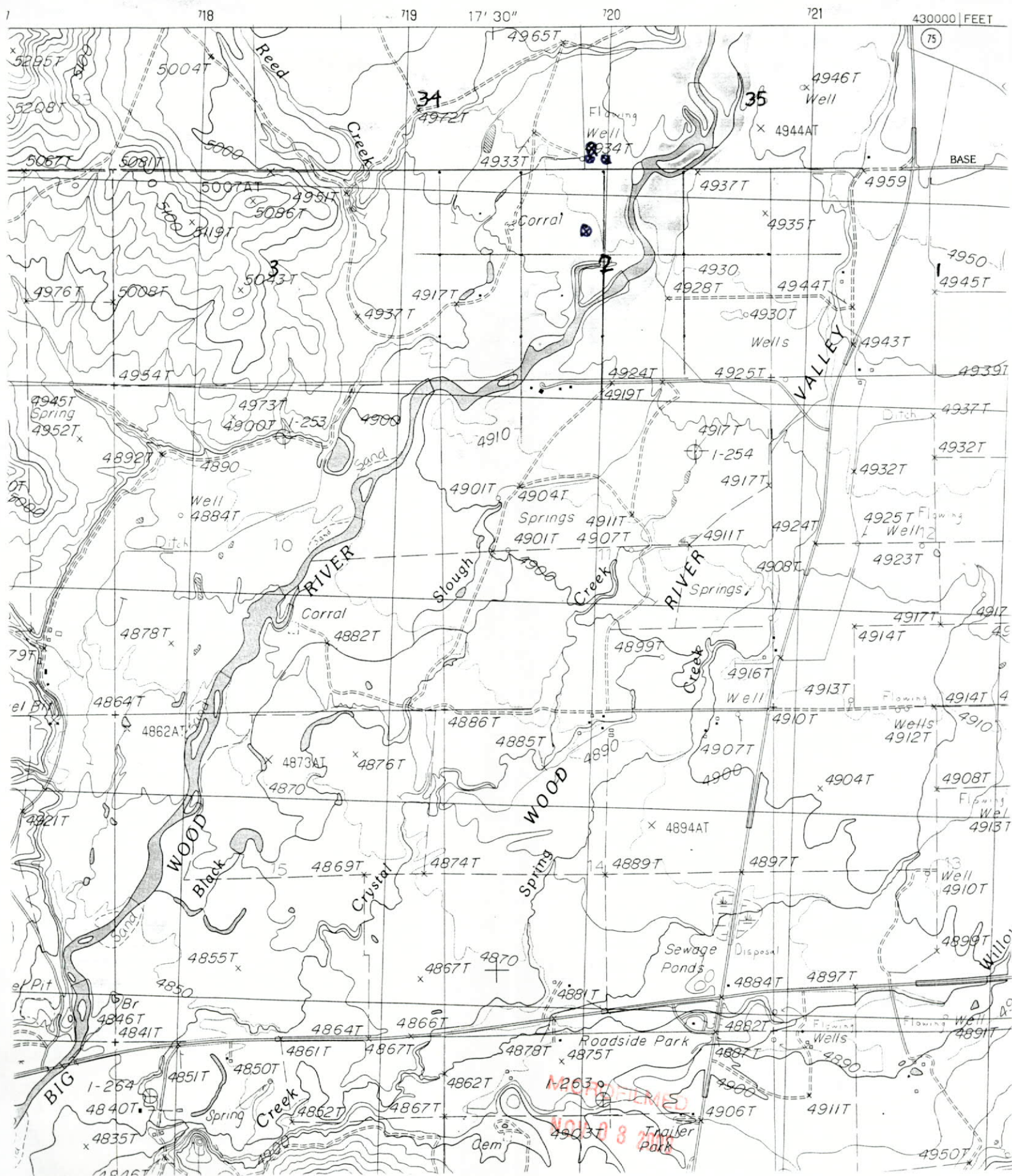


MAGIC RESERVOIR EAST
IDAHO
7.5 MINUTE SERIES (TOP)

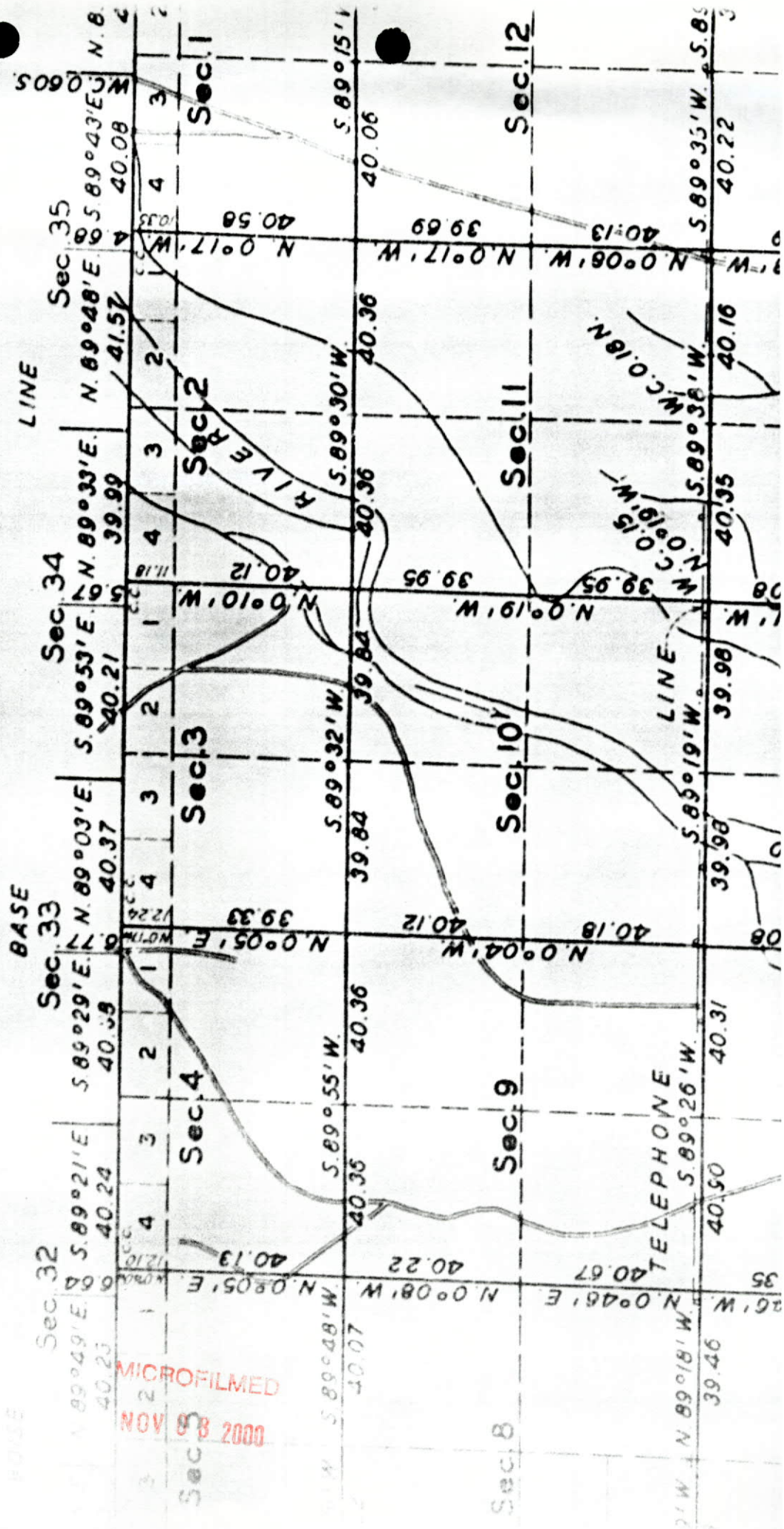




T#5667

RANGE N° 18 EAST OF THE BOISE M

DEPENDENT RESURVEY



Township	Range	Sec	Qq	Lotnum	Acres
01S	18E	2	NENW	3	20.6
01S	18E	2	NWNE	2	2.2
01S	18E	2	SENE	4	0.2
01S	18E	2	NESW	0	21.3
01S	18E	2	NWSW	0	10.2

MICROFILMED
NOV 08 2000

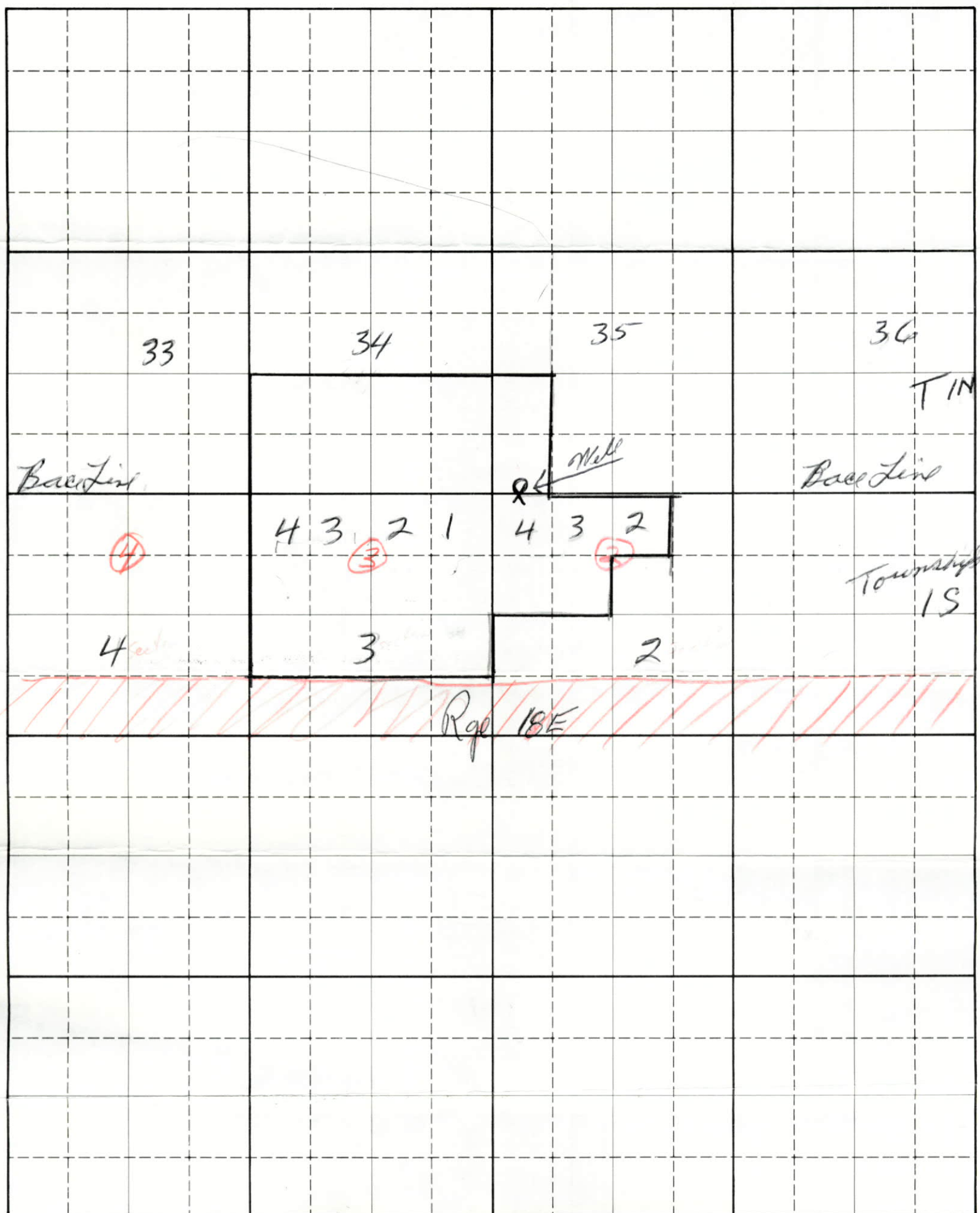
T#5667

Township	Range	Sec	Qq	Acres
01N	18E	33	NWSE	36.9
01N	18E	33	SENE	25.9
01N	18E	33	SESE	27.0
01N	18E	33	SWNE	20.7
01N	18E	33	NESE	40.1
01N	18E	33	SWSE	16.4
01N	18E	34	SWNE	15.4
01N	18E	34	SWNW	19.6
01N	18E	34	NWSE	35.5
01N	18E	34	SENE	24.2
01N	18E	34	SENE	34.5
01N	18E	34	NESE	22.6
01N	18E	34	NWSW	37.0
01N	18E	34	NESW	40.3
01N	18E	34	SESE	5.9
01N	18E	34	SWSE	2.9
01N	18E	34	SWSW	4.2
01N	18E	34	SESW	16.4
01N	18E	35	SWNW	12.5
01N	18E	35	NWSW	13.8
01N	18E	35	SWSW	1.3

MICROFILMED
NOV 08 2000

T# 5667

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wood River Ranch Comp. Inc.
Harold C. Johnson Vice Pres.
 (Applicant)

RECEIVED
SEP 19 1967
Department of Reclamation

Affidavit of Publication

STATE OF IDAHO, }
County of Blaine, } ss.

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that the Wood River Ranch Company, Inc. has on August 8, 1967 applied for permit to (divert) 3.0 (cubic feet per second) of water from an artesian well under application No. 37-7002. Water will be diverted by well and ditches within the SW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 35, T. 1N, R. 18E., B.M. Blaine County and is to be used from April 1 to October 15 for irrigation in Lots 2, 3, 4, and N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 2; Lots 1, 2, 3, 4 and S $\frac{1}{2}$, Sec. 3, T. 1S, R. 18E.; and S $\frac{1}{2}$, Sec. 34; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 35, T. 1N, R. 18E., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Hailey Times, Hailey, Idaho, on August 24 and August 31.

BERWYN BURKE, being first duly sworn deposes and says that he is now and at all times herein mentioned has been the publisher of The Hailey Times, which is now, and at all times herein mentioned has been a newspaper as defined in Section 58-106 of the Idaho Code Annotated as amended by Chapter 38 of the Laws of 1939, and printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, The Hailey

Times, and not in any supplement thereof, for Two consecutive weeks commencing with the first publication thereof on the

24th day of August, 19 67
and ending with the last publication thereof on the

31st day of August, 19 67

Cost of this publication is \$ 8.16

Berwyn Burke
BERWYN BURKE, Publisher.

Subscribed and sworn to before me, this 18th day
of September, 19 67.

Frederick H. Haines
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

AFFIDAVIT of PUBLICATION

RECEIVED

MAR 27 2000

Department of Water Resources
Southern Region

State of Idaho, }
County of Blaine } SS.

On this 23 day of March, in the year 2000, before me a Notary Public of said State, personally appeared _____, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15 day of March, 2000, and the date of the last publication was on the 22 day of March 2000



[Signature]
Subscribed and sworn to before me this 24 day of March 2000

[Signature]
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____ 23.5
Number of Lines in Notice _____ 25
Number of Insertions _____ 2
_____ 5 Lines tabular at _____ 3.06 7¢ / Pica
_____ 20 Lines straight at _____ 2.82 6¢ / Pica
_____ Subsequent lines at _____ 5¢ / Pica
TOTAL COST _____ 76.70

COPY OF NOTICE
(Paste Here)

Notice of proposed change of
TITLE OF NOTICE water right

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

State of Id. Dept. of
BILL TO
Water resources
1341 Fillmore St. #200
Twin Falls, Id. 83301

Notice of proposed change

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS
Notice is hereby given that an application for Water Resources by Wood River Ranch, changes to water rights as described below. Transfer No. 5667 involves diversions from T01N, R18E for stockwater and irrigation and Sections 33, 34 & 35, T01N, R18 recorded rights:

Right No.	Priority Date
37-07002	08/08/1967
37-07309	10/31/1973

A37-12089 05/01/1981

The applicant wishes to divert a combined wells; one (1) existing and two (2) new and one (1) new well within NESW, S02 of a 507.6 acre permissible place of use. Any protest against the proposed change of Water Resources, Southern Region, 1341 83301, together with a protest fee of \$25 considered by the Department in its decision posed change. The protestant must also cant.

Karl J. Dreher, Director

Publish: Wood River Journal—March 15 &

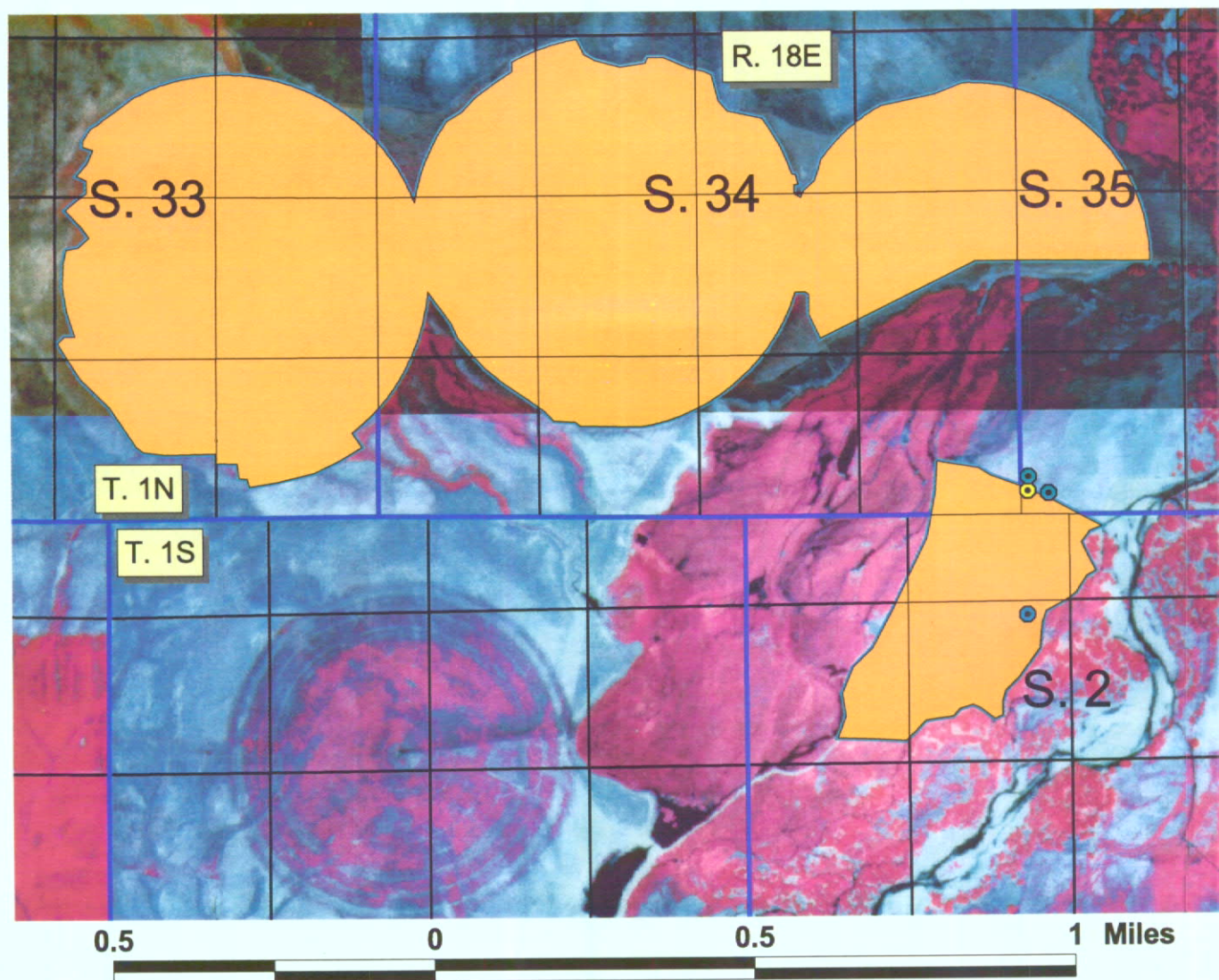
Publication Rates
As of 1997
(Idaho code,
Rev. Statutes 1984)
7-8 pt./line straight: .06 / pica
7-8 pt./line tabular: .07 / pica
7-8 pt./line successive
insertion: .05 / pica

MICROFILM
NOV 08 2000

12454

OK
MB
4/7/00

APP. FOR TRANSFER - WOOD RIVER RANCH

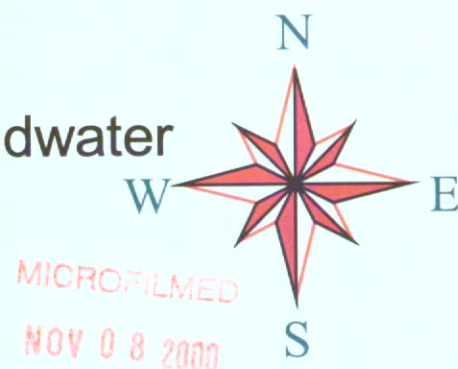


● New Wells To Be Added To System

● Existing Irrig. Well

Land Irrigated With Groundwater

Prepared By J E Stanton
2-18-2000

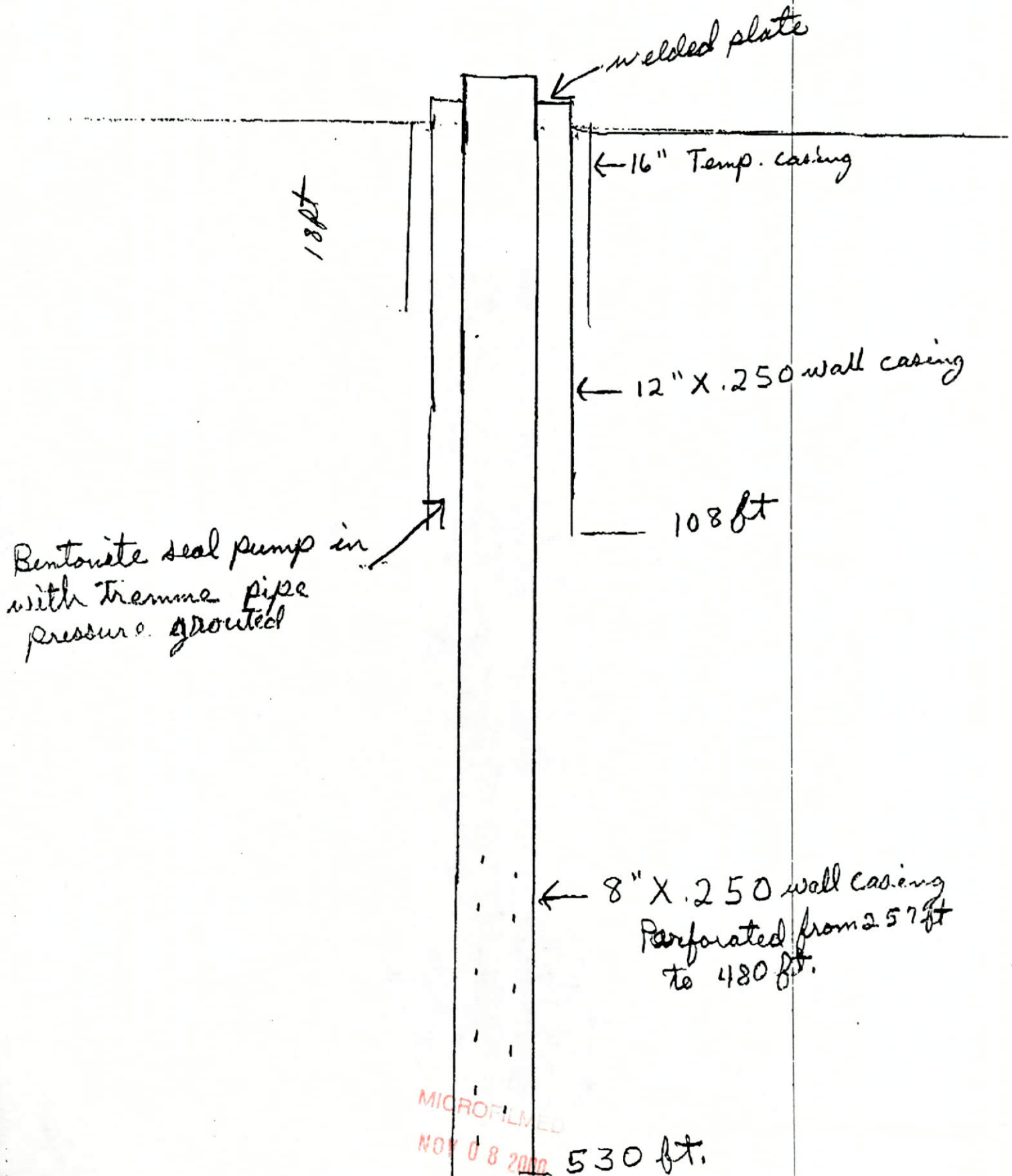


T# 5667

RECEIVED

JUN 29 1999

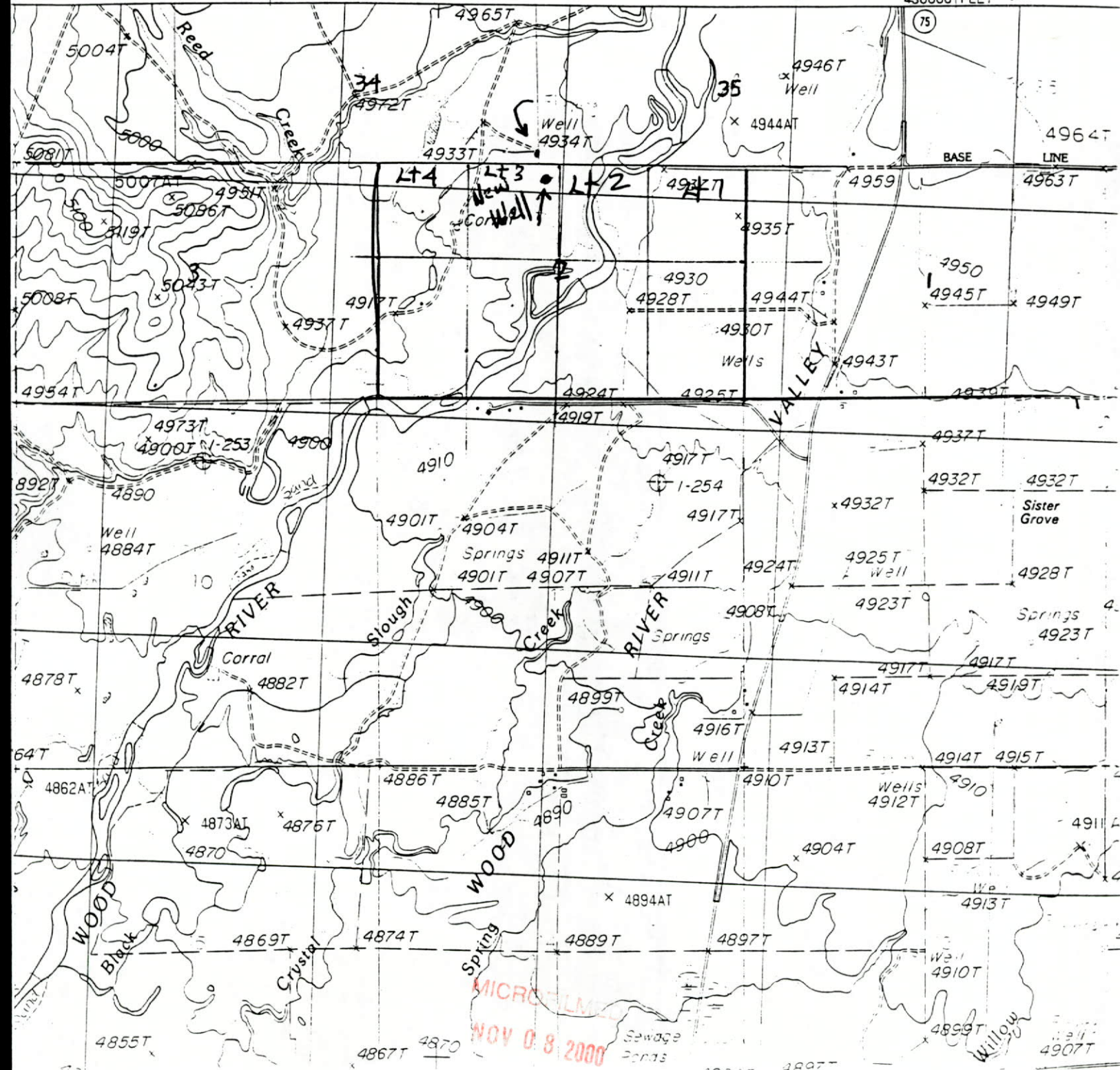
Department of Water Resources
Southern Region



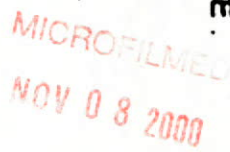
15
~~18~~ 182
Sec 21

MAGIC RESERVOIR EAST QUADRANT
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

718 719 17' 30" 720 721 430000 FEET 722



PLACED IN THE OPEN FI



P. M., IDAHO,
THE ORIGINAL
AIR ORIGINAL
STATION OF THE
TOWN ON THE

UFFD
MEASURE
Device

DUPLICATE

Permit No. 37-7002
Name of Applicant Wood River Ranch Co., Inc., Bellevue, Idaho
Source of Water Subterranean - artesian well
a tributary of OK
Location of P.D. SW $\frac{1}{2}$ SW $\frac{1}{4}$, sec. 35, T. 1 N, R. 18 E, B.M., Blaine County

10

Water is used for irrigation (dep. state stock water)
Quantity of water claimed: Permit 3.0 c.f.s. Depositions 3.0 c.f.s.
Type of measuring device installed or method of measurement and general description
of diversion works ditches
18" x 205' - artesian

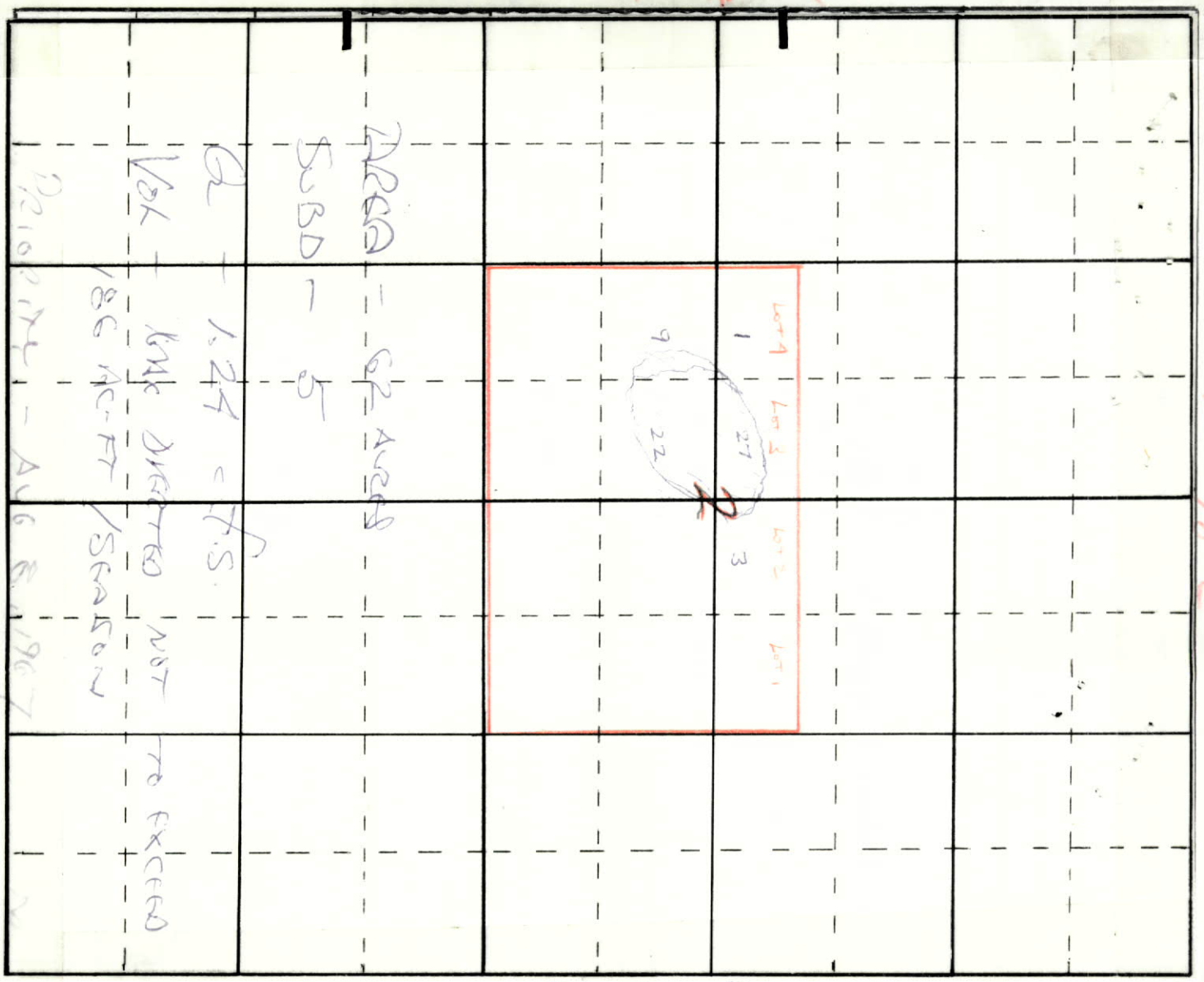
37 7002

Land to be irrigated or place of use:
TWP. RGE. SEC.

TWP.		RGE.	SEC.	Description
1 S	18 E	2		Lots 2, 3 & 4, N $\frac{1}{2}$ SW $\frac{1}{4}$ - dep. only state this
		3		Lots 1, 2, 3, & 4, S $\frac{1}{2}$
1 N	18 E	34		S $\frac{1}{2}$
		35		W $\frac{1}{2}$ SW $\frac{1}{4}$

Total acreage 1080 - dep. 190
Filed - August 8, 1967 Made - August 8, 1968
Due - October 1, 1968 Priority - August 8, 1967

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and
acreage covered by subdivision; also show land covered on the map.
385 inches from 1883, 135 inches from 1883, and 80 inches
from 1886 -- out of Big Wood River





8.8L
3

27.26
34/38

33.7
0

38.2
C

37 7002

NO SUR N¹/₂ N¹/₂

CV0-2

A	3	2	1
---	---	---	---

center of sec

(2)

A
124.0

B
7.4

A
12

312

3935

C
61.7

27

22

11

9

D
37.8

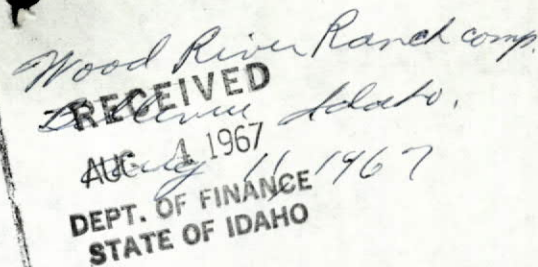
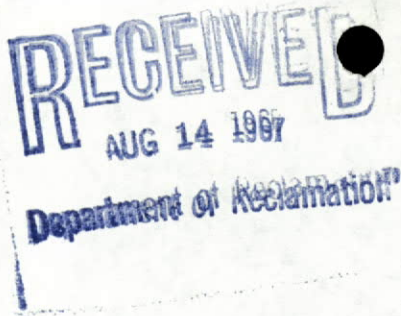
A
28.1

E
4.9

B
69.0

37 7002

C



Re. Permit 37-7002

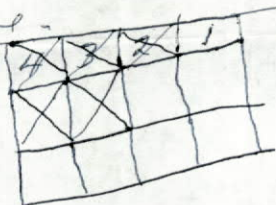
Donald W McElowney,

I have answered question No 6 to the best of my ability. I hope it is OK.

as for question 8 B, I believe that I am right on this. So to the Base line section 2 and all other sections South of the base line that border on the base line do not have 4 quarter in them.

They are listed as lots 1-2-3-4; and the South W $\frac{1}{4}$ and SE $\frac{1}{4}$

Base line



← This is section 2

We have lots 2-3-4 and the North $\frac{1}{2}$ of the S W $\frac{1}{4}$

Thank you for your patience
Hurdle C Johnson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5667
WATER RIGHT NO(S). 37-07002/37-07309/A37-12089

This is to certify that: WOOD RIVER RANCH
PO BOX 479
BELLEVUE ID 83313

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-07002 :			
Priority: 08/08/1967			
IRRIGATION	04/01 to 10/31	1.24 CFS	217.0 AF
Right No. 37-07309 :			
Priority: 10/31/1973			
IRRIGATION	04/01 to 11/01	3.93 CFS	885.5 AF
STOCKWATER	01/01 to 12/31	0.23 CFS	14.0 AF
		3.93 CFS	899.5 AF
Right No. A37-12089 :			
Priority: 05/01/1981			
IRRIGATION	04/01 to 11/01	3.93 CFS	565.7 AF
	TOTAL:	* 3.93 CFS	1682.2 AF *

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSWSW , Sec. 35, Township 01N, Range 18E
NENESW , Sec. 2, Township 01S, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	18E	33	SWNE 20.7	SENE 25.9	NESE 40.1	
			NWSE 36.9	SWSE 16.4	SESE 27.0	167.0
		34	SWNE 15.4	SENE 24.2	SWNW 19.6	
			SENE 34.5	NESW 40.3	NWSW 37.0	
			SWSW 4.2	SESW 16.4	NESE 22.6	
			NWSE 35.5	SWSE 2.9	SESE 5.9	258.5
		35	SWNW 12.5	NWSW 13.8	SWSW 1.3	27.6
01S	18E	2	Lot 2 (SWNE) 2.2	Lot 4 (SNNW) 0.2	Lot 3 (SENE) 20.6	
			NESW 21.3	NWSW 10.2		54.5
						507.6 **

Total number of acres irrigated:

MICROFILMED

NOV 08 2000

TRANSFER NO. 5667
WATER RIGHT NO(S). 37-07002/37-07309/A37-12089

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted for irrigation purposes under this right and shall only divert groundwater under this right for irrigation purposes when water from the appurtenant surface water rights cannot be delivered to the right holder.
3. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used for irrigation purposes without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 9. The total instantaneous diversion of water from all points of diversion under Transfer 5667 shall not exceed 3.93 cfs, nor a total combined annual volume of 1682.2 af.
- ** 10. Right 37-07002 is limited to the irrigation of 62.0 acres in the place of use described above in a single irrigation season.
- ** 11. Right 37-07309 is limited to the irrigation of 253.0 acres in the place of use described above in a single irrigation season.
- ** 12. Right A37-12089 is limited to the irrigation of 192.6 acres in the place of use described above in a single irrigation season.
- * 13. Rights 37-07002, 37-07309, and A37-12089 when combined shall not exceed a total diversion rate of 3.93 cfs.

MICROFILMED

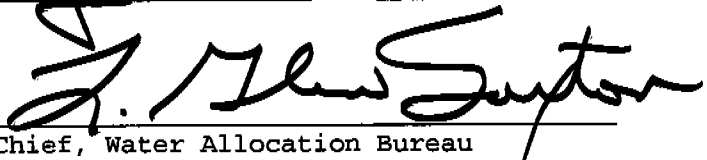
NOV 08 2000

TRANSFER NO. 5667
WATER RIGHT NO(S). 37-07002/37-07309/37-12089

CONDITIONS OF APPROVAL AND REMARKS

14. Approval of Transfer 5667 does not confirm SRBA Claimed Right A37-12089.
15. Three points of diversion are located within SWSWSW, S35, T01N, R18E.

Dated this 27th day of July, 2000


Chief, Water Allocation Bureau

MICROFILMED

NOV 08 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5667

RECEIVED

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

OCT 26 1999

Department of Water Resources
Southern Region

JUL 11 2000

Name of applicant Wood River Ranch Phone 788-2753
Department of Water Resources
Post Office address PO Box 479, Bellevue, ID 83313

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU
2. Describe the reason for the proposed changes Existing well is not producing the licensed flow rate, so 3 more wells are being added to the system. All the licensed ground is under the same water system, so the existing PPU is being described here.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------|-------------------|--------------------|-------------------|----------------------------|
| <u>27-07002</u> | <u>8-8-1967</u> | <u>1.24/186.0</u> | <u>Irrig.</u> | <u>4-1</u> to <u>10-31</u> |
| <u>27-07309</u> | <u>10-31-1973</u> | <u>3.93/159.0</u> | <u>"</u> | <u>4-1</u> to <u>11-1</u> |
| | | <u>0.23/14.0</u> | <u>Stockwater</u> | <u>1-1</u> to <u>12-31</u> |
| <u>A37-12089</u> | <u>5-1-1981</u> | <u>3.93/677.1</u> | <u>Irrig.</u> | <u>4-1</u> to <u>11-1</u> |
2. Total amount of water being transferred 3.93 cubic feet per second and/or 1682.2 acre-feet per annum.
3. Source of water Groundwater tributary to 1682.2
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	35	1N	18E	Blaine	1 existing + 2 new wells
	NE	NE	SW	2	1S	18E	"	new well

5. Lands irrigated or place of use: Permissible Place of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	18E	33			20.7	25.9									40.1	36.9	16.4	27	167
		34			15.4	24.2			19.6	34.5	40.3	37	4.2	16.4	22.6	25.5	2.9	5.9	5
		35							12.5			13.8	1.3						27.6
1S	18E	2			2.2				0.2	20.6	21.3	10.2							54.5
					14.2				14.9	14.3									

TS467

Total acres

507.6

PART 1

6. General Information:

- a. Description of diversion system 4 connected wells & pumps, mainlines to sprinklers.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will be irrigated as it always has been.
- d. Remarks:
Stock drink at the original well only.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED
 NOV 08 2009

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-07002

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.24 CFS	186.0 AF

SOURCE

GROUNDWATER

Priority: 08/08/1967

LOCATION OF POINT(S) OF DIVERSION:SWSW , Sec. 35, Township 01N, Range 18E
BLAINE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	18E	2	Lot 2(SWNE) 3	Lot 4(SWNW) 1	Lot 3(SENW) 27	
			NESW 22	NWSW 9		62
				Total number of acres irrigated:		62

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ OtherQuitclaim Deed

MICROFILMED

NOV 03 2000

PART 2

TRANS NO. **T#5667****A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 37-07309

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.93 CFS	759.0 AF
STOCKWATER	01/01 to 12/31	0.23 CFS	14.0 AF
	Totals	3.93 CFS	773.0 AF

SOURCE

GROUNDWATER

Priority: 10/31/1973

LOCATION OF POINT(S) OF DIVERSION:SWSW , Sec. 35, Township 01N, Range 18E
BLAINE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	18E	34	SWNE 6	SENE 8	SWNW 7	
			SENE 14	NESW 37	NWSW 20	
			SESW 23	NESE 35	NWSE 39	
			SWSE 13	SESE 1		203
	35		SWNW 13	NWSW 26	SWSW 11	50
				Total number of acres irrigated:		253

PLACE OF USE: STOCKWATER, same as IRRIGATION useCONDITIONS/REMARKS:

1. THIS RT. WHEN COMBINED WITH RT. 37-7002 SHALL NOT EXCEED 3.93 CFS.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:MICROFILMED
NOV 08 2000

Page 5 of 8

TRANS NO.

T #5667

Water Right No. 37-07309

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

MICROFILM
NOV 03 2000

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A37-12089

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	3.93 CFS

SOURCE

GROUNDWATER

Priority: 05/01/1981

LOCATION OF POINT(S) OF DIVERSION:SWSWSW , Sec. 35, Township 01N, Range 18E
BLAINE CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 18E 33	SWNE 30	SENE 24	SENE 2	
	NESW 9	SESW 2	NESE 40	
	NWSE 40	SWSE 30	SESE 30	207
		Total number of acres irrigated:		207

CONDITIONS/REMARKS:

1. THIS CLAIM IS FOR THE EXPANSION OF ACRES OF THE SYSTEM LICENSED UNDER 37-7309 & 37-7002 WHEN THE SYSTEM WAS PUT INTO A SPRINKLER PIVOT SYSTEM.

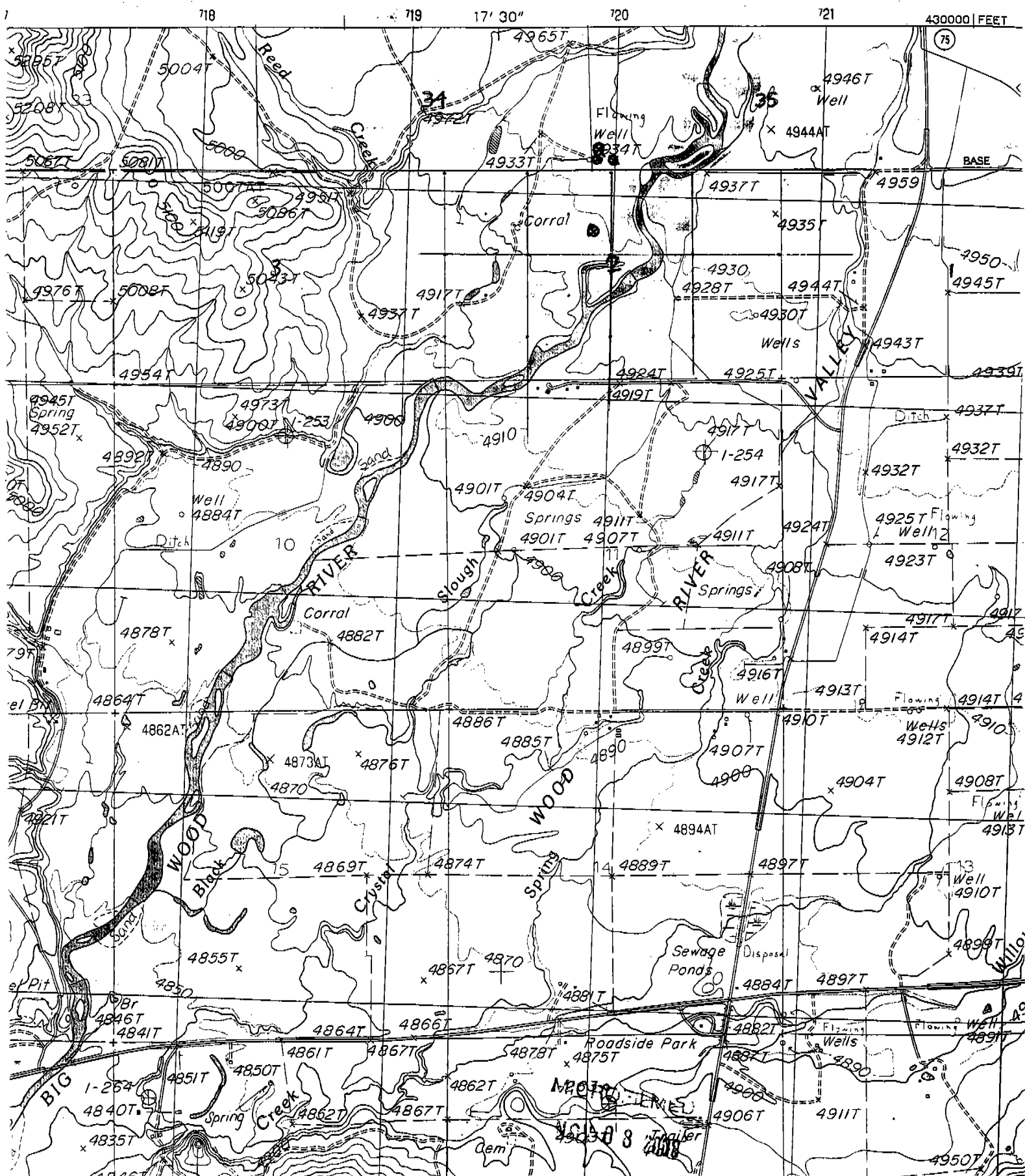
Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☒ Other MICROFILMED

NOV 02 2003



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



William D. Page (manager)
(Signature of Applicant)

Subscribed and sworn to before me this 25th day of October, 1999

J. F. Stanton
(Notary Public)

My commission expires 10-25-2000

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 5 attachments

Received by J. F. Stanton Date 10-25-99

Protest filed by None

Prelim. check by JF Fee \$100. S022629

Receipted by JF Date 10-25-99

Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 3/15 & 3/22/00

Hearing held by _____ Date _____

Watermaster recommendation requested on 3/7/00

Recommended for ☒ approval ☐ denial

rec'd. 3/15/00

by AD

Copy of transfer sent to lien holder _____

MICROFILMED

NOV 08 2000

12

2)

724.01

27

22

O.

44

4.9

69.0 MICROFILMED

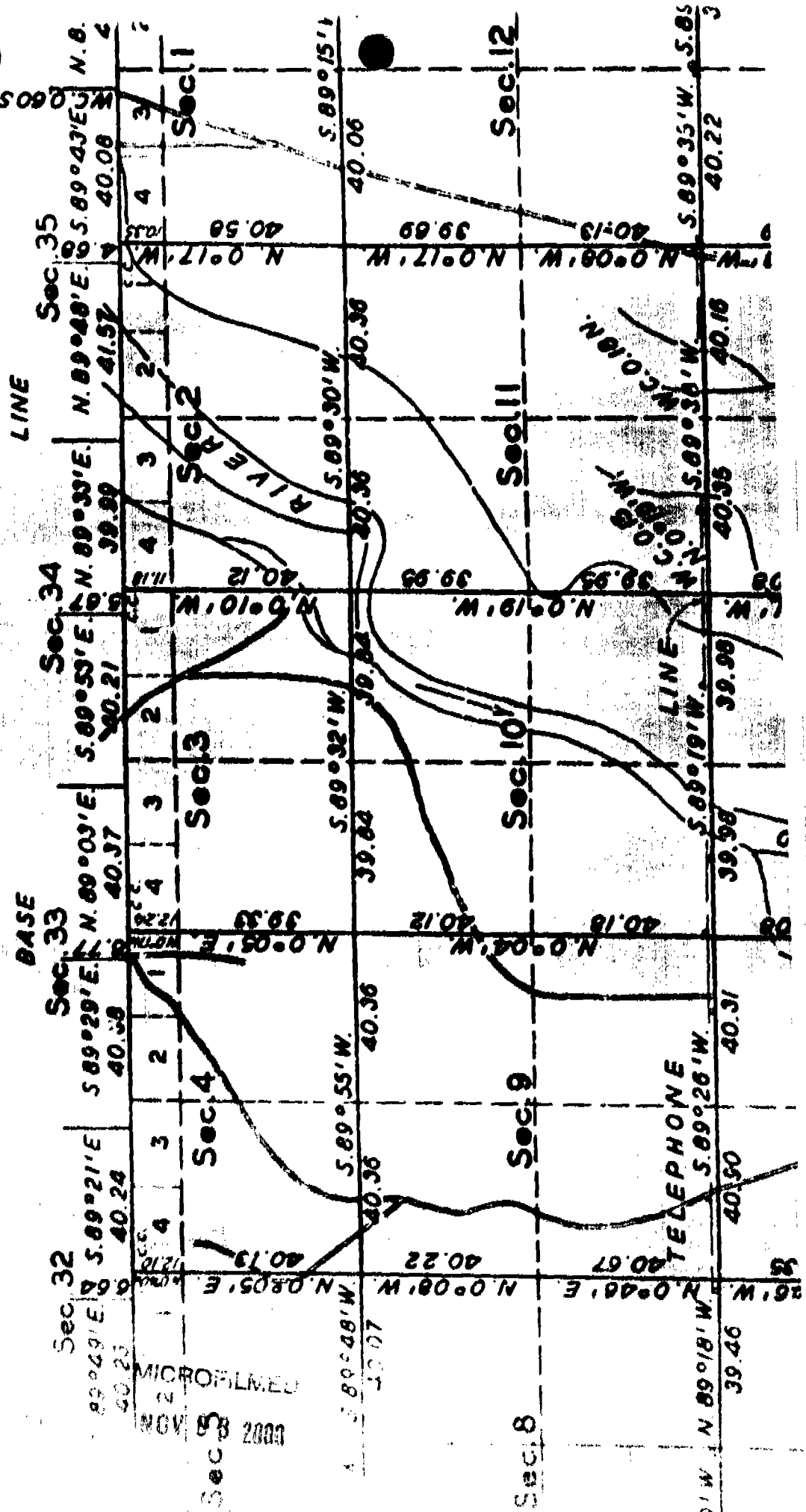
327000

T # 5667

RANGE No. 18 EAST OF THE BOISE M

DEPENDENT RESURVEY

T#5667



--	--	--	--	--	--

01S	18E	2	NENW	3	20.6
01S	18E	2	NWNE	2	2.2
01S	18E	2	SENE	4	0.2
01S	18E	2	NESW	0	21.3
01S	18E	2	NWSW	0	10.2

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T#5667

		Sec		
--	--	-----	--	--

01N	18E	33	NWSE	36.9
01N	18E	33	SENE	25.9
01N	18E	33	SESE	27.0
01N	18E	33	SWNE	20.7
01N	18E	33	NESE	40.1
01N	18E	33	SWSE	16.4
01N	18E	34	SWNE	15.4
01N	18E	34	SWNW	19.6
01N	18E	34	NWSE	35.5
01N	18E	34	SENE	24.2
01N	18E	34	SENW	34.5
01N	18E	34	NESE	22.6
01N	18E	34	NWSW	37.0
01N	18E	34	NESW	40.3
01N	18E	34	SESE	5.9
01N	18E	34	SWSE	2.9
01N	18E	34	SWSW	4.2
01N	18E	34	SESW	16.4
01N	18E	35	SWNW	12.5
01N	18E	35	NWSW	13.8
01N	18E	35	SWSW	1.3

MICROFILMED
NOV 08 2000

T#5667

FILED FOR RECORD AT REQUEST OF:

SHORT & CRESSMAN

AFTER RECORDING, MAIL TO:

Lynn M. Skordal
Short & Cressman
30th Floor, First Interstate Center
999 - Third Avenue
Seattle, WA 98104

QUITCLAIM DEED
(IDAHO)

THE GRANTOR, EASTSIDE VENTURES COMPANY, INC., a Washington corporation, with its corporate offices located at 13620 S.E. Eastgate Way, Bellevue, Washington, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, hereby conveys, releases, remises and forever quitclaims to RHOADY R. LEE, JR., an individual whose address is 3639 Hunts Point Road, Bellevue, Washington 98004, the following described real estate, situated in the County of Blaine, State of Idaho, including any interest therein which grantor may hereafter acquire:

See attached Exhibit A.

DATED this 3rd day of September, 1985.

EASTSIDE VENTURES COMPANY, INC.

Larry B. Darnell
Larry B. Darnell, President

By Jeanne Marie Lee
Jeanne Marie Lee, Secretary

STATE OF WASHINGTON)
) ss.
COUNTY OF KING)

On this 3rd day of Sept., 1985, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Larry B. Darnell and Jeanne Marie Lee, to me known to be the President and Secretary respectively of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

MICROFILM

NOV 9 1985

Shirley Jones
Notary Public in and for the

T#5667

EXHIBIT A
LEGAL DESCRIPTION
(Wood River Ranch)

PARCEL 1:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE
COUNTY IDAHO:

SECTION 12: All that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying West of
the highway right-of-way, (designated as Tax
Lot No. 1382 on Blaine County Tax Assessor's
Rolls).

SECTION 13: All that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying West of
the highway right-of-way, (designated as Tax
Lot No. 1374 on Blaine County Tax Assessor's
Rolls).

SECTION 26: S $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$.

SECTION 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$; S $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$.

SECTION 28: E $\frac{1}{4}$ SE $\frac{1}{4}$; all of that portion of W $\frac{1}{4}$ SE $\frac{1}{4}$ lying East of
existing road, (designated as Tax Lot No. 5357 on
Blaine County Tax Assessor's Rolls). SE $\frac{1}{4}$ NE $\frac{1}{4}$ excepting
therefrom the following described tract of land:

Commencing at a one-half inch iron pin at the intersection of
the West line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ with the Northerly line of the
County Poverty Flat-Rock Creek Road;
thence

N. 1° 07' 00" W., 1,114.45 feet to a one-half inch iron pin
marking the Northwest Corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence
S. 89° 52' 45" E., 1,141.34 feet to a one-half inch iron pin
on the Northerly boundary of said County road; thence
S. 45° 12' 00" W., 1,577.88 feet to the POINT OF BEGINNING,
(designated as Tax Lot 4974 on Blaine County Tax Assessor's
Rolls).

SECTION 33: E $\frac{1}{4}$ E $\frac{1}{4}$; all that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying East
of existing road.

SECTION 34: All.

SECTION 35: W $\frac{1}{4}$ W $\frac{1}{4}$.

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE
COUNTY, IDAHO:

SECTION 2: Lots 2, 3, 4 and NW $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 3: Lots 1, 2, 3, 4 and S $\frac{1}{4}$.

PARCEL II:

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 1: SW $\frac{1}{4}$ SW $\frac{1}{4}$, excepting therefrom the east 5 acres, (designated as Tax Lot No. 307 on Blaine County Tax Assessor's Rolls).

SECTION 2: S $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

PARCEL III:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 13: E $\frac{1}{4}$ NW $\frac{1}{4}$.

PARCEL IV:

Two parcels of land in Section 28, Township 1 North, Range 18 East of the Boise Meridian, Blaine County, Idaho, described as follows:

Parcel A:

Beginning at the SE corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28; thence North 0°53'23" West along the East line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ 109.85 feet to the Southeasterly side of an existing County road; thence South 45°40'00" West along said County road 156.82 feet to the South line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 89°52'45" East 113.89 feet to the point of beginning, containing 0.14 acres, more or less.

Parcel B:

Beginning at the SE corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28; thence North 1°07'00" West along the East line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ 129.19 feet to the Southeasterly side of an existing County road; thence South 45°12'00" West along said County road 183.22 feet to the South line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 89°58'20" East 132.53 feet to the point of beginning, containing 0.20 acres, more or less.

WATER LICENSE

Water License No. 37-7002 Priority August 8, 1967 Amount 1.24 c.f.s.

THIS IS TO CERTIFY, that Wood River Ranch Company, Inc.
of Bellevue, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated August 8, 1967; that Permit 37-7002 was issued pursuant
to said application; that the proposed works were completed on or about August 8, 1968,
with a storage/or carrying capacity of 1.33 c.f.s., said works consisting of artesian
well, ditches; and that on August 12, 1968,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 186
acre feet per season, with a maximum rate of diversion of 1.24 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 1N, R. 18E, B.M., and
other additional points _____, in the County of
Blaine; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 186 acre feet per year.

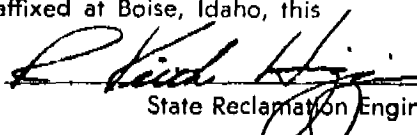
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	18E	2			1.2 3				1.4 1	1.3 27	22	9							62

Total number of acres irrigated 62

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25 day of November, 1969.

State Reclamation Engineer

37 7002

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED
AUG 12 1968
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

State of Idaho
County of Blaine

Wood River Ranch Co. Inc. of Billveru Ida.
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says that the following information is true and correct to the best of his knowledge:

1. That he is the owner or duly authorized agent of the owner of Permit 37-7002
2. State source of water supply artesian Well
3. The point of diversion of the water is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 T1N-R18E

4. State for what purpose water is used Stock Water & irrigation

5. The amount of water used is 3 c.f.s. (state in what manner the quantity of water was determined and the qualifications of the person making such determination) W. Watta
Dept Water Master with a portable weir.

6. State the place of such use, and if for irrigation the description by legal subdivisions of the land so irrigated Tract lots 2-3-4 in Section 2 Township 1S R18E.
Consisting of about 105 A. and NW $\frac{1}{4}$ of Section 2 Township 1S R18E
Consisting of the 80 A. total A = 185

7. Give description of works by which water is conducted to such place of use including the name of any canal or stream used to carry the water private ditch, Water lost
down our bank.

8. The relation or understanding upon which the right to take water from the works is based is need for the water

9. List all other water rights appurtenant to same place of use 385 in the 9/183-
135 in the 83- 80 in the 86. This water is on adjoining lands.

10. The date of priority to be established is Well was drilled in 1962.

11. Remarks

Wood River Ranch Corp.
Harold C Johnston Vice Pres.
(signature)

Subscribed and sworn to before me this 8th day of August, 1968.

Eileen M. Scofield, ne Miller
(notary public)

My commission expires Sept 20, 1968.

RECEIVED
APR 4 1967

Identification No.

Application No.

37-7002
DEPT. OF FINANCE
STATE OF IDAHO
1984

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant WOOD RIVER RANCH COMP. INC.
post office address BELLEVUE IDAHO
2. Source of water supply ARTESIAN which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 1 N
Range 18 E B.M. BLAINE County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 3 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
IRRIGATION purpose from APRIL 1 to OCT 15 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. The water flows into a main ditch and then we irrigate from laterals going from main ditch, all ditches are dirt

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 18 inches; proposed depth of well is 205 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years. Completed in 1962
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of Use of Water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

37 7002

nr

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1080

c. Describe any other water rights used for the same purposes 385 inches 6-15-1883

135 inches 6-26-1883 80 inches 10-26-1886

all out of Big Wood River.

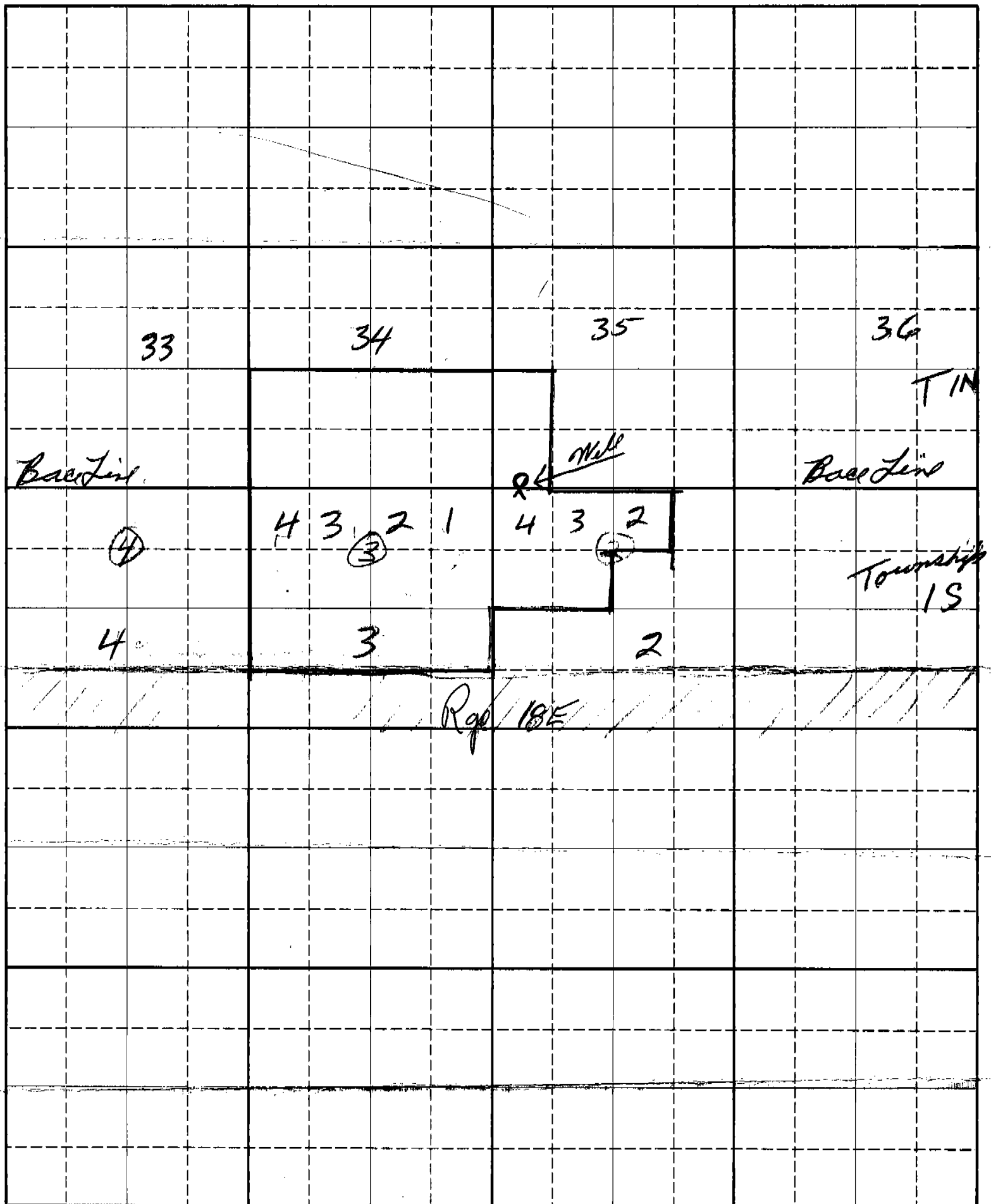
9. a. Who owns the property at the point of diversion WOOD RIVER RANCH COMP INC.

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wood River Ranch Comp. Inc.
Harold C. Gilmartin Vice Pres.
 (Applicant)

Received by ef Date 8-8-67 Time 9:30 am
Preliminary check by DMM Fee \$ 30.00
Receipted by ef Date 8-8-67
Publication prepared by KS Date Aug 45
Published in The Naylor Times
Publication dates Aug 24-31
Publication approved KS Date Aug 22
Priority reduced to _____ Reason _____

Receipt given
11727

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

CSA, DMM
JOB

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7002, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 68.
- Other: this permit is supplemental to the Big Wood River rights. The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of September 19 67.

R. Keith Higgins
State Reclamation Engineer

RECEIVED
SEP 19 1967
Department of Information

Affidavit of Publication

STATE OF IDAHO, }
County of Blaine, } ss.

BERWYN BURKE, being first duly sworn deposes and says that he is now and at all times herein mentioned has been the publisher of The Hailey Times, which is now, and at all times herein mentioned has been a newspaper as defined in Section 58-106 of the Idaho Code Annotated as amended by Chapter 38 of the Laws of 1939, and printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, The Hailey

Times, and not in any supplement thereof, for Two consecutive weeks commencing with the first publication thereof on the

24th day of August, 1967
and ending with the last publication thereof on the

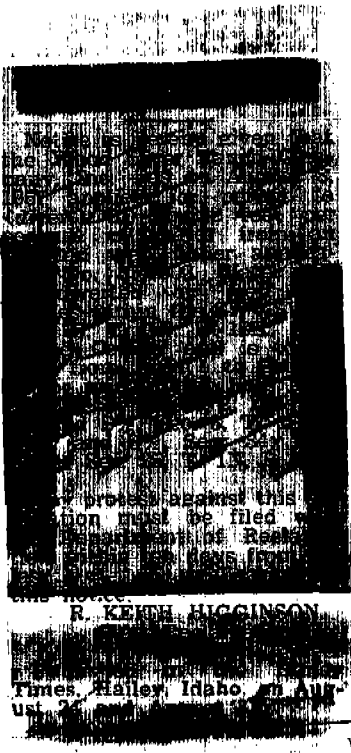
31st day of August, 1967

Cost of this publication is \$ 8.16

Berwyn Burke
BERWYN BURKE, Publisher.

Subscribed and sworn to before me, this 18th day
of September, 1967

Frederick H. Haines
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.



THE HAILEY TIMES

★ Pub. Each Thursday
★ 10 Lines From Sun Valley

HAILEY NEWSPAPER IN BLAINE COUNTY
J. J. JENSE, Editor and Publisher

HAILEY, IDAHO

DATE September 2, 1967

- Department of Reclamation
- Room 107 - State House
- Boise, Idaho 83701

RECEIVED
SEP 15 1967
Depart

- ☐ Current Account
- ☐ Past Due Account
- ☐ Reply Requested

TERMS: Net — Past Due After 10th of Month Following Date of Purchases

DESCRIPTION	AMOUNT
August 24, 1967 through August 31, 1967: NOTICE OF APPLICATION FOR WATER, Application No. 37-7002; 34 lines, published two weeks..... (Wood River Ranch Company, Inc.)	8.16
"I hereby certify that the above account is correct and just, that the supplies were actually furnished and/or the services were actually rendered as charged; and that I have not received payment therefor." Signed: THE HAILEY TIMES By <u>Berwyn Buske</u> Editor-publisher	
	\$8.16
37 7002	TOTAL DUE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 27, 2000

WOOD RIVER RANCH
PO BOX 479
BELLEVUE ID 83313

RE: TRANSFER OF WATER RIGHTS 37-07002/37-07309/A37-12089
(Transfer 5667)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Rights for the above referenced water rights (Transfer 5667). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Camela S. Skaggs
for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

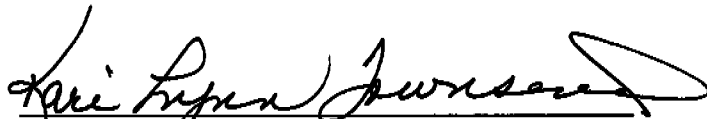
MICROFILMED
NOV 08 2000

CERTIFICATE OF MAILING

I hereby certify that on the 27th day of July, 2000 I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

RE: TRANSFER OF WATER RIGHTS 37-07002/37-07309/A37-12089
(Transfer 5667)

WOOD RIVER RANCH
PO BOX 479
BELLEVUE ID 83313


Kari Lynn Townsend
Secretary

MICROFILMED
NOV 08 2000

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

TRANSFER REVIEW SHEET

(10-99)

Transfer # 5667

Date Reviewed 07-24-2000

Right(s) 37-07002 _____

37-07369 _____

A37-12089 - Expansion Claim Acres only _____

☒ WRQ/Split Summary

☒ No Activity on Court Page
SRBA Status _____

☐ Run POU Comparison Report

B:Change P/D C:Add P/D

D:Change P/U

E:Change Nature of Use

F:Change Period of Use

G:Other

H:Change P/D & Add P/D

I:Change P/D & P/U

☒ Add P/D & Change P/U

Proof of Ownership SRBA Claims - Quitclaim deed to Rhoady R. Lee Jr. (WRR)

doesn't cover all of Sec 33 on A37-12089. Blaine Co. Assessor identified owners

as Lakeside Industries & WA asphalt - all owned by Rhoady Lee per Bill Yeager manager.

Transfer ☒ All of Right _____ Portion of Right _____

Resulting Split(s) NONE

Check Transfer Against Recorded Right:

Standard Season 4-15 to 10-31

Standard Volume 3.5 / 2.5

(1) ☒ Priority (2) ☒ Use (3) _____ Season/W61 (4) ☒ Rate (5) _____ Volume

(6) ☒ Source (7) _____ P/D (8) _____ P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) NA Water District (12) Yes Pertinent Conditions (13) No Expansion

W/ Comment Rev'd. 3-15-00

P/D overlap + expansion rt.

w/limits

(3) Licensed seasons exceed current standard - A37-12089 limited to standard.

(5) Allow current standard of 3.5 ac/acre - Limited to Vop combined total.

(7) Add P/Ds 1 existing/3 proposed new - All drilled.

(8) Combine rts to create 507.6 acre PP/U. A37-12089 covers 192.6

additional acres per region review

Supplemental GW

Transfer Remarks 3 P/Ds SWSWSW, S35

W35

PP/U cart.

W84

A37-12089 W58

Conditions 100, 105, R163, 094

T07, T08, T09

T17

Database/Processing Notes

Standard

Standard ☒

T37-12089 when approved should be copied to an "X" prefix.

WR deleted/TS copied to Hanks/Delete all TS.

"T" Files Update Complete ☒

Approval Form ☒

Transfer Memo

Database Updated Following Approval ☒

Memo/Form Files Deleted ☒

38
07-27-2000

			standard 3.5	
37-07002	1.24 cfs	62.0 acres	217.0 aka	< VDR
37-07309	3.93 "	253.0 "	885.5 "	< VDR
	.23	+ stock	14.0	
			899.5 aka	
	<u>3.93</u>	315 acres	1102.5 aka	
		+ stock	14.0	
A 37-0089	3.93	192.6	545.7	Balance VDR
		207 acres	674.7	
			724.5 aka	
	<u>3.93 cfs</u>	507.6	1774.6	
		522 acres	1827.0 aka	> VDR =
		+ stock	14.0 stock	
			1841.0	
				1668.2 aka
				14.0
				1682.2 aka
App + Recommendations	3.93 cfs	507.6 acres	1668.2 aka	
TOTALS		+ stock	14.0 " stock	
			1682.2 aka	

214 days / 2 seasons of use.

IDAHO DEPARTMENT OF WATER RESOURCES
PREFIX/SPLIT QUERYDATE: 07/24/00
TIME: 14:19:40
PAGE: 1

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
37-07002	WOOD RIVER RANCH CO. INC.	C	08/08/1967	L/	GROUNDWATER	IRR	WR
T37-07002	WOOD RIVER RANCH	C	08/08/1967	L/	GROUNDWATER	IRR	WR

A37-07002	WOOD RIVER RANCH	C	08/08/1967	L/	GROUNDWATER	IRR	AJ

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
37-07309	WOOD RIVER RANCH CO. INC.	C	10/31/1973	L/	GROUNDWATER	IRR STOCK	WR
T37-07309	WOOD RIVER RANCH	C	10/31/1973	L/	GROUNDWATER	IRR STOCK	WR

A37-07309	WOOD RIVER RANCH	C	10/31/1973	L/	GROUNDWATER	IRR STOCK	AJ

WATER RIGHT NO.	NAME	OWNER	PRIORITY	DATE	STG/STS	SOURCE	USE DESC	SYSTEM
T37-12089	WOOD RIVER RANCH	C	05/01/1981	J/	GROUNDWATER	IRR	WR	

A37-12089	WOOD RIVER RANCH	C	05/01/1981	J/	GROUNDWATER	IRR	AJ	

IDWR TRANSFER ANALYSIS SHEET

APPLICANT Wood River Ranch TRANSFER NO. 5667

1. Right number(s) 3707002 elat

2. Type of right
☒ Decree ☒ License ☐ Statutory Claim
☒ SRBA Beneficial Use Claim

3. Purpose of transfer
☐ Change P/D ☒ Add P/D ☐ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
☒ Other: Create PDU

4. Check Existing Right:
☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

Comments: _____

5. Check Proposed Right for amount of land &/or water transferred:

☒ Also see attached memo for more analysis information

- a. ☒ All of right
- b. ☐ Part of right (NOTE: Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use
- e. ☒ Map showing P/D & P/U after transfer
- f. ☒ Correct notarized signature and \$100 fee
- g. ☒ Proof of ownership of right &/or land from which water is transferred
- h. ☒ Expansion in use of right - Comments: None requested

TS667

i. ☒ Existing rights from same source, on land water is being transferred to; right number(s): _____

None

j. ☒ SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) _____

Claim covers 192.6 acres more than what is licensed.

k. ☒ Comment letters ☐ Yes ☒ No
If yes ☒ Water District # 37
☐ Lienholder, others, see #2 below for name and address

INITIAL ALLOCATION REVIEW BY _____
SRBA SUPERVISOR REVIEW BY _____
PUBLICATION REVIEW BY _____

J. S. Stanton

DATE 2-22-06
DATE 7/7/00
DATE _____

1. Legal Notice electronically sent to DWRO3::VAULT ☐ Yes

2. COMMENT LETTERS Copy of Pg 1 to AJ ☐ Yes

Watermaster recommendation requested on _____, Received on _____

Other comments letters - send to the following name(s) & address(es): _____

3. Transfer published correctly? ☒ Yes ☐ No

4. Affidavit of publication received? ☒ Yes ☐ No

5. Protests received? ☐ Yes ☒ No; Acknowledgement sent? ☐ Yes

6. Copies made for Region file (see attached supplemental page)? ☐ Yes

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny due to _____

3. Conditions (special conditions in Water Districts) _____

☒ Also see attached memo for recommendation dated: 4/19/00

4. By [Signature]

Date 4/19/00

RECEIVED

MEMO

JUL 11 2000

FROM: Allen Merritt

AM

Department of Water Resources DATE: April 19, 2000

TO: Transfer File No. 5667

Water Right(s): 37-07002
37-07309
A37-12089

In the Name of: Wood River Ranch

SUBJECT: Review and Recommendation

This transfer proposes to allow use of four wells to supply water to lands licensed and lands expanded under SRBA Claim. The transfer also shifts the acres around to more correctly record actual place of use. (See Stanton's 10/26/99 Memo)

The transfer was advertised without protest.

Review of the water rights files finds that 37-07002 was licensed from the original well in SWSW Section 35 for 62 acres. The well was artesian at that time. Right 37-07309 was then licensed for 253 additional acres from the same well but a 200 HP pump had been installed and the capacity of the well was 3.93 cfs.

Review of the well drilling records indicates that in 1998 problems with the old well were attempted to be corrected. Attempts at cleaning & modifying the well started. These attempts failed and a replacement well was drilled which did not prove satisfactory so exploratory wells drilled.

It does not appear that the expansion acres claimed under A37-12089 are predicated on the new wells drilled.

Recommendation

I recommend that this transfer be approved subject to the following conditions:

- Subject to SRBA.
- The system capacity of the wells is limited to 3.93 cfs.
- All appurtenant surface water to be used to the fullest extent possible before use of groundwater.
- Each well shall have a totalizing meter installed and the annual volume of use from wells is limited to 1668.2 afa.*
- Right 37-12089 limited to 192.6 acres within PPU.
- Right 37-07002 limited to 62 acres within PPU.
- Right 37-07309 limited to 253 acres within PPU.

MICROFILMED

NOV 08 2000

**D Jones*: Volume appears to be limited to ~~continuous~~ numeric total of licenses 186 + 773 + volume of "expansion" right ~~207~~ 192.6 x 3.5 AFA = 1633 AFA [Not 1682.2 applied for]

L # T#5667

[illegible]

NOV 08 2000

AFFIDAVIT of PUBLICATION

RECEIVED

MAR 27 2000

Department of Water Resources
Southern Region

State of Idaho, }
County of Blaine } SS.

On this 23 day of March, in the year 2000 before me a Notary Public of said State, personally appeared _____, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15 day of March, 2000, and the date of the last publication was on the 22 day of March 2000



[Signature]
Subscribed and sworn to before me this 24 day of March 2000
[Signature]
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line	<u>23.5</u>		
Number of Lines in Notice	<u>25</u>		
Number of Insertions	<u>2</u>		
<u>5</u> Lines tabular at	<u>3.06</u>	7¢ / Pica	
<u>20</u> Lines straight at	<u>2.82</u>	6¢ / Pica	
Subsequent lines at	<u>—</u>	5¢ / Pica	
TOTAL COST	<u>76.70</u>		

COPY OF NOTICE
(Paste Here)

Notice of proposed change of
TITLE OF NOTICE water rights

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

State of ID. Dept. of

BILL TO

Water resources
1341 Fillmore St. #200
Twin Falls, ID. 83301

Notice of proposed chan

NOTICE OF PROPOSED CHANGE OF WA
Notice is hereby given that an application for Water Resources by Wood River Ranch, changes to water rights as described by Transfer No. 5667 involves diversions 1 T01N, R18E for stockwater and irrigator and Sections 33, 34 & 35, T01N, R18; recorded rights:

Right No.	Priority Date
37-07002	08/08/1967
37-07309	10/31/1973

A37-12089 05/01/1981
The applicant wishes to divert a combine ed wells; one (1) existing and two (2) new and one (1) new well within NESW, S02 of a 507.6 acre parcel, place of use: Any protest against the proposed change Water Resources, Southern Region, 134 83301, together with a protest fee of \$25 sidered by the Department in its decision posed change. The protestant must also cant.

Karl J. Doster, Registrar
Publish: Wood River Journal - March 15 &

Publication Rates
As of 1997
(Idaho code, Rev. Statutes 1984)
7-8 pt./line straight: .06 / pica
7-8 pt./line tabular: .07 / pica
7-8 pt./line successive insertion: .05 / pica

MICROFILM
NOV 08 2000

12454

RECEIVED

MAR 15 2000

Department of Water Resources
Southern Region

APPLICATION FOR TRANSFER
NO. 5667

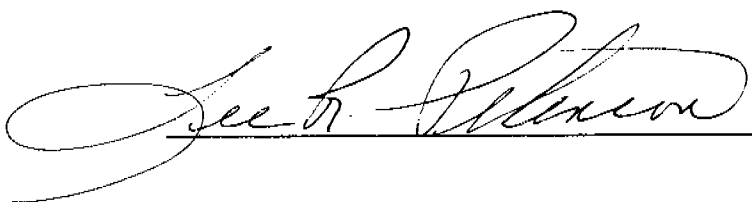
RECOMMENDATION OF WATERMASTER

I, Lee R. Peterson, watermaster of Big Wood River
of Water District No 37, County of Blaine, State of
Idaho, whose address is P O Box T, Shoshone, Idaho 83352, have read the attached
copy of the application for transfer in the name of Wood River Ranch,
and to the best of my knowledge believe the application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the director of the Department of Water Resources approve the transfer
subject to the following conditions: None.

B. I do not endorse approval of the above numbered Application for Transfer as re-
as requested for the following
reasons: _____

Dated at Shoshone, Idaho, this 13th, day of March, 2000.



Please use reverse side if needed.

MICROFILMED

NOV 08 2000

T5667

AD- 9/7/00

POU ID

POD - ID

34

35

044
045 046

047

7002 ✓

7309 ✓

12089 ✓

✓

✓

✓

615 tables changed in Disk 37

RECEIVED
NOV 9 1999
MICROFILMED

NOV 9 2 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

March 7, 2000

**LEE PETERSON WATERMASTER
WATER DISTRICT #37
PO BOX T
SHOSHONE ID 83352**

Re: Application for Transfer of Water Right Nos. 37-07002, 37-07309, A37-12089 (T# 5667-Wood River Ranch)

Dear Mr. Peterson:

Enclosed is a copy of an Application for Transfer of a Water Right within your District, and Watermaster's Recommendation Form(s).

Section 42-222 of the IDAHO CODE requires that the watermaster must be advised of proposed changes in water rights in the water district and must notify the Department of his recommendation on the application.

Please complete the enclosed recommendation form(s) and return to this office.

Regional review of an unprotested application can be completed as soon as the final protest period is past; therefore, your prompt response to this request is appreciated.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

**Mary A. Baldwin
Administrative Assistant**

Enclosures

MICROFILMED

NOV 20 2000

Stanton, Jim

From: Stanton, Jim
Sent: Friday, February 18, 2000 4:58 PM
To: Ciscell, Michael
Cc: Stanton, Jim
Subject: Erroneous Lot Numbers Along T. 1N/T. 1S Line

I have discovered that the lot numbers shown in ArcView for the short sections in T. 1S R. 18E are tied to the wrong tracts. In Sec. 2, Lots 2-4 are incorrect. Lot 4 is shown as the SE/NE, but the microfilm plat shows Lot 4 to be the SW/NW. I would expect this error to be repeated all thru these short sections. Hopefully you can do something about this. Thanks.

MICROFILMED

NOV 08 2000

T # 5667



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

January 19, 2000

Wood River Ranch
PO Box 479
Bellevue, ID
83313

RE: App. for Transfer Filed 10-25-99

Dear Bill;

Enclosed is a copy of the field-examiner's map for Right 37-07002. Also enclosed are GIS maps of the proposed permissible place of use and a closeup view of the 62 acres covered by 7002. Please review these maps to be sure that they are correct. I am especially interested in making sure that the 62 acres are outlined correctly. If you find errors, please use a waterproof pen to mark the correct field boundaries on the maps. The land shown covers about 508 acres. I will hold your application for your response.

Regards,

James E. Stanton
Sr. Water Resource Agent

MICROFILMED

NOV 08 2000

T#5667

MEMO

TO: File

DATE: 10-26-1999

FROM: J E STANTON

SUBJECT: App. For Transfer, Wood River Ranch

Yesterday ranch manager Bill Yeager came into my office to file this application. I have worked with him in the past on other matters relating to this property. His main purpose was to add 3 additional wells to the existing irrigation system (the wells were drilled or will be drilled as test wells), but during our conversation it was discovered that License 37-07002 has not been used on the licensed ground since at least 1983. The licensed p/u is low ground that was irrigated only with the well and handlines until 1981. Three pivots were installed on high ground above the well in that year, which resulted in more land being irrigated than was licensed. An expansion claim in the SRBA covers the additional ground. Bill came onto the property in 1983, so was not sure what happened in '81 & '82 as far as the p/u under 7002 was concerned. But the previous owner told him that trying to run both the pivots and handlines from the well worked poorly, and Bill never has watered the lower ground from the well. The ranch has 500" of river water, which has been used to water the 62 acres and more for a long time. It therefore appears that 37-7002 has been used on 62 of the expansion acres since at least 1983 under an unrecorded transfer, which would reduce their expansion claim by 62 acres. The legality of enlarging the p/u of their river rights is a separate question for the SRBA to deal with in a few years.

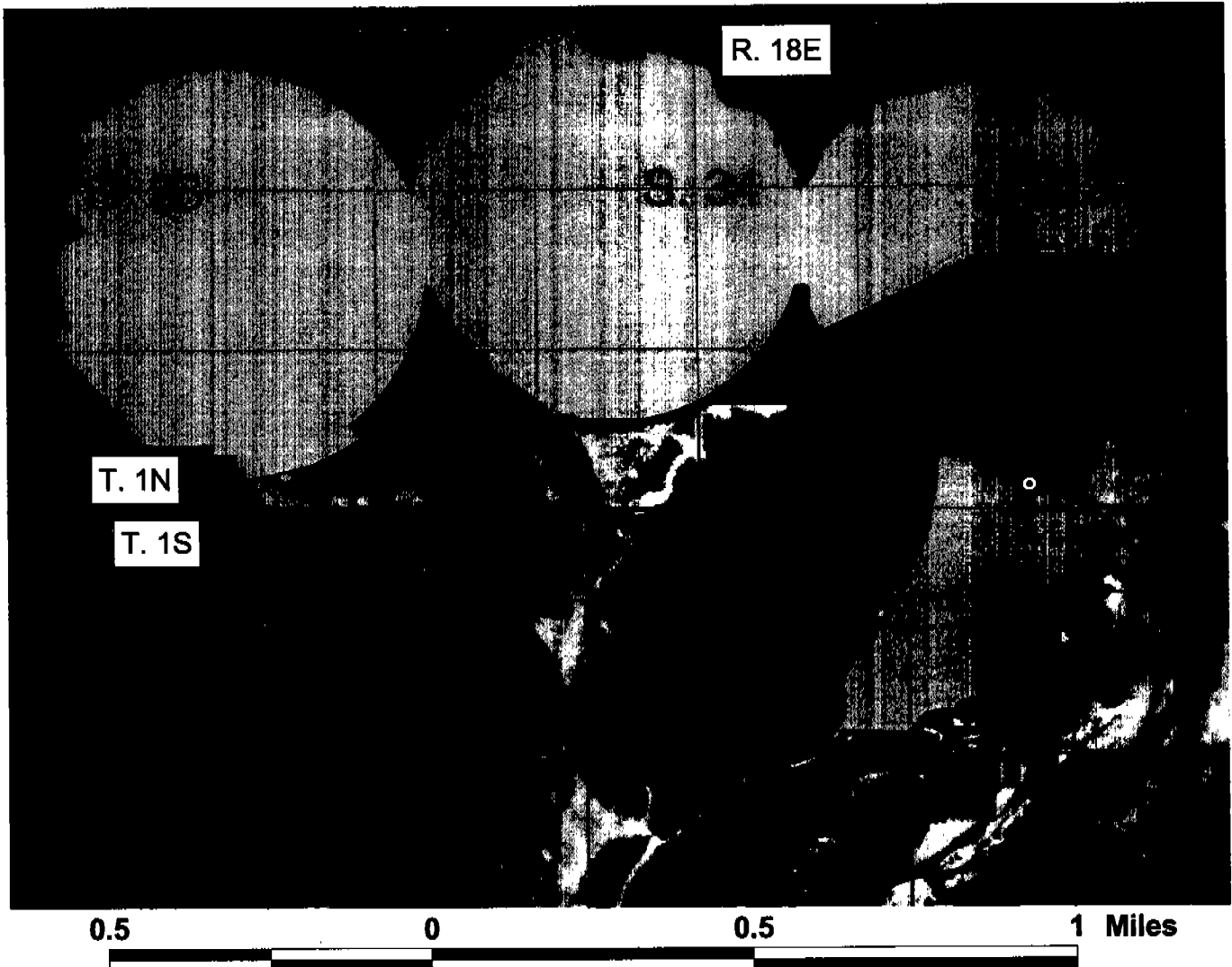
The GIS map for this place has been prepared using 1987 data. A field inspection will be conducted and ASCS records will be reviewed to verify the present p/d & p/u. Unless unforeseen problems are found, I recommend the transfer be approved. It will bring our records in line with their present irrigation practices, and will allow the continued use of the licensed diversion rate.

MICROFILMED

NOV 08 2000

T#5667

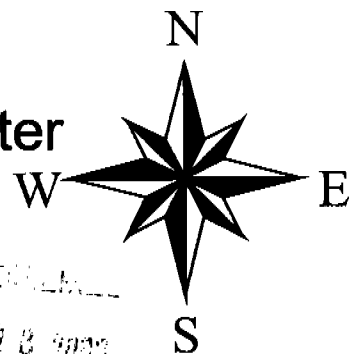
APP. FOR TRANSFER - WOOD RIVER RANCH



● New Wells To Be Added To System

⊙ Existing Irrig. Well

■ Land Irrigated With Groundwater



Prepared By J E Stanton
2-18-2000

MICROFILM
NOV 08 2000

T# 5667



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

March 8, 2000

**ATTN LEGALS DEPT
WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333**

Ladies and Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We have inserted the required publication dates. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

**Mary Baldwin
Administrative Assistant**

Enclosure

**MICROFILMED
NOV 02 2000**

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that an application has been filed with the Department of Water Resources by Wood River Ranch, PO Box 479; BELLEVUE ID 83313 for changes to water rights as described below.

Transfer No. 5667 involves diversions from ground water within SWSW, S35, T01N, R18E for stockwater and irrigation of 522 acres within S02, T01S, R18E and Sections 33, 34, & 35, T01N, R18E; all Blaine County using the following recorded rights:

<u>Right No.</u>	<u>Priority Date</u>	<u>Amt (cfs)</u>	<u>Use</u>
37-07002	08/08/1967	1.24	irrigation
37-07309	10/31/1973	3.93	irrigation
		0.23	stockwater
A37-12089	05/01/1981	3.93	irrigation

The applicant wishes to divert a combined total of 3.93 cfs from four (4) connected wells; one (1) existing and two (2) new wells within SWSW, S35, T01N, R18E and one (1) new well within NESW, S02, T01S, R18E for stockwater & irrigation of a 507.6 acre permissible place of use within same sections listed above.

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite #200; Twin Falls ID 83301 together with a protest fee of \$25.00 on or before April 3, 2000 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Wood River Journal on 03/15 & 03/22/00.

MICROFILMED

NOV 03 2000

OK

RECEIVED
SEP 27 1999
Department of Water Resources
Bozeman Region

Ident. No. 37-99-S-0066-200
Well Tag No. D0008270
Water Right No. A37-07032

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: WOOD RIVER RANCHES O 205-788-2753
Address: BOX 479
BELLEVUE ID 83313
2. Proposed Well Location: Township 01N, Range 18E, Sec. 35, SWSWSW
BLAINE County

Street Address of Well Site: 1 MILE SOUTH OF GLENDALE ROAD
BELLEVUE ID
3. Proposed Use of Well: Exploratory
4. Well Construction Information:
A. REPLACE
B. Proposed Surface Diameter: 16 In. Proposed Maximum Depth 160 Ft.
C. Anticipated Bottom Hole Temperature: 85 F or Less (Cold water well)
(NOTE: Construction diagrams and/or other information may be requested for
monitor, low temperature geothermal, municipal and artesian wells.)
5. Construction Start Date: 10/ 1/1999
6. Anticipated Well Driller: ANDREW WELL DRILLING SERVICES INC (No. 0005)
NOTE: The actual well driller must be identified to IDWR prior to drilling
commencement.
7. Applicant's Signature William D. Gager Date 9-27-99
Title Manager
(Owner, Firm Representative, Other)

Fee \$ 200.00 Received by _____ No. S022321 Date 6/29/1999

(Continued)

MICROFILMED
NOV 9 8 2000

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is Approved.

Date: 9/29/99

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

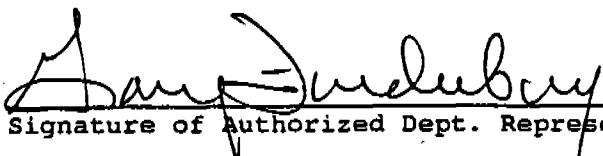
1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank. Public Water Supply wells must not be drilled closer than 100' from any drainfield or septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.
9. The well tag for the drilling permit/start card shall be securely and permanently attached to the well casing through welding or by the use of four closed end domed stainless steel pop rivets. The tag attachment will be done at the time of completion of the well, and prior to removing the drill rig from the drill site.
10. As this is a replacement well, the well being replaced shall be abandoned by a plan approved by the Dept. which meets State minimum construction standards 2,12,1.
11. A water tight cap with a locking device shall be installed on the well head and maintained until the well is decommissioned by a plan approved by the Department of Water Resources which meets State minimum construction standards, (Rule 3,12. Abandoning of wells).

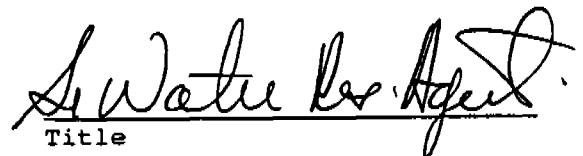
(Continued)

MICROFILM
NOV 2 8 2007

CONDITIONS OF APPROVAL:

12. The use of plastic casing in this well at land surface shall constitute a waiver of minimum construction standards as specified by rule 3,2,2. However, extra precautions shall be taken to ensure direct sunlight and surface activity (vehicle movement etc.) will not pose a risk to compromise the integrity of the casing/seal for the life of the well. This will require the placement of metal covers and/or steel posts.
13. The filter pack shall not extend more than 2' above the screened portion of the well, with the remainder of the annular space sealed as described in the drilling prospectus or as modified by these conditions.
14. If alternating clay and sand layers are encountered, every effort will be made to complete this well in one of the units, but completion with screen/filter pack shall not extend through an aquitard allowing hydraulic connection of separate aquifers or permeable formations.
15. The screened, perforated, filterpacked or otherwise open and commingled strata shall not exceed 25% of the total well depth as measured from the bottom of the open interval to the top of the open interval (s). If, however, it can be shown through geophysical logging, good continuous representative samples from hollow stem augering, or other means, that no aquitards were encountered, the length of screen/filterpack may be increased. Long open intervals, however, are not in the best interest of protecting the resource when contaminants are or may be present.
16. Prior to the commencement of abandonment of this well, approval shall be received in writing from all governing agencies (ie DEQ, EPA, IDWR) regulating the installation and maintenance, stating that "this well is no longer required for the purpose for which it was constructed".
17. THIS WELL CAN ONLY BE USED TO DETERMINE THE FLOW OF THE AVAILABLE AQUIFER. THE TRANSFER MUST BE APPROVED PRIOR TO THE USE OF THIS WELL.
18. EXISTING WELL MUST BE ABANDONED PRIOR TO THE WELL RIG LEAVING THE WELL SITE. THIS WELL ALONG WITH THE EXISTING WELLS MAY BE ALLOWED TO INSTALL A 1" VALVE AND A WATER TIGHT CAP ON THE CASING FOR THE PURPOSE OF ALLOWING THE WATER TO RUN DURING THE WINTER IF A TRANSFER HAS BEEN APPROVED IDENTIFYING EACH WELL. THIS WATER CAN NOT BE USED FOR ANY APPROPRIATIONS UNTIL APPROVED BUT MAY BE ALLOWED TO RUN IN TO THE RIVER OR SOAK IN TO THE GROUND.


Signature of Authorized Dept. Representative


Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____
Expires On: _____

MICROFILM
NOV 23 2010

Form 235-1
12/18/96 (LDT)

(Internet)

RECEIVED
SEP 24 1999Department of Water Resources
Southern RegionState of Idaho
Department of Water ResourcesDrilling Permit No. 37-99-S-0046-200
Drilling Permit I.D. Tag No. _____
Water Right Permit No. A37-07002 A37-07309
Injection Permit No. _____APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

1. Owner (please print): WOOD RIVER RANCH
2. Mailing Address: P.O. Box 479
City: BELLEVUE State: ID Zip Code: 83313 Telephone 208-788-2753
3. Proposed Well Location: Twp. 1N Rge. 18E Sec. 35 SW 1/4 SW 1/4 SW 1/4;
Gov't Lot No. _____ County BLAINE Lat. _____ Long. _____
Street Address of Well Site 1 mile south of Glendale Road City BELLEVUE
Give at least name of road + Distance to Road or Landmark
Lot, block and subdivision _____

4. Proposed Use of Well:

- ☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☒ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)

☐ INJECTION

- ☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

- A. ☐ New well ☐ Modify ☒ Replace
- B. Proposed Casing Diameter 16" Proposed Maximum Depth 160'
- C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)

6. Construction Start Date: Oct 19997. Anticipated Well Driller: ANDREW WELL DRILLING SERVICES, INC. Driller's Lic. No. 005
NOTE: The actual well driller must be identified prior to drilling.8. Applicant's Signature: William D. Jager Date 9-24-99

Address (if different than owner): _____

City: _____ State: _____ Zip Code: _____ Telephone: _____

Title: MANAGER

(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is _____ Date _____

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!****GENERAL CONDITIONS:**

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, § 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "DigLine" Number for your area is 1-800-342-1585.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative _____

Title _____

Receipt No. _____ Received by _____ Fee _____ Date _____

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

RECEIVED
SEP 24 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: WOOD RIVER RANCHES O 208-788-2753
Address: BOX 479
BELLEVUE ID 83313

2. Proposed Well Location: Township 01N, Range 18E, Sec. 2, NENENW, Lot 3
BLAINE County

Street Address of Well Site: 1 MILE SOUTH OF GLENDALE ROAD
BELLEVUE ID

3. Proposed Use of Well: Monitor
A well bore schematic and map are required for each well.
No. of proposed wells: 1

4. Well Construction Information:
A. NEW WELL
B. Proposed Surface Diameter 12 In. Proposed Maximum Depth 530 Ft.
C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
(NOTE: Construction diagrams and/or other information may be requested for
monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 6/30/1999

6. Anticipated Well Driller: WOOD RIVER DRILLING & PUMP INC (No. 0265)
NOTE: The actual well driller must be identified to IDWR prior to drilling
commencement.

7. Applicant's Signature William D. Jager Date 6-29-99

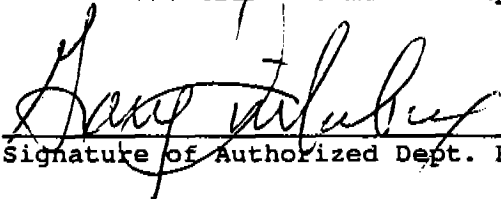
Title Manager
(Owner, Firm Representative, Other)

Fee \$ 200⁰⁰ Received by abb No. S022321 Date 6/29/90

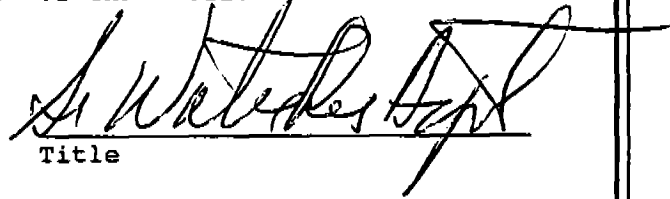
MICROFILMED
(Continued)
NOV 08 2003

CONDITIONS OF APPROVAL:

12. The filter pack shall not extend more than 2' above the screened portion of the well, with the remainder of the annular space sealed as described in the drilling prospectus or as modified by these conditions.
13. If alternating clay and sand layers are encountered, every effort will be made to complete this well in one of the units, but completion with screen/filter pack shall not extend through an aquitard allowing hydraulic connection of separate aquifers or permeable formations.
14. The screened, perforated, filterpacked or otherwise open and commingled strata shall not exceed 25% of the total well depth as measured from the bottom of the open interval to the top of the open interval (s). If, however, it can be shown through geophysical logging, good continuous representative samples from hollow stem augering, or other means, that no aquitards were encountered, the length of screen/filterpack may be increased. Long open intervals, however, are not in the best interest of protecting the resource when contaminants are or may be present.
15. Prior to the commencement of abandonment of this well, approval shall be received in writing from all governing agencies (ie DEQ, EPA, IDWR) regulating the installation and maintenance, stating that "this well is no longer required for the purpose for which it was constructed".
16. This well can only be used to determine the flow of the available aquifer. The transfer must be approved prior to the use of this well.



Signature of Authorized Dept. Representative



Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____

ENCLOSURE
NOV 9 8 2009

Drilling Permit No. _____
Water Right Permit No. _____
Injection Permit No. _____

37-99-S-0046-001

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

Tag 00008270

RECEIVED

JUN 29 1999

Department of Water Resources
Southern RegionState of Idaho
Department of Water ResourcesAPPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)Applicant (please print): Wood River RanchesMailing Address: Box 479City & State Bellevue Ida. Zip Code 83313 Telephone 208-788-2753☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____Proposed Well Location: Twp. 1N, Rge. 18E, Sec. 2, NE NE NW
1/4 1/4Gov't Lot No. 3 County BlaineStreet Address of Well Site 1 mi. South of Glendale Rd City Bellevue
Give at least name of road Distance to Road or Landmark

Lot, block and subdivision _____

Proposed Use of Well:

- ☐
- DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other
(Over 1,000 Head)

(Describe)

☐ INJECTION☒ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

Well Construction Information:

A. ☒ New well ☐ Modify ☐ ReplaceB. Proposed Casing Diameter 12" Proposed Maximum Depth 530ft.

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)Construction Start Date: 6-30-99 WILL & PHILAnticipated Well Driller: BOX 837 BELLEVUE, ID 83313Driller's Lic. No. 265

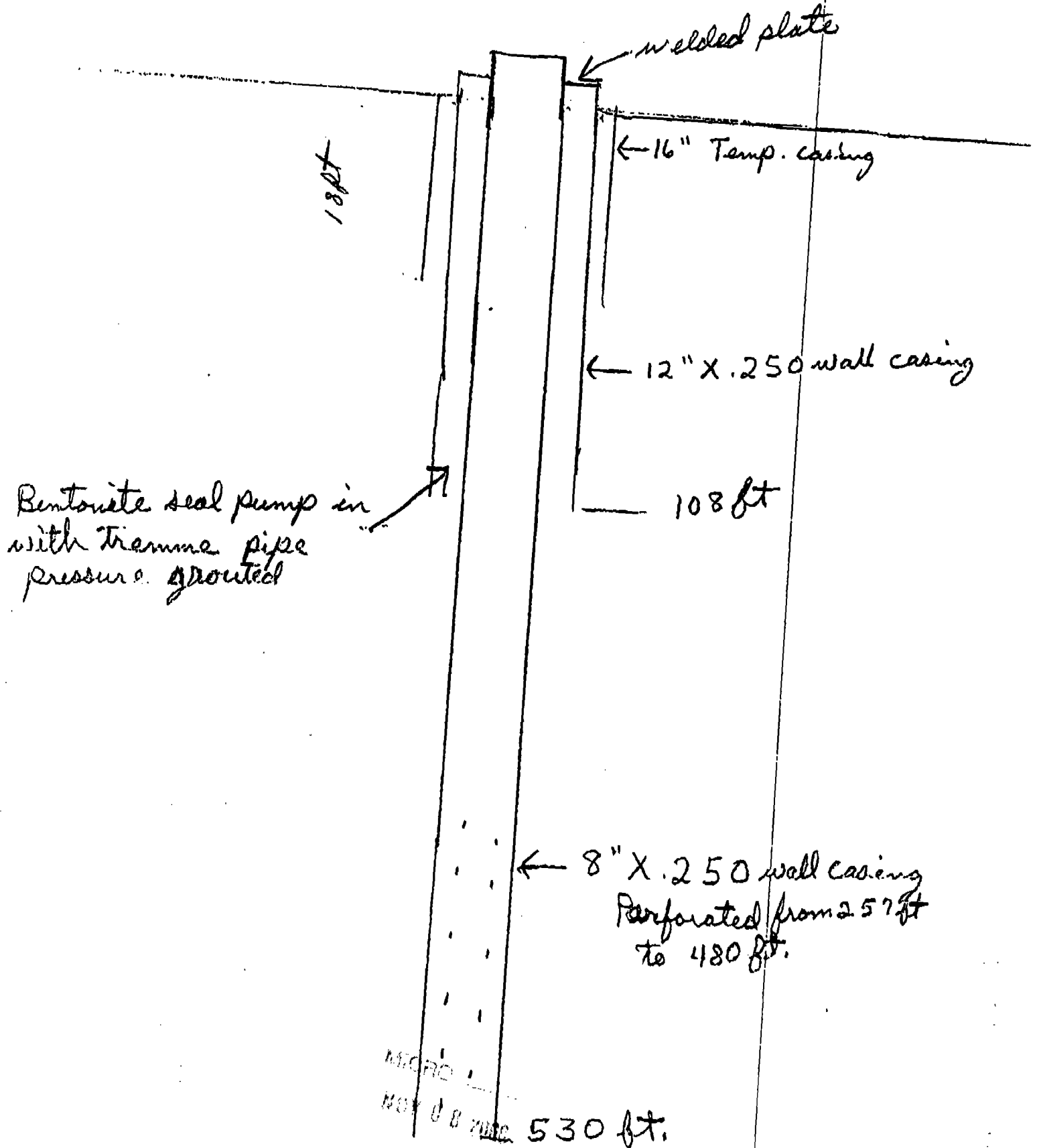
NOTE: The actual well driller must be identified prior to drilling.

Applicant's Signature MICHE Date _____Title OWNER
(Owner, Firm Representative, Other)

RECEIVED

JUN 29 1999

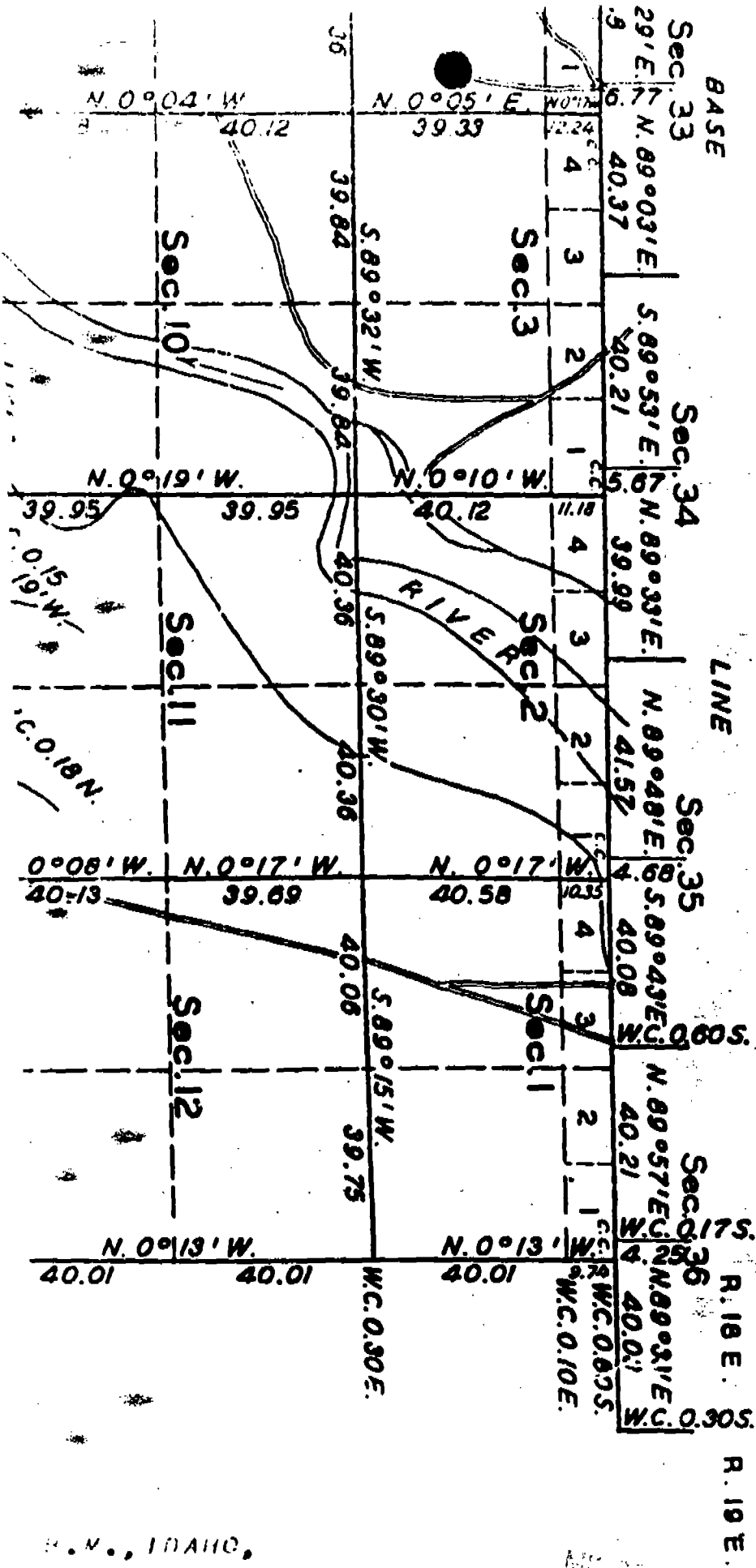
Department of Water Resources
Southern Region



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APR 18 1880

Printed 04/19/2000
Ident No. 716412
Well Tag No. D0002511

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
DRILLING PERMIT**

Relationship: Owner/Operator
Name: WOOD RIVER RANCHES
Address: PO BOX 479
BELLEVUE ID 83313

Proposed Well Location: Township 01N, Range 18E, Section 35, SW, SW, Government Lot Number 0
BLAINE County

Street Address of Well Site:
BELLEVUE ID

Proposed Use of Well: Irrigation

Well Construction Information:

- A. Repair or Clean Out
- B. Proposed Surface Diameter: Inches. Proposed Maximum Depth Feet
- C. Anticipated Bottom Hole Temperature:

Construction Start Date: Jul 30 1998 12:

Anticipated Well Drilling Company: WOOD RIVER DRILLING & PUMP INC (No. 265)

Applicant's Signature: _____ Date _____

Title: _____

APPROVED
NOV 01 1998

Ident No. 716412
Well Tag No. D0002511

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is Approved on Wednesday, August 26, 1998.

If approved, this permit authorizes the construction or modification of a well subject to the following conditions.
READ CAREFULLY!

Signature of Authorized Dept. Representative

Title

APPROVED
AUG 26 1998

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only

Inspected by _____

Twp _____ Rge _____ Sec _____

_____ 1/4 _____ 1/4 _____ 1/4

Lat: : : Long: : :

1. WELL TAG NO. D 0002511
 DRILLING PERMIT NO. 37-98-S-0095-400
 Other IDWR No. A37-07309

2. OWNER:

Name WOOD RIVER RANCH
Address P.O. BOX 479
City BELLEVILLE State IL Zip 62213

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
 W E S
 Twp. 1 North ☒ or South ☐
 Rge. 18 East ☒ or West ☐
 Sec. 35 ^{10 acres} 1/4 SW ^{10 acres} 1/4 SW ^{160 acres} 1/4 SW
 Gov't Lot _____ County BLAINE
 Lat. : : Long. : :
 Address of Well Site 1 mile south of
Glendale Road City Bellevue
 (Give at least name of road + distance to road or landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☐ New Well ☒ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	

Was drive shoe used? ☐ Y ☐ N . Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
16"	0	105	.250	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe_____ Length of Tailpipe_____

9. PERFORATIONS/SCREENS

X Perforations Method Knife
Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
40	41	3"	4	1/2"	Steel	☒	☐
75	76	3"	9	1/2"	Steel	☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

0 ft. below ground Artesian pressure 5 lb.
 Depth flow encountered _____ ft. Describe access port or
 control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

Completed _____ Depth _____ (Measurable)
Date: Started 9/19/98 Completed 9/29/98

13. DRILLER'S CERTIFICATION 12/2/98

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

WOOD RIVER DRILLING & PUMP, INC

Firm Official Ken Smith Date 12-1-98
and
Driller or Operator Ken Smith Date _____

(Sign once if *you* are the Driver & Operator)

Printed 04/19/2000
Ident No. 716439
Well Tag No. D0002695

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
DRILLING PERMIT**

Relationship: Owner/Operator
Name: WOOD RIVER RANCHES
Address: PO BOX 479
BELLEVUE ID 83313

Proposed Well Location: Township 01N, Range 18E, Section 35, SW, SW, SW, Government Lot Number
0
BLAINE County

Street Address of Well Site: 1 MILE SOUTH OF GLENDALE ROAD
BELLEVUE ID

Proposed Use of Well: Irrigation

Well Construction Information:

- A. New Well
- B. Proposed Surface Diameter: 8 Inches. Proposed Maximum Depth 200 Feet
- C. Anticipated Bottom Hole Temperature:

Construction Start Date: Sep 29 1998 12:

Anticipated Well Drilling Company: WOOD RIVER DRILLING & PUMP INC (No. 265)

Applicant's Signature: _____ Date _____

Title: _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

If approved, this permit authorizes the construction or modification of a well subject to the following conditions.
READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank. Public Water Supply wells must not be drilled closer than 100' from any drainfield or septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is &DIG-LINE-NUMBER

Signature of Authorized Dept. Representative

Title

MAILED
JUN 12 2007
2

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only		
Inspected by		
Twp	Rge	Sec
1/4	1/4	1/4
Lat:	:	Long:

1. WELL TAG NO. D 0002695
DRILLING PERMIT NO. 37 - 98 S - 0123 - 000
Other IDWR No. _____

2. OWNER:

Name WOOD RIVER RANCHES
Address P.O. BOX 479
City BELLEVUE State ID Zip 83313

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N		Twp. <u>1</u> North ☒ or South ☐	
E		Rge. <u>18</u> East ☒ or West ☐	
S		Sec. <u>35</u> 1/4 <u>SW</u> 1/4 <u>SW</u> 1/4	
X		Gov't Lot _____ County <u>BLAINE</u>	
		Lat: _____ Long: _____	
Address of Well Site <u>1 mile south</u> <u>of Glendale Road</u> City <u>Bellevue</u> (Give at least name of road + Distance to Road or Landmark)			

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From To	Sacks or Pounds		
BENTONITE	0 20	8 sks		OVERBORE

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 485Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From To	Gauge	Material	Casing	Liner	Welded	Threaded
16	0 4	.250	steel	☒	☐	☒	☐
10	1.5 108	.250	steel	☒	☐	☒	☐
8	3 485	.250	steel	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method knife
Screens Screen Type _____

From To	Slot Size	Number	Diameter	Material	Casing	Liner
120 140	1/4	800	1.5	steel	☒	☐
					☐	☐
					☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

Flowing ft. below ground Artesian pressure _____ lb.
Depth flow encountered 112 ft. Describe access port or control devices: _____

11. WELL TESTS:

☒ Pump ☐ Bailor ☐ Air ☒ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
20GPM Flowing			
Capable of Pumping Approx. 530 gpm			

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
16	0	1	Topsoil		x
16	1	4	Sand & Gravel	x	
10	4	30	Sand & Gravel	x	
10	30	35	Boulders & Gravel	x	
10	35	37	Silt		x
10	37	53	Sand	x	
10	53	56	Clay		x
10	56	80	Clay-Sand-Gravel	x	
10	80	107	Sand	x	
10	107	108	clay-sand-gravel		x
8	108	112	clay-sand-gravel		x
8	112	120	clay-sand-gravel (FLOWING 30 gpm)	x	
8	120	140	sand-gravel-clay (flow 95 gpm)	x	
8	140	145	gravel	x	
8	145	152	sand	x	
8	152	157	clay-sand		x
8	157	165	sand-gravel		x
8	165	167	clay		x
8	167	170	sand-gravel		x
8	170	175	clay-sand		x
8	175	183	sand		x
8	183	189	clay-sand		x
8	189	191	solid clay		x
8	191	197	decomposed granite-clay		x
8	197	205	sand		x
8	205	217	solid clay		x
8	217	257	clay-decomposed granite		x
8	257	282	clay-decomp granite (flowing 75 gpm)		x
8	282	295	clay decomposed granite		x
8	295	297	sand-decomposed granite		x
8	297	310	clay-decomp granite (NO FLOW 20 gpm)		x
8	310	337	Broken Granite-clay		x

CONTINUED ON NEXT PAGE

Completed Depth 520 ft. (Measurable)Date: Started 9/29/98 Completed 10/16/98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Wood River Drilling & Pump, Inc. Firm No. 265Firm Official Ken Smith Date 10/27/98and Driller or Operator Bob McLaughlin Date 10/27/98
(Sign once if Firm Official & Operator)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
DRILLING PERMIT**

Relationship: Owner/Operator
Name: WOOD RIVER RANCHES
Address: PO BOX 479
BELLEVUE ID 83313

Proposed Well Location: Township 01N, Range 18E, Section 35, SW, SW, SW, Government Lot Number
0
BLAINE County

Street Address of Well Site: 1 MILE SOUTH OF GLENDALE ROAD
BELLEVUE ID

Proposed Use of Well: Irrigation

Well Construction Information:

- A. Repair or Clean Out
- B. Proposed Surface Diameter: Inches. Proposed Maximum Depth Feet
- C. Anticipated Bottom Hole Temperature:

Construction Start Date: Sep 29 1998 12:

Anticipated Well Drilling Company: WOOD RIVER DRILLING & PUMP INC (No. 265)

Re permeable well

Applicant's Signature: _____ Date _____

Title: _____

NOV 18 2000

ACTION OF THE DEPARTMENT OF WATER RESOURCES

If approved, this permit authorizes the construction or modification of a well subject to the following conditions.
READ CAREFULLY!

CONDITIONS OF APPROVAL:

Pursuant to Section 42-238(4), Idaho Code. All repairs and/or abandonments must meet the requirements of the Department's Rules and Regulations for Well Construction Standards.

Signature of Authorized Dept. Representative

Title

RECORDED

NOV 08 1999

November 25, 1969

Re: Permit No. 37-7002

Wood River Ranch Company, Inc.
Bellevue,
Idaho 83313

Gentlemen:

Enclosed herewith is your Water License issued
on the above referenced permit.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CSA:MH

Enclosure

37 7002

November 12, 1969

Re: Permit No. 37-7002

Wood River Ranch Company, Inc.
Bellevue,
Idaho 83313

Gentlemen:

A representative from this department has made an examination of your works covered by Permit 37-7002. The works were found capable of producing 1.33 c.f.s. of which 1.24 c.f.s. can be recognized as beneficially used and licensed under Idaho law. The water is used for irrigation of 62 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, Section 2, Twp. 1S, Rge. 18E, B.M. Blaine County.

If you disagree with the findings, please advise us within 10 days; otherwise, a license will be issued showing the findings as set forth in this letter.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR:mh

37-7002

Source of supply Well
a tributary of _____
Location of P.D.(s) SW SW 35 IN 18E

Water is used for Irr.
Quantity of water found 1.33 cfs
How was the measurement made? Spurling flow meter
Measurement calculations 100 cu ft / 75 sec

$$Q = \frac{100 \text{ cu ft.}}{75 \text{ sec}} = 1.33 \text{ c.f.s.}$$

by flow meter

Diversion works description and diagram

Art. well & ditches
gravity flow

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated _____

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?

W.T. Johnson - owner

Recommended allowance for licensing 1.33 cfs

Description of required amendments. Comments. _____

IRRIGATION REQUIREMENT = 3.0 AC-FT / ACRE / SEASON

Report checked? _____

Examination date _____

Signature

Sheila Chapman



P.06
3

2014
2015

2014
2015

NO SUR N₁2 N₁2

1-2

A	3	2	1	1
---	---	---	---	---

center of rec

(2)



RECEIVED

NOV 8 1969

Department of Reclamation

Wood River Ranch
Bellevue Ida.
Nov 2, 1969

Re: Permit No. 37-7002

Dear Sirs,

In reply to your letter
of Oct 17, 1969, we wish to
inform you that we have
installed a Ciptoletti weir so this
permit should be complete.

Thank you
Harold C. Johnston

37 7002

October 17, 1969

Re: Permit No. 37-7002

Wood River Ranch Co., Inc.
Bellevue,
Idaho 83313

Dear Sirs:

This office has conducted a field examination of the land and works covered by your Permit No. 37-7002. This permit is for a well in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35, T. 1 N., R. 18 E., B.M., Blaine County. The examination showed that you were using 1.24 c.f.s. of water on 62 acres of land. That examination also indicated that you have not installed a measuring device which was required under the conditions of approval of your permit. Section 42-701, Idaho Code, requires that an appropriator maintain adequate measuring devices at his point of diversion. Until such time as you have installed a measuring device, we can not issue a license under this permit. I would appreciate being advised as to your plans and as to the type of measuring device that you intend to install.

We will withhold any action until December 16, 1969, at which time, we will again review your permit to see whether or not the requirements have been complied with. In the event that they have not, our probable course of action would be to deny your Proof of Application of Water to Beneficial Use and hold your permit for cancellation.

If I can be of assistance to you in reaching a decision as to the type of measuring device you should install or if you have any other questions, please contact me.

Very truly yours,

C. Stephen Allred, Acting Deputy
State Reclamation Engineer

CSA:kh

37 7002

August 13, 1968

Re: Permit No. 37-7002

Wood River Ranch Co., Inc.
Bellevue,
Idaho

Gentlemen:

We acknowledge receipt of your affidavit submitted as proof of beneficial use on application for permit 37-7002.

Before a license can be issued a field examination must be made by a representative from this department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted by the examiner, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

P.S. Please be advised that under the conditions of your permit the only authorized or recognized use under this permit is that of irrigation. In order to establish a stock water use, an additional application must be filed.

37 7002

Form 8

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

20189.

1

J. C. Johnston

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

8/6/62

3

SHOW WHERE DELIVERED (only if requested)

e55-16-71548-10 GPO

377002

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POD Form 3811 Apr. 1967 c55-16-71648-10

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.



← RETURN
TO

NAME OF SENDER

STREET AND NO. OR P.O. BOX

POST OFFICE, STATE, AND ZIP CODE

List of Bicamations
Northwest - Envy 2
Envy, Idaho

NAME AND ADDRESS OF SENDER

Dept of Reclamation

Indicate type of mail

☐ INSURED ☐ C. O. D. ☒ CERTIFIED

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	DUE SENDER IF C. O. D.	ENDORSEMENT	R. R. FEE	S. D. FEE	S. H. FEE	RESTRICTED DELIVERY FEE	REMARKS
1	20182 James L. Thompson, Rt #1,									95-7001
2	Box 250, Post Falls, Ida	.06	30			10				
3	20183 F.W. Hardin Co, 565 Main									47-7005
4	Idaho, Twin Falls, Ida									
5	20184 Pacific Supply Corporation,									47-7004
6	Box 3588, Portland, Oregon									
7	20185 Samuel A. Clark, Jr., Box									36-7002
8	67 Paul, Idaho									
9	20186 Norman William, Box									21-7001
10	156 Ashton Idaho									
11	20187 George H. Hensley, Weston,									13-7000
12	Idaho									
13	20188 Calvin A. & Zula Z. Price									11-7000
14	Route #1, Montpelier Ida									
15	20189 Ward Burr Ranch Co, Inc									37-7002
16	Belleme, Idaho									
17	20190 Allen G. Thiel, Route									35-7002
18	#5 Box 226, Twin Falls, Ida									
19	20191 Oscar W. Peterson, Route									63-7017
20	#1 Boise, Idaho									



TOTAL NUMBER OF PIECES LISTED BY SENDER

10

TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE

10

POSTMASTER, PER (Name of receiving employee)

[Signature]

* Mark "F" if "Fragile," "P" if "Perishable," "E" if "Eggs," "EH" if "Eggs for Hatching," "B" if "Butter," "FL" if "Fragile-Liquid," and "FLU" if "Fragile-Liquid-This Side Up."
* Special-handling charges apply only to fourth-class parcels. Special-delivery service also includes special-handling service.

August 5, 1968

Re: Permit No. 37-7002

Weed River Ranch Company, Inc.
Bellevue,
Idaho

Gentlemen:

One of the conditions of the approval of your permit 37-7002 was that proof of application of the water to beneficial use be submitted to this office on or before October 1, 19 68.

Enclosed is an affidavit form which must be used to submit this proof. You may also request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, ICA.

Either the proof or a request for extension must be received by this department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

State Reclamation Engineer

RKH:ks

Enclosure: Proof form

37 7002

Form 5

September 26, 1967

Re: Permit 37-7002

**Wood River Ranch Company, Inc.
Bellevue, Idaho**

Gentlemen:

We enclose a copy of your approved application for permit 37-7002 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

**Donald W. McEldowney
Water Rights Clerk**

DWM:nw

**Enclosure: Copy of application
Receipt No. G-11727 in the amount of \$30.00 was given to you**

37 7002

Form 4

September 15, 1967

Re: Application 37-7002

The Hailey Times
Hailey,
Idaho 83333

Gentlemen:

Please be advised that we are in receipt of the bill of publication for the above referenced application. Before we will be able to submit payment for the advertisement, we must have an affidavit of publication. We would appreciate this affidavit as soon as possible.

Very truly yours,

Donald W. McElowney
Water Rights Clerk

DWM:ks

37 7002

September 12, 1967

Re: Application No. 37-7002

The Hailey Times
Hailey,
Idaho 83333

Gentlemen:

Please be advised that we have not received the bill or affidavit of publication on the above referenced application. These items were to be submitted immediately after the last date of publication.

Please send the certified bill and affidavit to us so we may send our remittance.

Very truly yours,

Donald W. McElowney
Water Rights Clerk

DWM:ks

37 7002

THE HAILEY TIMES

★ ONLY NEWSPAPER IN BLAINE COUNTY
★ BERWYN BURKE, Editor and Publisher

★ Published Each Thursday
★ 13 Miles From Sun Valley

HAILEY, IDAHO

August 19, 1967

Department of Reclamation
107 State House
Boise, Idaho 83701
Attention Donald W. McEldowney:

Enclosed is the galley proof you requested of legal notice to be published two consecutive weeks. If any changes are to be made, please let us know by noon Wednesday, August 23.

Respectfully,



Berwyn Burke
Editor-publisher

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that the Wood River Ranch Company, Inc. has on August 8, 1967 applied for permit to (divert) 3.0 (cubic feet per second) of water from an artesian well under application No. 37-7002. Water will be diverted by well and ditches within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 1N, R. 18E, B.M. Blaine County and is to be used from April 1 to October 15 for irrigation in Lots 2, 3, 4 and N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 2; Lots 1, 2, 3, 4 and S $\frac{1}{2}$, Sec. 3, T. 4S, R. 18E, and S $\frac{1}{2}$, Sec. 34; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 35, T. 4N, R. 18E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Hailey Times, Hailey, Idaho, on August 21 and August 31.

RECEIVED
AUG 22 1967
Department of Reclamation

37 7002

August 25, 1967

Re: Application No. 37-7002

**The Hailey Times
Hailey,
Idaho 83333**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for proofing before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact us immediately.

The expense of this publication is to be paid by the Department of Reclamation to whom you must furnish an affidavit of publication with the bill as soon as the publication is completed.

Very truly yours,

**Donald W. McElowney
Water Rights Clerk**

DWM:ks

Enclosure: legal notice

P.S. Please send a certified bill.

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that the Wood River Ranch Company, Inc.
has on August 8, 1967 applied for permit to (divert) ~~about~~
3.0 (cubic feet per second) ~~(about 1000)~~ of water from an artesian
well under application No. 37-7002. Water will be
diverted by well and ditches within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 1N,
R. 18E, B.M., Blaine County and is to be used from April 1
to October 15 for irrigation
in Lots 2, 3, 4, and N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 2; Lots 1, 2, 3, 4, and S $\frac{1}{2}$, Sec.
3, T. 1S, R. 18E; and S $\frac{1}{2}$, Sec. 34; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 35, T. 1N, R. 18E,
B.M.

Any protest against this application must be filed with the Department
of Reclamation within ten days from the last date of publication of this
notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Hailey Times Hailey
August 24 August 31
Idaho, on _____ and _____.

~~hold as dup~~

August 8, 1967

Re: Permit 37-7002

Wood River Ranch Co., Inc.
Harold C. Johnston
Bellevue, Idaho

Dear Mr. Johnston:

We are returning your application to appropriate the public waters of the State of Idaho and departmental receipt No. G-11727 in the amount of \$30.00.

Before we can proceed with your application, we must have some additional information. You are required to complete questions No. 6 and list the type of diversion works. Also under question No. 8b, the lands irrigated, you have listed in Sec. 2 the $N\frac{1}{2}SW\frac{1}{4}$; however, your map shows that you are irrigating the whole $NW\frac{1}{4}$ and $NW\frac{1}{4}NE\frac{1}{4}$ of Sec. 2.

Would you please correct either the map or the land list description? Please make the noted corrections and return your original application to this office promptly.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

Enclosure: Original Application
Receipt No. G-11727

37 7002

RECEIVED

AUG 14 1967

Department of Reclamation

Wood River Ranch comp.

RECEIVED

AUG 14 1967

DEPT. OF FINANCE
STATE OF IDAHO

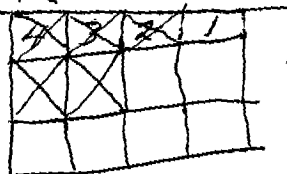
Re. Permit 37-7002

Donald W Mc Eldowney,

I have answered question No 6 to the best of my ability. I hope it is OK.

as for question 8B, I believe that I am right on this. So to the Base line section 2 and all other sections South of the base line that border on the base line do not have 4 quarter in them they are listed as lots 1-2-3-4; and the South W $\frac{1}{4}$ and SE $\frac{1}{4}$

Base line.



This is section 2

We have lots 2-3-4
and the North $\frac{1}{2}$ of the SW $\frac{1}{4}$

Thank You for your patience

Harold E Johnson

37 7002