

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 6 S., R. 17 E.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY

(Applicant)

O'dell A. Frandsen
District Manager

37 7135

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bureau of Land Management, P.O. Drawer 2B, Shoshone, Idaho, has on February 1, 1972, submitted Application No. 37-7135 for a permit to appropriate 0.03 cubic feet per second of water from a ground water source (Notch Butte Well 4190) by means of well within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 6 S., R. 17 E., B.M., Lincoln County, to be used from April 1 to Sept. 15 for stockwatering purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 6 S., R. 17 E., B.M.

If issued this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 20, 1972.

R. KEITH HIGGINSON,
Director.
(M2-9)

AFFIDAVIT OF PUBLICATION

LINCOLN COUNTY JOURNAL

Shoshone, Idaho 83352

Mary W. Walker

Being first duly sworn, says that She is the

Principal Clerk of Printers of
the Lincoln County Journal, a newspaper published
weekly at Shoshone, Idaho, in Lincoln County and
having legal publication rights within the State of
Idaho, and that the notice, a true copy of which is
hereto attached, was published in said newspaper for

2 consecutive weeks, beginning
with the issue of

March 2, 1972
and ending with the issue of

March 9, 1972
Mary W. Walker

Subscribed and sworn to before me this

10th day of March, 1972
Jill Mae Olson
Notary Public, Shoshone, Idaho.

37 7135

T.
6
S

2	2
---	---

*

Diagram of System

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 37-7135 Priority Feb. 1, 1972 Amount 0.03 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7135 issued pursuant to Application for Permit dated February 1, 1972,
and has submitted proof to the Department of Water Administration on May 24, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.03 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.03 cfs for Livestock from April 1 to Sept. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 22, Twp. 6 S, Rge. 17 E, B.M.

in the county of Lincoln; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.9 acre feet per year ~~xx~~

~~acre feet per acre x~~

Description and location of place of use: (Notch Butte Well)

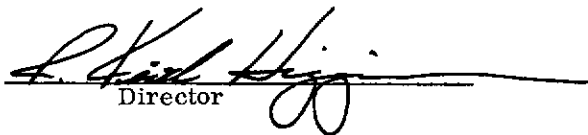
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	17 E	22													X				

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21st day of

February, 19 73.


Director

37 7135

LICENSE ISSUED FOR 0.03 SEC. FT.
LICENSE PAGE NO. _____

Identification No. 37-7135
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management (Notch Butte Well 4190)
post office address P. O. Drawer 2B, Shoshone, Idaho 83352
2. Source of water supply well (groundwater) JEB which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 6S
Range 17E B.M. Lincoln County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into storage tank at a point in NE $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 22 Township 6S Range 17E B.M. Lincoln
4. Water will be used for the following purposes:
Amount 0.03 cfs for livestock purpose from April 1st to Sept. 15th (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep Well

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 700 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is / years. Now in use.
b. Estimated construction cost is \$ 7,742.50.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 6S
Range 17E B.M.
(2) Amount of power to be generated: N.A. hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 250 cattle

(4) Name of municipality to be served N.A., or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: N.A.

37 7135

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N.A.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated N.A.

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion B.L.M.

b. Who owns the land to be irrigated or place of use N.A.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks

Received by cy Date 2-1-72 Time 8:00 A
 Preliminary check by 403 Fee \$ 10.00
 Receipted by cy Date 2-22-72 Rec'd # 8070
 Publication prepared by cr Date 2-25-72
 Published in Lincoln County Journal
 Publication dates 3-2 & 3-9-72
 Publication approved cr Date 3-16-72
 Priority reduced to 2-1-72 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for (approval) denial by DE JDE CJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7135, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28TH day of March, 1972.


 Deputy Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management (Notch Butte Well 4190)
post office address P. O. Drawer 2B, Shoshone, Idaho 83352
2. Source of water supply well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 6S
Range 17E B.M. Lincoln County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into storage tank at a point in NE $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 22 Township 6S Range 17E B.M. Lincoln
4. Water will be used for the following purposes:
Amount 0.03 cfs for livestock purpose from April 1st to Sept. 15th (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep Well

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 700 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years. Now in use.
b. Estimated construction cost is \$ 7,742.50.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 6S
Range 17E B.M. _____
(2) Amount of power to be generated: N.A. hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 250 cattle

(4) Name of municipality to be served N.A., or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: N.A.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 6 S., R. 17 E.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY

(Applicant)

O'dell A. Frandsen
District Manager

37 7135

Received by ey Date 2-1-72 Time 8:00 A
Preliminary check by WJB Fee \$10.00 copy
Receipted by ey Date 2-22-72 kit # 8070
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

AFFIDAVIT OF PUBLICATION
LINCOLN COUNTY JOURNAL

Shoshone, Idaho 83352

Mary W. Walker

Being first duly sworn, says that She is the
Principal Clerk of Print of
the Lincoln County Journal, a newspaper published
weekly at Shoshone, Idaho, in Lincoln County and
having legal publication rights within the State of
Idaho, and that the notice, a true copy of which is
hereto attached, was published in said newspaper for

2 consecutive weeks, beginning
with the issue of

March 2, 1972

and ending with the issue of

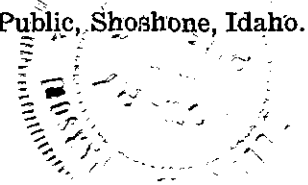
March 9, 1972

Mary W. Walker

Subscribed and sworn to before me this

10th day of March, 1972

Jella Mae Larson
Notary Public, Shoshone, Idaho.



**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Bureau of Land Management,
P.O. Drawer 2B, Shoshone, Ida-
ho, has on February 1, 1972,
submitted Application No. 37-
7135 for a permit to appropri-
ate 0.03 cubic feet per second
of water from a ground water
source (Notch Butte Well 4190)
by means of well within the
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 6 S.,
R. 17 E., B.M., Lincoln County,
to be used from April 1 to Sept.
15 for stockwatering purposes
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22,
T. 6 S., R. 17 E., B.M.

If issued this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho Depart-
ment of Water Administration,
Statehouse, Boise, Idaho, 83707,
on or before March 20, 1972.

R. KEITH HIGGINSON,
Director.
(M2-9)

February 22, 1973

**Bureau of Land Management
P. O. Drawer 2-B
Shoshone, Idaho 83352**

Gentlemen:

Enclosed are copies of the Water Licenses issued on the following permits:

**37-7127 (Sage Hen Res. 4202)
37-7128 (Ram Res. 4201)
37-7129 (Robin Res. 4216)
37-7130 (Colt Res. 4207)
37-7131 (Riley Res. 4328)**

**37-7132 (Torrey Res. 4329)
37-7133 (Turkey Spring 4181)
37-7134 (Schlain Flat Spring 4321)
37-7135 (Notch Butte Well 4190)**

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

**BDF:DR
Enclosures (9)**

37 7135

1.9 af

TOTAL ACREAGE _____

T.
6
S

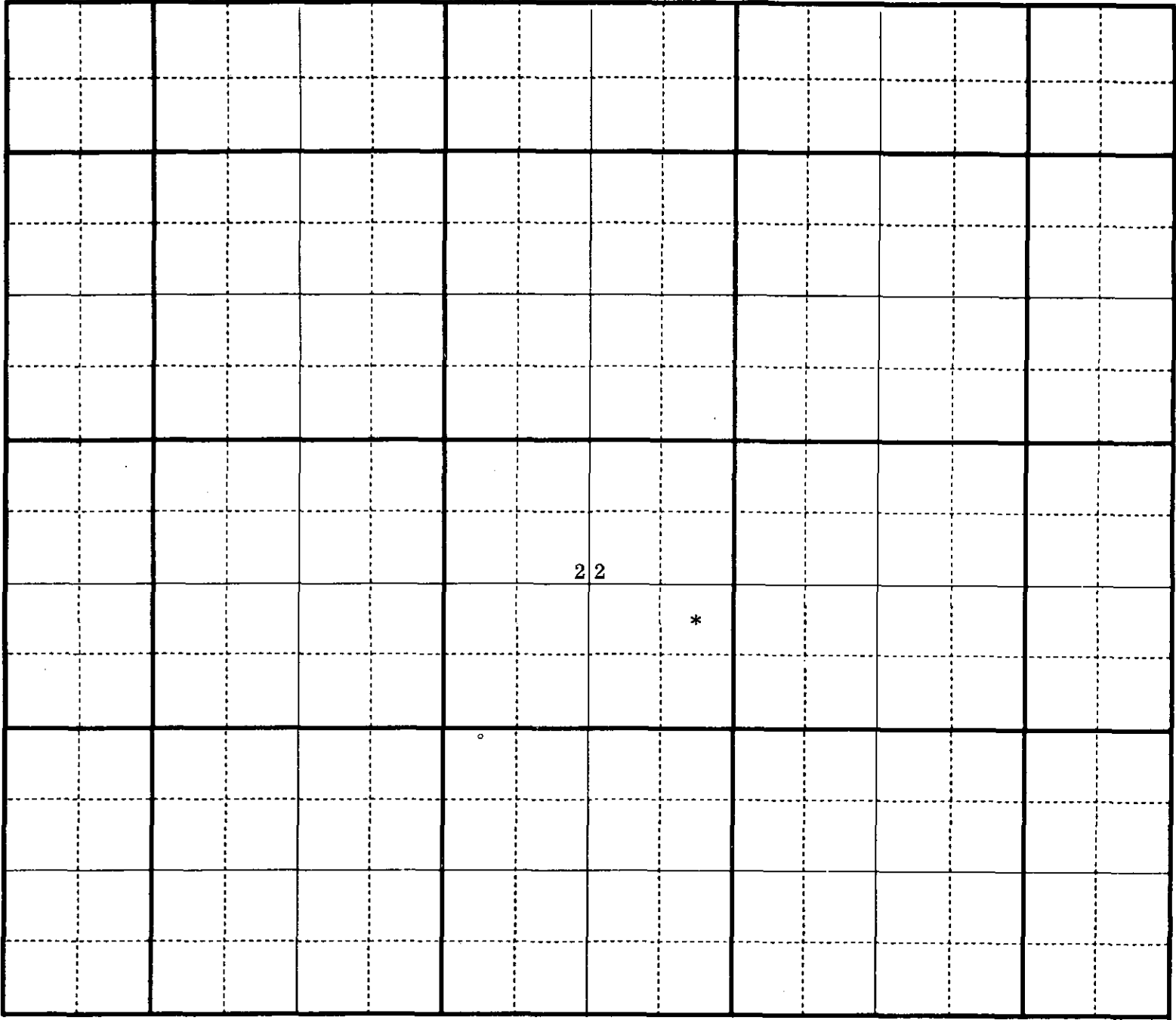


Diagram of System

DATE OF EXAM _____

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Domestic Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes _____ no _____

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None _____

MEASUREMENT CALCULATION:

Bucket method

SYSTEM DESCRIPTION:

66,000 Res. Metal Tank capacity 4" plastic Lines from Res. w/ gate valve on each, float valve Assy. in Res. to control water level (mercurial control switch) well pumps 30 G.P.M. to Res. Submerged pump. no serial # available

REMARKS:

Supplies water for sheep & cattle during drives across desert. Also wildlife in area.

Examiner's Signature

Michael L. Steele

Date

July 14-72

Checked by _____

Date _____

Approved by _____

Date _____

June 9, 1972

Re: Permits No. 37-7127 37-7130 37-7133
37-7128 37-7131 37-7134
37-7129 37-7132 37-7135

Bureau of Land Management
P.O. Drawer 2-B
Shoshone, Idaho 83352

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may arrange to have someone show him the systems.

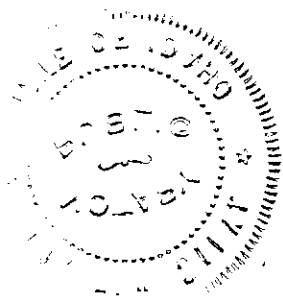
Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Southern District Office
Enc: Field exam reports (9)

37 7135



Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUN 10 1972
BOISE

1. a) Name of Permit Holder Bureau of Land Management (Notch Butte Well, 4190)
b) Post Office Address P. O. Drawer 2B, Shoshone, Idaho 83352
2. Permit Number 37-7135
3. Date of Priority that you are prepared to establish 2/1/72
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 22
Township T. 6 S., Range 17 E. Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.03 cfs for livestock purposes from 4/1 to 4/15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.03 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump & motor size = 10 hp. submersible; well casing 6" - Depth of well = 700'
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well drillers name and address and date the well was completed 6/69
Boley, Henry & Weech
Rte #1
Murtaugh, Idaho 83344

Exam typed 6-9-72 by

37 7135

37-7135

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Livestock water - NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22., T. 6 S., R. 17 E. B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: N/A

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-2-72
~~XXXXXX~~
(Date)

O'dell A. Frandsen
(Signature) O'dell A. Frandsen
District Manager

State of Idaho)
County of Lincoln) ss.

On this 2nd day of June, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Dorothy Silvers
Notary Public residing at Shoshone

My commission expires 2-1-75



STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Pond Disposal Wells
Stream Channel Protection

June 1, 1972

RECEIVED

JUN 5 1972

Re: Permits No. 37-7127 thru 37-7135

Department of Water Administration

Mr. O'dell A. Frandsen, District Mgr.
Bureau of Land Management
P.O. Drawer 2-B
Shoshone, Idaho 83352

Dear Mr. Frandsen:

We are herewith returning the proof affidavits submitted in connection with the above referenced permits.

Please be advised that before we can accept the affidavits, it will be necessary that the signatures be notarized before a notary public.

Very truly yours,

Bobby D. Fleenor
BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosures (9)

EMPLOYEE	ACTION	INFO	NOTED
DIST. MGR.			
ADMINISTRATION			
RESOURCE P. T.			
OPERATIONS			
AM - WR			
AM - RM			
Rec'd JUN 2 1972			
BUREAU OF LAND MANAGEMENT, SHOSHONE, ID			
ALL EMPLOYEES			
ACTION			
FILE			
REMARKS			

JUNE 2, 1972 - SIGNATURES NOTARIZED AS REQUESTED.

CEO Clerk
Bureau of Land Management
Shoshone District

37 7135

UNITED STATES GOVERNMENT

2-Way Memo

7150

Subject: Forms Request.

To:
→

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

DATE OF MESSAGE	3-31-72
DATE OF REPLY	4-4-72
INSTRUCTIONS Use routing symbols whenever possible. SENDER: Forward original and one copy. Conserve space. RECEIVER: Reply below the message, keep one copy, return one copy.	

5027-101

FOLD

USE BRIEF, INFORMAL LANGUAGE

FOLD

Please send us the formal forms to be completed for final proof on the following permit numbers.

37-7217
37-7218
37-7219

37-7130
37-7131
37-7132

37-7133
37-7134
37-7135

Thank you,

Edward D. Savaria

Edward D. Savaria
Acting District Manager

Pursuant to your request, please find enclosed twelve (12) Proof of Application of Water to Beneficial Use forms.

If we can assist you in completing these forms, please do not hesitate to contact us.

Very truly yours,

Donald W. McEldowney
Donald W. McEldowney, Appropriation Supervisor

From:

BUREAU OF LAND MANAGEMENT
P. O. DRAWER 2B
SHOSHONE, IDAHO 83352

1. TO BE RETAINED BY ADDRESSEE

OPTIONAL FORM 27
OCTOBER 1962
GSA GEN. REG. NO. 27

37 7135

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 29, 1972

Re: Permit No.	37-7127	37-7132
" "	37-7128	37-7133
" "	37-7129	37-7134
" "	37-7130	37-7135
" "	37-7131	

Bureau of Land Management
P.O. Drawer 2B
Shoshone, Idaho 83352

Gentlemen:

Enclosed are copies of your approved Applications for Permit referenced above. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

37 7135

February 25, 1972

Re: Application No. 37-7135 - Bureau of Land Management

Lincoln County Journal
119 West A
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:CR

Enc: Legal Notice

Bill submitted 3-16-72. dk

37 7135

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management,

P.O. Drawer 2B, Shoshone, Idaho

has on February 1, 1972 submitted Application No. 37-7135

for a permit to appropriate 0.03 cubic feet per second ~~surface water~~

of water from a ground water source (Notch Butte Well 4190)

by means of well

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 6S, R. 17E, B.M., Lincoln County

to be used from April 1 to Sept. 15

for stockwatering purposes

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 6S, R. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 33707, on or before March 20, 1972.

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal, Shoshone, Idaho

on March 2 and March 9, 1972.

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