

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 2 S., R. 17 E.

T. 2 S., R. 17 E.

18 17 16

A

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY:

(Applicant)

O'dell A. Frandsen
District Manager

0011150

Affidavit of Publication

COPY OF NOTICE

Title of Notice

Water Permit
Title of Notice

State of Idaho, }
County of Gooding } ss.

Alfred E. Hagen being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the

first publication of said advertisement was on the 2 day

of March, 1972, and the date of the last publication

was on the 9 day of March, 1972

Subscribed and sworn to before me this 9

day of March, 1972
(SEAL)

Audrey C. Belsher
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.....

Number of Insertions

Lines at 14¢

Lines at 10¢

TOTAL COST.....

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management, P.O. Drawer 2B, Shoshone, Idaho has on February 1, 1972 submitted Application No. 37-7130 for a permit to appropriate 0.5 acre feet per annum of water from surface water (runoff) (Colt Res. 4207) by means of earth reservoir within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 2S, R. 17E, B.M., Camas County to be stored from April 1 to June 1; and used for stock-watering purposes from May 1 to Oct. 1 within the NW $\frac{1}{4}$ - NE $\frac{1}{4}$, Sec. 17, T. 2S, R. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 20, 1972.

R. KEITH HIGGINSON,
Director

3-2-2tc

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956
7 pt. per line, straight 14c
7 pt. per line, tabular 20c
7 pt. per line, successive insertions.....10c
6 pt. per line, straight 15c
6 pt. per line, tabular 20c
6 pt. per line, successive insertions.....10c

N^o 1424

37 7130

T.
2
S

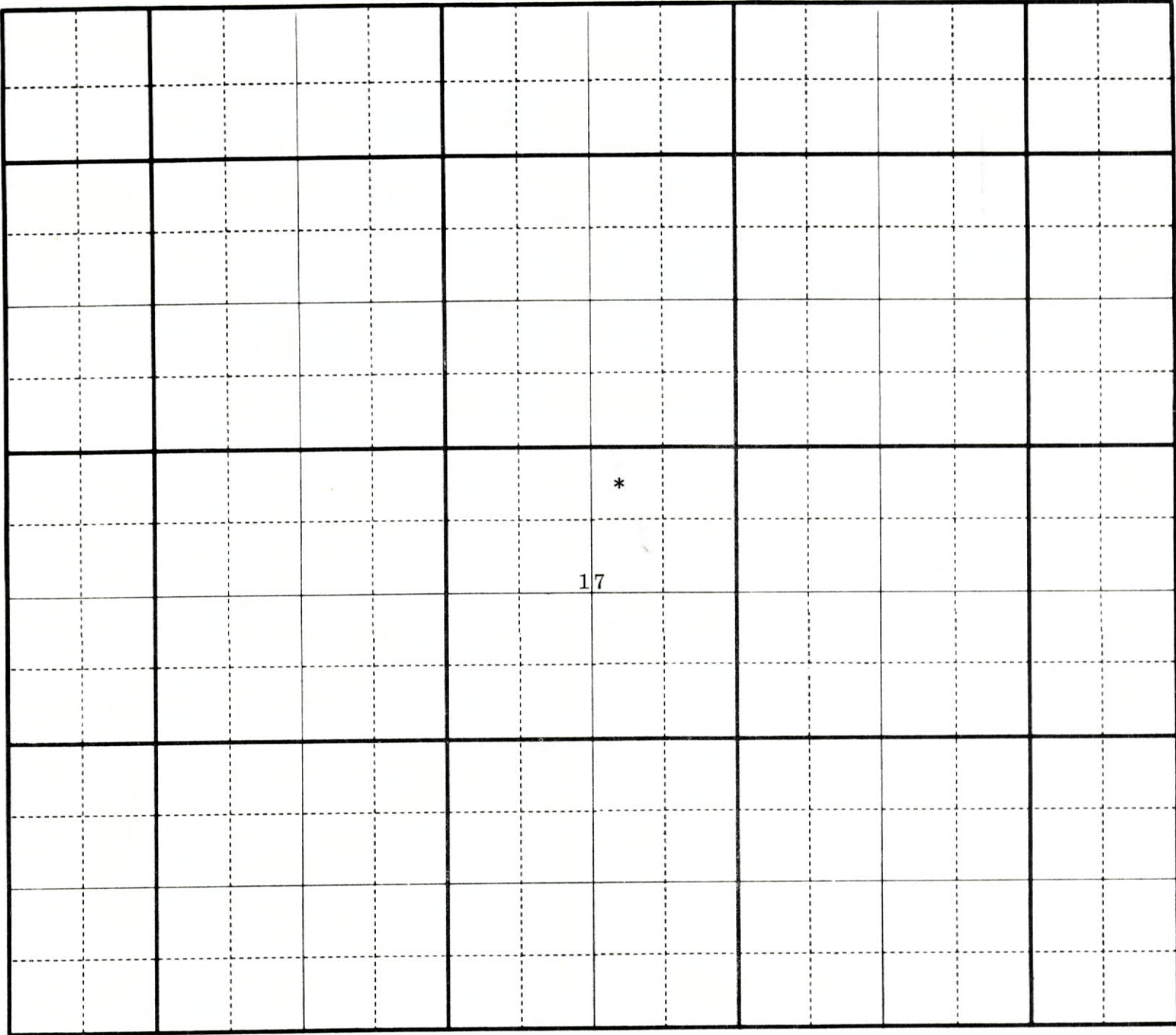


Diagram of System

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 37-7130 Priority Feb. 1, 1972 Amount 0.5 acre feet

THIS IS TO CERTIFY, that the Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7130 issued pursuant to Application for Permit dated February 1, 1972,
and has submitted proof to the Department of Water Administration on May 24, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.5 acre feet, and that the water has in fact been applied to a
beneficial use; a right to the use of water from surface water (runoff)
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.5 af for Livestock from May 1 to Oct. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.5 acre feet of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 17, Twp. 2 S, Rge. 17 E, B.M.

in the county of Camas; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.5 acre feet per year ~~or~~ _____

~~_____ acre feet per year~~

Description and location of place of use: (Colt Reservoir)

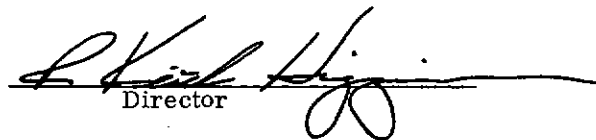
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	17 E	17		X															

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21st day of

- February, 19 73.


Director

37 7130

Identification No. 37-7130
Application No. _____

LICENSE ISSUED FOR 0.54 6.30 Ft.
LICENSE F.M. NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management (Colt Res. 4207)
post office address P. O. Drawer 2B, Shoshone, Idaho 83352
2. Source of water supply (Runoff) surface water which is a tributary of N.A.
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 2S
Range 17E B.M. Camas County; additional points of diversion if any: N.A.
- b. If water is not consumed, it will be discharged into reservoir at a point in NW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 17 Township 2S Range 17E B.M. Camas
4. Water will be used for the following purposes:
Amount 0.5 acre-foot for livestock purpose from May 1st to October 1st (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. 0.5 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Earth reservoir

b. Height of storage dam 8 feet, active reservoir capacity 0.5 acre feet; total reservoir capacity 0.5 acre feet, materials used in storage dam: earth
Period of year during which storage will occur April 1st to June 1st inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is N.A. inches; proposed depth of well is N.A. feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is N.A. years.
b. Estimated construction cost is \$ 71.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 2S
Range 17E B.M.
(2) Amount of power to be generated: N.A. hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 cattle.

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: N.A.

Total number of acres to be irrigated N.A.

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion _____ B.L.M.
b. Who owns the land to be irrigated or place of use _____ N.A.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____ N.A.

applicant to make this filing.

10. Remarks

T. 2 S., R. 17 E.

A grid of 10 columns and 10 rows. The first row is labeled 'A' at the intersection of the 4th and 5th columns. The first column is labeled '18' at the intersection of the 1st and 2nd rows. The second column is labeled '17' at the intersection of the 1st and 2nd rows. The third column is labeled '16' at the intersection of the 1st and 2nd rows.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BY: [Signature]
(Applicant)

O'dell A. Frandsen
District Manager

44-7150

37 7130

Received by cy Date 2-1-72 Time 8:00 A
Preliminary check by HB Fee \$10
Receipted by cy Date 2-22-72 lett # 8070
Publication prepared by cr Date 2-25-72
Published in Gooding County Leader
Publication dates 3-2 & 3-9-72
Publication approved CR Date 3-16-72
Priority ~~reduced to~~ 2-1-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by De BDF AS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7130, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March, 1972.


Deputy Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management (Colt Res. 4207)
post office address P. O. Drawer 2B, Shoshone, Idaho 83352
2. Source of water supply Runoff which is a tributary of N.A.
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 2S
Range 17E B.M. Camas County; additional points of diversion if any: N.A.
- b. If water is not consumed, it will be discharged into reservoir at a point in NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 2S Range 17E B.M. Camas
4. Water will be used for the following purposes:
Amount 0.5 acre-foot for livestock purpose from May 1st to October 1st (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. 0.5 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Earth reservoir
- b. Height of storage dam 8 feet, active reservoir capacity 0.5 acre feet; total reservoir capacity 0.5 acre feet, materials used in storage dam: earth
Period of year during which storage will occur April 1st to June 1st inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is N.A. inches; proposed depth of well is N.A. feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is N.A. years.
b. Estimated construction cost is \$ 71.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 2S
Range 17E B.M.
(2) Amount of power to be generated: N.A. hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 cattle.
(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: N.A.

37 7100

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: **n.a.**

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated **N.A.**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion **B.L.M.**

b. Who owns the land to be irrigated or place of use **N.A.**

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing **N.A.**

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 2 S., R. 17 E.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY: [Signature]
(Applicant)

O'dell A. Frandsen
District Manager

37 7130

Received by Date 2-1-72 Time 8:00 AM
Preliminary check by JFB Fee \$ 10.00
Receipted by Date 2-22-72 rec'd # 8870
Publication prepared by Date
Published in
Publication dates
Publication approved Date
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this day of 19 .

Director

Affidavit of Publication

State of Idaho, }
County of Gooding } ss.

Alfred E. Hagen, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the

first publication of said advertisement was on the 2 day

of March, 1972, and the date of the last publication

was on the 9 day of March, 1972

Subscribed and sworn to before me this 9 day of March, 1972
(SEAL)

Dudrey C. Belcher
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.....

Number of Insertions

..... Lines at 14¢

..... Lines at 10¢

TOTAL COST.....

COPY OF NOTICE

Title of Notice

Water Permit
Title of Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management, P.O. Drawer 2B, Shoshone, Idaho has on February 1, 1972 submitted Application No. 37-7130 for a permit to appropriate 0.5 acre feet per annum of water from surface water (runoff) (Colt Res. 4207) by means of earth reservoir within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 2S, R. 17E, B.M., Camas County to be stored from April 1 to June 1; and used for stock-watering purposes from May 1 to Oct. 1 within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 2S, R. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 20, 1972.

R. KEITH HIGGINSON,
Director

3-2-2tr

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956
7 pt. per line, straight 14c
7 pt. per line, tabular 20c
7 pt. per line, successive
insertions.....10c
6 pt. per line, straight 15c
6 pt. per line, tabular 20c
6 pt. per line, successive
insertions.....10c

Nº 1424

37 7130

February 22, 1973

**Bureau of Land Management
P. O. Drawer 2-B
Shoshone, Idaho 83352**

Gentlemen:

Enclosed are copies of the Water Licenses issued on the following permits:

**37-7127 (Sage Hen Res. 4202)
37-7128 (Ram Res. 4201)
37-7129 (Robin Res. 4216)
37-7130 (Colt Res. 4207)
37-7131 (Riley Res. 4328)**

**37-7132 (Torrey Res. 4329)
37-7133 (Turkey Spring 4181)
37-7134 (Schlain Flat Spring 4321)
37-7135 (Notch Butte Well 4190)**

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

**BDF:DR
Enclosures (9)**

37 7130

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

Other Points of Diversions: _____

Description of diverting works: earth reservoir

6. Lands to be irrigated or place of use. (Colt Resv.)

[illegible]

37 7130

TOTAL AC PAGE

Permit No. 37-7130

Examination for b/u

T.
2
S

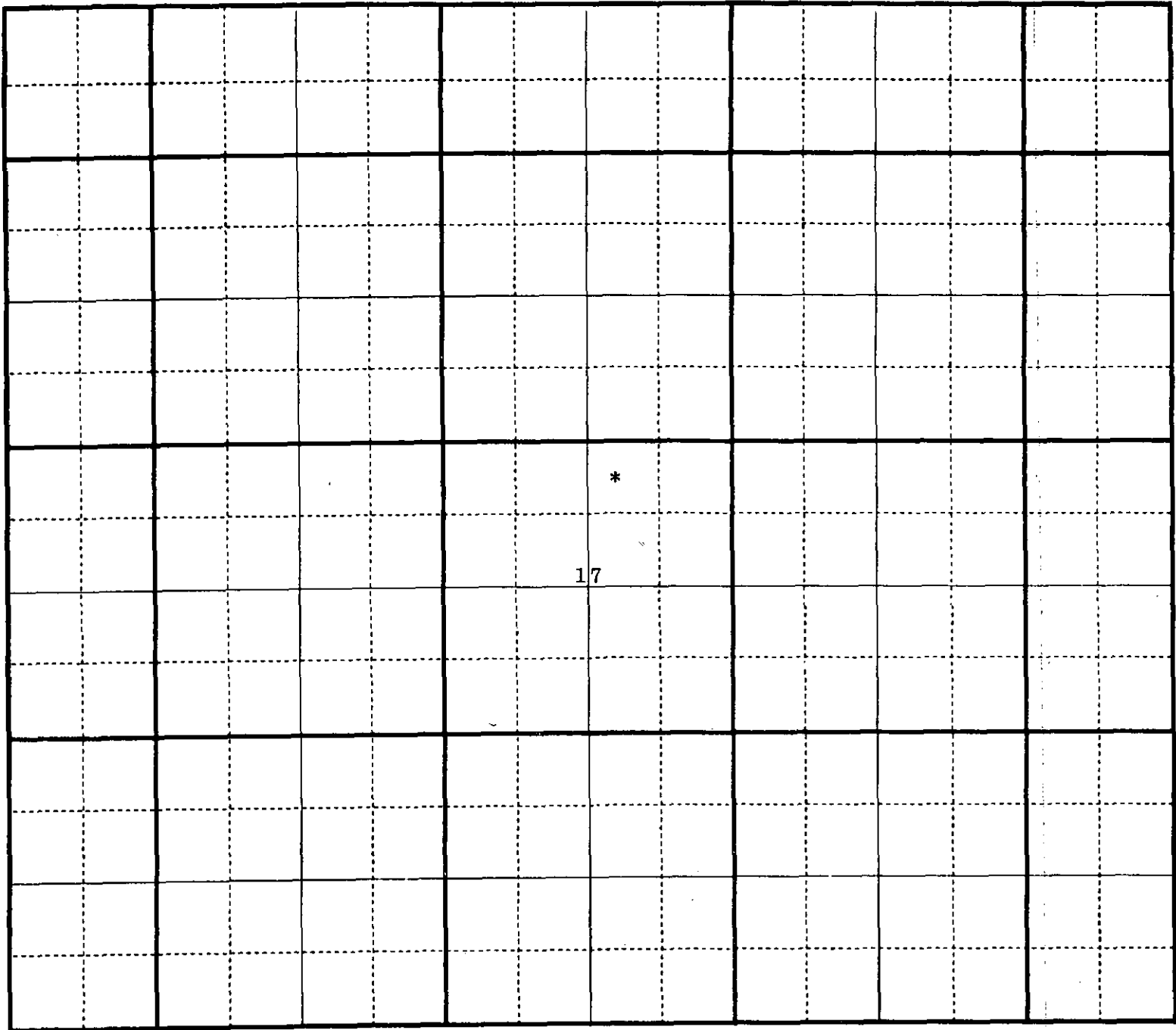


Diagram of System

DATE OF EXAM July 14-72

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

25' x 40' by 9' deep when filled
to capacity - present 15x15 by 2 - no
run off into pond at this time pond
fills in early spring

SYSTEM DESCRIPTION:

dist dam situated in
run off drainage

REMARKS:

no erosion present, no seepage
present on toe of dam

Examiner's Signature Michael L. Steel Date July-14-72

Checked by _____ Date _____

Approved by _____ Date _____

June 9, 1972

Re: Permits No. 37-7127 37-7130 37-7133
37-7128 37-7131 37-7134
37-7129 37-7132 37-7135

Bureau of Land Management
P.O. Drawer 2-B
Shoshone, Idaho 83352

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may arrange to have someone show him the systems.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Southern District Office
Enc: Field exam reports (9)

37 7130

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Bureau of Land Management (Colt Reservoir 4207)
b) Post Office Address P. O. Drawer 2B, Shoshone, Idaho 83352
2. Permit Number 37-7130
3. Date of Priority that you are prepared to establish 2/1/72
4. a) Source from which water was appropriated Runoff
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 17
Township 2 S., Range 17 E. Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount 0.5 ac. ft. for livestock purposes from 5/1 to 10/1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.5 ac. ft. cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimate

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A

b) Describe the agreement or understanding by which you take water from the works: _____
N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Earth reservoir

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
N/A
c) Give well drillers name and address and date the well was completed _____
N/A

Exam typed 6-9-72 by dr

37 7130

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Livestock water - NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17., T. 2 S., R. 17 E.B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated N/A

10. Remarks: N/A

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-2-72
~~XXXXXX~~
(Date)

O'dell A Frandsen
(Signature) O'dell A. Frandsen, Dist. Manager

State of Idaho)
County of Lincoln) ss.

On this 2nd day of June, 1972, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Desot Highley
Notary Public residing at Shoshone

My commission expires 2-1-75

UNITED STATES GOVERNMENT

2-Way Memo

7150

Subject: Forms Request.

To:
→

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

DATE OF MESSAGE	3-31-72
DATE OF REPLY	4-4-72
INSTRUCTIONS	
Use routing symbols whenever possible.	
SENDER:	Forward original and one copy. Conserve space.
RECEIVER:	Reply below the message, keep one copy, return one copy.

5027-101

USE BRIEF, INFORMAL LANGUAGE

Please send us the formal forms to be completed for final proof on the following permit numbers.

37-7217
37-7218
37-7219

37-7130
37-7131
37-7132

37-7133
37-7134
37-7135

Thank you,

Edward D. Savaria

Edward D. Savaria
Acting District Manager

Pursuant to your request, please find enclosed twelve (12) Proof of Application of Water to Beneficial Use forms.

If we can assist you in completing these forms, please do not hesitate to contact us.

Very truly yours,

Donald W. McEldowney
Donald W. McEldowney, Appropriation Supervisor

From:

BUREAU OF LAND MANAGEMENT
P. O. DRAWER 2B
SHOSHONE, IDAHO 83352

37 7130

1. TO BE RETAINED BY ADDRESSEE

OPTIONAL FORM 27
OCTOBER 1962
GSA GEN. REG. NO. 27

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Water Disposal Wells
Stream Channel Protection

June 1, 1972

RECEIVED

JUN 5 1972

Re: Permits No. 37-7127 thru 37-7135

Department of Water Administration

Mr. O'dell A. Frandsen, District Mgr.
Bureau of Land Management
P.O. Drawer 2-B
Shoshone, Idaho 83352

Dear Mr. Frandsen:

We are herewith returning the proof affidavits submitted in connection with the above referenced permits.

Please be advised that before we can accept the affidavits, it will be necessary that the signatures be notarized before a notary public.

Very truly yours,

Bobby D. Fleenor

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosures (9)

EMPLOYEE	ACTION	INFO	NOTED
DIST. MGR.			
ADMINISTRATION			
RESOURCE			
OPERATION			
AM - WR			
AM - SM			

Rec'd JUN 2 1972

DIR OF LAN. DEPT. OF AG. SHOSHONE, ID.

AM - WR

ALL EMPLOYEES

ACTION

FILE

SIGNATURE

JUNE 2, 1972 - SIGNATURES NOTARIZED AS REQUESTED.

ALO Clerk
Bureau of Land Management
Shoshone District

37 7130

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 29, 1972

Re: Permit No.	37-7127	37-7132
" "	37-7128	37-7133
" "	37-7129	37-7134
" "	37-7130	37-7135
" "	37-7131	

Bureau of Land Management
P.O. Drawer 2B
Shoshone, Idaho 83352

Gentlemen:

Enclosed are copies of your approved Applications for Permit referenced above. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

37 7130

February 25, 1972

Re: Application No.	37-7127	37-7131
"	" 37-7128	37-7132
"	" 37-7129	37-7133
"	" (37-7130)	37-7134

Gooding County Leader
Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:CR

Enc: Legal Notices (8)

Bill submitted 4-5-72. R
37 7130

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bureau of Land Management, P.O. Drawer 2B, Shoshone, Idaho has on February 1, 1972 submitted Application No. 37-7130 for a permit to appropriate 0.5 acre feet per annum of water from surface water (runoff) (Colt Res. 4207) by means of earth reservoir within the SW 1/4 SW 1/4, Sec. 9 T. 2S, R. 17E, B.M., Camas County to be stored from April 1 to June 1; and used for stock-watering purposes from May 1 to Oct. 1 within the NW 1/4-NE 1/4, Sec. 17, T. 2S, R. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 20, 1972.

R. KEITH HIGGINSON,
Director

3-2-2tc

*called 3-1-72
(Tel. 434-4444)
to make correction
B.L.*

27 17120

NOTICE OF APPLICATION FOR WATER PERMIT

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P.O. Drawer 2B, Shoshone, Idaho
has on February 1, 1972 submitted Application No. 37-7130
for a permit to appropriate 0.5 ~~surface water~~ acre feet per annum
of water from surface water (runoff) (Colt Res. 4207)
by means of earth reservoir
within the NW¹/4NE¹, Sec. 17, T. 2S, R. 17E, B.M., Camas County

~~to be stored from April 1 to June 1; and used for stockwatering~~
~~for~~ purposes from May 1 to Oct. 1

within the NW¹/4NE¹, Sec. 17, T. 2S, R. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 20, 1972.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader, Gooding, Idaho
on March 2 and March 9, 1972.

37 7130