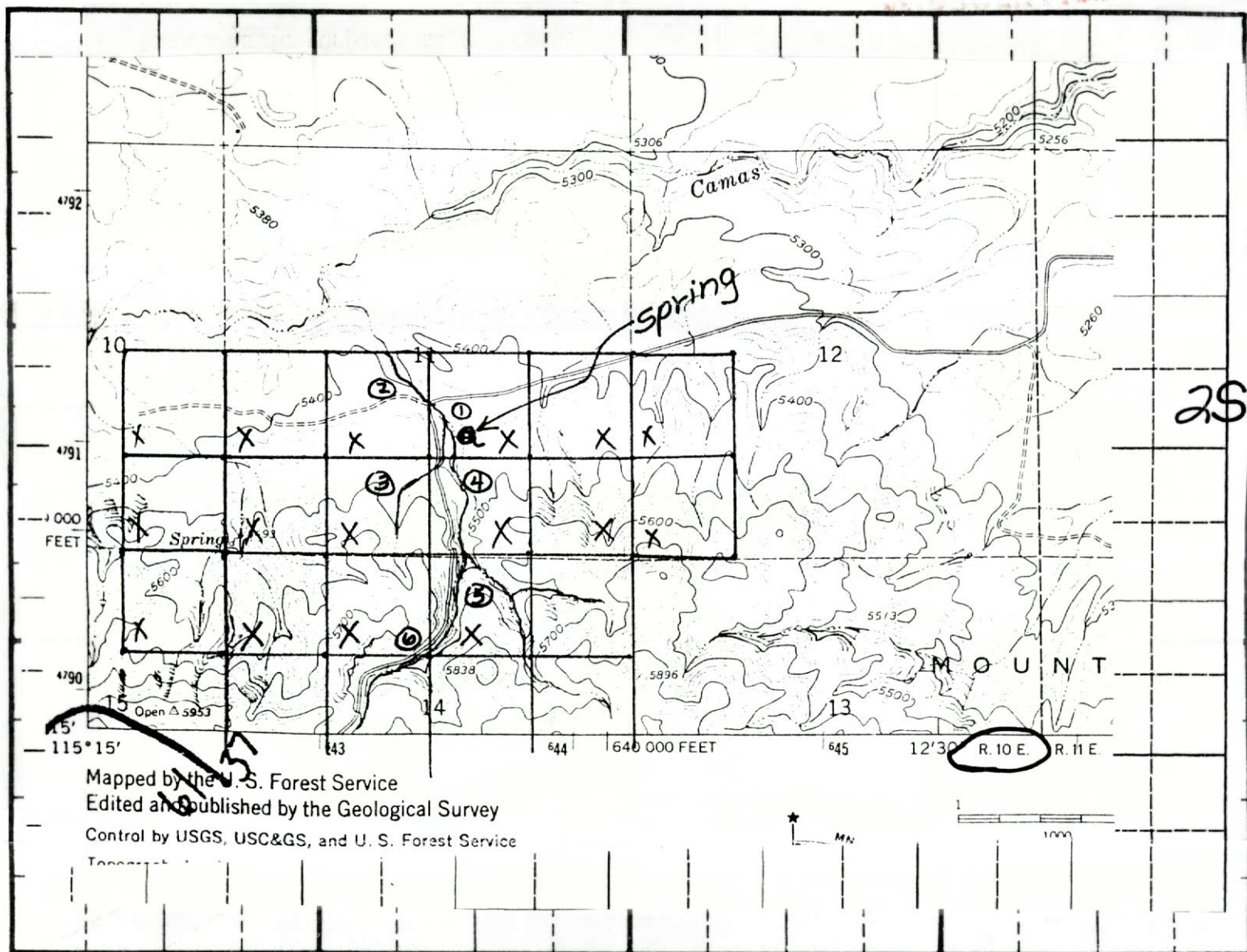


(8) Remarks Land was homesteaded in 1926 - this claim is being filed to document a constant use of this water since land was homesteaded.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Elmore) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17th day of February, 1988.

Daryl J. Steen
(Claimant)
Colaine Chapin
Notary Public
Residing at King Hill, Id.

My commission expires 8-31-93

MICROFILMED

JUN 17 1988

Received by MB Date 2/29/88
Prelim. check by kw Date 1/21/1988*
\$30.00 fee received by rg Date 3/2/88
Published in Mountain Home News
Dates 3/16 & 3/23/88

Exception filed by: _____ Forwarded to claimant by: _____
* Receipt No. 48306

*This claim is being filed to replace an Application for Permit that was not acceptable in the Big Wood River Drainage area.

Affidavit of Publication

NOTICE OF CLAIM TO WATER RIGHT

The following claim has been filed on water right created by diversion and beneficial use:

37-4441

STEEN, HAZEL J. &/or JUANITA
&/or JAMES
P.O. BOX 879, GLENN'S FERRY, ID
83623

Source: UNNAMED STREAM &
SPRING trib. to CAMAS CREEK

Diversion Pt: NWSE NESW SESW
SWSE Sec 11 T 02S R 10E NWNE
NENW Sec 14 T 02S R 10E SWNWSE
Sec 11 T 02S R 10E; 6 miles South & 9
miles West of Hill City.

Use: STOCKWATER (0.050 CFS);
DOMESTIC (0.040 CFS)

Priority Date: 06/01/1926

In: NESE SESE Sec 10 T 02S R 10E
NESW NWSW SWSW SESW NESE
NWSE SWSE SESE Sec 11 T 02S R 10E
NWSW SWSW Sec 12 T 02S R 10E
NWNE NENW NWNW Sec 14 T 02S R
10E NENE Sec 15 T 02S R 10 E

Exceptions to a claim may be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 4th Avenue East,
Twin Falls, Idaho 83301.

R. KEITH HIGGINSON, Director
Published 3/16 & 3/23/88.

RECEIVED

MAR 26 1988

Department of Water Resources
Southern Region Office

OK
MB
4/15/88

County of Elmore }
STATE OF IDAHO } ss.

I, Mike Thornberry do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 16 ... day
of March ... 1988 and

the last publication having been made on the
23 ... day of March ...

19 88 ...; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Mike Thornberry

Subscribed and sworn to me this 25th ...

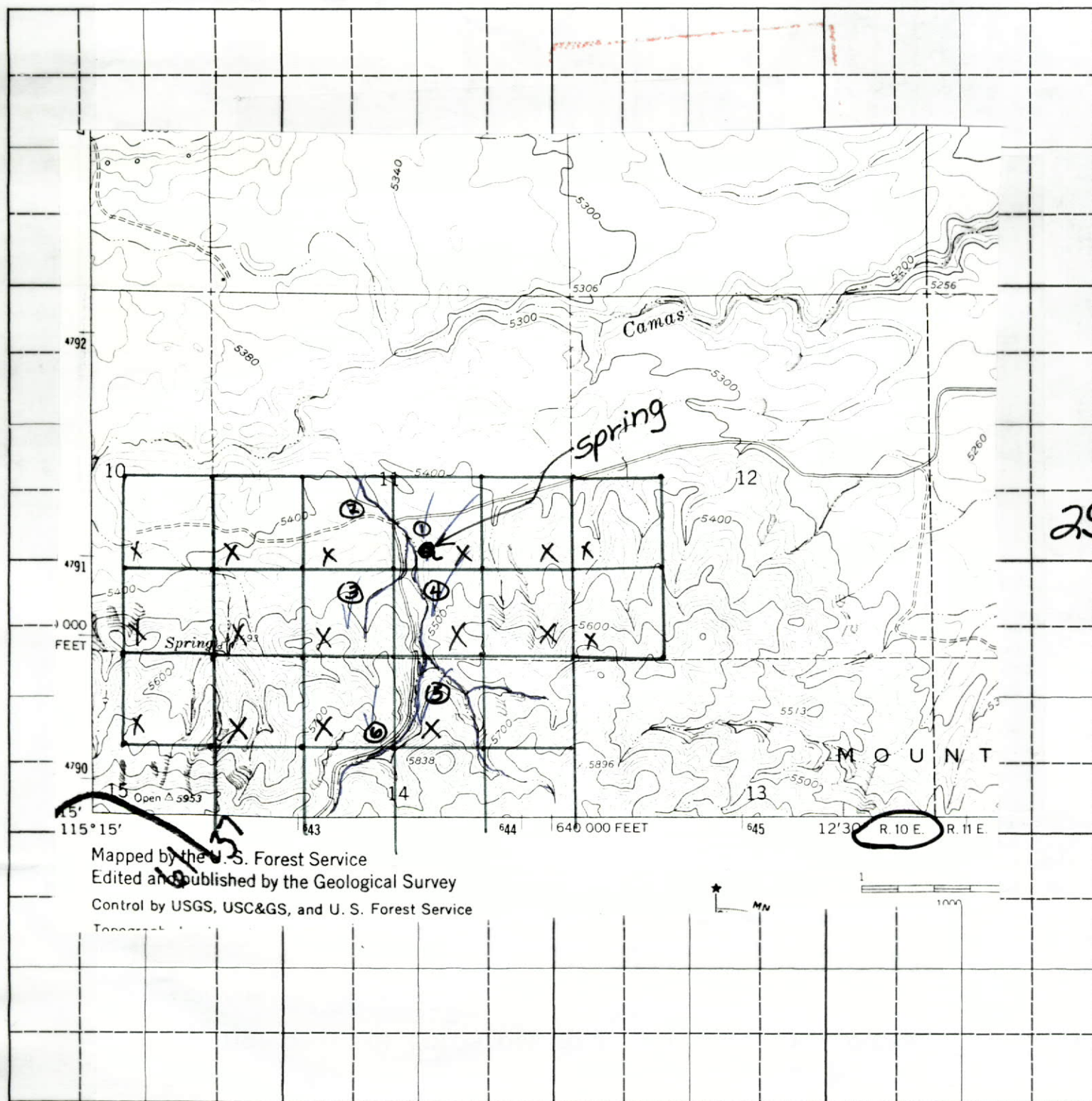
day of March ... 1988

Dee W. Smith
Notary Public

MICROFILMED

JUN 17 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUN 17 1988

X *Hazel J. Steen*
 (Applicant)

978

FORM NO. 243
978
RECEIVED
DE

FEB 24 1988

CLAIM TO A WATER RIGHT

Department of Water Resources

Waters

Waters

Waters

Waters

Waters

Waters

Waters

Waters

Waters

Waters

Waters

Waters

Waters

[illegible]

No. of acres

Waters

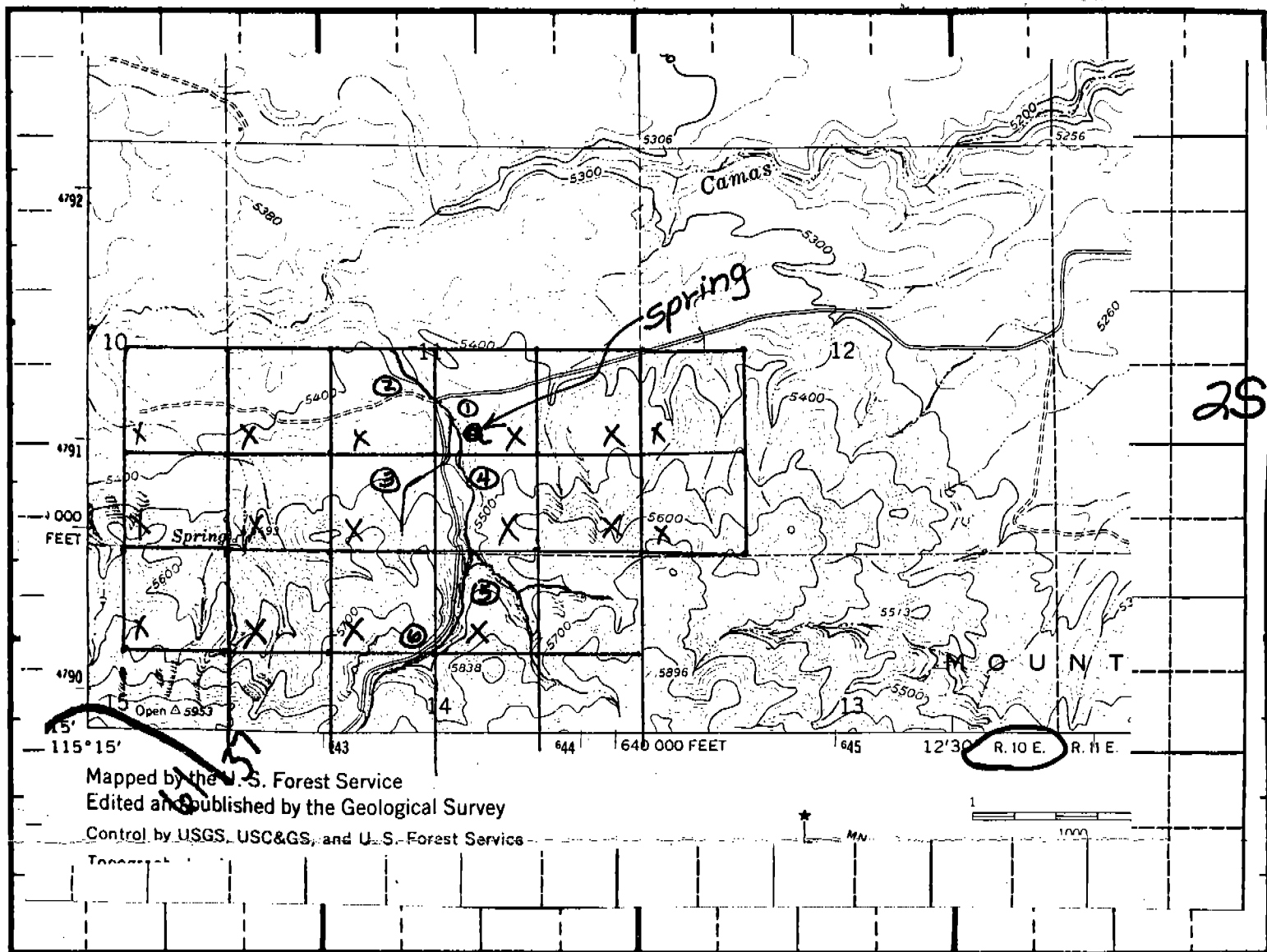
Waters

Waters

MICROFILMED

~~JUN 17 1988~~

(8) Remarks Land was homesteaded in 1926 - this claim is being filed to document a constant use of this water since land was homesteaded.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Elmore) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17th day of February, 1988.

Daryl J. Steen
(Claimant)
Calaine Chapin
Notary Public
Residing at King Hill, Id.

My commission expires 8-31-93

MICROFILMED

JUN 17 1988

Received by MB Date 2/29/88 Exception filed by: Forwarded to Date
Prelim. check by kw Date 1/21/1988*
\$30.00 fee received by rg Date 3/2/88 * Receipt No. 48306
Published in Mountain Home News
Dates 3/16 & 3/23/88

*This claim is being filed to replace an Application for Permit that was not acceptable in the Big Wood River Drainage area.

[illegible]

JUN 17 1988

RECEIVED

MAR 26 1988

Department of Water Resources
Southern Region Office

OK MB
4/15/88

NAME Dept of Water Res.

ADDRESS _____

CITY & STATE _____

ZIP _____

CONTACT _____

PHONE _____

ACCOUNT NUMBER 4070PUBLICATIONS Mtn. Home News☐ PAID☒ CHARGE☐ ADJUSTMENT☐ NO CHARGECOMPANY
NUMBER

No 438110

INVOICE

3-9-88

DATE

AD DESCRIPTION: 37-4441

AD SIZE 36 COLUMNS
TIMES (X) _____ INCHES
TOTAL _____ INCHES
NO. WORDS _____
AD STARTS 3-16
AD ENDS 3-23
NO. INSERTIONS 2

1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

CX BOX CAMERA & COMPOSING
REVERSE OR SCREEN - NO.
PMT - NO.
NEGS. - NO.
PLATES - NO.

CX BOX PRESS
1/2 FOLD QTY.
1/4 FOLD QTY.
TOTAL PRESS RUN
COLOR - NO.
LABEL - NO.

INSTRUCTIONS:

☐ LOCAL ☐ CLASS DISPLAY ☐ NATIONAL
☐ POLITICAL ☐ CLASSIFIED ☒ LEGAL

	QUANTITY	RATE	AMOUNT	CODE
DISPLAY	36	37.5	1350	
C/L				
R/S				
PMT				
NEGS				
PLATE				
WEB				
COLOR				
LABEL				
SUB TOTAL				
TAX				
TOTAL AMOUNT DUE				1350.00

CUSTOMER SIGNATURE _____

SALESMAN KruelNAME Dept. of Water Res.

ADDRESS _____

CITY & STATE _____

ZIP _____

CONTACT _____

PHONE _____

ACCOUNT NUMBER 4070PUBLICATIONS Mtn. Home News☐ PAID☒ CHARGE☐ ADJUSTMENT☐ NO CHARGECOMPANY
NUMBER

No 438111

INVOICE

3-9-88

DATE

AD DESCRIPTION: 37-4441

AD SIZE 36 COLUMNS
TIMES (X) _____ INCHES
TOTAL _____ INCHES
NO. WORDS _____
AD STARTS 3-16
AD ENDS 3-23
NO. INSERTIONS 2

1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

CX BOX CAMERA & COMPOSING
REVERSE OR SCREEN - NO.
PMT - NO.
NEGS. - NO.
PLATES - NO.

CX BOX PRESS
1/2 FOLD QTY.
1/4 FOLD QTY.
TOTAL PRESS RUN
COLOR - NO.
LABEL - NO.

INSTRUCTIONS:

NOT RECORDED

JUN 17 1988

☐ LOCAL ☐ CLASS DISPLAY ☐ NATIONAL
☐ POLITICAL ☐ CLASSIFIED ☒ LEGAL

	QUANTITY	RATE	AMOUNT	CODE
DISPLAY	36	50.0	1800	
C/L				
R/S				
PMT				
NEGS				
PLATE				
WEB				
COLOR				
LABEL				
SUB TOTAL				
TAX				
TOTAL AMOUNT DUE				1800.00

CUSTOMER SIGNATURE _____

SALESMAN _____

RECEIVED

FEB 24 1988

AFFIDAVIT

February 18, 1988
Hazel J. Steen
P.O. Box 879
Glenns Ferry, Idaho 83623

Department of Water Resources

This is an affidavit to confirm that the water
for domestic and stock use on the McAnulty, Steen
land has been in use since June 1, 1926.

Signed Samuel D Blackwell
Address RT 1 Box 430
Glenns Ferry, Idaho

State of Idaho)
County of Elmore) ss.

The foregoing was acknowledged before me this
18 day of February, 1988
by Celaine Chapin Samuel D. Blackwell

Witness my hand and official seal.

My Commission expires: 8-31-93

Celaine Chapin
Notary Public

MICROFILMED

JUN 17 1988

RECEIVED

FEB 24 1988

February 18, 1988
Hazel J. Steen
P.O. Box 879
Glenns Ferry, Idaho 83623

Department of Water Resources

This is an affidavit to confirm that the water
for domestic and stock use on the McAnulty, Steen
land has been in use since June 1, 1926.

Signed

Donald S. McAnulty

Address

H.C. Box 63

Hammett, Idaho 83627

State of Idaho)
County of Elmore) ss.

The foregoing was acknowledged before me this
19th day of February, 1988

by Donald S. McAnulty

Witness my hand and official seal.

My Commission expires: May 8, 1993

Linda L. Lure
Notary Public

MICROFILMED

JUN 17 1988

RECEIVED

FEB 24 1988

February 18, 1988
Hazel J. Steen
P.O. Box 879
Glenns Ferry, Idaho 83623

Department of Water Resources

This is an affidavit to confirm that the water
for domestic and stock use on the McAnulty, Steen
land has been in use since June 1, 1926.

Signed William H. Walker
Address Box 399
Mtn. Home, Fla.

State of Idaho)
County of Elmore) ss.

The foregoing was acknowledged before me this
19 day of Feb. 1988

by Dorothy L. Pearson William H. WALKER
*

Witness my hand and official seal.

My Commission expires:

Jan 17-1993
Dorothy L. Pearson
Notary Public

MICROFILMED

JUN 17 1988

RECEIVED

JAN 21 1988

Form 202
6/85

STATE OF IDAHO

Ident. No. _____

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- Juanita Steen &/or James W. Steen
1. Name of applicant Hazel J. Steen &/or Phone 366-7956
- Post office address P.O. Box 279, Glenns Ferry, ID 83623
2. Source of water supply Spring unnamed stream which is a tributary Camas Creek
3. Location of point of diversion 1/4 NW of SE 1/4 of _____, Govt. Lot _____
- Sec. 11 Township 25 Range 10E B.M. Amore County; additional points of diversion if any: NESW, SESW, SWSE, Sec. 11; WNE, NENW, Sec. 14; all in T25, R10E Spring is in SWNWSE, S11, T25, R10E
4. Water will be used for the following purposes:
- Amount 0.09 for Irrigation purposes from 4-15 to 10-15 (both dates inclusive)
- Amount 0.05 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
- Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated is (a) 0.18 cfs or acre-feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Stock will drink directly out of stream; flood irrigation all gravity flow; Spring water is used in cabin at CowCamp.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year).

MICROFILMED

JUN 17 1988

RECEIVED

FEB - 8 1988

Department of Water Resources

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 100 pair (cow & calf) or 200 yearlings
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. Trailer or cabin at cow camp
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	10E	11													3				3
2S	10E	10													S			S	
		11									S	S	S	S	S	S	S	S	
		12										S	S						
		14		S			S	S											
		15	S																

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

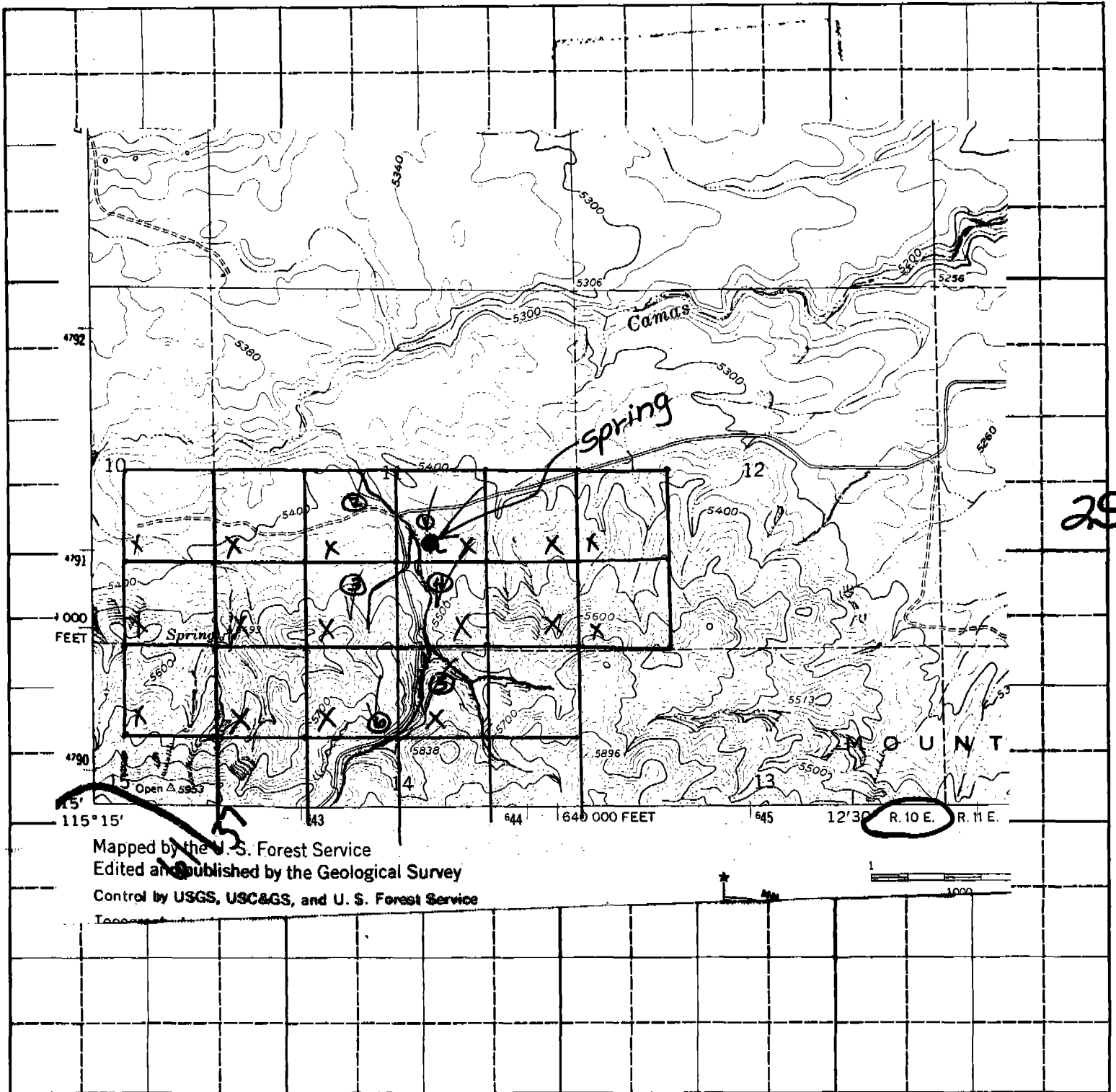
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Land was homesteaded in 1926 - this application is being filed to document a constant use of this water since 1926 for these purposes.

RECORDED

JUN 17 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby apply for permit to appropriate the public waters of the State of Idaho as herein

MICROFILMED

JUN 17 1988

X *Hazel J. Steen*
 (Applicant)

Received by ^{MR} kw Date ^{1/27/88} 1-21-88 Time ^{10:30 am} 4:27 Preliminary check by SS
Fee \$ 30.00 Receipted by rg # 48306 Date 1-21-1988
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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JUN 17 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 15, 1988

Hazel, Juanita & James W. Steen
P.O. Box 879
Glenns Ferry, ID 83623

Re: Claim 37-4441

Ladies and Mr. Steen:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time.

We are enclosing a copy of your claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Allen Merritt, P.E.
Water Resources Engineer

AM:MB

Enclosure

MICROFILMED

JUN 17 1988

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

37-4441

STEEN, HAZEL J. &/or JUANITA &/or JAMES

P.O. BOX 879, GLENN'S FERRY, ID 83623

Source: UNNAMED STREAM & SPRING trib. to CAMAS CREEK

Diversion Pt: NWSE NESW SESW SWSE Sec 11 T 02S R 10E NWNE NENW
Sec 14 T 02S R 10E SWNWSE Sec 11 T 02S R 10E, 6 miles South &
9 miles West of Hill City.

Use: STOCKWATER (0.050 CFS)
DOMESTIC (0.040 CFS)

Priority Date: 06/01/1926

In: NESE SESE Sec 10 T 02S R 10E NESW NWSW SWSW SESW NESE NWSE SWSE SESE
Sec 11 T 02S R 10E NWSW SWSW Sec 12 T 02S R 10E NWNE NENW NWNW
Sec 14 T 02S R 10E NENE Sec 15 T 02S R 10E

Exceptions to a claim may be filed with the Director, Dept. of Water
Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301.

R. KEITH HIGGINSON, Director

Published 3/16 & 3/23/88.

MICROFILMED

JUN 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

2148 4th Avenue East
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 3, 1988

Mountain Home News
P.O. Drawer D
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 4, 1988.

Yours truly,

Mary A. Baldwin
Secretary/Office Coordinator

Encl.

MICROFILMED

JUN 17 1988

RECEIVED

FEB 24 1988

Department of Water Resources

Glenn Ferry, Id
Feb 22, 1988

Dear Ray,

Sorry for the delay, I'm not going to file on the irrigation water. Just the stock + domestics.

Enclosed find also affidavits to confirm the use of the water claimed.

Sincerely

Harold J. Steen

Box 879

Glenn Ferry, Id 83623

MICROFILMED

JUN 17 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 10, 1988

Hazel J. Steen
Box 879
Glenns Ferry, ID 83623

Dear Mrs. Steen:

Following your visit to our office on January 21, we forwarded your application for permit to our Southern Regional Office in Twin Falls for processing. Pursuant to staff analysis conducted at that office, I have been advised that your application for permit cannot be accepted. In January of 1980, the Director of our Department issued a memorandum which discusses the area in which your appropriation would fall. This area has been determined to be fully appropriated by existing water users and no water is available for any new consumptive uses. However, we can still accept a claim to a water right which will make record of your use of this water since 1926. The filing fee for a claim for stockwater and domestic uses is \$30.00 (which you already submitted as payment for the application for permit). However, in order to claim the irrigation portion of your water use, the filing fee would be \$200.00.

In view of this, I have prepared a claim to a water right for your stockwater and domestic uses. Please be advised that I have prepared this form with the same information determined for your application for permit excluding the irrigation use. There will be no charge for this form since we will apply the filing fee you already submitted as the fee for the claim form.

If you want to add the irrigation use, please include it on this form under the other uses, change the total quantity used, and submit the additional fee of \$170.00. When you file the claim form you may want to submit affidavits which confirm the use of water claimed; this can be done at any time.

If you have any questions regarding this matter, please do not hesitate to contact me (334-7945) or our office in Twin Falls (734-8578). I am sorry if my oversight in accepting the application form has caused you any inconvenience.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure

NOT FILMED
JUN 17 1988

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

1) Water District B-1

2) Local Description: (of one P/O)

☐

At the above street address

☐

6 miles N/S S and 9 miles E/W W
of Hill City (City or landmark).

☐

Other (describe) _____

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JS

Right Number 37- 4441 Applicant STEEN, Hazel

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By ADm Date 4/18/88

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SE Date 4-19-88

RECEIVED
APR 19 1988

Department of Water Resources