

c. Describe the location or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	18E	10									16			11	34	14.4	20	33	128.4
		11									38.3	38.1	36.4	38.5	39	28.3			218.6
		15		35	18														53
		10*									16			11	34	14	20	33	128
		11*									38	38	37	39	39	28			219

* Acreages rounded by DRT 5/7/84

Total number of acres to be irrigated 400

4. Describe any other water rights used for the same purpose as described above. None
-
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

[illegible]

SCALE: 2 inches equal 1 mile. Draw plan in ink.

Transfer No. 2936

If questions arise, please contact:

Sherl L. Chapman
921 S. Orchard, Suite N
Boise, ID 83705
344-6690Water Right No. 37-0060
37-0061
37-0062

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

RECEIVED

Name of applicant E. Hadley Stuart, Jr. Phone 788-4002Post Office address P.O. Box 186, Bellvue, ID 83313

A. DESCRIPTION OF RIGHT AS RECORDED

JAN 17 1983

1. Right evidenced by:
- 37-0060
-
- 37-0061

Department of Water Resources
Southern District Officea. Decree No. 37-0062 Decreed to Charles M. Black
(Name)
in case of S. C. Frost vs Alturas Water Company
dated in October 6, 1909 in Fourth District county of Blaine & Lincoln
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
- Purchase of land to which water right is appurtenant.

3. Source of water
- Big Wood River
- tributary to
- SNAKE RIVER

4. Date of priority
- 37-0060:7-1-1880/37-0061:7-1-1880/37-0062:7-1-1881

5. Water is used for the following purposes:

37-0060 amount 2.8 for Irrigation purposes from 3-15 to 10-15
37-0061 amount 8.4 for Irrigation purposes from 3-15 to 10-15
37-0062 amount 2.8 for Irrigation purposes from 3-15 to 10-15
(month/day — both dates inclusive)

6. Total amount of water under right: a.
- 14.0
- cubic feet per second
-
- &/or
-
- b. _____ acre feet per annum

7. Location of original point of diversion is
- NE
- $\frac{1}{4}$
- of
- SE
- $\frac{1}{4}$
- of Section
- 2
-
- Township
- 1S
- Range
- 18E
- , B.M., in
- Blaine
- County
-
- Additional points of diversion, if any
- NE/4 NW/4 Sec. 2, T1S, R18E, Blaine County

8. Lands irrigated or place of use:

* As per phone conv. with Sherl Chapman 11/8/83 ADH

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	18E	10													40		40	40	120
		11									40	40	40	40	40	40			240
		15			40														40

NOV 12 1982

Total number of acres to be irrigated 400Department of Water Resources
Southern District Office

9. Describe any other water rights used for the same purpose as described above
- 37-7838 (Permit)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?
- No
-
- If yes describe in item D REMARKS

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 14.0 c.f.s. &/or _____ acre feet
- b. Description of diverting works Headgates, canal and lateral ditches.
- c. Describe the reasons for the proposed changes Redistribution of irrigation works
and to increase flexibility of diversions.

2. Change in point of diversion

* NW¼SE¼ Sec. 2 T.1S., R.18E., B.M. (Black #61)

Point of diversion NE ¼ NE ¼, Section 2 Township 1S
Range 18E, B.M., Blaine County
Additional points NW¼ NW¼ Sec. 11; SW¼ NE¼ Sec. 10 all in T1S, R18E, Blaine
County

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
A portion of the land which is presently under irrigation will no longer
be irrigated due to transfer of part of the water right from presently
cultivated lands.

RECORDED

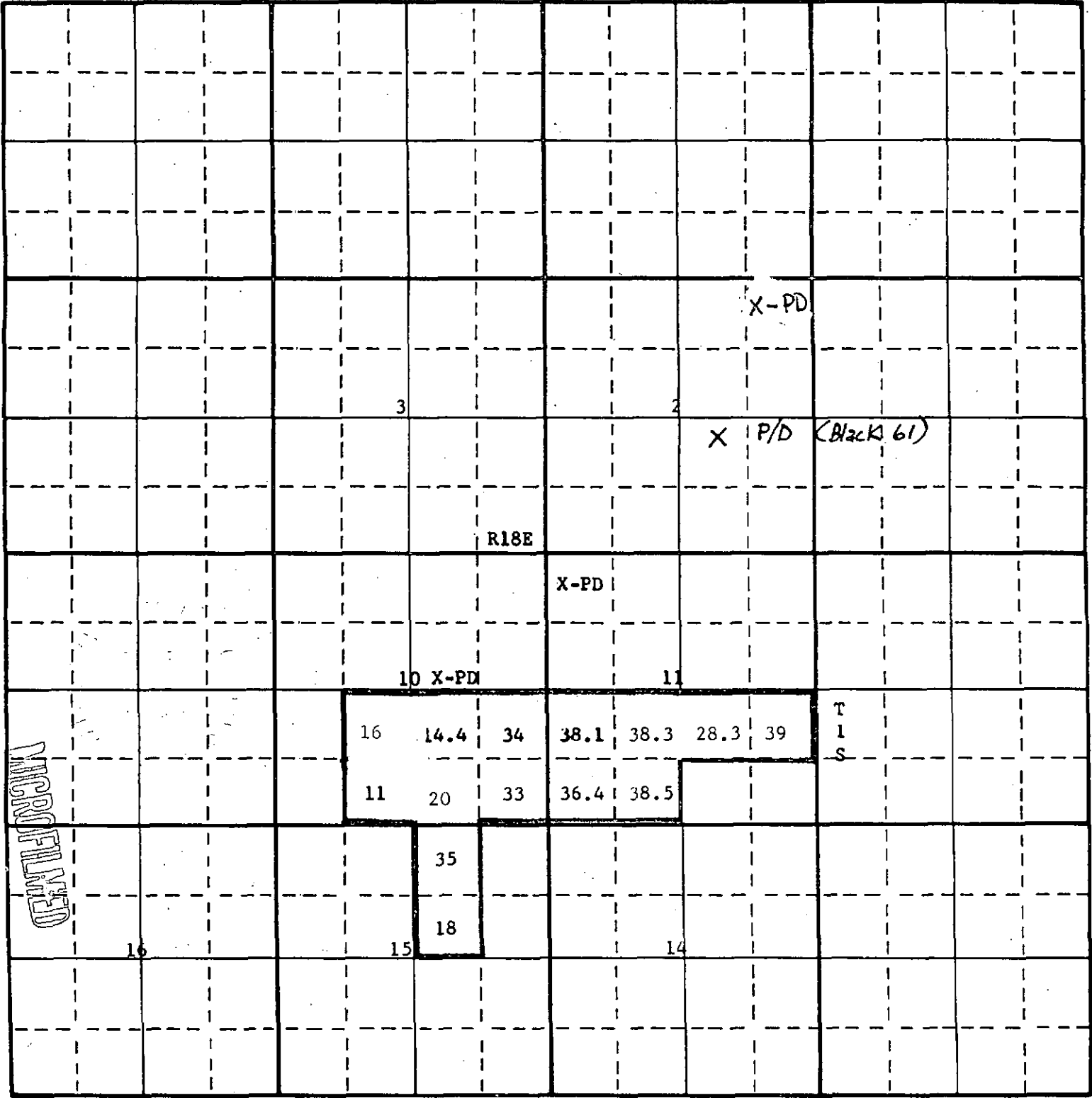
c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	18E	10									16			11	34	14.4	20	33	128.4
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* Acreages rounded by DRT 5/7/84.

Total number of acres to be irrigated 400

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



REMARKS

Because of changes in irrigation practices in the area, the consolidation of several farms and changes in the Big Wood River channel modification of existing water rights is necessary. The changes described herein more accurately reflect actual irrigation practices and will ease delivery of water by Water District 37.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

E. H. Hickey
(Signature of Applicant)

Subscribed and sworn to before me this 11 day of January, 19 83.

Arthur D. McMurdo
(Notary Public)

My commission expires

Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 73-0060/0061/0062

and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 8th day of May, 19 84

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by marpa Date 11/12/82 Protest filed by None
Prelim. check by marpa Fee \$20.00
Receipted by marpa Date 11/16/82 # 32930
Published in Wood River Journal # 23840
Pub. dates 9/29 & 10/6/83 # 124 & 121/83
Watermaster recommendation requested on 9/27/83
11/15/83 rec'd. 11/18/83
Copies of protest forwarded by
Hearing held by Date
Recommended for approval denial
by ADM DR

POOR QUALITY ORIGINAL

37 0053✓	Berry, George	B 30 inches.	230	May 31, 1897.	Little Wood River. + De
37 0054✓	"	90 "		236 May 31, 1898.	" " "
37 0055✓	Best, A. C.	C 10✓		118 June 1, 1886.	Soldier Creek. ✓
37 0056✓	"	90✓		150 June 1, 1888.	" "
37 0057✓	Best, Henry C.	C 130✓		104 Aug. 3, 1883.	" " ✓
37 0058✓	Betts, Frank E.	C 140		308 Aug. 14, 1906.	Big Wood River.
37 0059✓	Big Cottonwood Canal Company	9600		247 May 27, 1899.	" " " TRANS # 2008
37 0060✓	Black, Charles M.	B 140		✓ July 1, 1880.	" " "
37 0061✓	"	420		✓ July 1, 1880.	" " "
37 0062✓	"	140		✓ July 1, 1881.	" " "
37 0063✓	Black, William M.	B 100		✓ July 31, 1881.	" " "
37 0064✓	"	280		127 May 1, 1883.	" " "
37 0065✓	"	385		35 June 15, 1883.	" " " TRANS # 104
37 0066✓	"	210		31 Dec. 19, 1882.	" " "
37 0067✓	"	300		58 June 26, 1883.	" " " TRANS # 104
37 0068✓	"	80		58 June 26, 1883.	" " "
37 0069✓	"	230		125 Oct. 26, 1886.	" " " TRANS # 104
37 0070✓	"	100		134 May 15, 1887.	Crystal Creek.
37 0071✓	Blair, Samuel M.	B 100		141 May 1, 1892.	Big Wood River.
37 0072✓	Bliss, D. B.	G 132		96 Apr. 1, 1885.	" " "
37 0073✓	Board, Charles	160 B 200		253 May 31, 1900.	East Fork of Big Wood River.
37 0074✓	"	out 25 cubic ft.	263	July 13, 1901.	East Fork of Big Wood River. (For power purposes.)
37 0075✓	"	out 50 cubic ft.	273	July 26, 1902.	Warm Springs Creek. (For power purposes.)
37 0076✓	"	out 300 cubic ft.	295	Jan. 2, 1906.	Big Wood River. (For power purposes.)
37 0077✓	Boardman, Thos. G.	C 200 inches.	23	July 15, 1886.	Hix's Creek, or Boardman's Creek.
37 0078✓	Bock, Henry	L 90		41 Apr. 15, 1884.	Little Wood River. TRANS # 233
37 0079✓	"	95		72 May 1, 1884.	" " " TRANS # 233
37 0080✓	Bolin, Samuel	L 160		278 Oct. 20, 1902.	Big Wood River.

MICROFILMED

265-24
C.F.S.

13,252
375-665

INTER-DEPARTMENT MEMO — 1

FROM Sharla

DATE 5/7/84

TO Files 37-0061 & 37-0062

SUBJECT Transfer No. 2936

See file 37-0060 for all correspondence regarding the above referenced transfer.

RECEIVED
MAY 14 1984

SIGNATURE