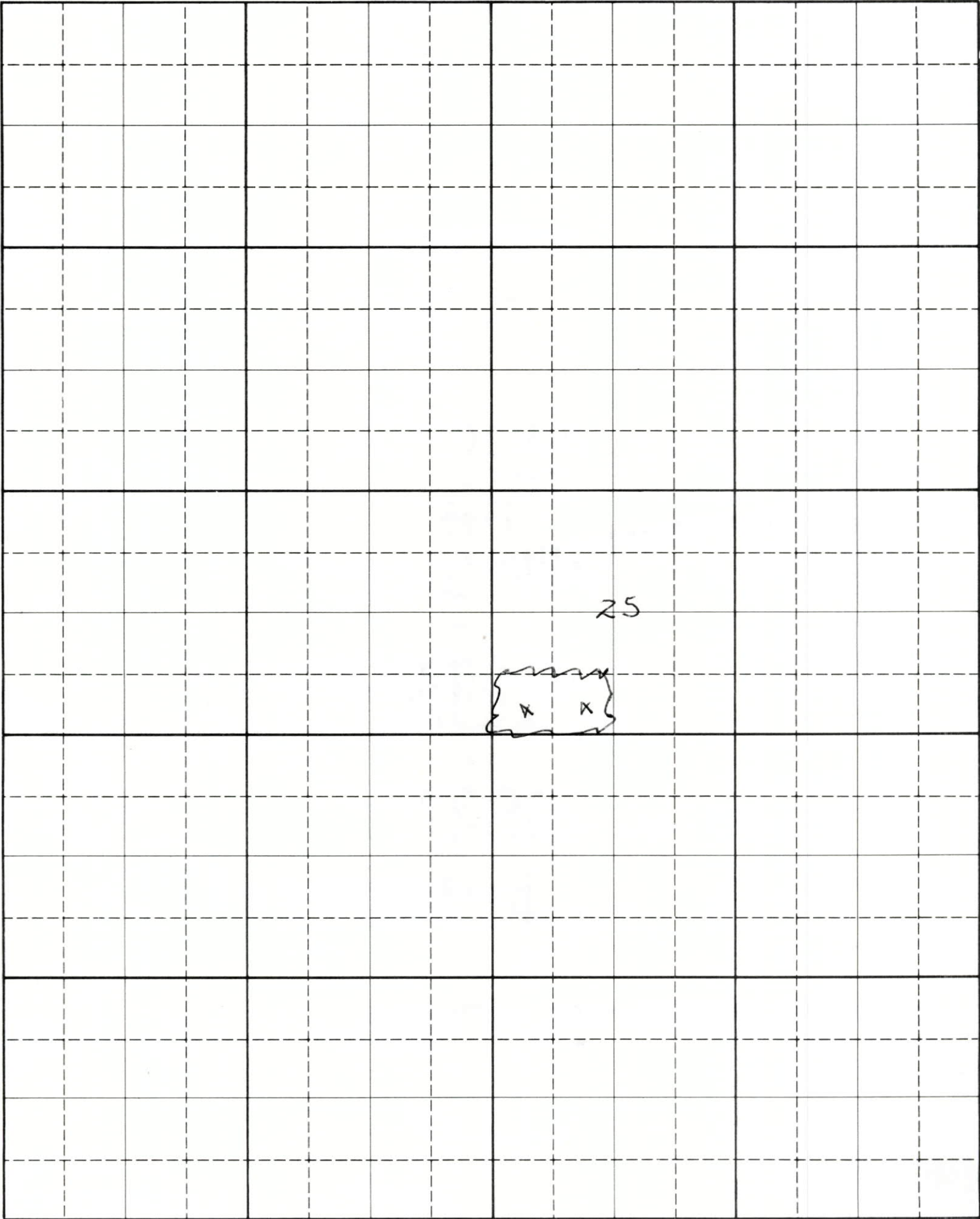


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bill Karah Via Pro.
(Applicant)



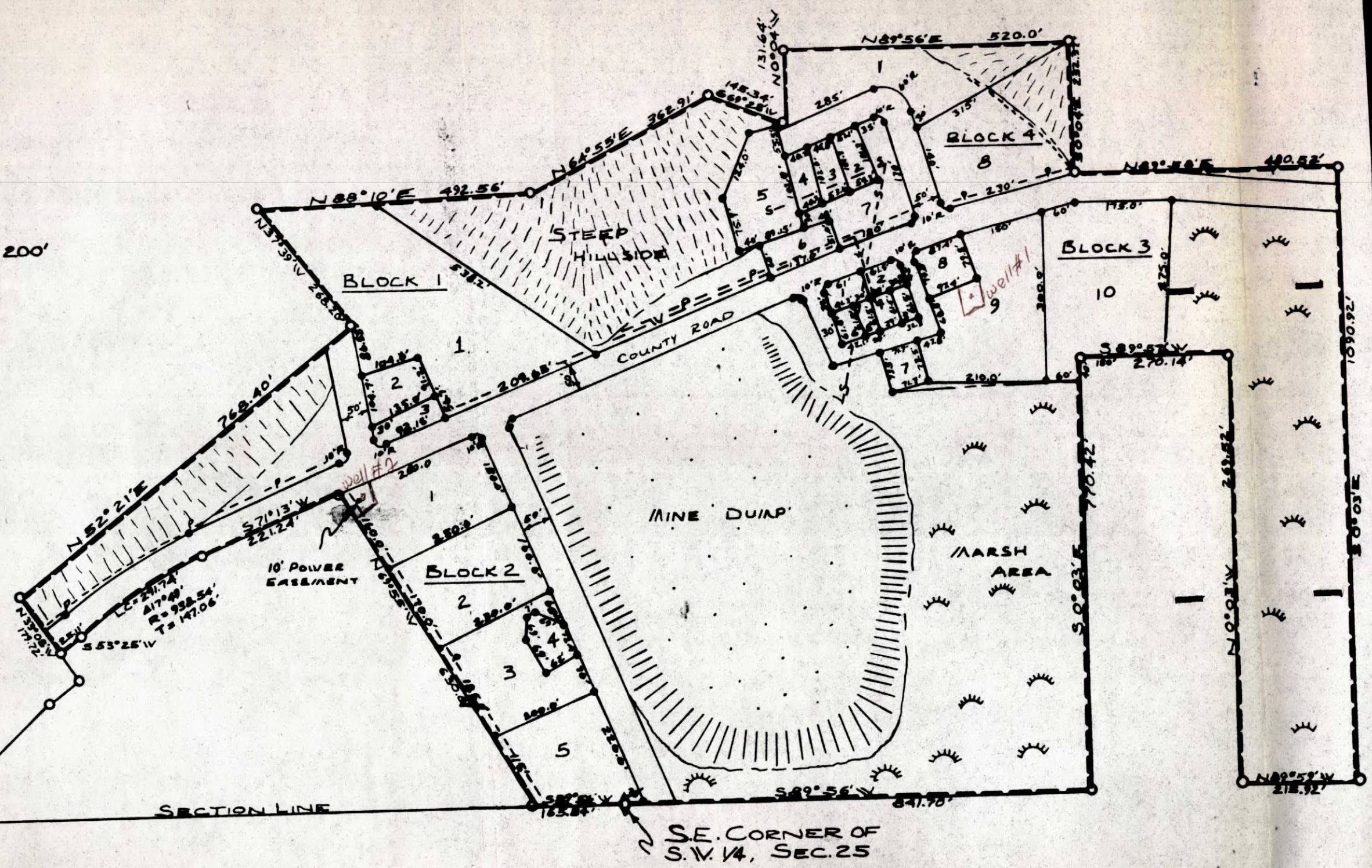
SCALE 1"=200'

37 7136

SEC. 25
END STONE

SEC. 36

SECTION LINE

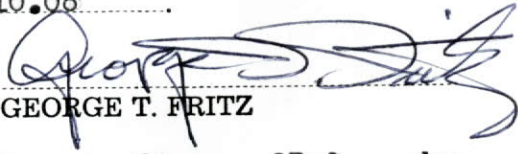


AFFIDAVIT OF PUBLICATION

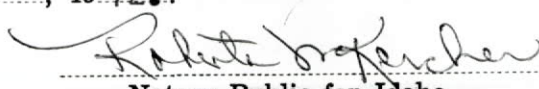
STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 16th day of MARCH, 19 72 and ending with the last publication thereof on the 23rd day of MARCH, 19 72.

Cost of this publication is \$ 10.08.


GEORGE T. FRITZ

Subscribed and sworn to before me, this 23rd day
of MARCH, 19 72.


Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

RECEIVED

Mar 28 1972

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Triumph Incorporated Hailey, Idaho has on March 6, 1972 submitted Application No. 37-7136 for a permit to appropriate 0.50 cubic feet per second of water from a groundwater source by means of wells and pumps within the SE¹/₄SW¹/₄, Sec. 25, T. 4N, R. 18E, B. M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes for 25 families within the SE¹/₄SW¹/₄, SW¹/₄SW¹/₄, Sec. 25, T. 4N, R. 18E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 3rd, 1972.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, Idaho on March 16th and March 23rd, 1972.

37 7136

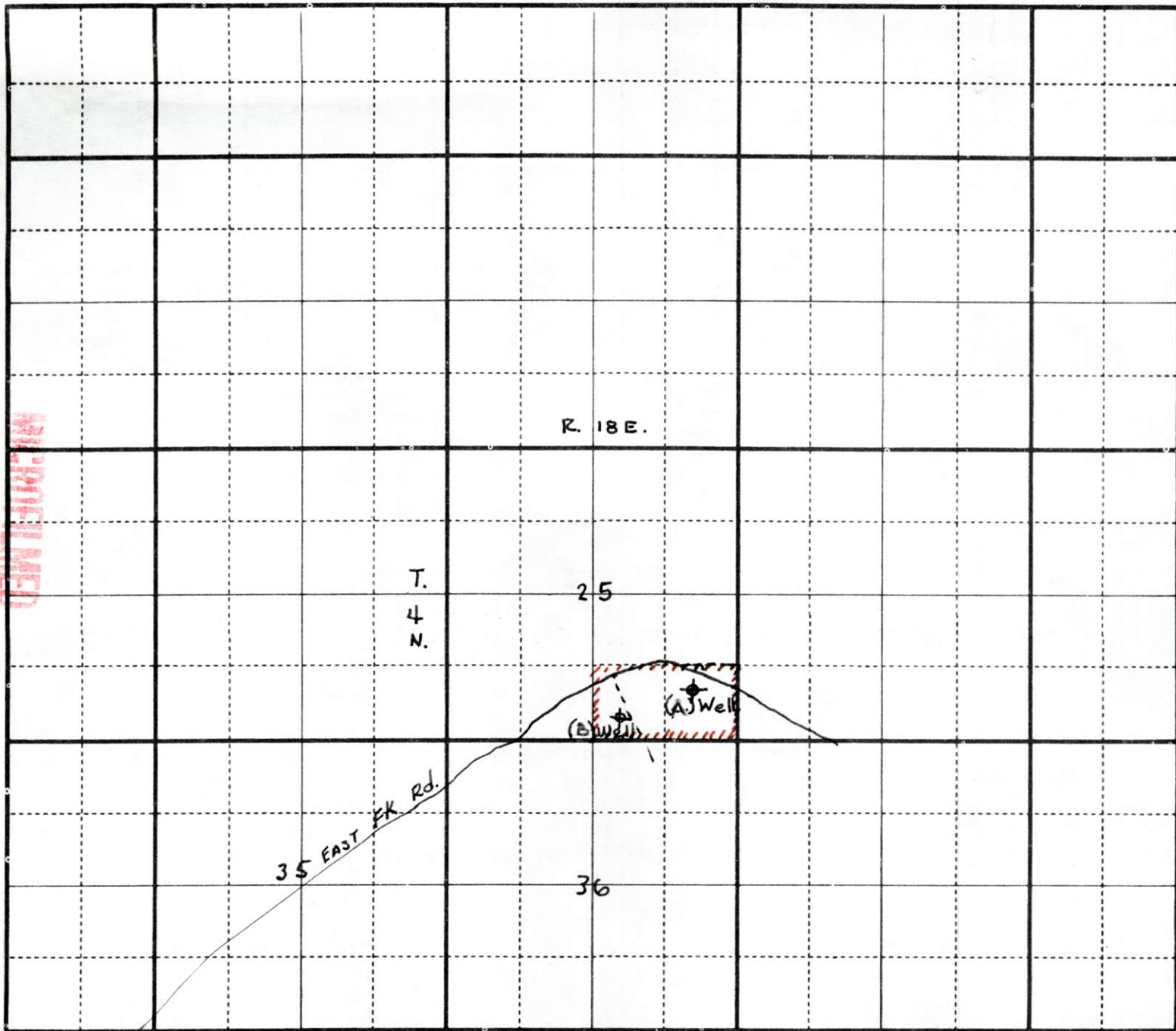
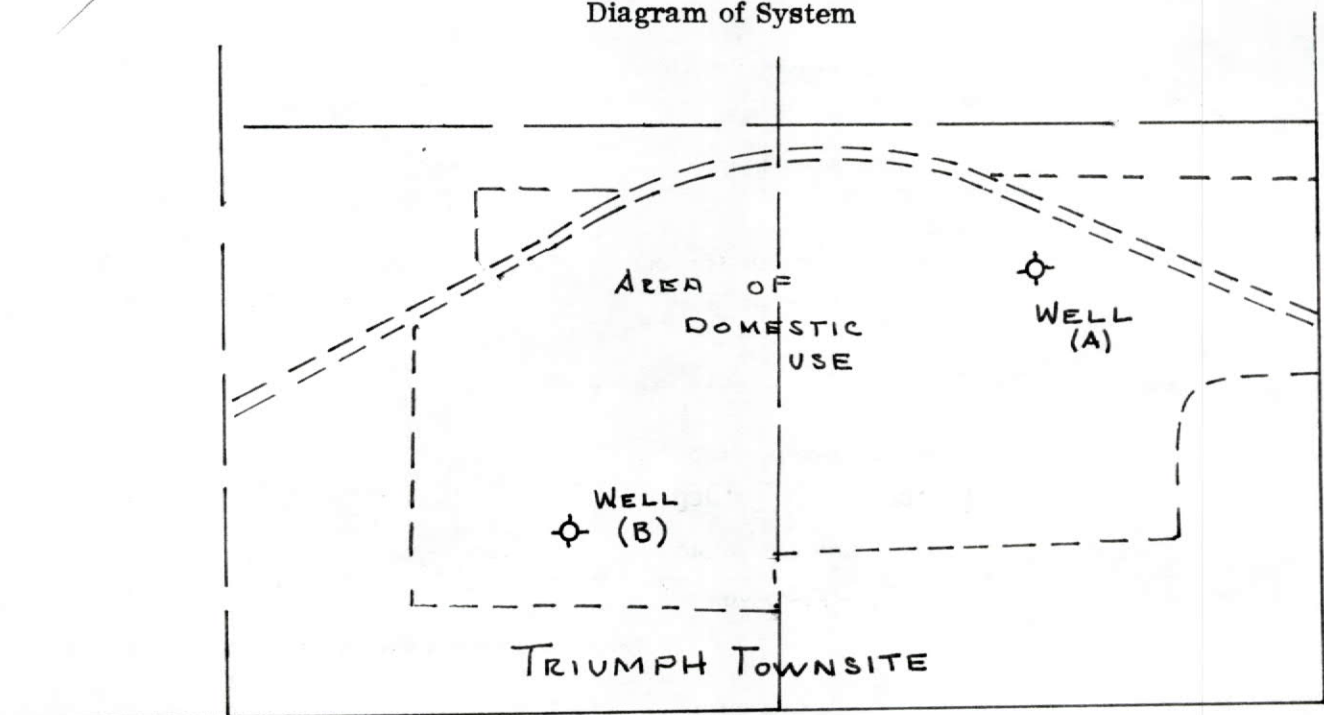


Diagram of System



STATE OF IDAHO

Licensing

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT 1983

To change the point of diversion and/or the place of use.

Comes now Wooden Hill Water Works Phone _____
of (address) c/o Ron Street, Triumph Star Route, Hailey, ID 83333, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-7136, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SE ¼, Section 25, Township 4N, Range 18E, B.M.,
County of Blaine. Other points of diversion: _____
SW¼SE¼, Sec. 25, Twp. 4N, Rge. 18E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.10 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

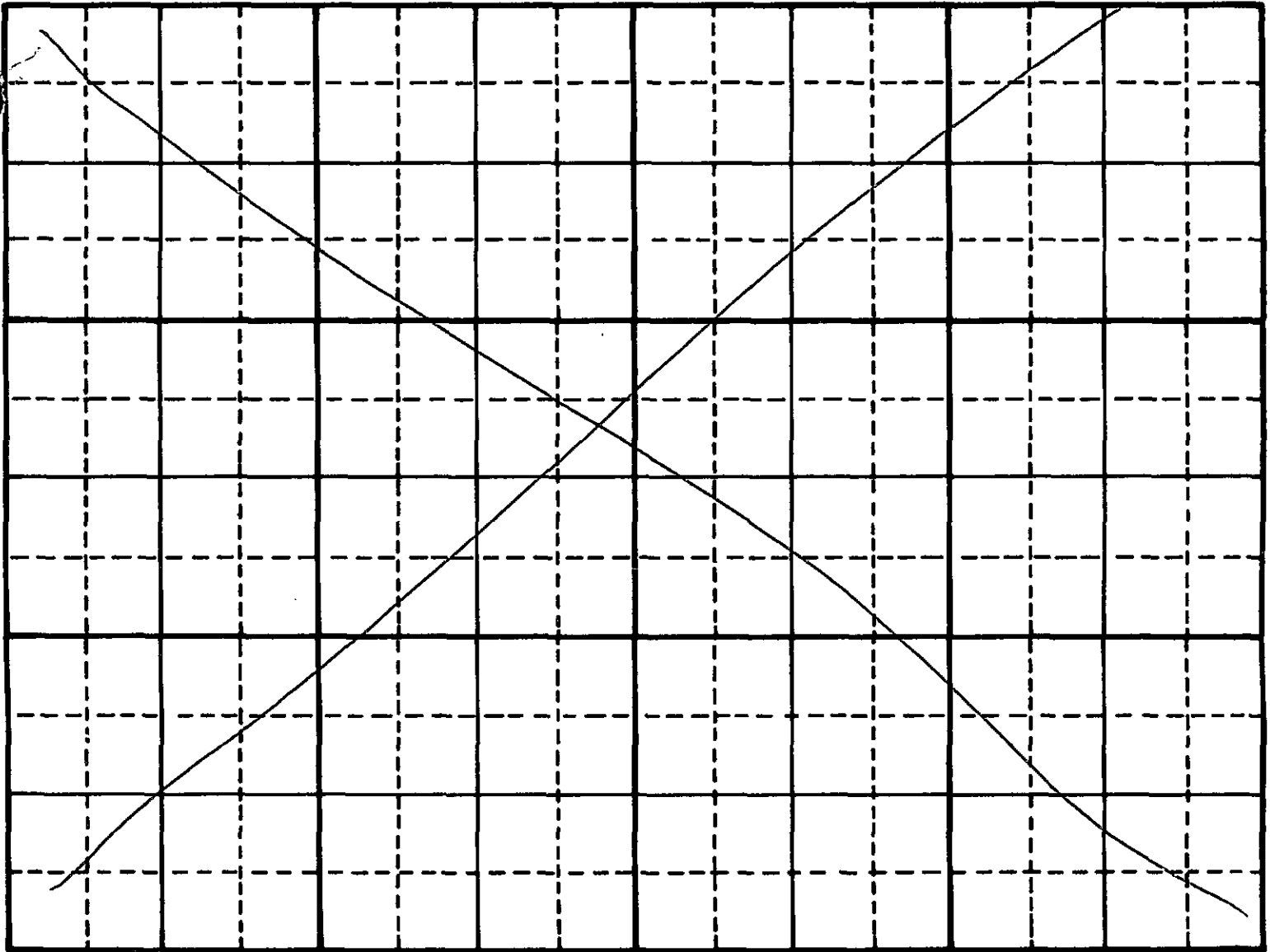
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	18E	25															X	X	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Albany 10:00 AM this 2 day of JUNE, 1983.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Receipted by sg Date 6-7-83

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

#30462

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, DIRECTOR, of the Department of Water Resources hereby

APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 37-7136

Witness my hand this 28 day of June, 19 83.

A. Kenneth Dunn
A. KENNETH DUNN, DIRECTOR

25. 1983

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7136 Priority March 6, 1972 Amount 0.10 cfs

THIS IS TO CERTIFY, that Wooden Hill Water Works
of Hailey, ID, has complied with the terms and conditions of Permit
No. 36-7136 issued pursuant to Application for Permit dated March 6, 1972,
and has submitted proof to the Department of Water Resources on April 20, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (25 Units)	from <u>January 1</u> to <u>December 31</u>	<u>0.10</u> cfs and	<u>30.0</u> Acre Feet
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
30.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 25, Twp. 4N, Rge. 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	18E	25															X	X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
June, 19 83.

Director

State of Idaho
Department of Water Resources

RECEIVED

AUG 23 1977

ASSIGNMENT OF PERMIT

Department of Water Resources
Southern District Office

I, Triumph Inc., hereby assign to Wooden Hill Water Works
of Triumph, Star Route, Hailey, Idaho 83333
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 37-7136
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

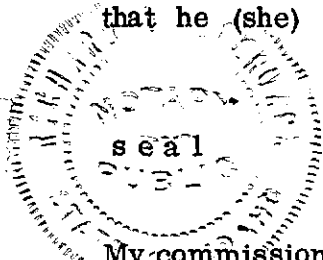
Made this _____ day of _____, 19 ____.

Milton Haar, Pres.
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Blaine) ss.

On this 22nd day of August, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



Richard B. Whelan
Notary Public residing at
Hailey, Idaho

My commission expires:
4-1-81

ASSIGNED TO: WOODEN HILL WATER WORKS
8-23-1977

Identification No. 37-7136
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant TRIUMPH INCORPORATED
post office address Hailey, Idaho
2. Source of water supply ground water which is a tributary of Wood River
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 4 N
Range 18 E B.M. Blaine County; additional points of diversion if any: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 4 N, R. 18 E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.50 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.50 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. two drilled wells and connecting water mains
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 600.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 4 N
Range 18 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 25.
(5) If water is to be used for other purposes describe: _____

37 7136

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use _____ applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 10x10 grid map with a dashed line grid. A small rectangular area is outlined in the center, containing two 'X' marks. The number '25' is written above the outlined area.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bill Karsh Vice Pres.
(Applicant)

Received by De Date Mar 6 1972 Time 3:15 pm
 Preliminary check by De Fee \$ 2.50 Permit # 8132
 Receipted by ej Date 3-6-72
 Publication prepared by h1 Date 3-10-72
 Published in Wood River Journal, Hailey, Ida.
 Publication dates 3-16 & 3-23-72
 Publication approved _____ Date _____
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by De D DR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7136, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintain as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of May 19 72.

P. Keith Higin
 Director



SCALE 1"=200'

37 7136

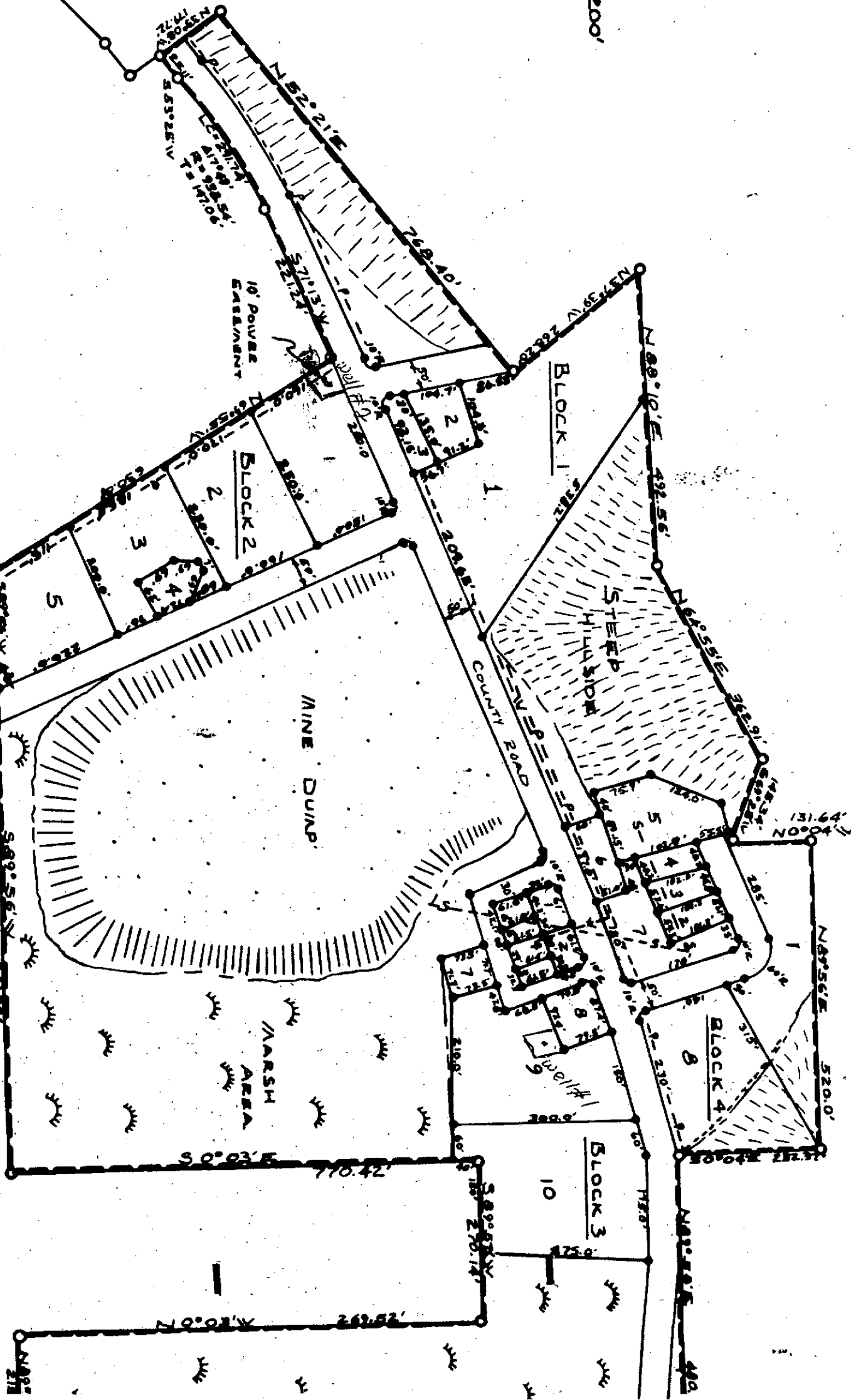
Sec. 25

END STONE

Sec. 26

SECTION LINE

SE CORNER OF
S. 1/4, SEC. 25



AFFIDAVIT OF PUBLICATION

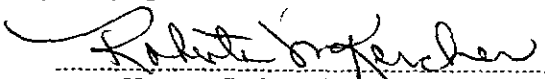
STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 16th day of MARCH, 19 72 and ending with the last publication thereof on the 23rd day of MARCH, 19 72.

Cost of this publication is \$ 10.08.


GEORGE T. FRITZ

Subscribed and sworn to before me, this 23rd day
of MARCH, 19 72.


Notary Public for Idaho
Residing at Hailey,
Blaine, County, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Triumph Incorporated Hailey, Idaho has on March 6, 1972 submitted Application No. 37-7136 for a permit to appropriate 0.50 cubic feet per second of water from a groundwater source by means of wells and pumps within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 4N, R. 18E, B. M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes for 25 families within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 4N, R. 18E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 3rd, 1972.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, Idaho on March 16th and March 23rd, 1972.

37 7136

July 1, 1983

RE: No. 37-7136

Wooden Hill Water Works
C/o Ron Street
Triumph Star Route
Hailey, ID 83333

Dear Mr. Street

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1983

RE: Permit No. 37-7136

Wooden Hill Water Works
c/o Ron Street
Triumph Star Route
Hailey, ID 83333

Dear Mr. Street:

A representative of this Department made an examination of the works covered by your Permit No. 37-7136 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.10 cfs Source: groundwater

The maximum quantity diverted shall not exceed 30.0 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp. 4N, Rge. 18E, Blaine
County

Beneficial use: Domestic use for 25 units within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25,
Twp. 4N, Rge. 18E

Priority date established: March 6, 1972

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

Mellon ARR

Wooden Hill Water Works

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

MAY 23 1977

1. Name of permit holder Triumph Inc. / Wooden Hill Water Works
Post office address Triumph St. Rt., Hailey, ID 83333
Person to contact _____ Phone _____
Department of Water Resources
Phone Southern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐
Tributary to _____ (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 0.50 c.f.s. for Domestic (25)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.50 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 18E E/W, B.M., Section 25, Subdivision SE 1/4 SW 1/4, Blaine
County

Township " N/S, Range " E/W, B.M., Section " , Subdivision SW 1/4 SW 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 1 1/2 hp, 6" dia., 49' deep; 1 1/2 hp, 8" dia., 70' deep; connecting water mains

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	18E	25										X	X						

TOTAL ACRES

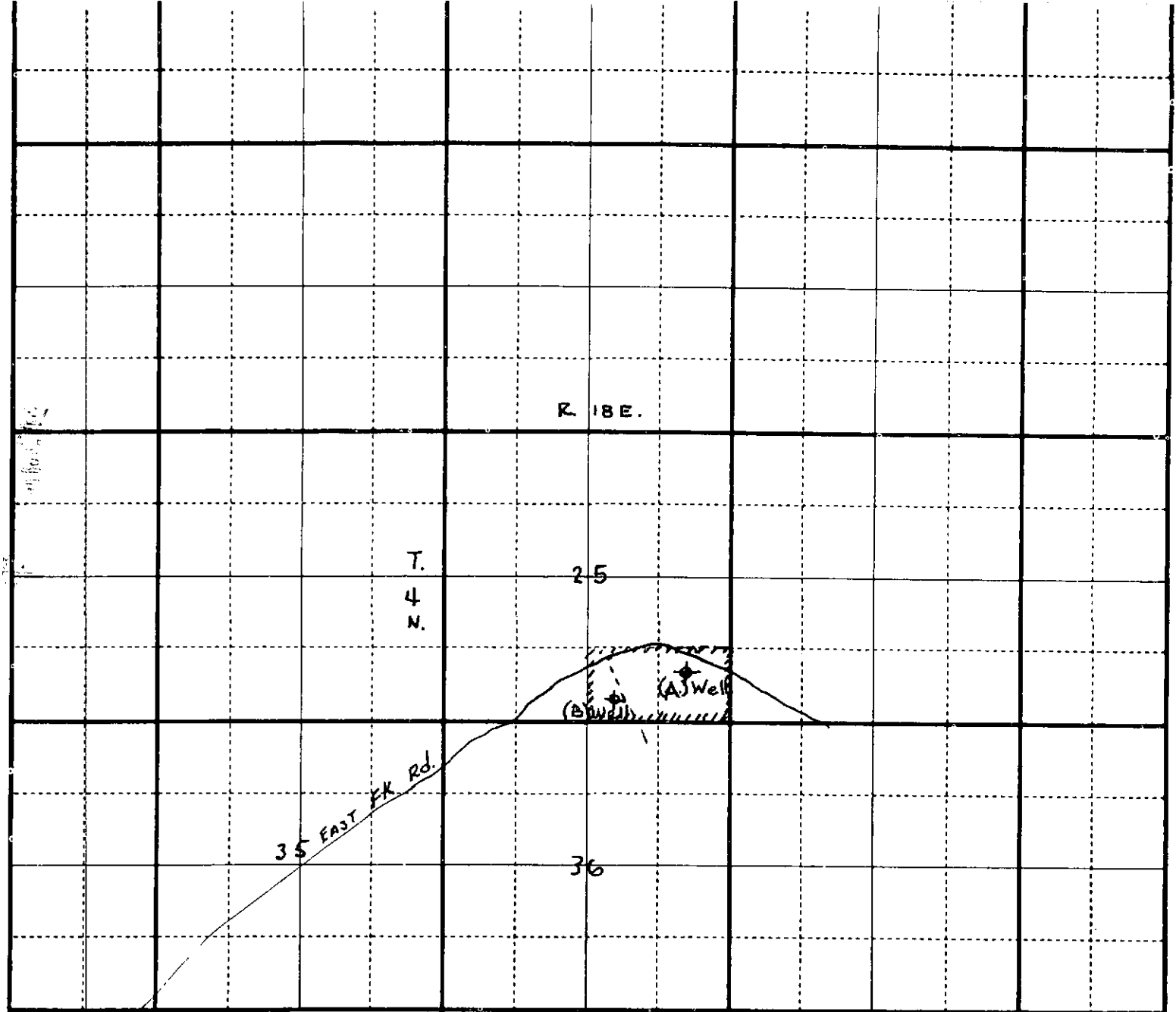
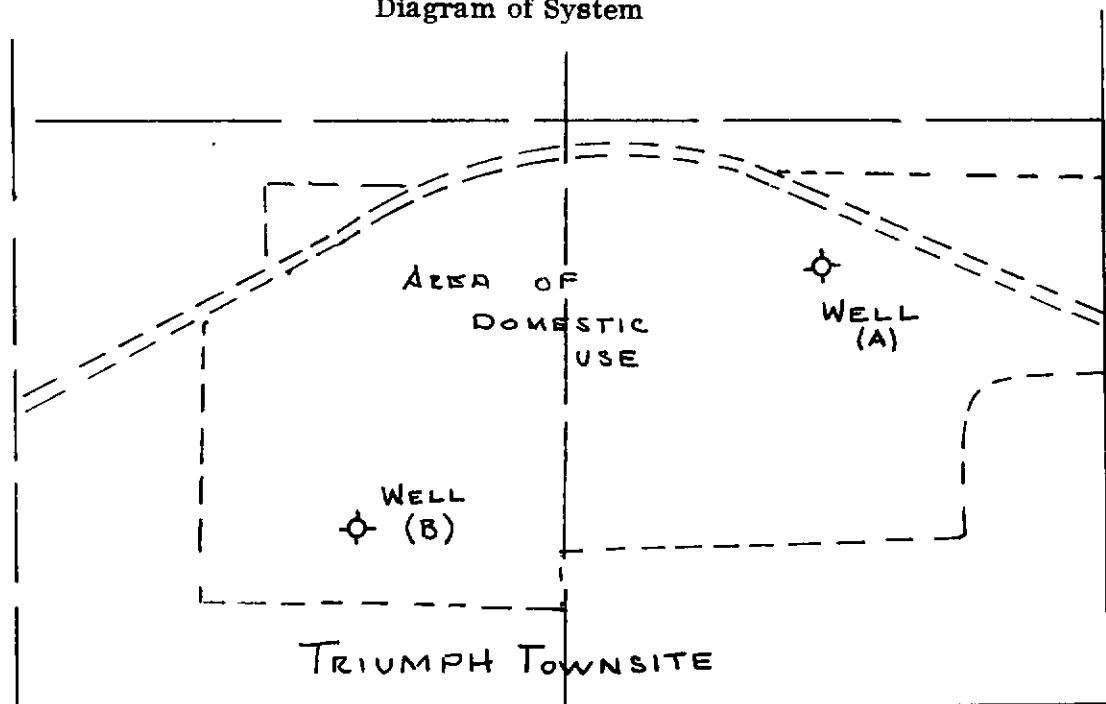


Diagram of System



DATE OF EXAM 6-15-77

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q = ✓ c.f.s. V = ✓ AF/Ann. from ✓ to ✓
Domestic Q = .10 c.f.s. V = 30.0 AF/Ann. from JAN. 1 to DEC. 31
Livestock Q = ✓ c.f.s. V = ✓ AF/Ann. from ✓ to ✓

Is water co-mingled? yes ✓ no ✓

Name source: ✓
twp. ✓ N/S, Rge ✓ E/W, B.M., Sec. ✓, Sub. ✓ 1/4 ✓ 1/4 ✓ County ✓

Exchange? yes ✓ no ✓

Name source exchanged with: ✓
twp. ✓ N/S, Rge ✓ E/W, B.M., Sec. ✓, Sub. ✓ 1/4 ✓ 1/4 ✓ County ✓

Point of injection:

twp. ✓ N/S, Rge ✓ E/W, B.M., Sec. ✓, Sub. ✓ 1/4 ✓ 1/4 ✓ County ✓

Point of exchange:

twp. ✓ N/S, Rge ✓ E/W, B.M., Sec. ✓, Sub. ✓ 1/4 ✓ 1/4 ✓ County ✓

Total Q measured .10 CFS Method of measurement (2) ROCKWELL METERS

Total Q recommended .10 CFS Meter No. A. 24784125 Type 6" Condition NEW

Total V recommended 30. AcFt/Ann.

Recommended Amendments

✓ (A) SE 1/4 SE 1/4, (B) SW 1/4 SE 1/4, Sec. 25 T.4N.-R.18E. ONLY
Place of Use S 1/2 SE 1/4 Sec 25 T4N- R18E
Other ✓
None ✓

MEASUREMENT CALCULATION:

A = 22 gal/min B = 24 gal/min. Total Measured 46 gal/min = .10 CFS capacity
VOLUME = 25 HOMES @ 1.2 AcFt/Ann = 30 AcFt/Ann. (See Dept Memo 4-7-75)

SYSTEM DESCRIPTION:

- A. (1) RED JACKET MOTOR & PUMP SERIAL # AG2P863 2Hp. (Submersible)
B. (1) RADA MOTOR & PUMP 2Hp. (Submersible)
(3) PRESSURE TANKS (2) 315 gal (1) 275 gal
THESE TWO WELLS DO NOT COMINGLE. Well (A) Supplies WATER FOR
(10) HOMES IN THE SE 1/4 SE 1/4. WELL (B) Supplies Water FOR (15) HOMES
IN THE SW 1/4 SE 1/4, All Sec. 25 T4N-R18E.

REMARKS:

MILTON ARR WAS PRESENT DURING THE FIELD EXAM. HE IS THE
MANAGER OF WOODEN HILL WATER WORKS
WATER IS DIVERTED FROM THE WELLS TO THE HOMES.

PER GARY SEND ALL CORRESPONDANCES c/o Ron Street

Examiner's Signature Gary Lunderburg Date 2/23/78

Checked by J. Stanton Date 2-28-78

Approved by Michael P. Steele Date 3-14-78

Ryan 4/21/83

IDENT. NO. 37-7136

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

September 2, 1977

Re: Permit No. 37-7136

Wooden Hill Water Works
Triumph Star Route
Hailey, Idaho 83333

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Supervisor, Water Rights

JG:JFR

May 20, 1977

Re: Permit No. 37-7136

Triumph, Inc.
Triumph Star Route
Hailey, Idaho 83333

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
MAY 22 1977
TWIN FALLS

Identification No.

Permit No. 37-7136

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 20 1977

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Triumph Incorporated
b) Post Office Address Hailey, Idaho 83333 Triumph St. Rt.
2. Permit Number 37-7136
✓ 3. Date of Priority that you are prepared to establish 1966 - 1972
x 4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SE ¼ SW ¼, Section 25
Township 4N, Range 18E Boise Meridian, Other points of diversion:
Blaine County SW¼SW¼ Sec 25 T4N R18E Bm
x 5. a) The amount of water and use to which the water has been applied:
Amount 0.50 for domestic purposes from Jan 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.50 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Roesler Well Drilling - Box 537
Shoshone, Idaho 83352
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

x 7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) H.P. 1½, 6" diam, 49' depth -
H.P. 1½, 8" diam, 30' depth - Connecting
water mains
b) Describe the type and size of measuring device which you have installed at your point of diversion:
Rock Well - 1¼" water meter
24784129
c) Give well driller's name and address and the date the well was completed:
Roesler Well Drilling
P.O. Box 537 - 303 North Rail Street West
Shoshone, Idaho 83352
x 8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
no irrigation
Domestic - to homes

5/9/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

H-29-77
(Date)

x Milton Kaar Pres.
(Signature)

State of Idaho)
County of Blaine) ss.

x On this 29 day of April, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

x Larry Blair
Notary Public residing at Idaho

My commission expires 2-1-78

April 25, 1977

Re: Permit No. 37-7136

Mr. Bill Karsh, Vice Pres.
Triumph Inc.
Hailey, Idaho
83333

Dear Mr. Karsh:

We recently received the proof of beneficial use affidavit for Permit No. 37-7136, however, we cannot process this affidavit as it has not been completed.

We have checked in red the spaces that need to be completed and have enclosed a copy of your permit to aid you in the completion of this affidavit.

If you have any questions, please contact this office or you may wish to visit our Southern Regional Office in Twin Falls, Idaho, at 1041 Blue Lakes Blvd., North; Phone - 734-3578. Please return this form by May 1, 1977.

Sincerely,

JANICE RENK
Water Rights Secretary

Entts.

RECEIVED

February 28, 1977

CERTIFIED MAIL 138312

Re: Permit No. 37-7136

Triumph Inc.
Hailey,
Idaho 83333

Gentlemen:

One of the conditions of approval of your water Permit No. 37-7136 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
MARCH 1 1977
IDAHO DEPARTMENT OF
LAND

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Triumph Inc.
Address Hailey Idaho
Owner's Permit No. 37-7136

7. WATER LEVEL

Static water level 19 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>35</u>	<u>0</u>	<u>1</u>

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test
☒ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 56 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>8</u> inches	<u>7 1/2</u> feet	<u>56</u> feet

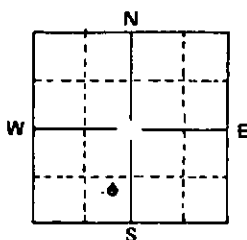
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 3/4 inches by 2 inches

Number	From	To
<u>80</u> perforations	<u>40</u> feet	<u>53</u> feet

Well screen installed? ☐ Yes ☒ NoManufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 27 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Blaine
SE 1/4 SW 1/4 Sec. 25 T. 4 N. R. 18 E. M.10. Work started May 21 finished June 17

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Driller's or Firm's Name Roemer Well Drilling Number 19
Address Box 537, Shoshone Idaho
Signed By Carl Roemer Date June 21, 1977

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 37-7136 Name Triumph Incorporated
 Source groundwater
 Point of Diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 4N, R. 18E, B.M., Blaine County
 Quantity .50 Use domestic Period Jan. 1 to Dec. 31
 Quantity Use Period
 Quantity Use Period
 Well Size Diameter 6 Proposed Depth 80 Feet
 Use 25 families for domestic

Date Forwarded 3-14-72 Date Returned 3-15-72 Received by SL

COMMENTS: Insufficient data on water level fluctuations.

RECOMMENDED:

Applied: Qty.	<u> </u>	Use	<u> </u>	Period	<u> </u>	AF/A	<u> </u>	AF	<u> </u>
	Qty.	<u> </u>	Use	<u> </u>	Period	<u> </u>	AF/A	<u> </u>	AF
	Qty.	<u> </u>	Use	<u> </u>	Period	<u> </u>	AF/A	<u> </u>	AF
Maximum: Qty.	<u> </u>	Use	<u> </u>	Period	<u> </u>	AF/A	<u> </u>	AF	<u> </u>
	Qty.	<u> </u>	Use	<u> </u>	Period	<u> </u>	AF/A	<u> </u>	AF
	Qty.	<u> </u>	Use	<u> </u>	Period	<u> </u>	AF/A	<u> </u>	AF

ACTION: Approved Denied

Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Casteln Title W.R.I. - I

Date March 15, 1972

May 25, 1972

C
Re: Permit No. 37-7136

O
Triumph Incorporated
Hailey,
Idaho 83333

Gentlemen:

P
Enclosed is a copy of your approved Application for Permit No. 37-7136. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at the points of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

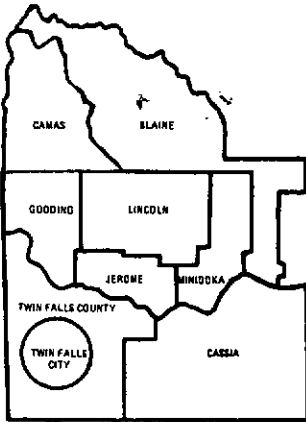
Y
Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of permit
Information letter

bc: Southern District Office

37 7136



SOUTH CENTRAL DISTRICT HEALTH DEPARTMENT

IN COOPERATION WITH THE IDAHO STATE BOARD OF HEALTH

"DISTRICT 5"

309 SECOND AVE. EAST

BOX HH

TWIN FALLS, IDAHO 83301

WAYNE B. CARTE, M. D., MEDICAL DIRECTOR

LOCAL OFFICE: Jerome County Courthouse, Jerome, Idaho 83338

April 14, 1972

Mr. Donald W. McEldowney
Appropriation Supervisor
Dept. of Water Administration
Statehouse, Annex 2
Boise, Idaho 83707

Dear Mr. McEldowney:

Upon review of the application for a permit #37-7136, Triumph Incorporated, it was noticed on the map that his well is being drilled where it could possible be too close to drain fields.

In Blaine County, the Health Department has required that all wells and sewer systems be 150 feet from each other. If their conditions meet these requirements we would have no further restriction to make.

Thank you for notification of this application. If we can be of further assistance to you, please feel free to contact us.

Respectfully yours,

Robert L. Amoureux
Environmentalist

cb

cc Wayne B. Carte, M.D., Medical Director, So. Central Dist. Health Department
Mr. Gerald Hurst, Supervising Environmentalist

37 7136

March 28, 1972

RE: Application for Permit No. 37-7136 - Triumph Incorporated

Mr. Robert L. Amoureux
Environmentalist II
South Central District Health Dept.
Courthouse
Jerome, Idaho 83338

Dear Mr. Amoureux:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BL

Enclosure

37 7136

*Due to wrong info,
Resent to Amoureux.
Should have been sent
to State Health Dept.*

March 10, 1972

Re: Application for Permit No. 37-7136 - Triumph Incorporated

Wood River Journal
P. O. Box 988
Hailey, Idaho 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

Bill submitted 3-29-72. R

FE/BL
Enc: legal notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Triumph Incorporated
Hailey, Idaho
has on March 6, 1972 submitted Application No. 37-7136
for a permit to appropriate 0.50 cubic feet per second ~~acre feet per annum~~
of water from a groundwater source
by means of wells and pumps
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 4N, R. 18E, B.M., Blaine County
to be used from Jan. 1 to Dec. 31 for domestic purposes for 25 families
~~for~~ within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 4N, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 3rd, 1972.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal, Hailey, Idaho
on March 16th and March 23rd, 1972.

37 7136