

T. 4 S., R. 18 E., B.M.

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BY:

(Applicant)

O'dell A. Frandsen
District Manager

37 7145

RECEIVED

JUN 4 1972

AFFIDAVIT OF PUBLICATION

LINCOLN COUNTY JOURNAL

Shoshone, Idaho 83352

Mary W Walker

Being first duly sworn, says that she is the

Principal Clerk of Printers of

the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, in Lincoln County and having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for

2 consecutive weeks, beginning with the issue of

May 11, 1972 and ending with the issue of

May 18, 1972
Mary W Walker

Subscribed and sworn to before me this

31st day of *May*, 1972

Zella Mae Pearson
Notary Public, Shoshone, Idaho.

**LEGAL NOTICE
NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bureau of Land Management, P.O. Box 2B, Shoshone, Idaho, has on May 3, 1972, submitted Application No. 37-7145 for a permit to appropriate 0.03 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35, T. 4 S., R. 18 E., B.M., Lincoln County, to be used from April 15 to Sept. 15 for stockwatering purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 4 S., R. 18 E., B.M. If issued, this permit will be subject to all prior water rights. The permit must be filed with Protests against the granting of the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707, on or before May 29, 1972.

R. KEITH HIGGINSON,
Director.
Published in the Lincoln County Journal, Shoshone, Idaho, on May 11 and May 18, 1972.

37 7145

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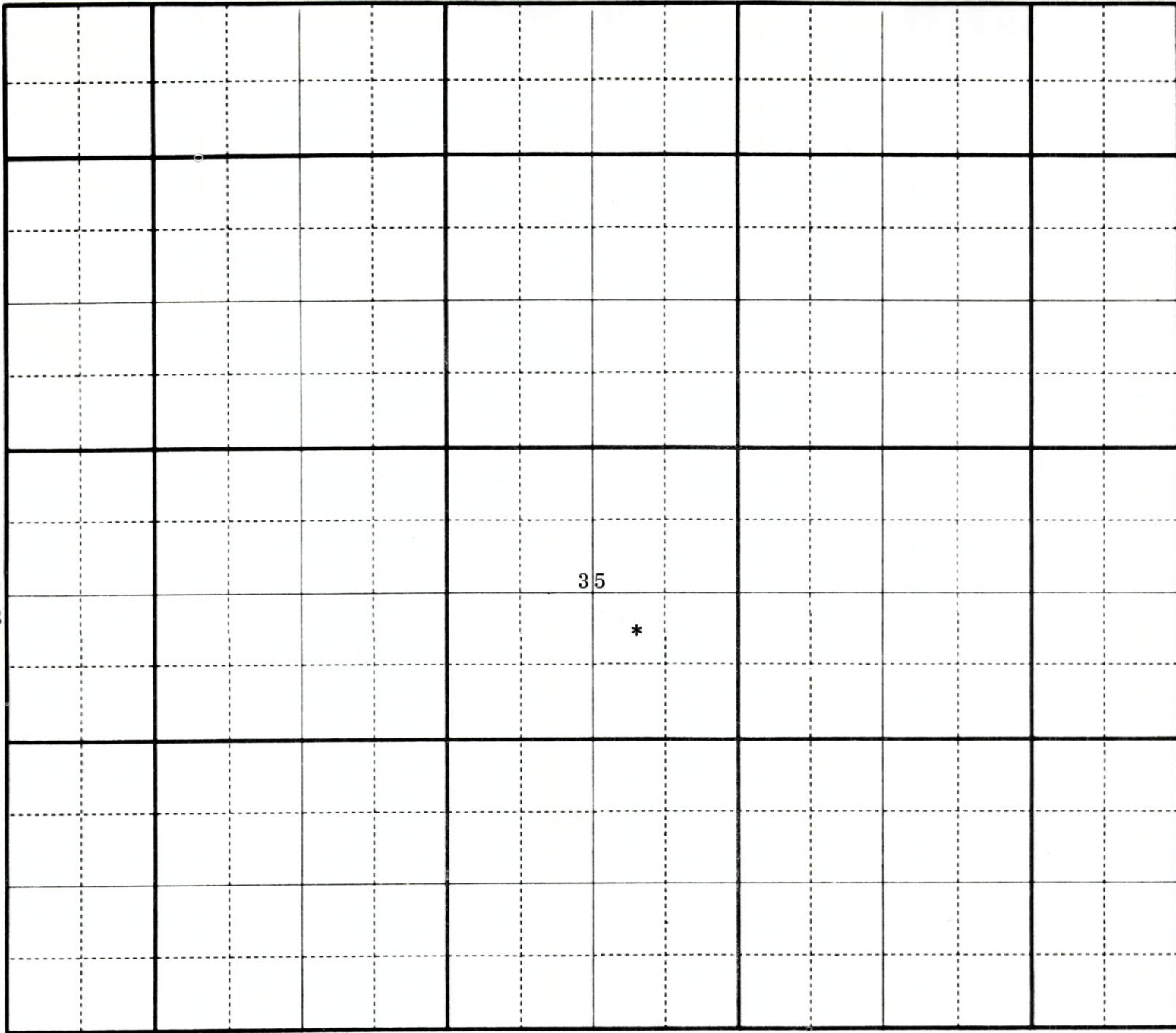
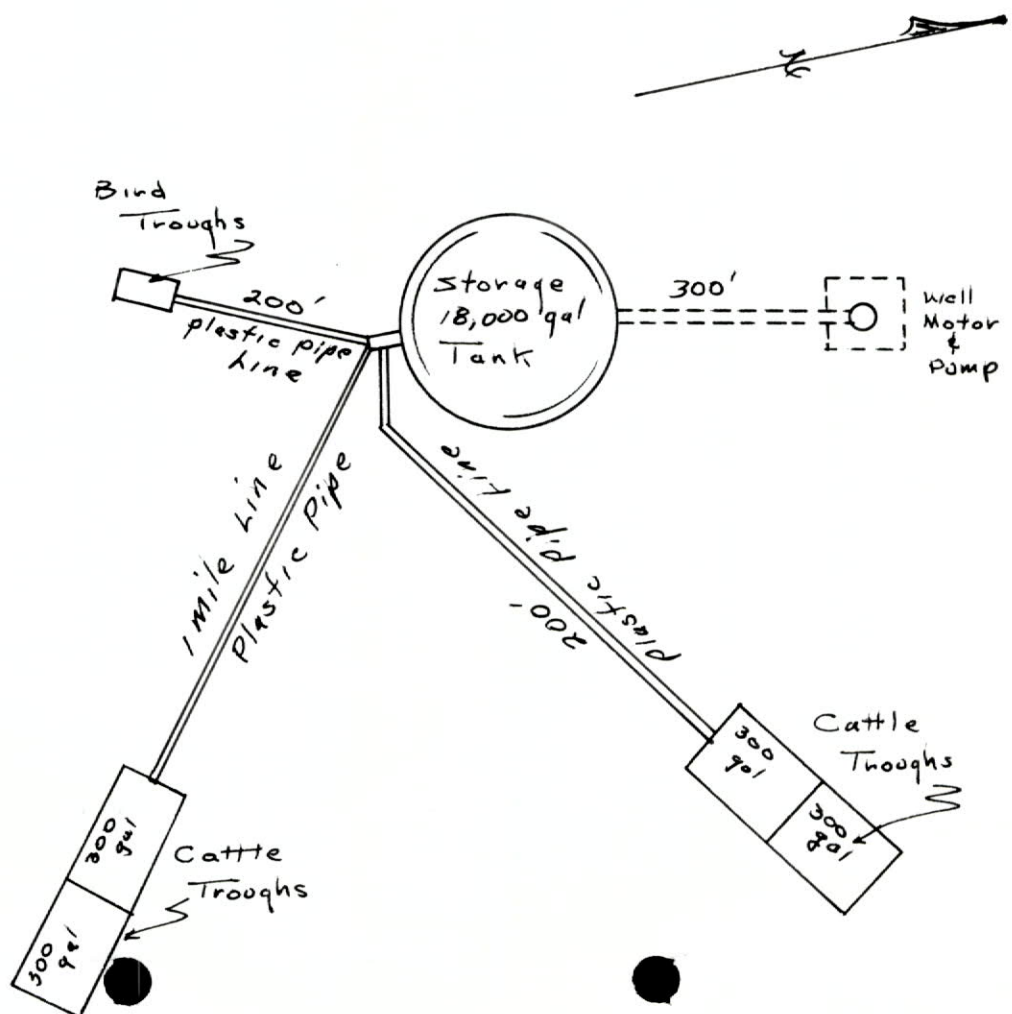


Diagram of System



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 37-7145 Priority May 3, 1972 Amount 0.03 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7145 issued pursuant to Application for Permit dated May 3, 1972,
and has submitted proof to the Department of Water Administration on October 6, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.03 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.03 cfs for Livestock from April 15 to Sept. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35, Twp. 4 S, Rge. 18 E, B.M.

in the county of Lincoln; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2.3 acre feet per year ~~xx~~
~~acre feet per acre.~~

Description and location of place of use: (Lincoln Well, 4189)

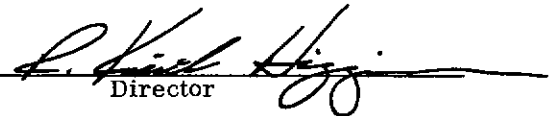
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	18E	35														X			

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of

March, 19 73.


Director

37 7145

Identification No. 37-7145
Application No. _____

LICENSE ISSUED FOR 0.03 SEC. F1,
LICENSE PAC

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management (Lincoln Well 4189)
post office address P.O. Box 2B, Shoshone, Idaho 83352
2. Source of water supply Well which is a tributary of ground water
Storage tank
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 4 S.,
Range 18 E. B.M. Lincoln County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.03 for livestock purpose from April 15 to Sept. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well

b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 263 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 15,078.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 4 S.
Range 18 E., B.M. _____
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 600 cattle

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: N/A

37 7145

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

a. Who owns the property at the point of diversion _____ Bureau of Land Management

b. Who owns the land to be irrigated or place of use _____

.....

Figure 1

[illegible]

100

1. *Journal of Management Studies*, 1996, 33, 1, 1-14.

11. Map of proposed project: show clearly the proposed point of diversion, place of use; section number, township and range number.

T. 4 S., R. 18 E., B.M.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY:

(Applicant)

O'dell A. Frandsen
District Manager

37 7145

37 7145

Received by ej Date 5-3-72 Time 8:00 A
Preliminary check by W Fee \$ 10.00
Received by ej Date 5-8-72 Voucher # 0231
Publication prepared by b1 Date 5-5-72
Published in Lincoln County Journal
Publication dates 5-11 & 5-18-72
Publication approved bl Date 6-7-72
Priority ~~reduced to~~ 5-3-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

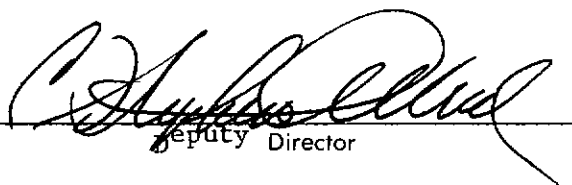
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37 7145, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

n Witness my hand this 27 day of June 1972.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 37-7145 Name Bureau of Land Management

Source Groundwater

Point of Diversion NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 4S, R. 18E, B.M., Lincoln County

Quantity .03 Use stockwatering Period April 15 to Sept. 15

Quantity Use Period

Quantity Use Period

Well Size Diameter 6 Proposed Depth 263 Feet

Use 600 head of cattle

Date Forwarded 5-8-72 Date Returned Received by

COMMENTS: 12 gallons per day per animal for 150 days

RECOMMENDED:

Applied: Qty. .03 cfs Use stock Period 4-15 to 9-15 AF/A AF 3.3 ~~3~~

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied

Conditions of approval or reason for denial:

SOUTHERN DIVISION By Bob Haynes Title Dist Engr

Date 5-19-72

37 7145

RECEIVED

1972

AFFIDAVIT OF PUBLICATION
LINCOLN COUNTY JOURNAL

Shoshone, Idaho 83352

Mary W Walker

Being first duly sworn, says that She is the
Principal Clerk of Printer of
the Lincoln County Journal, a newspaper published
weekly at Shoshone, Idaho, in Lincoln County and
having legal publication rights within the State of
Idaho, and that the notice, a true copy of which is
hereto attached, was published in said newspaper for

2 consecutive weeks, beginning
with the issue of

May 11, 1972
and ending with the issue of

May 18, 1972
Mary W Walker

Subscribed and sworn to before me this

31st day of May, 1972

Zella Mae Pearson
Notary Public, Shoshone, Idaho.

LEGAL NOTICE

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Bureau of Land Management,
P.O. Box 2B, Shoshone, Idaho,
has on May 3, 1972, submitted
Application No. 37-7145 for a
permit to appropriate 0.03 cu-
bic feet per second of water
from a groundwater source by
means of well and pump within
the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35, T. 4 S.,
R. 18 E., B.M., Lincoln County,
to be used from April 15 to
Sept. 15 for stockwatering pur-
poses within the NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 35, T. 4 S., R. 18 E., B.M.

If issued, this permit will be
subject to all prior water rights.
the permit must be filed with
Protests against the granting of
the Idaho Department of Water
Administration, Statehouse,
Boise, Idaho 83707, on or be-
fore May 29, 1972.

R. KEITH HIGGINSON,
Director.

Published in the Lincoln
County Journal, Shoshone, Ida-
ho, on May 11 and May 18, 1972.

37 7145

March 8, 1973

Re: Permit No. 37-7145

Bureau of Land Management
P.O. Box 2 B
Shoshone, Idaho 83352

Gentlemen:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

37 7145

FIELD REPORT

- TOTAL ACREAGE**

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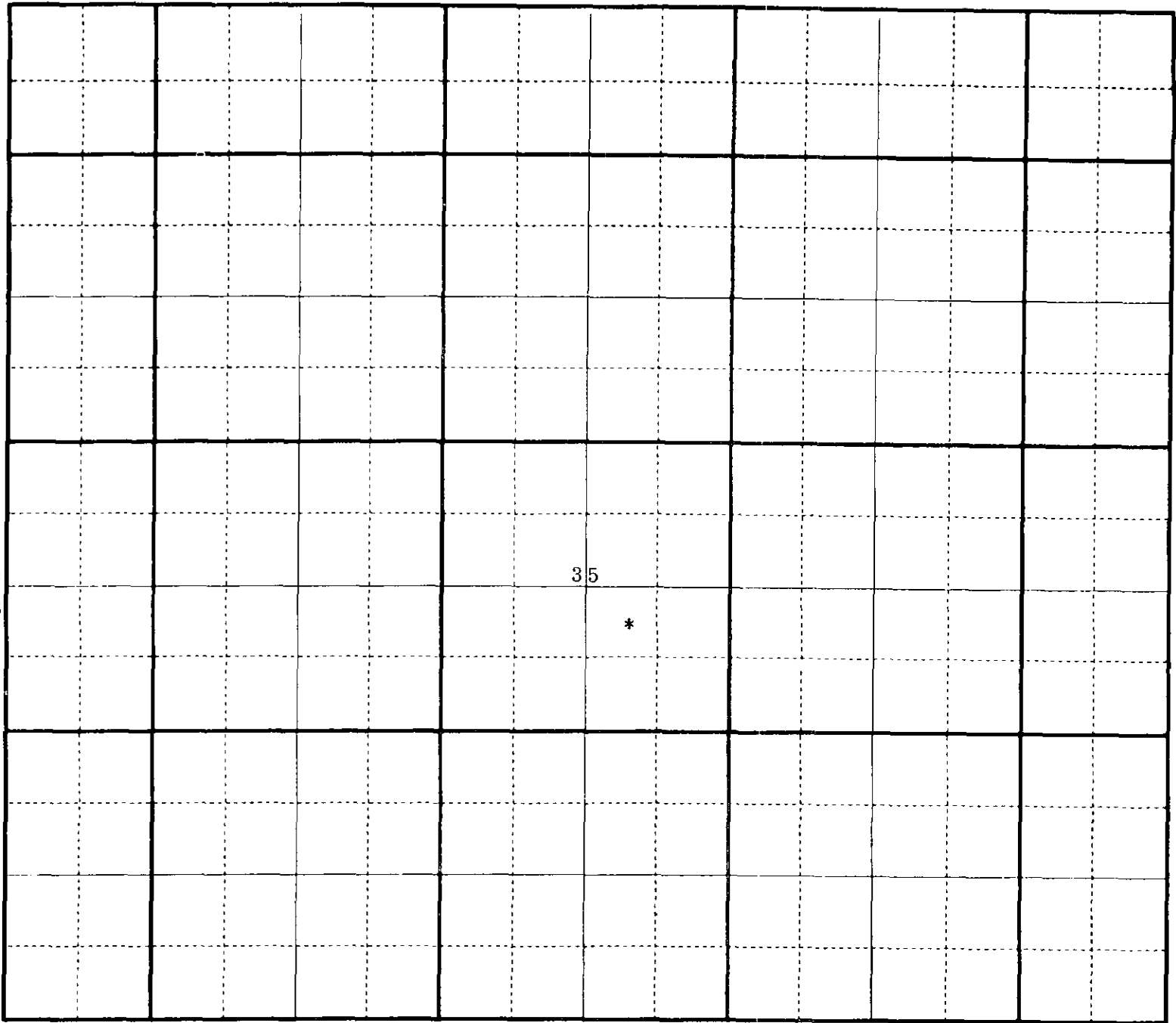
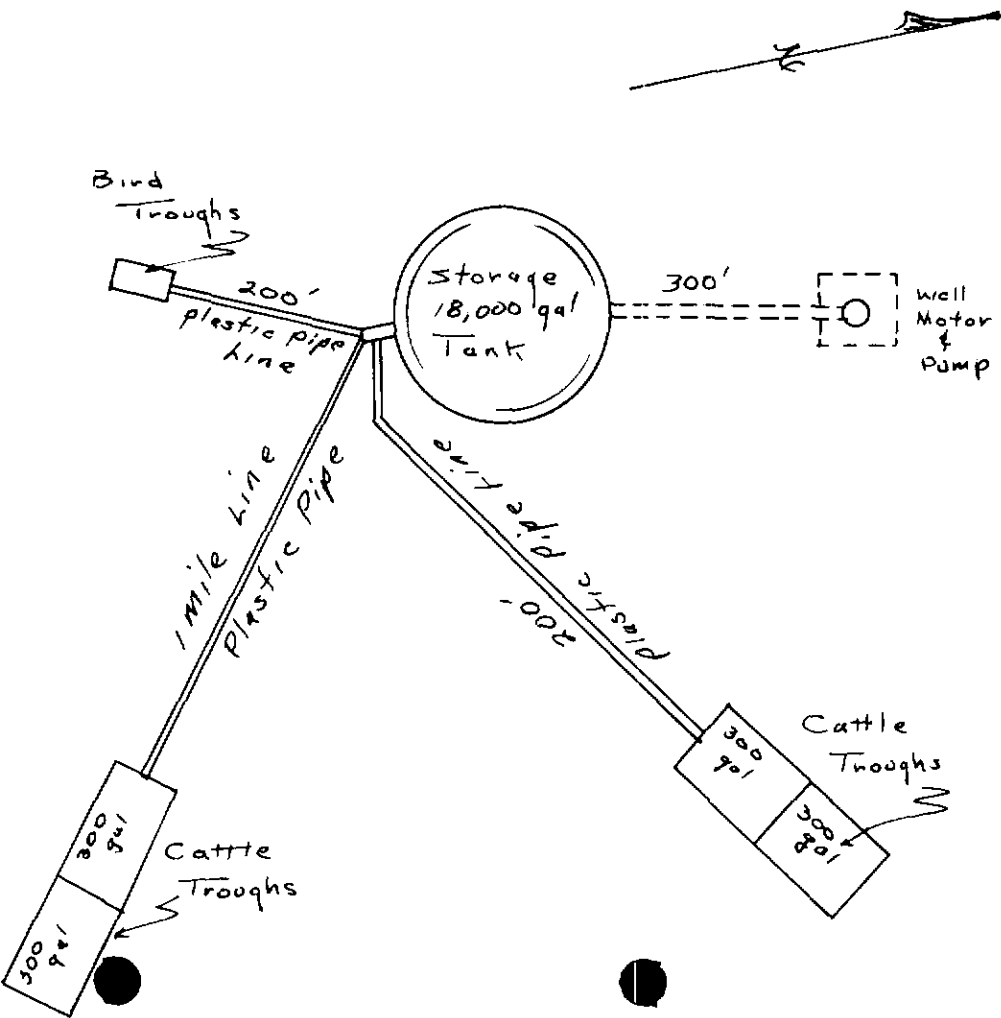


Diagram of System



DATE OF EXAM Oct 24th 1972

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .033 c.f.s. V= ~~1000~~ 2.95 AF/Ann. from April - 15 to Sept 15

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured Estimated .03 cfs. Method of measurement _____

Total Q recommended .03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended ~~1000~~ 2.95 AF/ANN 2.95

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Estimated Q = .03 cfs. ~~V = 1000~~ V = 2.95
~~(Approximately 400 cattle) (153 days) (12 gal/day) (1000000) = 2.25~~
(Approximately 400 cattle) (153 days) (12 gal/day) (2.95) = 2.25 Ac Ft/ANN

SYSTEM DESCRIPTION:

WELL 6 DIA. 265' DEEP. OHMAN GAS Motor w/generator For
Pump. Ser. 0472437127 34hp motor. Drilled by PHENIX.
18,000 gal PRESSURE TANK. Water diverts From PRESSURE TANK
To (4) 300 gal Watering Troughs & (2) Bird Trough 8gal Each.

REMARKS:

WILD LIFE USE THESE TROUGHs ALL SO. MAYBE THEY SHOULD
INCLUDE WILD LIFE IN THERE PERMIT.

Examiner's Signature GARY LEE FUNDERBURG Date OCT 26, 1972

Checked by Bob Haynes Date 12-8-72

Approved by _____ Date _____

October 10, 1972

Re: Permit No. 37-7145 (Lincoln Well, 4189)

Bureau of Land Management
P.O. Box 2B
Shoshone, Idaho 83352

Gentlemen:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Southern District Office
Enc: Field exam report

37 7145



UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

Shoshone District Office

P. O. Drawer 2B
Shoshone, Idaho 83352

IN REPLY REFER TO:

7150
RECEIVED

OCT 6 1972

Department of Water Administration

October 4, 1972

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Gentlemen:

Attached is a completed Proof of Application of Water to Beneficial
Use form on Permit Number 37-7145 for our Lincoln Well, Job Number
4189.

Sincerely,


O'dell A. Frandsen
District Manager

Attachment

37 7145

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. _____

Permit No. _____

RECEIVED
JUN 28 1972
DEPARTMENT OF RECLAMATION

1. a) Name of Permit Holder Bureau of Land Management (Lincoln Well 4189)
b) Post Office Address P. O. Box 2B, Shoshone, Idaho 83352
2. Permit Number 37-7145
3. Date of Priority that you are prepared to establish 6/28/72
4. a) Source from which water was appropriated Underground
b) Location of the point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35
Township 4S, Range 18E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .03 cfs for stockwatering purposes from May 1 to Nov 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .03 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pump test by Boley, Henry, Weech, Well Drillers.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: N.A.
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump 15S4C, Motor 1 $\frac{1}{2}$ hp. sub., casing 6", depth of well 263'.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed Boley, Henry, Weech, Murtaugh, Idaho. Completed 10/19/71.

Exam typed 10-18-72 by _____

37 7145

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Beneficial use is the watering of livestock and wildlife from two sets of troughs located along pipeline, from storage tank, at approximately 5200 ft. and 11,000 ft. Storage tank is located adjacent to the well.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N.A.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

BUREAU OF LAND MANAGEMENT

BY:

Orville A. Frazier

(Signature)

10-3-72

(Date)

State of Idaho)
County of Lincoln) ss.

On this 4th day of October, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lucretia Silva
Notary Public residing at _____

Shoshone, Idaho 83352

My commission expires 2-1-75

C
July 21, 1972

O
Bureau of Land Management
P.O. Box 2B
Shoshone, Idaho 83352

Dear Sir:

P
Enclosed is a copy of your approved Application for Permit No. 37-7145.

We direct your attention to the conditions of approval as listed on the fourth page.

Y
Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

37 7145

May 5, 1972

Re: Application No. 37-7145 - Bureau of Land Management

Lincoln County Journal
119 West A
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Bob Haynes
Water Resource Inv. Adm.
Southern Division

BH/BL
Enc: legal notice

Bill submitted 6-7-72
36

37 7145

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management
P. O. Box 2B, Shoshone, Idaho
has on May 3, 1972 submitted Application No. 37-7145
for a permit to appropriate 0.03 cubic feet per second ~~XXXX XXXX XXX XXXXX~~
of water from a groundwater source
by means of well and pump
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 4S, R. 18E, B.M., Lincoln County
to be used from April 15 to Sept. 15
for stockwatering purposes
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 4S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 29, 1972.

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal, Shoshone, Idaho
on May 11 and May 18, 1972

37 7145