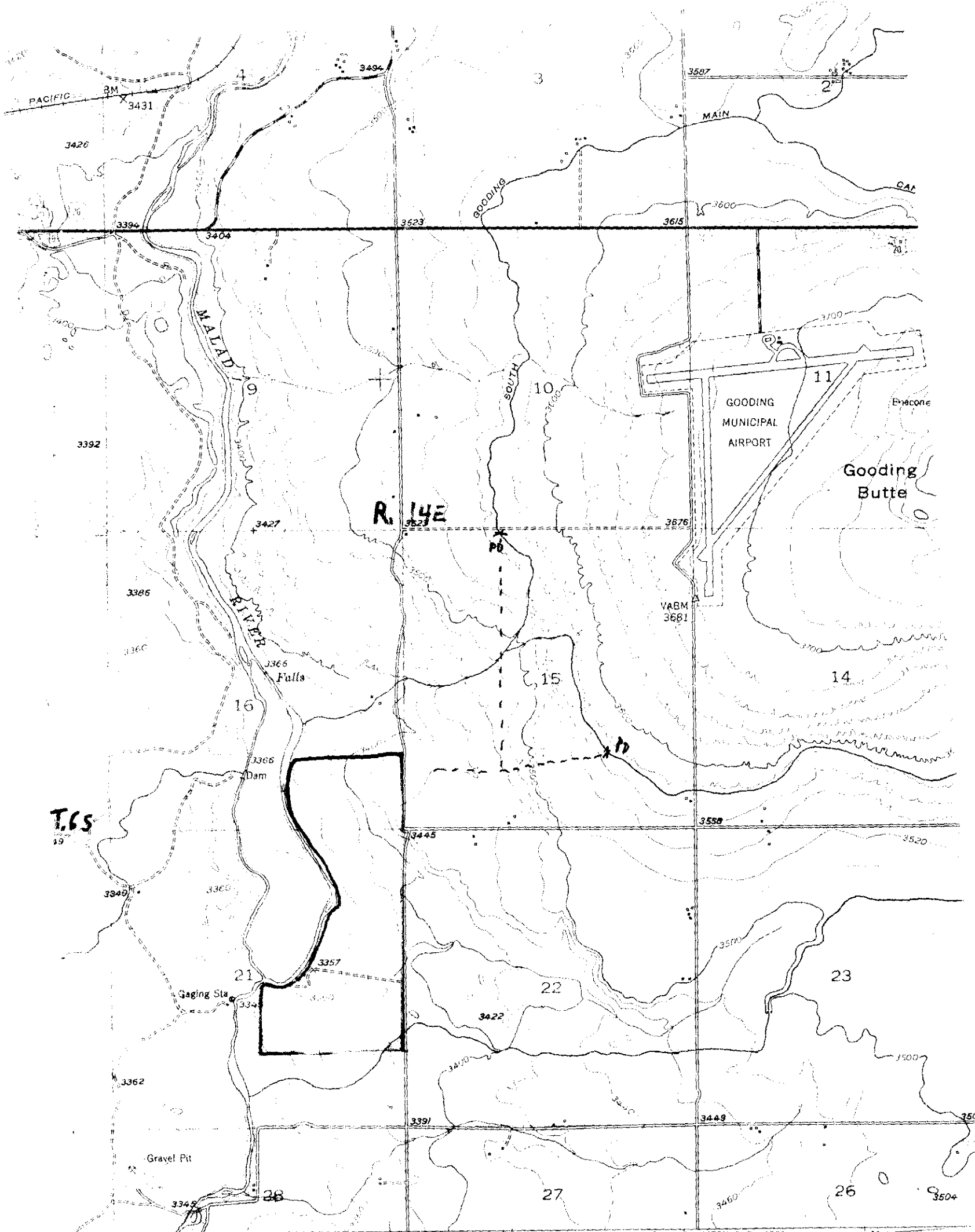
T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6S	14E	16															23	40	63
		21	38	7	9	38								39	39				170
																			233

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:



TITLE

47°30'

INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D. C. 20502

1:24,000



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 13, 1983

W. B. Savage Ranches
P. O. Box 373
Kimberly, Idaho 83341

Re: Claim to a Water Right

Dear Mr. Savage:

This office is in receipt of a Claim to a Water Right filed in your name.

Please be advised that the claim cannot be formally receipted until the following information is provided:

- 1) Source of water: This item should indicate that the water is tributary to the Malad River,
- 2) Quantity claimed and period of use: A specific amount and period of time must be entered here. For irrigation this would normally be 1 miners inch (0.02 cfs) per acre, for the period between March 15 and November 15,
- 3) Location of points of diversion: From the attached map, these appear to be the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T6S, R14E,
- 4) Location of Places of Use: The acreage irrigated within each 40-acre tract must be entered in the land list (Item 6).

Please note that your claim has been stamped and initialed as received. If you amend the claim by adding the needed information, and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 13, 1983

RECEIVED

SEP 14 1983

W. B. Savage Ranches
P. O. Box 373
Kimberly, Idaho 83341

Re: Claim to a Water Right

Dear Mr. Savage:

This office is in receipt of a Claim to a Water Right filed in your name.

Please be advised that the claim cannot be formally receipted until the following information is provided:

- 1) Source of water: This item should indicate that the water is tributary to the Malad River,
- 2) Quantity claimed and period of use: A specific amount and period of time must be entered here. For irrigation this would normally be 1 miners inch (0.02 cfs) per acre, for the period between March 15 and November 15,
- 3) Location of points of diversion: From the attached map, these appear to be the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T6S, R14E,
- 4) Location of Places of Use: The acreage irrigated within each 40-acre tract must be entered in the land list (Item 6).

Please note that your claim has been stamped and initialed as received. If you amend the claim by adding the needed information, and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

NOT SURZ

NOT FILMED

<u>Date Claim Filed</u>	<u>Fee</u>
Until 3-30-1983	\$ 30
7-01-1983 thru 6-30-1984	\$100
7-01-1984 thru 6-30-1985	\$200

CLAIM TO A WATER RIGHT

RECEIVED

JUL

Department of Water Resources
Southern District Office

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

to Box 373 Kimberly
(Mailing Address)

(Zip Code)

Telephone No. 423-4095

(1) Date of priority: (When was the water first applied to a beneficial use) 1904

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
AMERICAN Falls etc tributary to MALAD RIVER

		(Both dates inclusive)	
(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>420 MINER</u>	Use <u>INCHES</u>	Period of Use From <u>3-15</u>	To <u>4-15</u>
Quantity _____	Use <u>IRRIGATION</u>	Period of Use From _____	To _____
Quantity <u>ALL EXCESS</u>	Use <u>POSSIBLE POWER</u>	Period of Use From <u>CONSTANT</u>	<u>when</u>
Quantity _____	Use <u>GENERATION</u>	Period of Use From <u>AVAILABLE</u>	
Quantity _____	Use _____	Period of Use From _____	To _____

(4) ALL WATERS IN EXCESS OF QUANTITY USED.

(cts. af) of deeded WATER RIGHTS

(5) A) Point of diversion: (Location of point where water is diverted from its source)

Additional points of diversion: NE 1/4 1/4 N 1/2 SE 1/4
E 1/2 SE 1/4 - SW 1/4 S 1/2 SE 1/4

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *ditch + approx 1320'*

A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

6-14-16 E¹/₂, SE¹/₄ SW¹/₄ S¹/₂ SW¹/₄ - 100 ACRES
6-14-21 NE¹/₄ E¹/₂ NW¹/₄ N¹/₂ SW¹/₄ - 320 ACRES

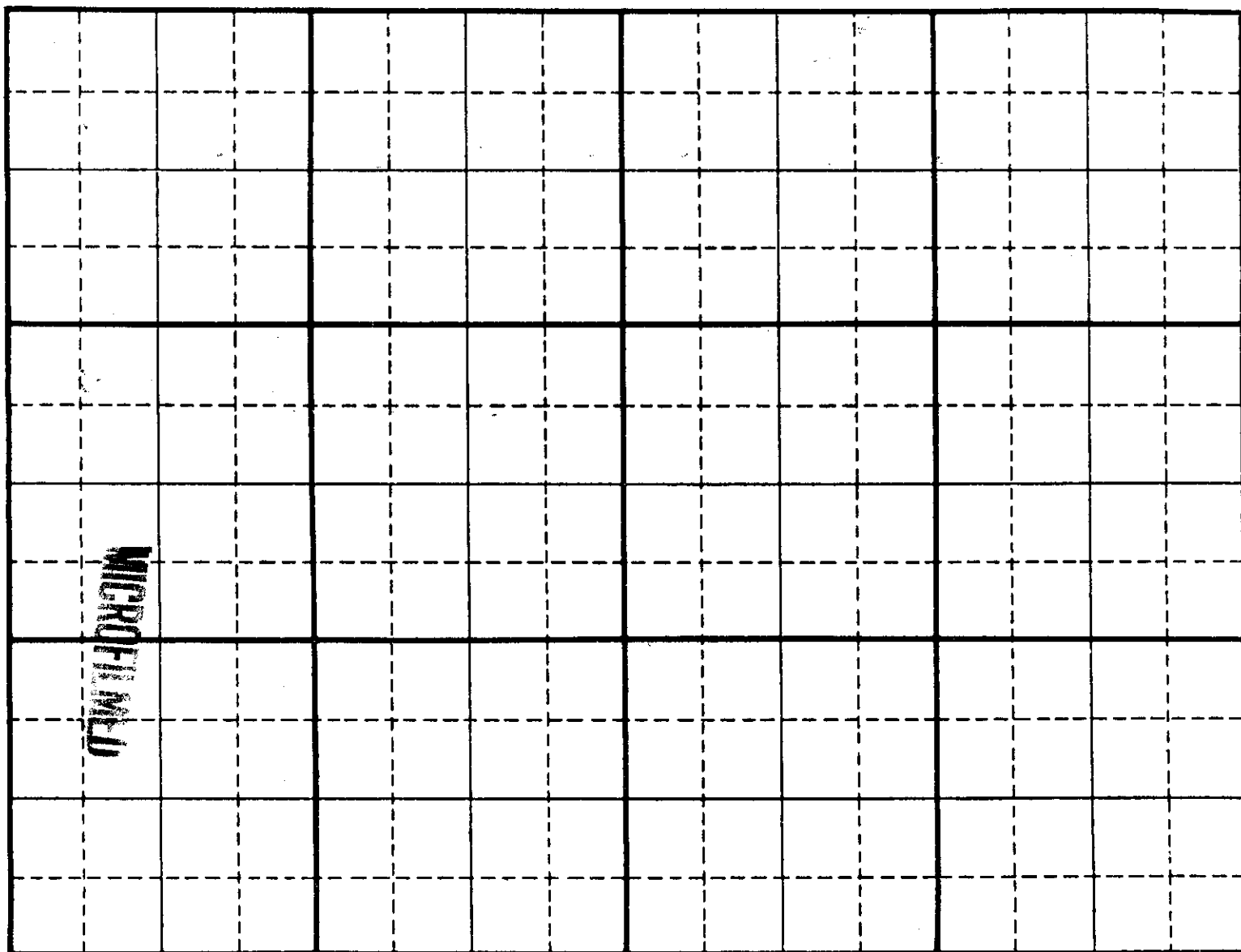
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

IRRIGATION AND POSSIBLE POWER GENERATION

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June, 1983.

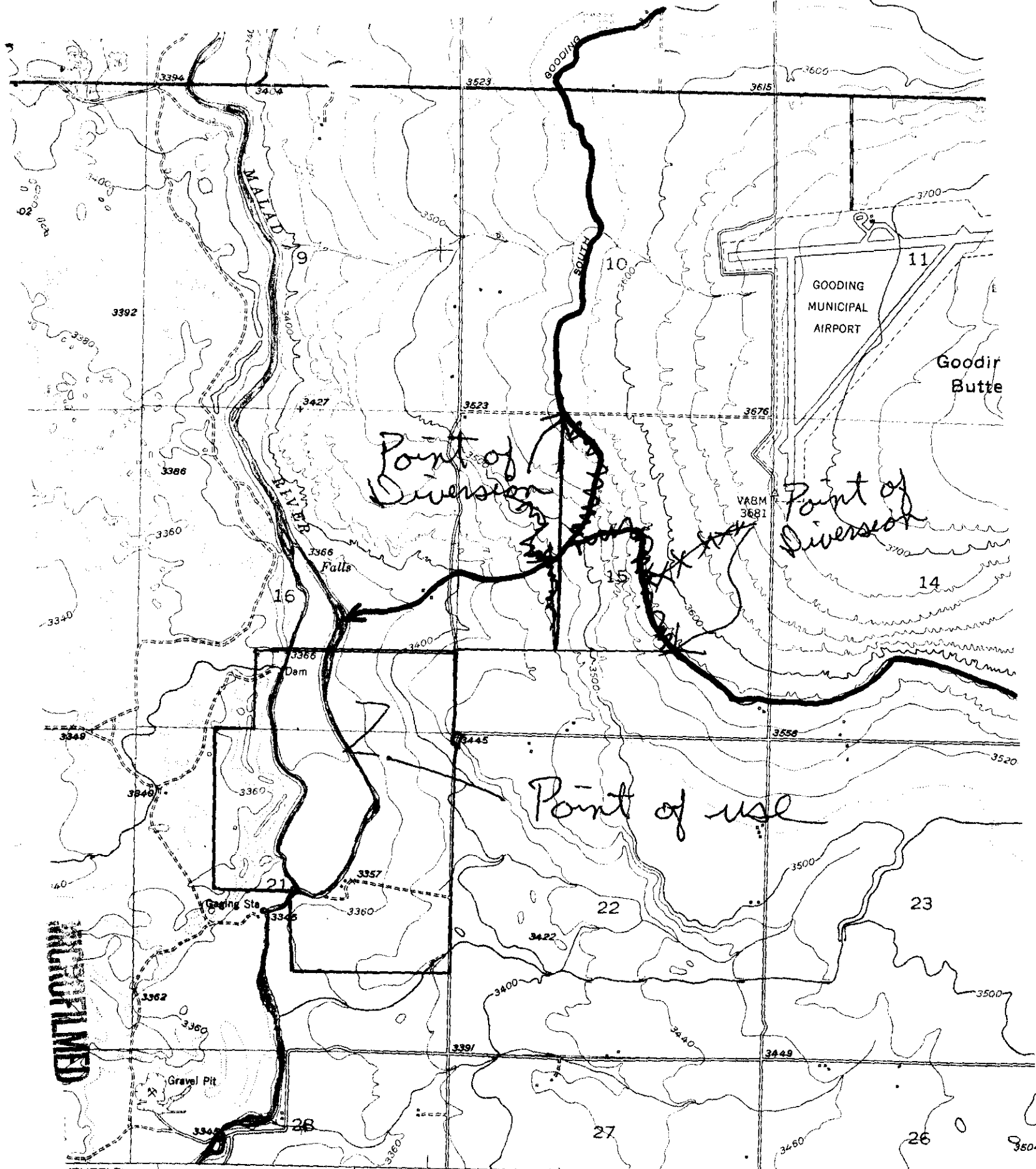
Joe S. Savage
(Claimant)
Myra L. Sullivan
Notary Public
Residing at Twin Falls

My commission expires 10-24-86

Postmarked 6/30/83
FOR DEPARTMENT USE ONLY

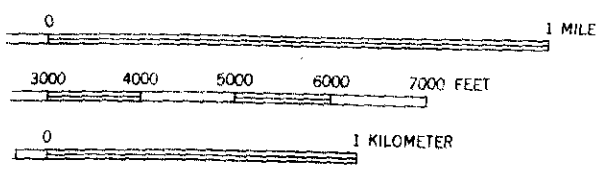
Received by maria Date 7/1/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 7/7 Date 7/3/83 claimant by: _____
\$30.00 fee received by maria Date 7/5/83 # 29157
Published in _____
Dates _____

Returned due to incomplete information on 7/13/83



REPRODUCED

SCALE 1:24000



INTERVAL 20 FEET
HALF-INTERVAL CONTOURS
MEAN SEA LEVEL

INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D. C. - 1962
MR 1560
683000m.E.

ROAD CLASSIFICATION
Heavy-duty ——— Light-duty ———
Medium-duty ——— Unimproved dirt ———
U. S. Route State Route



GOODING BUTTE, IDA
N4252.5-W11445/7.5

NATIONAL MAP ACCURACY STANDARDS
DENVER 25, COLORADO OR WASHINGTON 25, D. C.
MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

1949

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

FRANK T. CROW, JR., being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once
each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 9 day of NOV
1983, and the date of the last publication was on the 16
day of NOV, 1983.

Subscribed and sworn to before me this 16
day of NOV, 1983
(SEAL)

Candy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho
COST OF PUBLICATION

NOTIFIED

Number of Lines in Notice. 52
Number of Insertions. 2
Lines tabular at 42¢
52 Lines straight at 32¢ 16.64
52 Subsequent lines at 21¢ 10.92
Total Cost 27.56

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given
that the following claim(s) to
water right(s) have been
established by diversion and
application to beneficial use:

No. 37 W ARKOOSH & ZIDAN, INC. 3
RT. 1, GOODING, ID 83330
Source: WASTE WATER 407
trib. to BIG WOOD RIVER
Priority Date: 04/01/1940
Diversion Pt: NENE Sec 10
T 05S R 15E
Use: IRRIGATION (1.00
CFS)
In: NENE SENE NESE Sec
10 T 05S R 15E FOR 120
ACRES

37-4407
W.B. SAVAGE RANCHES
P.O. BOX 373, KIMBERLY,
ID 83341
Source: WASTE WATER 72
trib. to MALAD RIVER
Priority Date: 05/01/1904
Diversion Pt.: NENW NWSE 5
Sec 15 T 06S R 14E
Use: IRRIGATION (4.66
CFS)
In: SWSE SESE Sec 16 T 06S
R 14E NENE NWNE SWNE
SENE NESE NWSE Sec 21 T
06S R 14E FOR 233 ACRES

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho 83301.

A. KENNETH DUNN
Director

PUB: 11-9, 16

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)
7 pt. per line, straight 32¢
7 pt. per line, tabular 42¢
7 pt. per line, successive
insertions 21¢

No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 10, 1983

M. B. SAVAGE RANCHES
P.O. BOX 373
KIMBERLY ID 83341

RE: Claim No. 37-4407

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure



NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4402.

W. B. SAVAGE RANCHES

P.O. BOX 373, KIMBERLY, ID 83341

Source: WASTE WATER trib. to MALAD RIVER

Priority Date: 05/01/1904

Diversion Pt: NENW NWSE Sec 15 T 06S R 14E

Use: IRRIGATION (4.66 CFS)

In: SWSE SESE Sec 16 T 06S R 14E NENE NWNE SWNE SENE NESE NWSE
Sec 21 T 06S R 14E FOR 233 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 11/9 & 11/16/83.

NOTIFIED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 31, 1983

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 28, 1983.

Yours truly,

Mary R. Newby
Secretary

Encl.

1

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ADA

Right Number 37- Applicant 37-4407

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By ADA Date 11/28/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SA Date 12/15/83

NOTED

11/28/83

Department of Water Resources