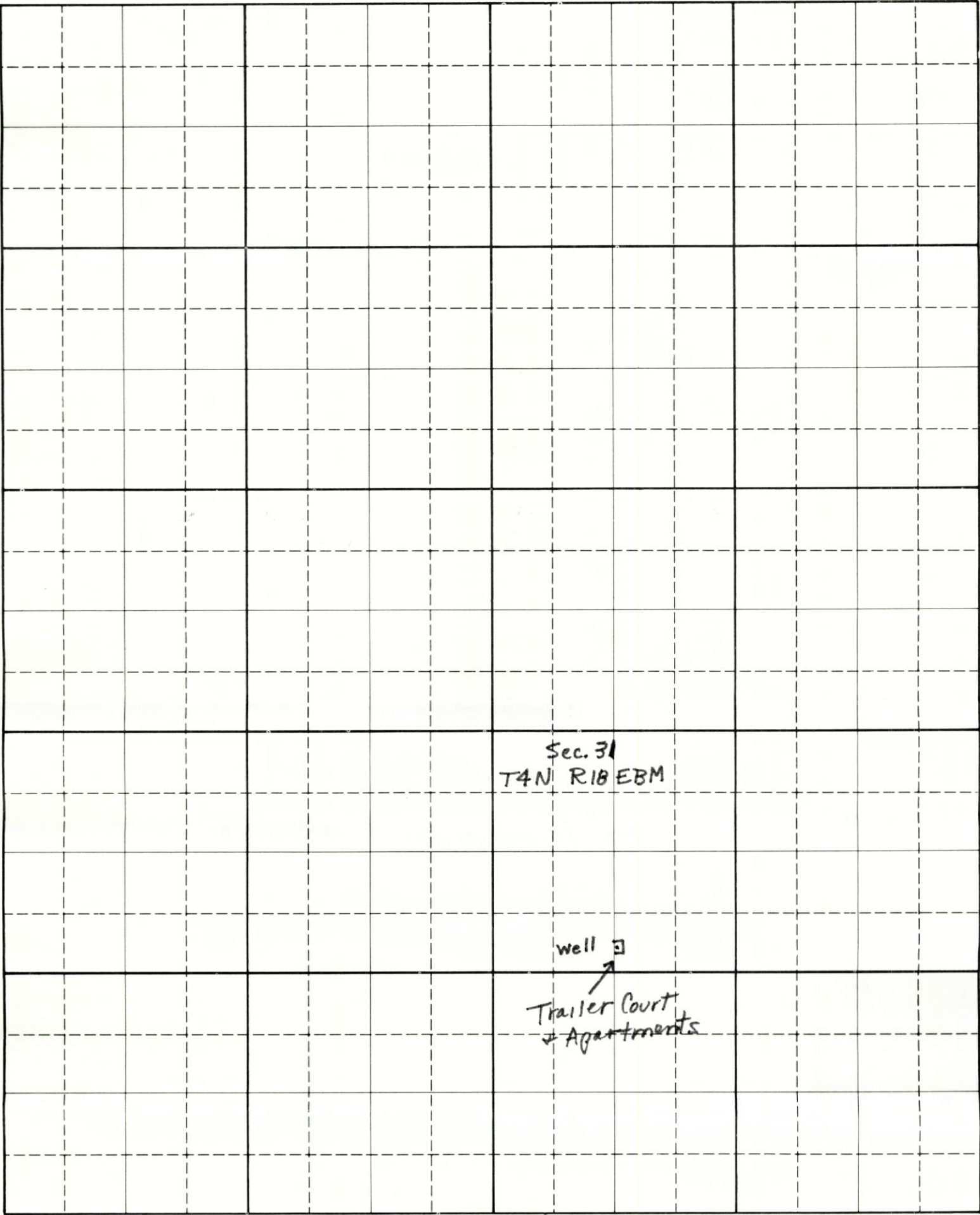


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Velma I. Sircson
(Applicant)

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 37-7086 Name Velma Siurson dba Chalet Motel & Trailer Court

Source ground water

Point of Diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 4N, R. 18E, B.M., Blaine County

Quantity 0.1 Use domestic Period Jan. 1 - Dec. 31

Quantity 0.06 Use irrigation Period May 15 - Oct. 15

Quantity Use Period

Well Size Diameter ? Proposed Depth ? Feet

Use 19 trailer hook-ups; 5 apt. units, owner's residence, 2 laundry rooms;
2.6 acres

Date Forwarded 2-17-71 Date Returned 2-18-71 Received by

COMMENTS: Water levels show minor fluctuations, but no net declines. Primary aquifer is sand & gravel. D/W is approx. 30 ft. No interference expected. Aquifer is capable of supporting additional development.

RECOMMENDED:

Applied: Qty. <u>0.1</u>	Use <u>MULT. DOM.</u>	Period <u>1/1-12/31</u>	AF/A <u> </u>	AF <u>25</u>
Qty. <u>0.06</u>	Use <u>IRR.</u>	Period <u>5/15-10/15</u>	AF/A <u>3.0</u>	AF <u>6.5</u>
Qty. <u> </u>	Use <u> </u>	Period <u> </u>	AF/A <u> </u>	AF <u> </u>
Maximum: Qty. <u>0.5</u>	Use <u>MULT. DOM.</u>	Period <u>1/1-12/31</u>	AF/A <u> </u>	AF <u>25</u>
Qty. <u>0.05</u>	Use <u>IRR.</u>	Period <u>4/15-10/15</u>	AF/A <u>3.0</u>	AF <u>7.8</u>
Qty. <u> </u>	Use <u> </u>	Period <u> </u>	AF/A <u> </u>	AF <u> </u>

ACTION: Approved ✓ Denied

Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Castelin Title W.R.I. - I

Date Feb. 18, 1971

37 7086

RECEIVED

MAR 9 1971

Department of Water Administration

AFFIDAVIT OF PUBLICATION

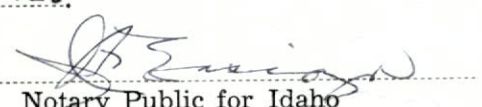
STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 25th day of February, 1971 and ending with the last publication thereof on the 4th day of March 1971.

Cost of this publication is \$ 7.13


GEORGE T. FRITZ

Subscribed and sworn to before me, this 5th day of March, 1971.


Notary Public for Idaho
Residing at Hailey,
Blaine, County, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Velma Sjurson, dba Chalet Motel & Trailer Court, Ketchum, Idaho, has on February 2, 1971, submitted Application No. 37-7086 for a permit to appropriate 0.10 cubic feet per second of water from a ground water source by means of well and pipe within the SW1/4SE1/4 Sec. 31, T. 4N, R. 18E, B. M., Blaine County, to be used from Jan. 1 to Dec. 31 for domestic purposes and from May 15 to Oct. 15 for the irrigation of 2.6 acres within the SW1/4 SE1/4 Sec. 31, T. 4N, R. 18E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 15, 1971.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, Idaho, on February 25 and March 4, 1971.

37 7086

R. 18 E

T.
4
N

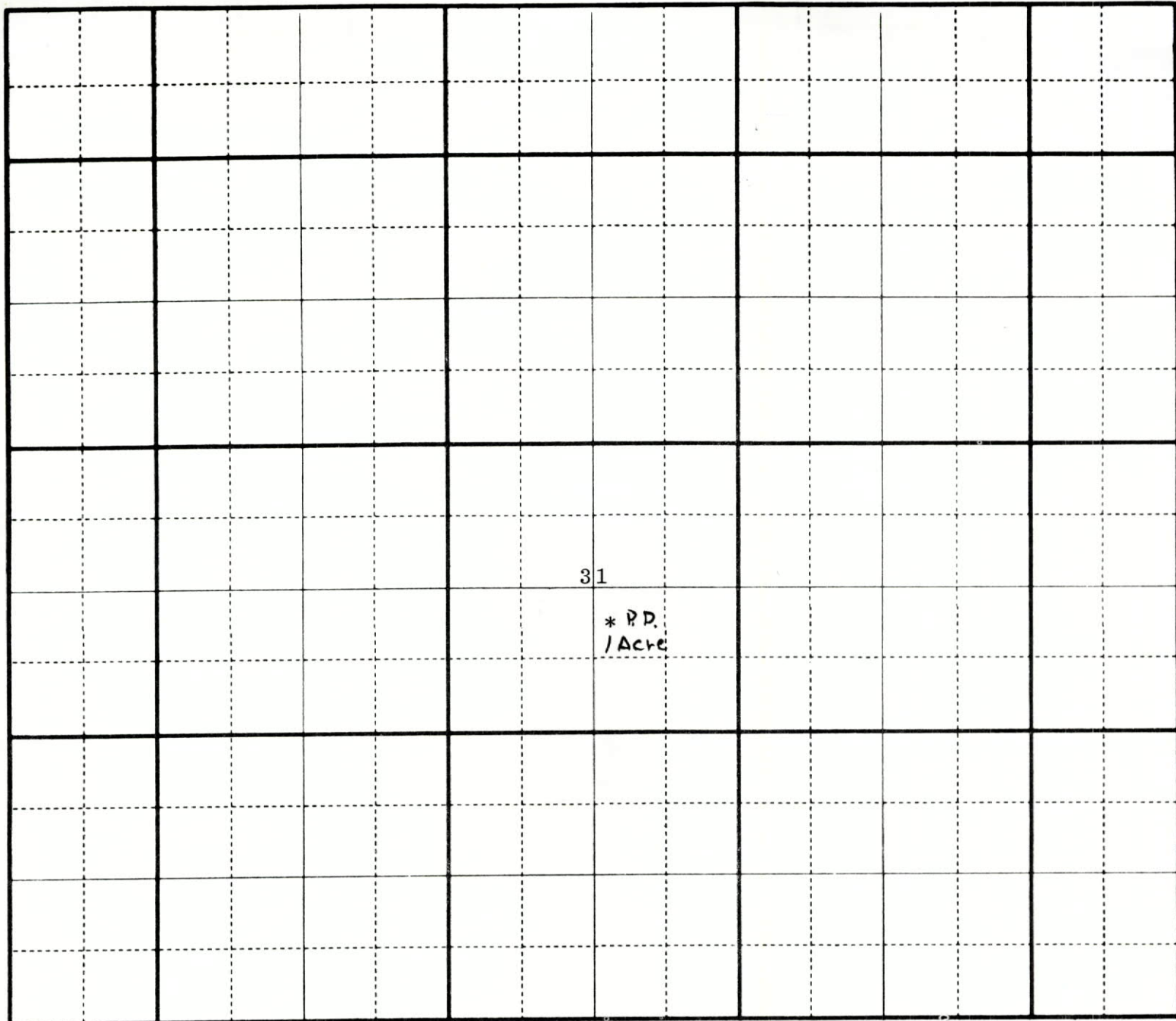


Diagram of System

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 37-7086 Priority Feb. 2, 1971 Amount 0.10 cfs

THIS IS TO CERTIFY, that John M. Hill & Thelma Jean Hill
of Ketchum, Idaho, have ~~not~~ complied with the terms and conditions of Permit
No. 37-7086 issued pursuant to Application for Permit dated February 2, 1971,
and has submitted proof to the Department of Water Administration on March 28, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.10</u> cfs and <u>15.0</u> acre feet			
<u>Irrigation</u> from <u>May 15</u> to <u>Oct. 15</u> at <u>0.02</u> cfs and <u>3.0</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
18.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 31,
Twp. 4 N, Rge. 18 E, B.M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	18 E	31															1		One
		31												(domestic)			X		

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
December, 19 73.

Deputy Director

37 7086

Identification No. 37-7086
Application No. _____

ASSIGNED TO:

John M. Hill &
Thelma Jean Hill

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 10 YEARS
LICENSE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Velma Sjurson, d/b/a Chalet Motel & Trailer Court
post office address Ketchum, Idaho 83340
2. Source of water supply ground water which is a tributary of ----
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 4 N.
Range 18 E. B.M. Blaine County; additional points of diversion if any: ---
- b. If water is not consumed, it will be discharged into ground at a point in SW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 31 Township 4 N. Range 18 E. B.M.
4. Water will be used for the following purposes: Doc/Phone with Attorney Kneeland 2-2-71.
Amount .1 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 for irrigation purpose from may 15 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5 inches = .10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. underground pipes
- b. Height of storage dam ---- feet, active reservoir capacity --- acre feet; total reservoir
capacity ---- acre feet, materials used in storage dam: -----
Period of year during which storage will occur ----- to ----- inclusive.
(Mo, Day) (Mo, Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 5000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 4 N.
Range 18 E. B.M.
(2) Amount of power to be generated: --- hp under _____ feet of head.
(3) List number of each kind of livestock to be watered ---
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 19 trailer hook-ups; 5 apartment units;
owner's residence; 2 laundry rooms;
(5) If water is to be used for other purposes describe: sprinkling of 2.6 acres.

37 7086

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

One domestic well built and used since 1947

Applicant

9. a. Who owns the property at the point of diversion.

b. Who owns the land to be irrigated or place of use.

Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

10. Remarks	Auxiliary (old) well has pumps in it and is ready on standby
-------------	--

to back up the new well. Both wells work together and the

new well has a larger capacity than the old one, since the

additional facilities of the trailer park units and the

additional irrigation of the lawn around the trailer park

area have been made subsequent to the time the earlier

well was drilled in 1947.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 31
T4N R18E BM

well 3

Trailer Court
+ Apartment

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Velma L. Sircson
(Applicant)

37 7086

37 7086

Received by 21 Date 2-2-71 Time 8:00 PM
Preliminary check by 21 Fee \$ 10.00
Received by 21 Date 2/2/71
Publication prepared by 21 Date 2-17-71
Published in Wood River Journal
Publication dates 2-25 & 3-4, 71
Publication approved 21 Date 3-12-71
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 21 BDF 21

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7086, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 73.
c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of March, 19 71.

[Signature]
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No.	37-7086		Name	Velma Sjurson dba Chalet Motel & Trailer Court	
Source	ground water				
Point of Diversion	SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 4N, R. 18E, B.M., Blaine County				
Quantity	0.1	Use	domestic	Period	Jan. 1 - Dec. 31
Quantity	0.06	Use	irrigation	Period	May 15 - Oct. 15
Quantity		Use		Period	
Well Size		Diameter	?	Proposed Depth	?
Use	19 trailer hook-ups; 5 apt. units, owner's residence, 2 laundry rooms; 2.6 acres				
Date Forwarded	2-17-71		Date Returned	2-18-71	
			Received by		

COMMENTS: Water levels show minor fluctuations, but no net declines. Primary aquifer is sand & gravel. D/W is approx. 30 ft. No interference expected. Aquifer is capable of supporting additional development.

RECOMMENDED:

Applied: Qty.	0.1	Use	MULT. DOM.	Period	1/1-12/31	AF/A		AF	25
Qty.	0.06	Use	IRR.	Period	5/15-10/15 ¹⁵²	AF/A	3.0	AF	6.5
Qty.		Use		Period		AF/A		AF	
Maximum: Qty.	0.5	Use	MULT. DOM.	Period	1/1-12/31	AF/A		AF	25
Qty.	0.05	Use	IRR.	Period	4/15-10/15 ¹⁵³	AF/A	3.0	AF	7.8
Qty.		Use		Period		AF/A		AF	

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial: _____

INVESTIGATION	By	Paul M. Cristelini	Title	W.R.T. - I
			Date	Feb. 18, 1971

37 7086

State of Idaho

Department of Water Administration

Buyer
RECEIVED

Aug 27 1971 jpr

ASSIGNMENT OF PERMIT

I, JACEN M. SJURSON, and
VELMA I. FYKE SJURSON, hereby assign to JOHN M. HILL and THELMA
JEAN HILL

of _____
Address _____

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 37-7086
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. 37-7086 to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 15th day of June, 19 71.

John M. Sjursen
Permit Holder

Velma I. Fyke Sjursen
Spouse of Permit Holder

State of Idaho)
County of TWIN FALLS) ss.

On this 28th day of JUNE, 19 71, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

J. D. Steiner
Notary Public residing at
TWIN FALLS IDAHO

My commission expires: 6.18.75

37 7086

RECEIVED

9 1971

Department of Water Administration

AFFIDAVIT OF PUBLICATION

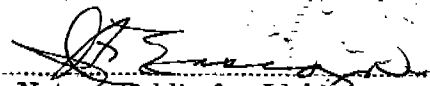
STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 25th day of February, 19 71 and ending with the last publication thereof on the 4th day of March 19 71.

Cost of this publication is \$ 7.13


GEORGE T. FRITZ

Subscribed and sworn to before me, this 5th day
of March, 19 71.


Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

NOTICE IS HEREBY GIVEN THAT
VERNA SJURSON, aka Chalet
Motel & Trailer Court, Ket-
chum, Idaho, has on February
2, 1971, submitted Application
for a permit to divert up
to approximately 0.10 cubic feet per
second of water from a ground
water source by means of well
and pipe within the SW1/4SE1/4
Sec. 31, T. 4N, R. 18E, B. M.,
Blaine County, to be used from
Jan. 1 to Dec. 31 for domestic
purposes and from May 15 to
Oct. 15 for the irrigation of
2.5 acres within the SW1/4
SE1/4 Sec. 31, T. 4N, R. 18E,
B. M.
If issued, this permit will be
subject to all other water rights
Protests, claims, and
the provisions of the Idaho Water
Rights Act, and the water
rights office, Statehouse,
Boise, Idaho, on or be-
fore the date of the permit.
W. R. JOHNSON
Director

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 18, 1973

Re: Permit No. 37-7086

John M. & Thelma Jean Hill
Box 153
Ketchum, Idaho 83340

Dear Mr. & Mrs. Hill:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

37 7086

December 6, 1973

Re: Permit No. 37-7086

John M. Hill & Thelma Jean Hill
Box 153
Ketchum, Idaho 83340

Dear Mr. & Mrs. Hill:

A representative of this Department has made an examination of the works covered by your Permit No. ~~37-7086~~ and has found the following:

Quantity of water diverted: ~~.10 cfs~~

Amount of water that can be recognized as beneficially used under Idaho law: ~~.10 cfs~~

The maximum quantity diverted shall not exceed ~~18.0~~ acre feet per year.

Beneficial use: ~~for irrigation of 1 acre within the SW 1/4, Sec. 31, Twp. 4 N, Rge. 18 E. For domestic purposes within the SW 1/4, Sec. 31, Twp. 4 N, Rge. 18 E~~

Point of diversion: ~~SW 1/4, Sec. 31, Twp. 4 N, Rge. 18 E, B.M.~~

Priority date established: ~~February 2, 1971~~

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. SEENOR
Assistant Director

jfr

37 7086

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder John M. & Thelma Jean Hill New owner APR 2 1973
Post office address Box 153, Ketchum, Idaho Phone Department of Water Administration
Person to contact _____ Phone Southern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.1 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.06 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from May 15 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 37-7086
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.10 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 N N/S, Range 18 E E/W, B.M., Section 31, Subdivision SW 1/4 SE 1/4, Blaine

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: well & pump, 19 trailer hook-ups, 5 apartment units,
owner's residence, 2 laundry rooms

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	18 E	31															2.6		2.6

37-7086

TOTAL ACREAGE 2.6

R. 18 E

T.
4
N

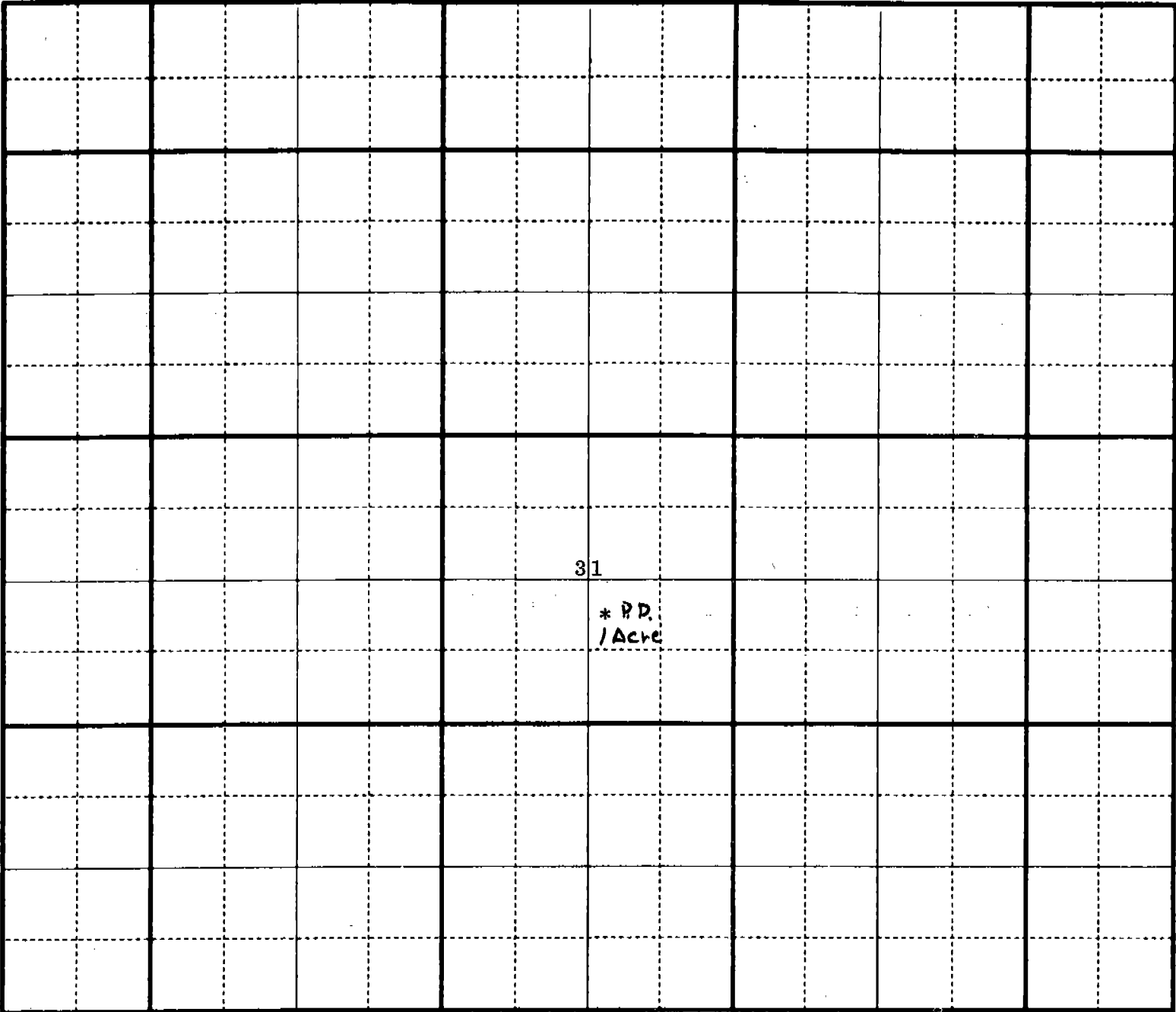


Diagram of System

DATE OF EXAM 10-18-73

ACREAGE

Found 1
Recommended 1

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q = .02 c.f.s. V = 3.0 AF/Ann. from May 15 to Oct 15
Domestic Q = .27 c.f.s. V = 23.1 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured NO Method of measurement NO

Total Q recommended .10 cfs Meter No. NO Type NO Condition NO

Total V recommended 23.1 Ac Ft/ANN

Recommended Amendments:

P.D. NO
Place of Use NO
Other NO
None ✓

MEASUREMENT CALCULATION:

Q = Domestic = (19 trailer Units at .04 cfs given from Memo) 4-11-73
= 26 cfs + 5 Apts. .01 cfs + IRR .02 cfs = .79 cfs
Q = IRR = 1 Acre .02 cfs
V = Domestic = 1.2 Ac Ft/ANN + 19 Units = 22.8 Ac Ft/ANN + .3 Ac Ft for Apt. (GIVEN)
V = IRR (3.0 IRR Req) (1 Acre) = 3.0 Ac Ft/ANN Total = 26.1 Ac Ft/ANN

SYSTEM DESCRIPTION:

Franklin Electric Co. 3 Hp. # CB1034Y13D1 2 1/2" line from pump to pressure tank.

REMARKS:

1 Acre of pasture only
I.R. included with Apt.

Recommended amount claimed, An Additional Application may be Recommended for Additional amount being used.

Examiner's Signature Jay Linsley Date 11-21-73

Checked by Michael L. Stuck Date 12-3-73

Approved by _____ Date _____

March 30, 1973

Re: Permit No. 37-7086

**John M. & Thelma Jean Hill
Box 153
Ketchum, Idaho 83340**

Dear Mr. & Mrs. Hill:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

BDF:DR

37 7086

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

Mar 28 1973

Department of Water Administration

1. a) Name of Permit Holder John M. & Thelma Hill
b) Post Office Address: Box 153, Ketchum, Idaho
2. Permit Number 37-7086

3. Date of Priority that you are prepared to establish Feb. 2, 1971

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: SW 1/4 SE 1/4, Section 31

Township 4 N., Range 18 E. Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 0.1 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount 0.06 for Irrigation purposes from May 15 to Oct. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.1 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow meter

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well with pump with sprinkler system.

Domestic use for 19 trailers, 5 apartment units, owner's residence & 2 laundry rooms.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

Standard water meter

c) Give well drillers name and address and date the well was completed June 15, 1965

George Roessler

Shoshone, Idaho

Exam typed 9-30-73 by du

37 7086

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4 N.	18 E.	31															2.6		2.6

Total number of acres irrigated 2.6

10. Remarks: 80' well with 6" casing.

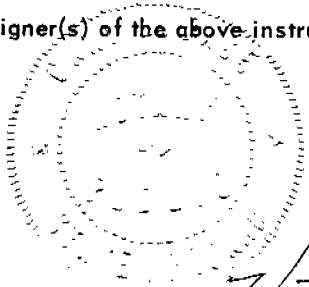
The above information is a true statement of the extent to which the above numbered permit has been developed.

March 28, 1973
(Date)

John M. Hill
(Signature)

State of Idaho)
County of Ada) ss.

On this 28th day of March, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Larry L. Page
Notary Public residing at Boise

My commission expires 7/29/1975

37 7086

805-423

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

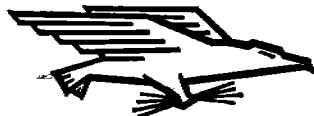
RECEIPT

Received the numbered article described below

REGISTERED NO.	SIGNATURE OR NAME OF ADDRESSEE <i>(Must always be filled in)</i>
CERTIFIED NO. 24271	1 John & Thelma Hall
INSURED NO.	2 SIGNATURE OF ADDRESSEE'S AGENT, IF ANY Nina M. Harris
DATE DELIVERED 2-2-73	3 SHOW WHERE DELIVERED <i>(Only if requested, and include ZIP Code)</i> 37 7086

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

9304 28



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

January 31, 1973

CERTIFIED MAIL

#24271

37-7086

Re: Permit No. 37-7086

John M. Hill & Thelma Jean Hill
Ketchum,
Idaho 83340

Dear Mr. & Mrs. Hill:

One of the conditions of approval of your water Permit No. 37-7086 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

September 7, 1971

Re: Permit No. 37-7086

John M. & Thelma Jean Hill
Ketchum,
Idaho 83340

Dear Mr. & Mrs. Hill:

We acknowledge receipt of the assignment in connection with the above referenced permit; it has been recorded and the Department's records changed accordingly.

We are enclosing a copy of the permit for your records. We direct your attention to the conditions of approval as listed on the fourth page.

If we may be of assistance at any time, please feel free to contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enclosure

37 7086

March 26, 1971

Re: Permit No. 37-7086

Velma Sjurson
Chalet Motel & Trailer Court
Ketchum, Idaho 83340

Dear Mrs. Sjurson:

Enclosed is a copy of your approved Application for Permit No. 37-7086. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

37 7086

KNEELAND AND LAGGIS

ATTORNEYS

SADDLE ROAD, BIGWOOD
KETCHUM, IDAHO 83340

(208) 726-3301
P. O. Box 258

G. R. KNEELAND
STRATTON P. LAGGIS

March 9, 1971

RECEIVED

MAR 11 1971

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Department of Water Administration

Re: Application for Permit
Velma Sjurson, dba Chalet
Motel & Trailer Court

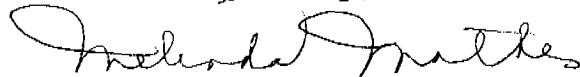
37-7086

Gentlemen:

We filed our application with your office on January 29, 1971, and on February 2, 1971 received Departmental Receipt No. 5573 for the \$10.00 filing fee and acknowledgment of receipt of the application. Mrs. Sjurson is anxious to complete this matter and has asked our office to write to inquire as to the date on which you feel this matter can be concluded.

Thank you.

Yours very truly,



Melinda Mathes
Secretary

/mm

Called 3/11/71 BDF
No letter necessary

37 7086

February 17, 1971

Re: Application No. 37-7086 - Velma Sjurson

Wood River Journal
P.O. Box 988
Hailey, Idaho 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Legal notice

*Bill submitted
3-10-71
dr*

37 7086

NOTICE OF APPLICATION
FOR WATER PERMIT

OK.
2-25-71
D.D.
Notice is hereby given that Velma Sjurson, dba Chalet Motel & Trailer Court, Ketchum, Idaho, has on February 2, 1971, submitted Application No. 37-7086 for a permit to appropriate 0.10 cubic feet per second of water from a ground water source by means of well and pipe within the SW1/4SE1/4 Sec. 31, T. 4N, R. 18E, B. M., Blaine County, to be used from Jan. 1 to Dec. 31 for domestic purposes and from May 15 to Oct. 15 for the irrigation of 2.6 acres within the SW1/4 SE1/4 Sec. 31, T. 4N, R. 18E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 15, 1971.
R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, Idaho, on February 25 and March 4, 1971.

37 7086

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Velma Sjurson, dba Chalet Motel & Trailer
Court, Ketchum, Idaho,

has on February 2, 1971, submitted Application No. 37-7086

for a permit to appropriate 0.10 cubic feet per second ~~1000 feet per second~~
of water from a ground water source

by means of well and pipe

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31, T. 4N, R. 18E, B.M., Blaine County,

to be used from Jan. 1 to Dec. 31 for domestic purposes and from May 15 to Oct. 15
for the irrigation of 2.6 acres

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31, T. 4N, R. 18E, B.M.

If ^{issued} ~~made~~, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before March 15, 1971.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, Idaho,
on February 25 and March 4, 1971.

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

February 2, 1971



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

George R. Kneeland
Attorney at Law
P. O. Box 258
Ketchum, Idaho 83340

Dear Mr. Kneeland:

Returned herewith is Departmental Receipt No. 5573 in the amount of
\$10.00 for Application for Permit, in the name of Velma Sjurson,
which was received in this office under the above date. dba Chalet Motel & Trainer Court,

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

37 7086

GEORGE R. KNEELAND
ATTORNEY AT LAW
BOX 258
KETCHUM, IDAHO 83340

January 29, 1971

RECEIVED
FEB 2 1971
Department of Water Administration

Idaho Department of Reclamation
Statehouse Annex #2
Boise, Idaho 83707

Re: Water Permit

Dear Sirs:

I am enclosing herewith Application for Permit
to appropriate the subterranean waters of the State of
Idaho, together with filing fee in the amount of \$10.00.

Sincerely yours,


G. R. KNEELAND

GRK:mm
Enclosures

37 7086