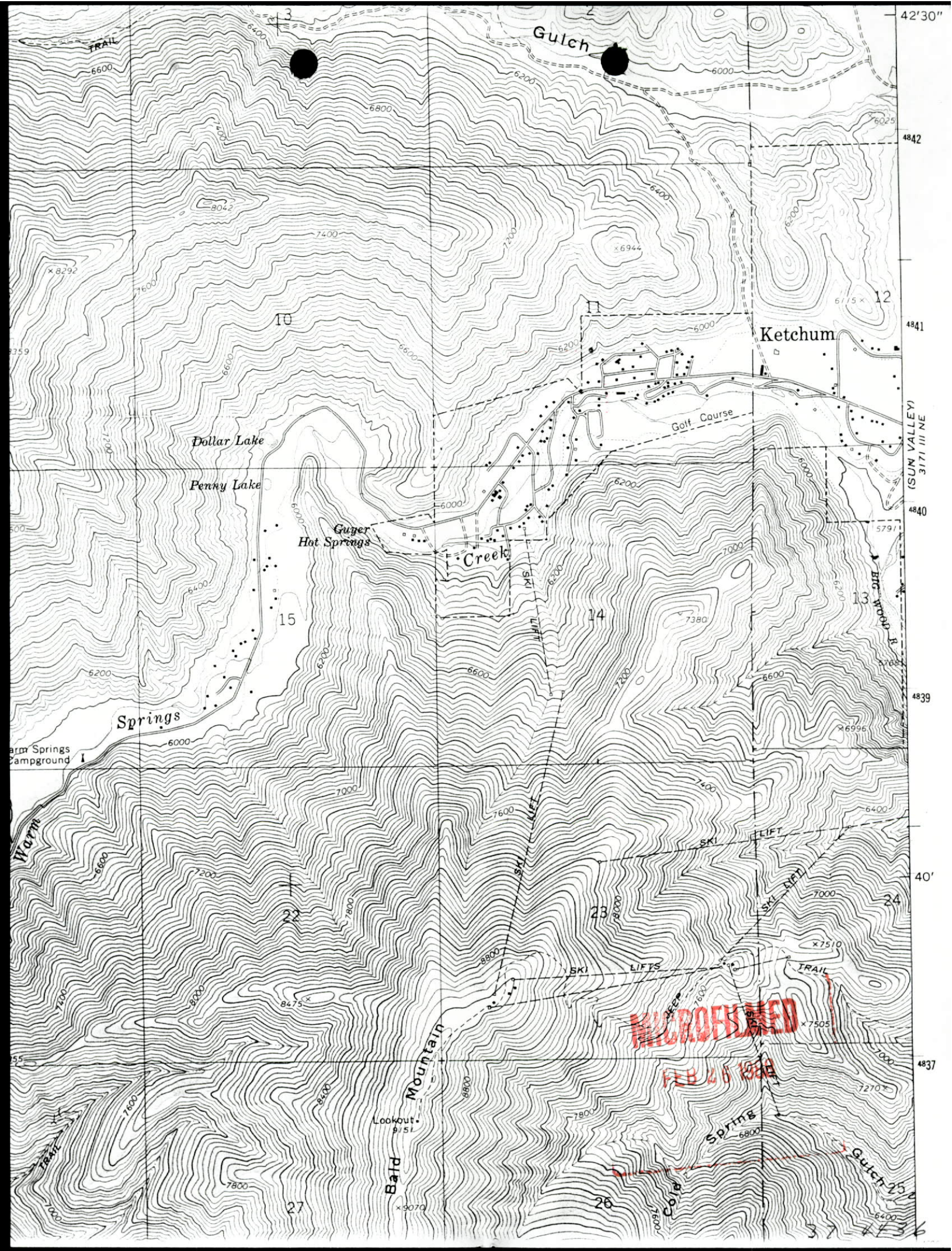




Gulch

Ketchum

Dollar Lake

Penny Lake

Guger Hot Springs

Creek

Springs

Warm Springs Campground

Warm

Bald Mountain

Lookout

MICROFILMED

FEB 26 1988

Spring

Gulch

42'30"

4842

4841

(SUN VALLEY) 3171 III NE

4840

4839

40'

4837

44'30"

While this map is a photographic reproduction of that on file with the recorder's or surveyor's office, the Company assumes no liability for variation, if any, with another or re-survey.

EAST-TRILL COMPANY
10000 10th Avenue, Suite 100
Denver, CO 80231



T4N, R17E
Section 13⁺

NE 1/4 NW 1/4

MicroFILMED

FEB 26 1988

37 4436

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

NOV 27 1987

Department of Water Resources
Southern Region Office

CLINT STENNETT

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 18th day of Nov, 19 87, and

the date of the last publication was on the 25th day of Nov, 19 87.

[Signature]

Subscribed and sworn to before me this 25 day of Nov, 19 87.
(SEAL)

[Signature]

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 34
Number of Insertions 2
Lines tabular at 5¢/Pica
34 Lines straight at 14.96 4¢/Pica
34 Subsequent lines at 11.22 3¢/Pica
TOTAL COST 26.18

COPY OF NOTICE

(Paste Here)

Not. of Claims #37-4436
TITLE OF NOTICE Cox

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Water right claims filed by Cox

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim has been filed on water rights created by diversion and beneficial use:

37-4436

Randall T. &/or Linda A. Cox
P.O. Box 644

Sun Valley, ID 83353

SOURCE: Warm Springs Creek trib. to Big Wood River

Diversion Pt: NE1/4NW1/4, Sec. 13, T4N, R17E, Blaine County; 1/2 mile North & 1/2 mile West of Ketchum.

Use: Aesthetics (15.0 CFS) from 01/01 to 12/31

Priority Date: November 1, 1968

In: NE1/4NW1/4, Sec. 13, T4N, R17E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301.

R. Keith Higginson, Director

Publish: Wood River Journal- November 18 & 25, 1987.

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight.....4¢/Pica
7-8 pt. per line tabular.....5¢/Pica
7-8 pt. per line successive insertions.....3¢/Pica

No 5635

MICROFILMED

FEB 26 1988

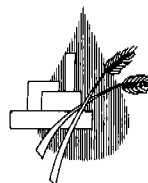
OK MB
12/8/87

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 1 1987

CLAIM TO A WATER RIGHT



Department of Water Resources
Southern Region Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Randall T. &/or Linda A. Cox
(Name of Claimant)

P. O. Box 644, Sun Valley, ID 83353
(Mailing Address)

Telephone No. 726-7430

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) November 1, 1968

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

the source of water: (Name of stream, lake, spring, etc., or ground water)
Warm Springs Creek _____ tributary to **Big Wood River**

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

				(Both dates inclusive)	
	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)		(Mo., Day)
Quantity	<u>15.0 cfs</u>	Use <u>Aesthetics</u>	Period of Use From <u>Jan 1</u>	To	<u>Dec 31</u>
Quantity	<u> </u>	Use <u> </u>	Period of Use From <u> </u>	To	<u> </u>
Quantity	<u> </u>	Use <u> </u>	Period of Use From <u> </u>	To	<u> </u>
Quantity	<u> </u>	Use <u> </u>	Period of Use From <u> </u>	To	<u> </u>
Quantity	<u> </u>	Use <u> </u>	Period of Use From <u> </u>	To	<u> </u>

(4) 15.0 cfs TOTAL QUANTITY USED.
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NW ¼, Sec. 13 Twp. 4N Rge. 17E B.M., County of Blaine

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Two 18" culverts in Warm Springs Creek divert water 20' into a pond of about 5-acre-feet capacity, two ditches from pond back into Warm Springs Cr. Some water also seeps up in the bottom of the pond.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

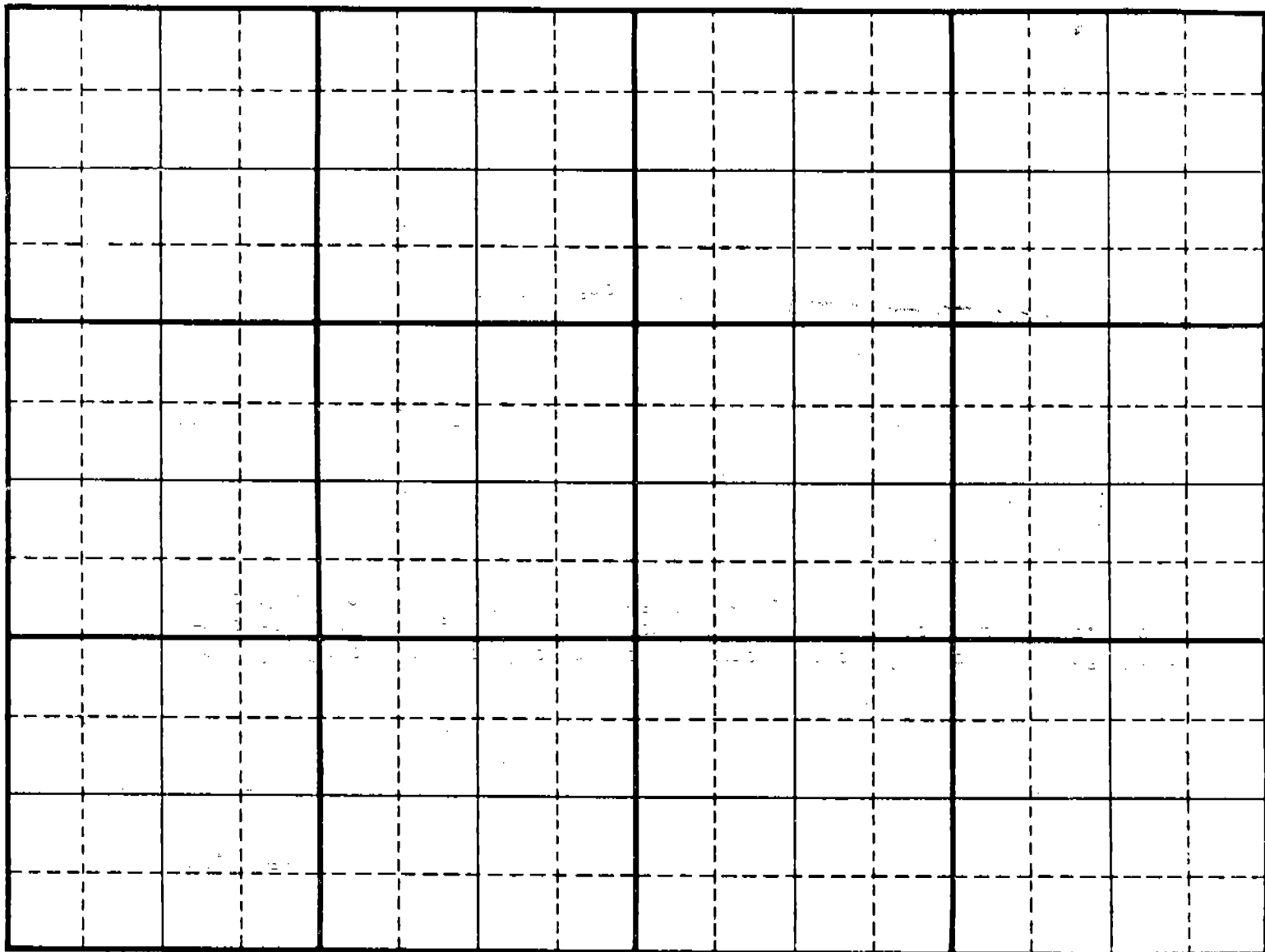
MICROFILMED

~~FEB 26 1988~~

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Culverts carry a maximum of about 30 cfs during high flows. Amount claimed is about 1/3 of normal summer flows.
We own Lots 6 & 7 of the Sun Valley Subdiv. First Addition, some of which is covered by a portion of the pond.



Scale: 2 inches equal 1 mile,

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Twin Falls)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Randall Cox
(Claimant)

Sworn to before me this 1st day of September, 1987.

RECORDED

FEB 26 1988

Mary Baldwin

Notary Public

Residing at Gooding, ID

My commission expires 10/16/92

FOR DEPARTMENT USE ONLY

Received by M. Baldwin

Date 9/1/87

Exception filed by:

Forwarded to

Date

Prelim. check by JD

Date 10/28/87

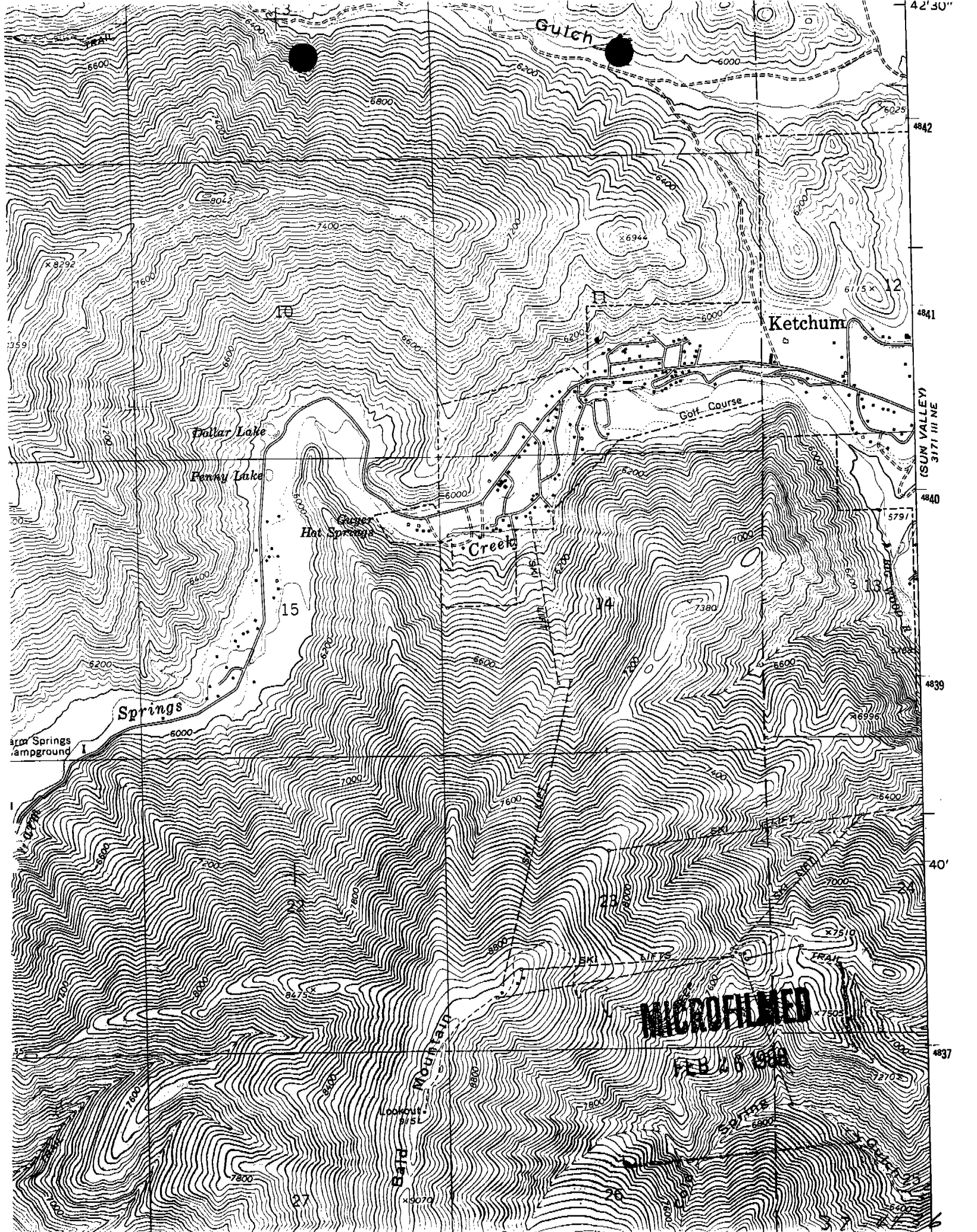
claimant by:

200 \$30.00 fee received by M. Baldwin

Date 9/1/87

Published in Wood River Journal

Dates 11/18 & 11/25/87



SUN VALLEY SUBDIVISION, FIRST ADDITION, REVISED

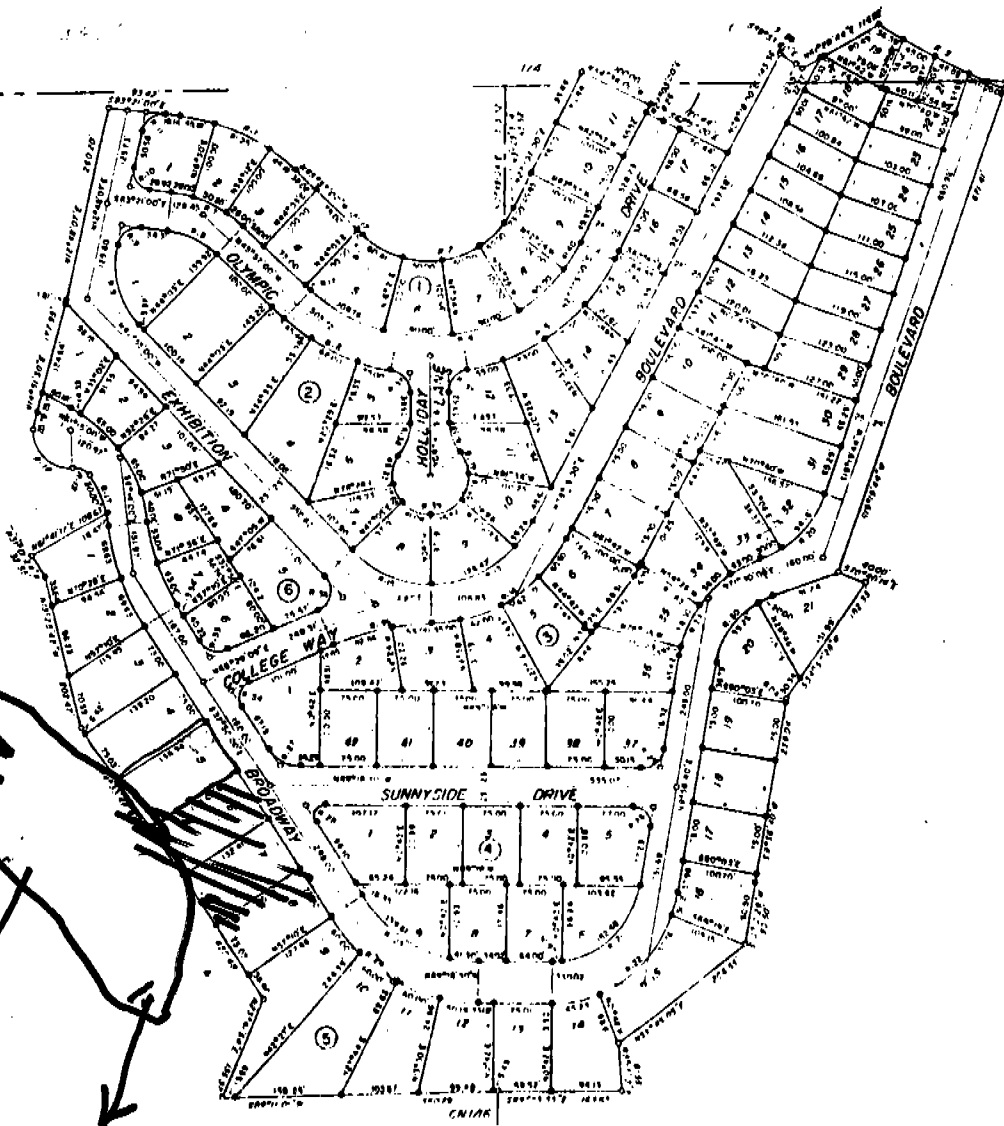
While this map is a plan, no liability is assumed for any error or omission that may appear in the same, or for any variation, if any, with another or subsequent survey.

LAND TITLE GUARANTEE COMPANY



SEC. 11
SEC. 12
SEC. 13

SEC. 12
SEC. 6
SEC. 13
SEC. 7



Handwritten notes and arrows pointing to specific areas on the map:

- 3 = A
- 1/4
- 27.7
- 27.3
- 27.1
- 67.7
- 17.4

T4N, R17E
Section 13

NE 1/4 NW 1/4

MICROFILMED

FEB 26 1988

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

NOV 27 1987

Department of Water Resources
Columbia River Office

CLINT STENNETT

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a
newspaper published every week in Hailey, County of Blaine, State of Idaho; that
said newspaper has been continuously and uninterruptedly published for a period of
seventy-eight consecutive weeks prior to the first publication of the annexed notice,
and is a newspaper qualified to publish legal notices as provided by act of the 1919
session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive
issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 18th day of Nov, 1987, and

the date of the last publication was on the 25th day of Nov, 1987.

Subscribed and sworn to before me this 25 day of Nov, 1987.
(SEAL)

Roberta McKee

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

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Number of Insertions 2
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COPY OF NOTICE

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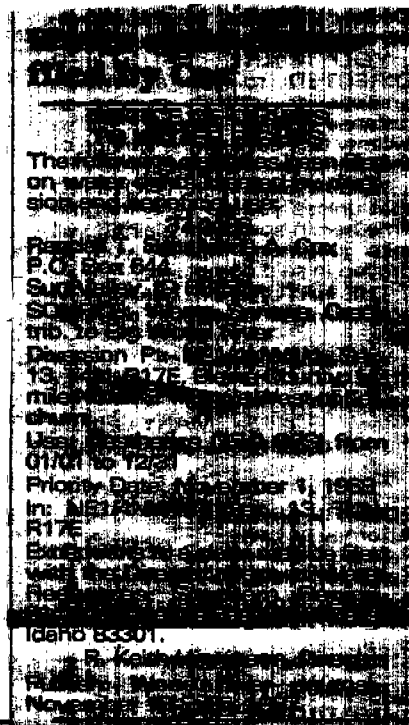
Not of Claims #37-4436
TITLE OF NOTICE Cox

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO



PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

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7-8 pt. per line tabular.....5¢/Pica
7-8 pt. per line successive
insertions.....3¢/Pica

NO 5635
MICROFILMED

FEB 26 1988

WOOD RIVER JOURNAL

112 S. Main Street
P.O. Box 988
HAILEY, IDAHO 83333
(208) 788-3444

CUSTOMER'S ORDER NO.	PHONE	DATE
4298		11-25-1987
NAME Dept. of Water Resources		
ADDRESS		
2 wks Cox / Claims		
# 27-44312		
OK MB		
12/8/87 NOV 27 1987		
34 @ Department of Water Resources		
34 @ Southern Region Office		
TAX		
SOLD BY	RECEIVED BY	TOTAL
		210 18

53135 All claims and returned goods MUST be accompanied by this bill. **Thank You**

PRODUCT 609-3 **NEBB** Inc. Gorton, Mass. 01471.

MICROFILMED

FEB 26 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

December 8, 1987

Randall T. & Linda A. Cox
P.O. Box 644
Sun Valley, ID 83353

RE: Claim 37-4436

Dear Mr. & Mrs. Cox:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time.

We are enclosing a copy of your claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Allen D. Merritt, P.E.
Water Resource Engineer

AM:MB

Enclosure

MICROFILMED

FEB 26 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

November 16, 1987

Randall Cox
P.O. Box 644
Sun Valley, ID 83353

Re: Claim 37-4436

Dear Mr. Cox:

We have reviewed the attached supporting data for the above-referenced claim, and are now returning this information to you. The legal descriptions on the claim appear to be correct.

If you have any questions or need additional information, please feel free to contact us.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

Enclosures

RECEIVED
FEB 26 1988

NOTICE OF CLAIMS TO WATER RIGHT

The following claim has been filed on water rights created by diversion and beneficial use.

37-4436

Randall T. &/or Linda A. Cox
P.O. Box 644
Sun Valley, ID 83353

SOURCE: Warm Springs Creek trib. to Big Wood River

Diversion Pt: NE1/4NW1/4, Sec. 13, T4N, R17E, Blaine County; 1/2 mile North & 1/2 mile West of Ketchum.

Use: Aesthetics (15.0 CFS) from 01/01 to 12/31

Priority Date: November 1, 1968

In: NE1/4NW1/4, Sec. 13, T4N, R17E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301.

R. Keith Higginson, Director

Published 11/18 & 11/25/87

MICROFILMED

FEB 26 1988

~~Dist. Reg. 100-100000~~

OK
MB
11/16/87

Water right claims filed by Cox

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim has been filed
on water rights created by diver-
sion and beneficial use:

37-4436

Randall T. &/or Linda A. Cox

P.O. Box 644

Sun Valley, ID 83353

SOURCE: Warm Springs Creek
trib. to Big Wood River

Diversion Pt: NE1/4NW1/4, Sec.
13, T4N, R17E, Blaine County; 1/2
mile North & 1/2 mile West of Ket-
chum.

Use: Aesthetics (15.0 CFS) from
01/01 to 12/31

Priority Date: November 1, 1968

In: NE1/4NW1/4, Sec. 13, T4N,
R17E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Southern Region,
2148 4th Avenue East, Twin Falls,
Idaho 83301.

R. Keith Higginson, Director

Publish: Wood River Journal-
November 18 & 25, 1987.

FILED

FEB 26 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

November 9, 1987

Wood River Journal
P.O. Box 988
Hailey, ID 83333

Re: 37-4436

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED

FEB 26 1988

37-4436

STAFF ANALYSIS SUPPLEMENT

1) Water District 37- Basin # 37

2) Local Description: (of one P/D)

☐

At the above street address

☐1/2 miles N/E N and 1/2 miles E/W W
of Ketchikan (City or landmark).☐

Other (describe) _____

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

37-4436

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Gary Indeburg

Right Number _____

Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By

ADN

Date

12/10/87

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

SC

Date

12/17/87

RECEIVED
DEC 18 1987

Department of Water Resources