

Show 40-acre subdivisions, townships, ranges and ditches.

A hand-drawn map on a grid. The grid is composed of solid lines forming a 10x10 grid of squares, with dashed lines forming a 20x20 grid of smaller squares. The text 'TWP. 4N' is written in the second square from the left in the fourth row from the top. The text 'RGE. 17E' is written in the eighth square from the left in the third row from the top. A red shaded area, approximately 2 squares wide and 2 squares high, is located in the center of the grid. The word 'well' is written in the center of this red shaded area. The number '11' is written in the square immediately to the left of the red shaded area, and the number '12' is written in the square immediately to the right of the red shaded area.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Peterson Idaho, this 3 day of MARCH, 19 80.
Andreas Lermthamer
(Signature)

16698

Preliminary check by XG Fee = \$20.00

Received by ME Date 3/7/80

Publication prepared by _____ Date _____

Published in N/A

Publication dates N/A

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 37-7104.

Witness my hand this 30 day of June 1980

19 80.
Stephen Allred
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steve Schumhammer
(Applicant)

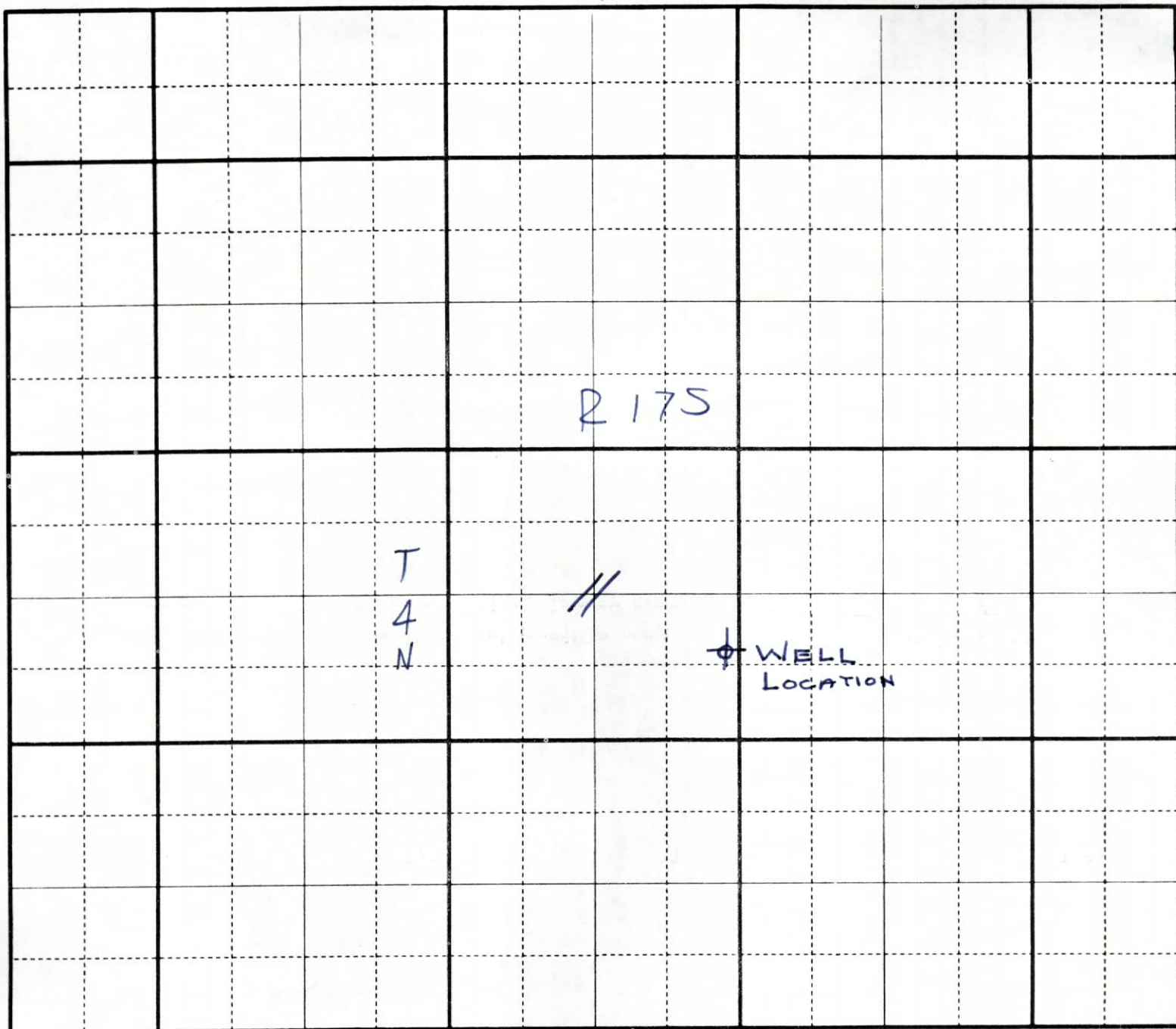


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7104 Priority June 22, 1971 Amount 0.20 cfs

THIS IS TO CERTIFY, that ANDREAS &/or ALICE SCHERNTHANNER
of Sun Valley, Idaho, has complied with the terms and conditions of Permit
No. 37-7104 issued pursuant to Application for Permit dated June 22, 1971,
and has submitted proof to the Department of Water Resources on July 30, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (8 homes)	from <u>January 1</u> to <u>December 31</u> at <u>0.20</u> cfs and <u>9.6</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.6 acre feet per-year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 4N,
Rge. 17E, B.M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	17E	11																	
		12																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
June, 19 80.

Director

DRTV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED

To change the point of diversion and/or the place of use.

MAR 5 1980

Department of Water Resources

Comes now ANDREAS &/or ALICE SCHERNTHANNER

of (address) Box 567, Sun Valley, Idaho 83353, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-7104, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SE ¼, Section 11, Township 4N, Range 17E, B.M.,
County of Blaine. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.20 for Domestic purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	11													X				
		12										X							

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? ANDREAS &/or ALICE SCHERNTHANNER

b. Who owns the land to be irrigated or the place of use? II

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

RECEIVED

Show 40-acre subdivisions, townships, ranges and ditches.

A hand-drawn map on a grid. The grid is 10 units wide and 10 units high. The top row is labeled "RGE. 17E". The second row from the top is labeled "TWP. 4N". The third row from the top is labeled "11" and "12". A dot is drawn in the center of the grid, labeled "Well".

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Peterson Idaho, this 3 day of MARCH, 19 80
Andreas Thernthamer
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by YG Fee = \$20.00

Received by ML Date 2/7/80

Publication prepared by _____ Date _____

Published in N/A

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 37-7104

Witness my hand this 30 day of June 19 80

19 80.
Director

Identification No. 37-7104

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Andreas and/or Alice Schernthanner
post office address Box 567, Sun Valley, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 4 N
Range 17 E B.M. Blaine County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.5 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and electric motor

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 175 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 4N, R. 17E, B
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 25.
(5) If water is to be used for other purposes describe: _____

37-7104

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

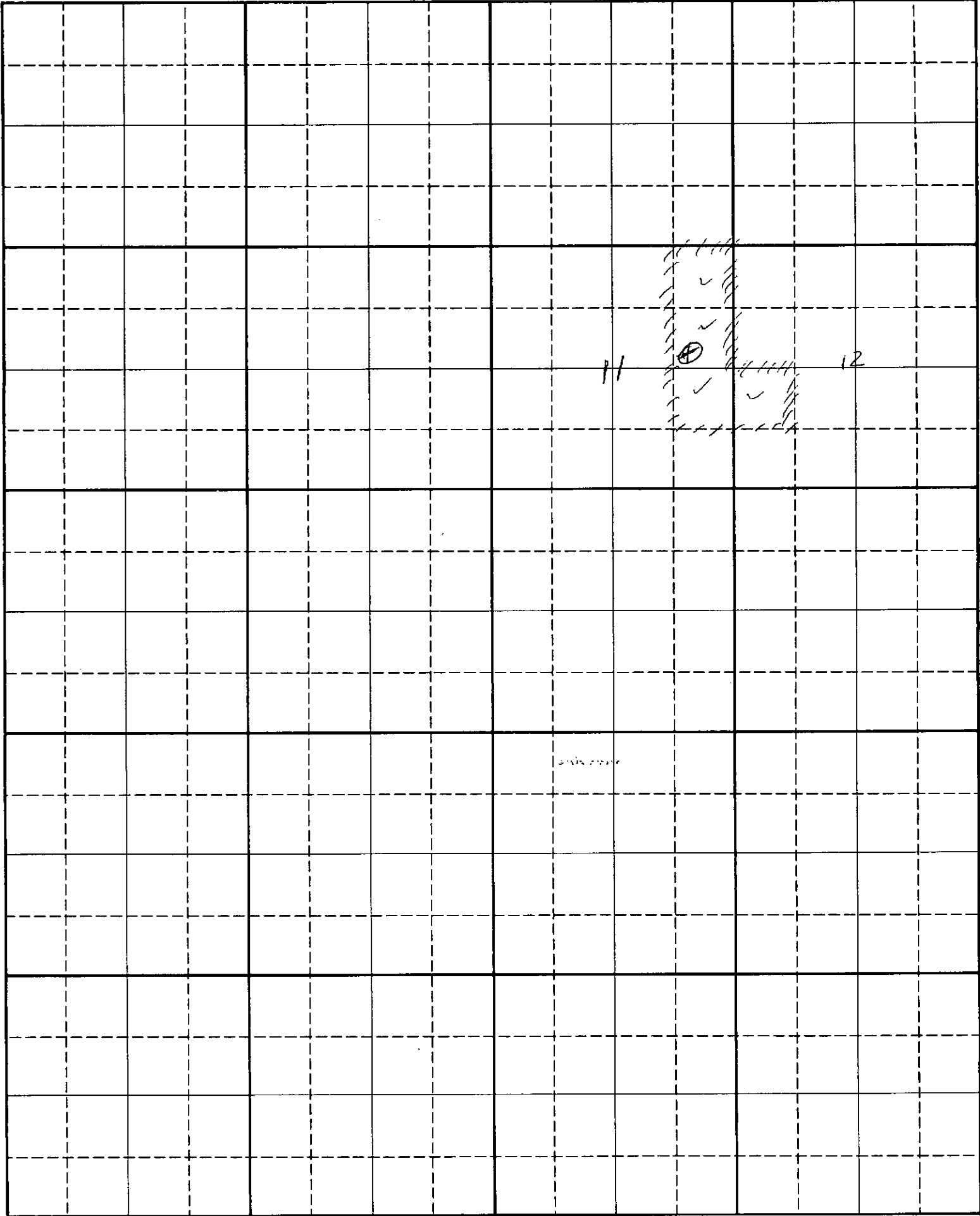
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steve Schenhammer
(Applicant)

37 7104

Received by ef Date 6-22-71 Time 4:20 pm
Preliminary check by SA Fee \$ 25.00 # 6698
Received by ef Date 6-22-71
Publication prepared by cr Date 7-1-71
Published in Wood River Journal
Publication dates 7-8 & 7-15-71
Publication approved sa Date 7-28-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SA D BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

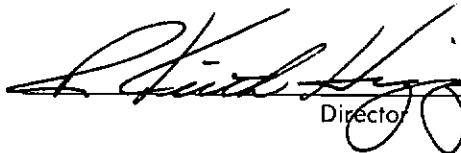
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7104, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1976.
- c. Other: The permit holders shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of August, 1971.


Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No.	37-7104		Name	Andreas and/or Alice Schernthanner	
Source	Ground water				
Point of Diversion	SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, T. 4N, R. 17E, B.M., Blaine County				
Quantity	.5	Use	Domestic	Period	Jan. 1 - Dec. 31
Quantity		Use		Period	
Quantity		Use		Period	
Well Size		Diameter	8"	Proposed Depth	175 Feet
Use	25 families				
Date Forwarded	7-1-71		Date Returned	7-6-71	
			Received by	J.S.	

COMMENTS: *Water levels show very little fluctuation. D/W about 25 feet. Primary aquifer is gravel. Development is moderately dense; however, to most of the wells do not make great demands on the aquifer, therefore it should be capable of additional development.*

RECOMMENDED:

Applied: Qty.	0.5	Use	MULT. DOM.	Period	1/1-12/31	AF/A	AF	25
Qty.		Use		Period		AF/A	AF	
Qty.		Use		Period		AF/A	AF	
Maximum: Qty.	0.5	Use	MULT. DOM.	Period	1/1-12/31	AF/A	AF	25
Qty.		Use		Period		AF/A	AF	
Qty.		Use		Period		AF/A	AF	

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial: _____

INVESTIGATION	By	<i>Paul M. Castelin</i>	Title	<i>W.R.I. - I</i>
			Date	<i>July 6, 1971</i>

AFFIDAVIT OF PUBLICATION

Department of Water Administration

STATE OF IDAHO, }
County of Blaine, } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Andreas and/or Alice Schernthanner, Box 567, Sun Valley, Idaho have on June 22, 1971 submitted Application No. 37-7104 for a permit to appropriate 0.5 cubic feet per second of water from a ground water source by means of well and pump within the SE 1/4 NE 1/4, Sec. 11, T. 4N, R. 17E, B.M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes for 25 families within the E 1/2 NE 1/4, NE 1/4 SE 1/4, Sec. 11; NW 1/4 SW 1/4, Sec. 12, T. 4N, R. 17E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 26, 1971.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal, Hailey, Idaho on July 8 and July 15, 1971.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 8th day of JULY, 19 71 and ending with the last publication thereof on the 15th day of JULY, 19 71.

Cost of this publication is \$ 10.44

George T. Fritz
GEORGE T. FRITZ

Subscribed and sworn to before me, this 16th day of JULY, 19 71.

Roberta McKee
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

37 7104

July 10, 1980

Andreas & Alice Schernthanner
Box 567
Sun Valley, Idaho 83353

Dear Mr. & Mrs. Schernthanner,

RE: License No. 37-7104

Enclosed herewith is a copy of the Water Right License issued on the above
referenced permit, along with a copy of the approved Application for
Amendment.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED
JUL 11 1980
SUN VALLEY, IDAHO

MEMO

TO: File

DATE: 6-3-80

FROM: Jim Johnson *Jim*

RE: Visit with Mr. Schernthanner

Mr. Schernthanner came in today in response to correspondence of May 16, 1980, concerning his water rights.

In our discussion of his two permits No's. 37-7104 & 37-7105 it was discovered that the field exam done on permit No. 37-7105 was done on the same well used in permit No. 37-7104. Because of this it was determined that an overlap existed which exceeded the existing use and therefore, the Department had requested the applicant withdraw permit No. 37-7105.

Mr. Schernthanner has another well which supplies two homes with domestic supply which, has an existing license (No. 37-7059) for stockwater and irrigation, but not for domestic.

Permit No. 37-7105 should have another field exam made which would determine the amount of water used for domestic use from this well.

The original field exam is being returned along with a copy of this memo to Southern Region for further action.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 16, 1980

Re: Permit No.'s 37-7104 & 37-7105

Andreas &/or Alice Schernthanner
Box 567
Sun Valley, ID 83353

Dear Mr. & Mrs. Schernthanner:

In reviewing the licenses for the above permit, we had proposed the following:

Permit No. 37-7104 - 0.20 cfs for domestic purposes from a well in the NE $\frac{1}{4}$, Sec. 11, Twp. 4N, Rge. 17E, to be used within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, Twp. 4N, Rge. 17E, B.M., with a priority date of June 22, 1971, for eight homes.

Permit No. 37-7105 - Same as above.

Both of these permits are from the same well, the same use with the same amount. If these would constitute a complete overlap of the water right, we propose to issue the license for Permit No. 37-7104 and to have a relinquishment completed for Permit No. 37-7105. This will in any way as you will still be able to divert 0.20 cfs from your well for the domestic use for eight homes. We will refund your \$20 filing fee on Permit No. 37-7105 as soon as the paperwork is completed.

Enclosed is a relinquishment form for Permit No. 37-7105 to be completed and returned to this office as soon as possible. License Permit No. 37-7104. If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

have the same priority date for the permits. Therefore, we propose to issue the license for Permit No. 37-7104 and to have a relinquishment completed for Permit No. 37-7105. This will in any way as you will still be able to divert 0.20 cfs from your well for the domestic use for eight homes. We will refund your \$20 filing fee on Permit No. 37-7105 as soon as the paperwork is completed.

37-7105 to be completed and returned to this office as soon as possible. License Permit No. 37-7104. If you have any questions, please contact us.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 15, 1980

Andreas & Alice Schernthanner
Box 567
Sun Valley, Idaho 83353

Dear Mr. & Mrs. Schernthanner,

A representative of this Department made an examination of the works covered by your Permit No. 37-7104 on August 9, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.20 cfs Source: groundwater

The maximum quantity diverted shall not exceed 9.6 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 4N, Rge. 17E, B.M.

Beneficial use: Domestic use within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11 & NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, Twp. 4N, Rge. 17E.

Priority date established: June 22, 1971.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

CONDITION: The maximum rate of diversion & volume of water diverted when combined with License No. 37-7105 shall not exceed 0.20 cfs nor 9.6 acre feet per annum.

TOTAL ACREAGE _____

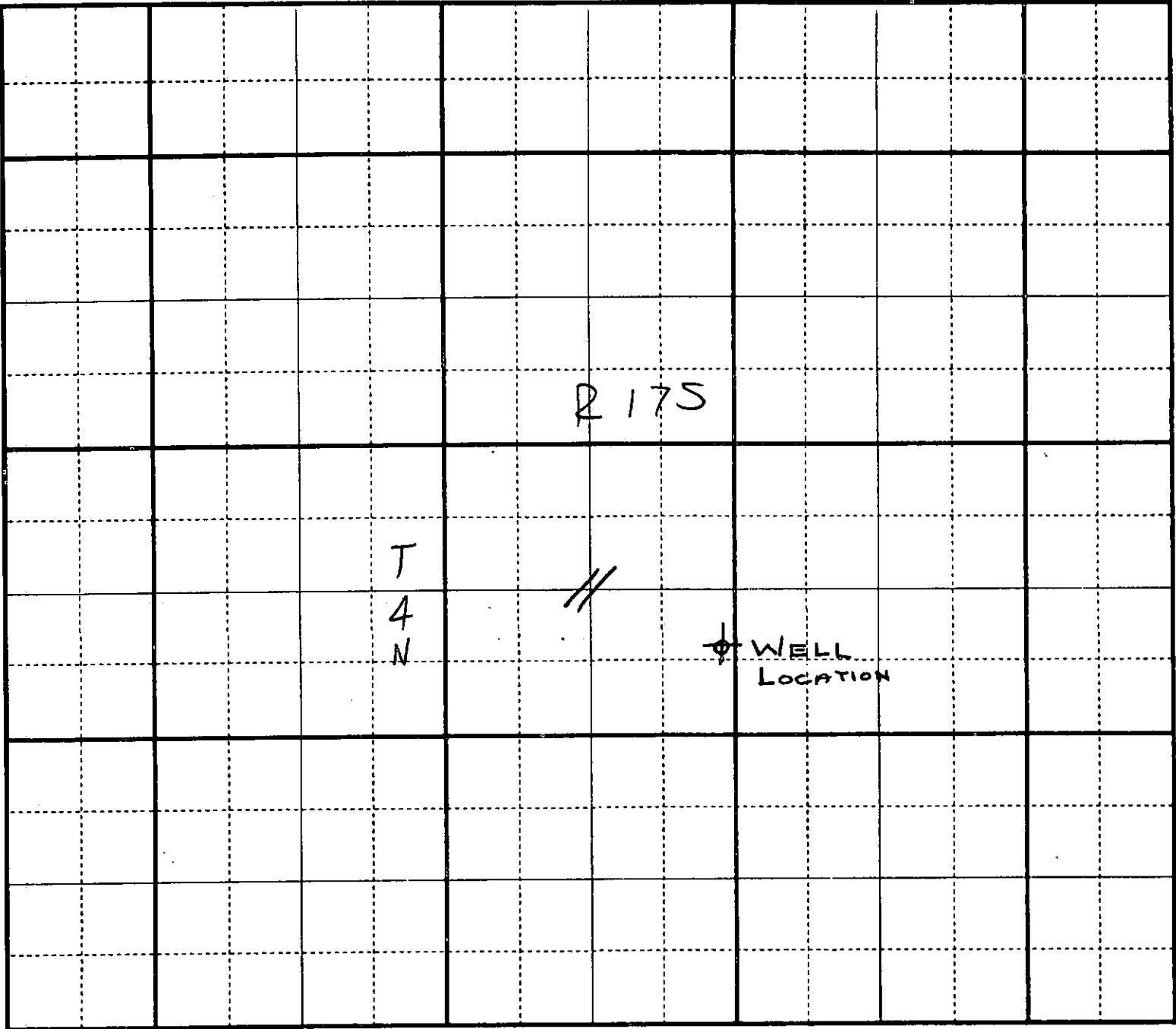


Diagram of System

DATE OF EXAM 8-9-78

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement L Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .20 c.f.s. V= 9.6 AF/Ann. from 1-1 to 12-31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .20 c.f.s. Method of measurement MCCROMETER

Total Q recommended .20 c.f.s. Meter No. 774346 Type 6" Condition NEW

Total V recommended 9.6 AcFt./ANN

Recommended Amendments:

P.D. N&SE, Sec. 11 T4N-R17E
Place of Use N&SE, Sec. 11; NW 1/4 SW 1/4, Sec 12; T4N-17E. ONLY
Other
None

MEASUREMENT CALCULATION:

MEASURED $(92 \text{ gal/min.}) \div (448.8 \text{ gal/min/c.f.s.}) = .20 \text{ c.f.s.}$
Volume $(.20 \text{ c.f.s.}) (365 \text{ days}) (1.98 \frac{\text{AcFt}}{\text{c.f.s. day}}) = 263.3 \text{ AcFt/Ann.}$
 $(1.2 \text{ AcFt/Ann/Home}) (8 \text{ Homes}) = 9.6 \text{ AcFt/Ann.}$

SYSTEM DESCRIPTION:

RED JACKET MOTOR 5HP. MODEL # HMR SERIAL # KR7604287.
10" DIA. WELL. SYSTEM IS SET UP SO THE WELL
DISCHARGES TO A PRESURE TANK (1000 GAL CAPACITY)
THEN IS CONVEYED TO EACH HOUSE FOR USE. ALL
HOMES HAVE LAWNS.

REMARKS:

8 HOMES ARE NOW HOOKED UP APPLICANT
PLANS TO HOOK MORE UP.
PERMIT # 37-7105 IS FOR THE SAME USE.
THIS SAME WELL IS USED FOR IRRIGATION

Examiner's Signature Jay Sundberg Date 2-13-78

Checked by J. E. Stanton Date 2-16-79

Approved by Date

August 20, 1976

re: Permit No. 37-7104, 37-7105

Andreas &/or Alice Schernthanner
Box 567
Sun Valley, Idaho 83353

Dear Mr. & Mrs. Schernthanner:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
TWIN FALLS
ID

Identification No. _____

Permit No. 37-7104

RECEIVED

JUL 23 1975

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder ANDREAS AND/OR ALICE SCHERNTHANNER
b) Post Office Address BOX 567 SUN VALLEY IDAHO 83353
2. Permit Number 37-7104
3. Date of Priority that you are prepared to establish 6/22/71
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11
Township 4N, Range 17E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 0.5 for DOMESTIC purposes from JAN. 1 to DEC. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.5 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 925 G.P.H. - 1000 GALLON PRESSURE TANK - PHIL PUCHNER - CONSULTING ENGINEER

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 HP SUBM. PUMP - 10" WELL CASING - 80 FEET DEEP WELL - 1000 GAL. PRESSURE TANK - 6" & 8" WATER MAINS - LARGER PUMP TO BE INSTALLED WHEN NEEDED.

b) Describe the type and size of measuring device which you have installed at your point of diversion: COMMERCIAL TYPE: 4" WELDED ON SADDLE METER MODEL 119 - ROCKWELL

c) Give well driller's name and address and the date the well was completed: C.W. ROESSLER, KETCHUM IDAHO 10/7/74

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: E 1/2 NE 1/4, NE 1/4 SE 1/4, SEC. 11; & NW 1/4 SW 1/4 SEC. 12 T. 4N. R. 17E. B.M.

Exam. 8-18-76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/26/76

(Date)

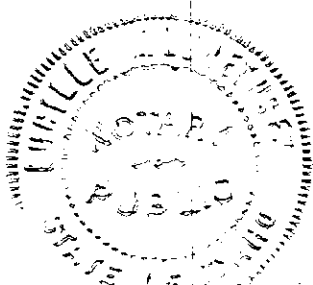
Andre G. Hantman

(Signature)

State of Idaho)

County of Blaine) ss.

On this 26th day of July, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Lucille Albertson
Notary Public residing at Hailey, Idaho

My commission expires Life

June 1, 1976

CERTIFIED MAIL

138657

Re: Permit No. 37-7104 & 37-7105

Andreas &/or Alice Schernthammer
Box 567
Sun Valley, Idaho 83353

Dear Mr. & Mrs. Schernthammer:

One of the conditions of approval of your water Permit No. 37-7104 & 37-7105 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before AUGUST 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

RECORDED
INDEXED
Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit (2)

August 23, 1971

Re: Permit No. ~~37-7104~~
37-7105

Andreas and/or Alice Schernthammer
Box 567
Sun Valley, Idaho 83353

Dear Mr. & Mrs. Schernthammer:

Enclosed are copies of your approved Application for Permits No. 37-7104 and 37-7105. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

37 7104

July 1, 1971

Re: Application No. 37-7104 Andreas and/or Alice Schernthanner
37-7105 - " " " " "

Wodd River Journal
P.O. Box 988
Hailey, Idaho 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Bill submitted 7-28-71 By 37-7104

DWM:cr

Enclosures

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Andreas and/or Alice Schernthanner, Box 567, Sun Valley, Idaho have on June 22, 1971 submitted Application No. ~~37-7104~~ for a permit to appropriate 0.5 cubic feet per second of water from a ground water source by means of well and pump within the SE 1/4 NE 1/4, Sec. 11, T. 4N, R. 17E, B.M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes for 25 families within the E 1/2 NE 1/4, NE 1/4 SE 1/4, Sec. 11; NW 1/4 SW 1/4, Sec. 12; T. 4N, R. 17E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 26, 1971.
R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, Idaho on July 8 and July 15, 1971.

Handwritten:
7-9-71

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Andreas and/or Alice Schernthanner,
Box 567, Sun Valley, Idaho
have ~~has~~ on June 22, 1971 submitted Application No. 37-7104
for a permit to appropriate 0.5 cubic feet per second ~~and to take from~~
of water from a ground water source
by means of well and pump
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, T. 4N, R. 17E, B.M., Blaine County
to be used from Jan. 1 to Dec. 31
for domestic purposes for 25 families
within the (E $\frac{1}{2}$ NE $\frac{1}{4}$), NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 4N, R. 17E, B.M.

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R. KEITH HIGGINSON

Director

Published in the Wood River Journal, Hailey, Idaho
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37 7104