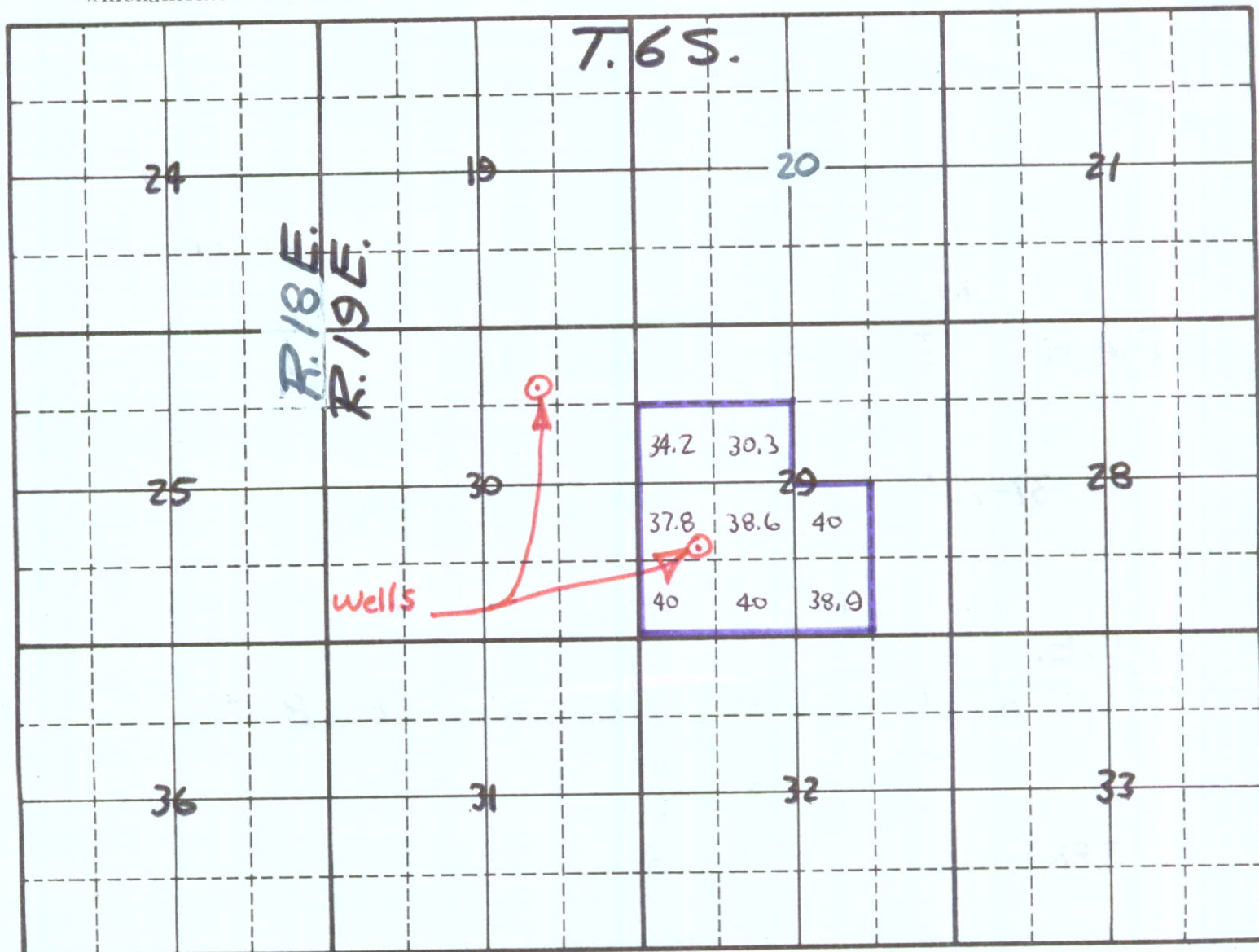


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Twin Falls, this 28 day of April, 19 77.

Steven R Shaw
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, BOBBY D. FLEENOR, ~~xxxxxx~~ Chief, Water Rights Bureau
Director of the Department of Water Resources
hereby APPROVE the above application for amendment on Permit No. 37-7149.

Witness my hand this 17 day of May, 19 77.

Bobby D Fleenor
Director

BOBBY D. FLEENOR
Chief, Water Rights Bureau

30

34.2 30.3

37.6 40.0 29

⊕ Proposed Well

40.0 40.0 38.9

28

T6S R 19 E B.M.

Steven R. Shaw
(Applicant)

37 7149

RECEIVED

JUL 19 1972

Department of Water Administration
Southern District Office

RECEIVED

JUL 17 1972

Department of Water Administration

AFFIDAVIT OF PUBLICATION

LINCOLN COUNTY JOURNAL

Shoshone, Idaho 83352

Mary W. Walker

Being first duly sworn, says that 5 he is the

Principal Clerk of Printer of

the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, in Lincoln County and having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for

2 consecutive weeks, beginning with the issue of

July 6, 1972

and ending with the issue of

July 13, 1972
Mary W. Walker

Subscribed and sworn to before me this

14th day of July, 1972
Zella Mae Larson
Notary Public, Shoshone, Idaho.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Steven R. Shaw, Dietrich, Idaho has on June 26, 1972 submitted Application No. 37-7149 for a permit to appropriate 5.876 cubic feet per second of water from a groundwater source by means of pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 6S, R. 19E, B. M., Lincoln County to be used from April 1 to Oct. 31 for irrigation purposes within the S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29, T. 6S, R. 19E, B.M.

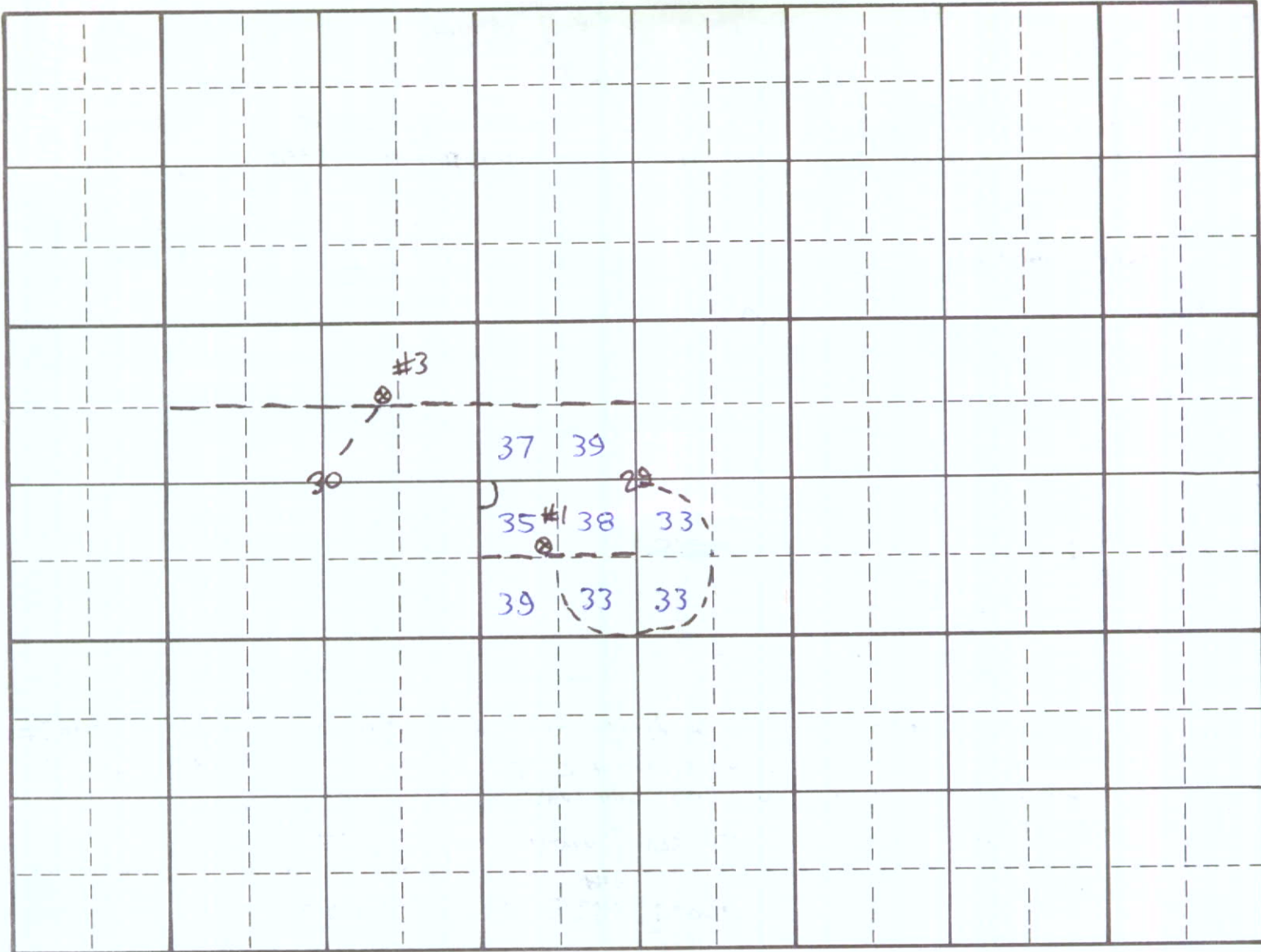
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 24, 1972.

R. KEITH HIGGINSON,
Director.

(July 6-13, 1972)

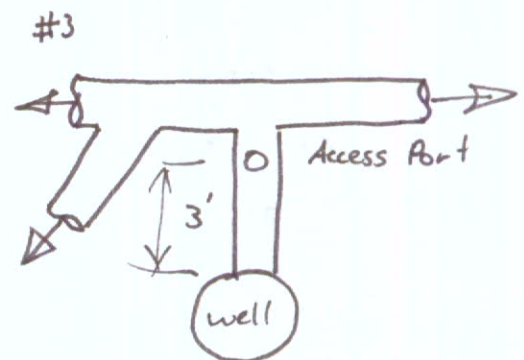
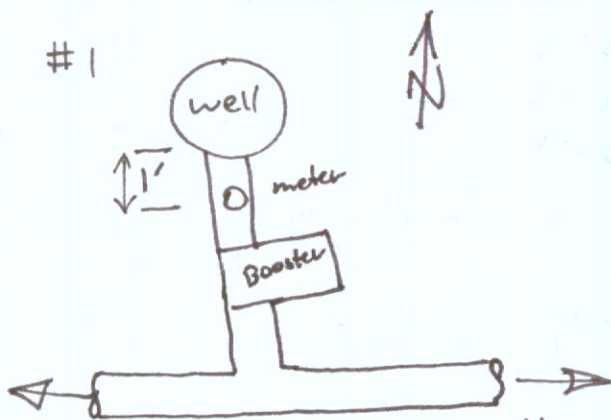
37 7149

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Well #1 NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29; Well #3 NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 30, T.6S., R.19E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S.	19E.	29							37	39	38	35	39	33		33	33		287

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

John D. Marrett

Checked by

G. Stanton

Approved by

Robyn

Date

8/7/80

Date

8-11-80

Date

12/16/80

AUG 26 2002

BEFORE THE DEPARTMENT OF WATER RESOURCES Department of Water Resources

OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION)
 FOR TEMPORARY CHANGE OF A)
 WATER RIGHT TC-37-25)
 IN THE NAME OF W. M. HUBERT SHAW)
 _____)

ORDER AUTHORIZING
TEMPORARY CHANGE

WHEREAS, a drought emergency has been declared for Lincoln County to allow administrative actions to lessen the severe impacts of the drought conditions in the county; and

WHEREAS, section 42-222A, Idaho Code, provides that upon declaration of a drought emergency, the director of the Department of Water Resources ("Department") is authorized to allow temporary changes in the point of diversion, the place of use, and the purpose of use for valid existing water rights or temporary exchanges of water, as provided in section 42-240, Idaho Code, when the director determines that such changes can be accomplished in accordance with the provisions of section 42-222A, Idaho Code; and

WHEREAS, on August 22, 2002 W. M. Hubert Shaw ("applicant") submitted the attached Temporary Change Application ("application") to the Department; and

WHEREAS, the Department has reviewed the application and has determined the application can be approved with certain conditions; and

WHEREAS, The applicant assumes all risk and is the responsible party if diversion and use of water under the temporary change approval causes injury to other water rights or constitutes an enlargement in use of the original right;

ORDER

IT IS HEREBY ORDERED that the application is **APPROVED** subject to the following conditions:

1. Diversion and use of rights no. 37-7149 (license) and 37-8705 (permit) is authorized only at the point of diversion and place of use described on the application or as otherwise approved in this order.
2. This temporary change approval does not authorize construction of new points of diversion (wells) or allows modification of the pumps in the wells to increase diversion capacity.
3. This temporary change approval may only be used to provide a replacement water supply to lands or other uses that normally have a full

TC-37-25

water supply, except for the drought condition. This temporary change approval may not be used to provide water for new development or to allow expansion of the use of water under existing water rights.

4. Rights 37-7149 and 37-8705 are limited to the irrigation of a total of 562 acres during the remainder of the irrigation season.
5. This temporary approval does not authorize the use of diversion works or a delivery system owned by or managed by a corporation or an irrigation district without the written consent of such corporation or irrigation district.
6. The applicant agrees to hold the director and the state of Idaho harmless from all liability on account of the diversion and use of water under this temporary change approval.
7. This temporary change approval does not grant any right-of-way or easement to use the diversion works or conveyance works of another person or entity.
8. Water use from wells for entire 2002 irrigation season shall be reported to ESPA West Measurement District.
9. This temporary change approval expires on October 31, 2002 unless rescinded or extended by the director. Thereafter, the water right shall revert to the point of diversion, place of use and nature of use existing prior to the temporary change approval.

DATED this 23th day of August, 2002.



Allen Merritt
Southern Region Manager

RECEIVED

AUG 22 2002

Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TEMPORARY CHANGE APPLICATION

RECEIVED

AUG 26 2002

(To change point of diversion, place of use or purpose of use) Department of Water Resources

Name of Applicant Hubert W. M. Shaw Phone (208) 544-7534Post Office Address 411 S. 750 E, Dietrich, ID 83324

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change purpose of use ☐ Other

2. Describe the proposed change(s) and the reason(s) thereof To move ground water rights to cover lands that need water to finish up crops that normally have 2 full surface water supply from Rig Wood Creek Co. out of Magic Reservoir

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	37-7149	6/26/1972	4.46 (1148)	Irrigation	4/1 to 10/31
permitt	37-8705	2/21/1991	7.00	Irrigation	4/1 to 11/1

2. Total amount of water being transferred 11.46 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Ground water tributary to _____

4. Point(s) of Diversion:

Ident No.	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		NW	NE	NE	29	6S	19E	Lincoln	Rogers well
		NE	SW	SW	29	6S	19E	Lincoln	Orv well
		NW	SE	SW	20	6S	19E	Lincoln	Feedlot well

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	19E	20						30											30
		21													37				37
		28							40		35	40	35	35					185
		29	40	35	40	35				5	5				35	40	40	35	310

Total Acres 562

6. General Information:

- a. Who owns the water right to be changed? Applicant
- b. Describe the arrangement allowing use of the right It is applicants rights
- c. Describe the affect on the land now irrigated if the change is approved pursuant to this application:
It will not be irrigated.
- d. Has the water right sought to be transferred been used this year? yes If yes, explain was used on grain that is not being irrigated.
- e. Absent the changes, how would the right be used for the remainder of the year? Some would remain to be used on land other portions would ~~be~~ not be used.
- f. Describe other water rights used for the same purpose. None currently available. Shares in Big Wood Canal Co. have been curtailed.
- g. Remarks: _____

I hereby assume all risk in accordance with Section 42-222A, Idaho Code, and assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of applicant)

FOR DEPARTMENT USE ONLY

Received by AD Date 8/22/02 Fee 50⁰⁰

Received AD # 5025170 Recommend: ☒ approve ☐ deny

Watermaster recommendation _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Temporary Change Application No. TC-37-25

And said application is hereby approved, subject to the following limitations and conditions:

See attached order dated 8/23/02

Witness my hand this 23rd day of August 2002.

For the Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 23, 2002

W.M. HUBERT SHAW
411 S 750 E
DIETRICH ID 83324

Re: Temporary Change Application No. TC-37-25

Dear Mr. Shaw:

Your Temporary Change Application as referenced above has been **GRANTED**.

Please be advised that the enclosed ORDER AUTHORIZING TEMPORARY CHANGE contains special conditions of approval.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Allen D. Merritt, P.E.
Southern Region Manager

Enclosure(s)

cc: ESPA West Measurement District

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7149 Priority June 26, 1972 Amount 5.74 cfs

THIS IS TO CERTIFY, that Steven R. Shaw
of Dietrich, Idaho, has complied with the terms and conditions of Permit
No. 37-7149 issued pursuant to Application for Permit dated June 26, 1972,
and has submitted proof to the Department of Water Resources on April 28, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.55 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u>	at <u>5.74</u> cfs and	<u>1148.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 5.74 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1148.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29; NW $\frac{1}{4}$ NE $\frac{1}{4}$,
Section 30, Twp. 6S, Rge. 19E in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	19E	29							37	39	38	35	39	33		33	33		287

Total number of acres irrigated 287

This right when combined with Rights 37-7454 and 37-7602 shall provide no more
than 5.09 cfs from the well within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, Twp. 6S, Rge. 19E.
This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
July _____, 19 82.

For the Director

Receipt # #3463

APPLICATION FOR AMENDMENT

APR 28 1977

Department of Water Resources
Southern District Office

Comes now Steven R. Shaw of (address) _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-7149, and requests that the permit and permit map be changed as follows:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 5.876 for Irrig. purposes from Apr. 1 to Oct. 31 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

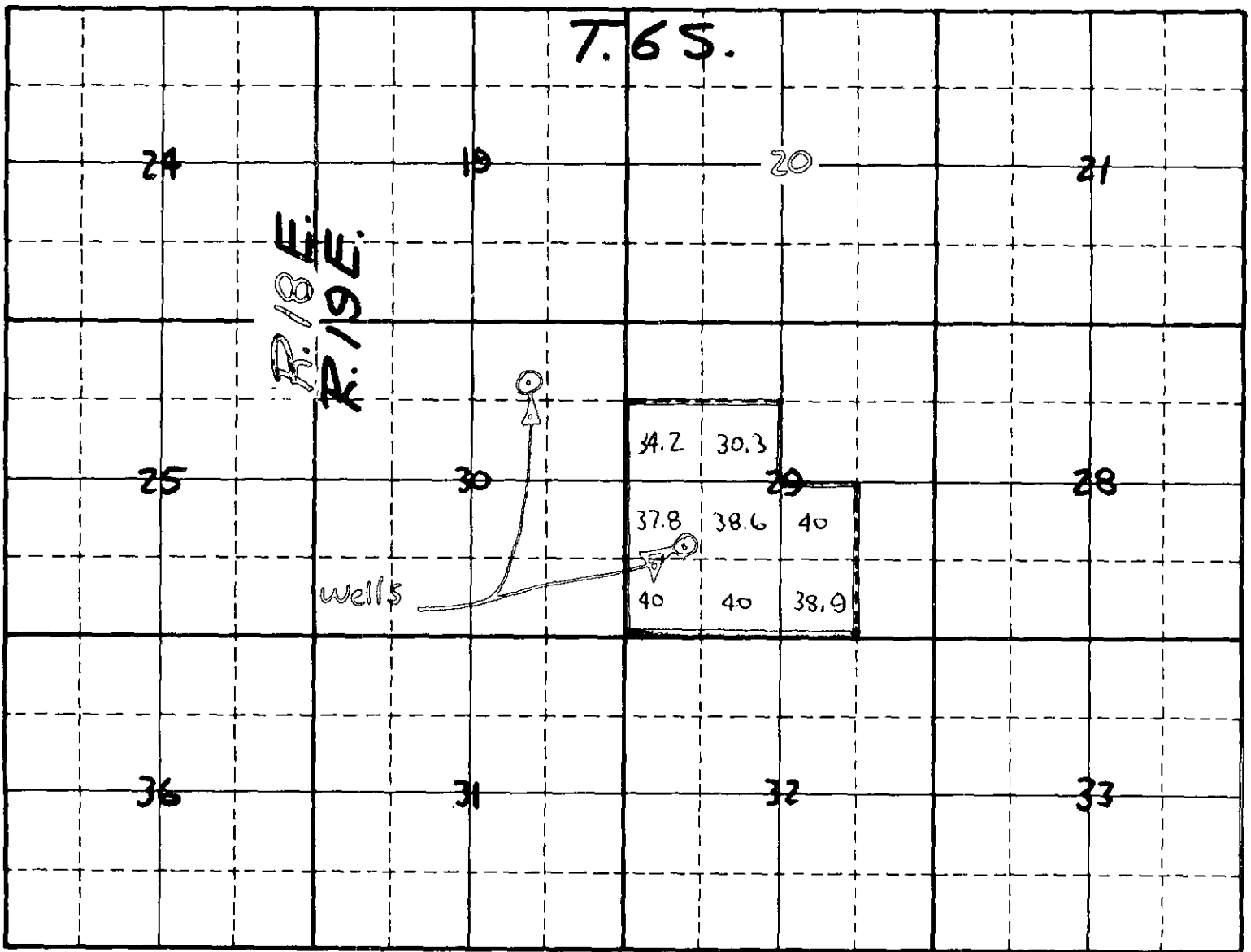
[illegible]

Total number of acres to be irrigated

299.8

UNCLASSIFIED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Twin Falls, this 28 day of April, 19 77.

Steven R. Shaw
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, BOBBY D. FLEENOR, ~~Director~~ ^{Chief, Water Rights Bureau} of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 37-7149.

Witness my hand this 17 day of May, 19 77.

Bobby D. Fleenor
~~Director~~

BOBBY D. FLEENOR
Chief, Water Rights Bureau

Identification No. 37-7149
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Steven R. Shaw
post office address Dietrich, Idaho 83324
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW 1/4 of SW 1/4 of Section 29 Township 6S
Range 19E B.M. Lincoln County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into None at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5.876 for Irrigation purpose from April 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5.876 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 200 h.p. turbine pump with buried
mainline with 1/4 mile laterals

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 18-20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 33,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

37 7149

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated	299.8
---------------------------------------	-------

c. Describe any other water rights used for the same purposes as described above.

180 shares of Big Wood Canal Company (supplemental)

9. a. Who owns the property at the point of diversion. Steven R. Shaw

b. Who owns the land to be irrigated or place of use Steven R. Shaw

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

Received by alw Date 6-26-72 Time 3:00 pm
Preliminary check by D Fee \$ 75.00 Receipt No 9651
Receipted by alw Date 6-26-72
Publication prepared by alw Date 6-30-72
Published in Lincoln County Journal
Publication dates 7-6 & 7-13-72
Publication approved alw Date 7-19-72
Priority reduced to 6-29-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

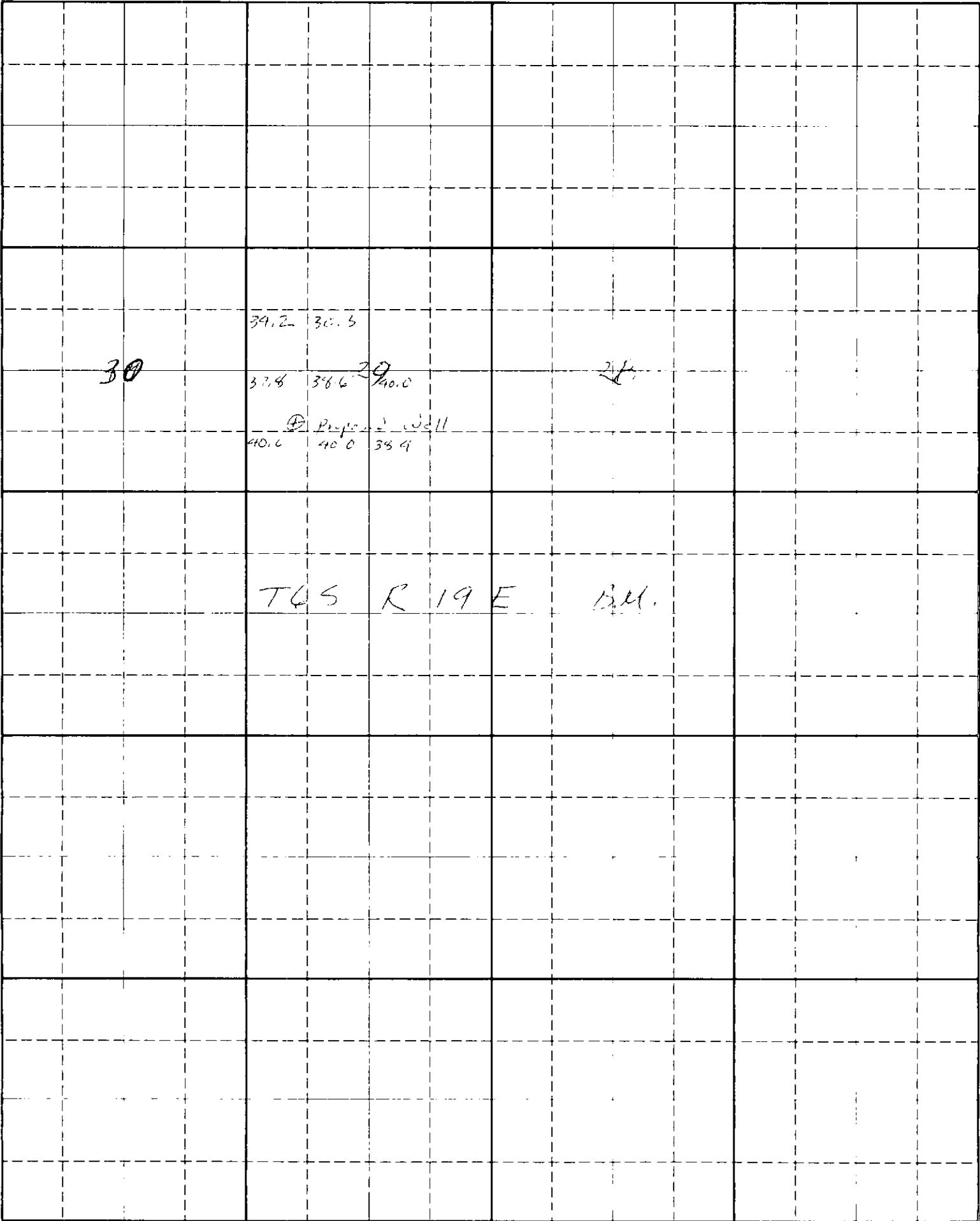
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7149, and said application is hereby APPROVE.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 77.
 - c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of August 19 72.

R. Keith Higgins
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James R. [Signature]
(Applicant)

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 37-7149 Name Steven R. Shaw

Source Groundwater

Point of Diversion NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 6S, R. 19E, B.M., Lincoln County

Quantity 5.876 Use irrigation Period April 1 to Oct. 31

Quantity Use Period

Quantity Use Period

Well Size Diameter 18-20" Proposed Depth 300 Feet

Use

Date Forwarded Date Returned Received by

COMMENTS:

RECOMMENDED:

Applied: Qty. 5.876 Use Irr Period 4-1 1031 AF/A 4 AF 1199.2

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 5.996 Use Irr Period 4-1 1031 AF/A 4 AF 1199.2

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied

Conditions of approval or reason for denial: ^{OK} Installation of adequate measuring device. Total quantity from groundwater source and Big Wood River shores not to exceed .02 cfs per acre.

By Bob Haynes Title Dist Engr
Date 7-27-72

RECOMMENDED

37-7149

CONDITIONS OF APPROVAL

D ☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

D ☒ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

37 7149

RECEIVED

RECEIVED

JUL 19 1972

Department of Water Administration

Southern District Office

AFFIDAVIT OF PUBLICATION

LINCOLN COUNTY JOURNAL

Shoshone, Idaho 83352

Mary W. Walker

Being first duly sworn, says that she is the

Principal Clerk of Printer of

the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, in Lincoln County and having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for

2 consecutive weeks, beginning

with the issue of

July 6, 1972

and ending with the issue of

July 13, 1972
Mary W. Walker

Subscribed and sworn to before me this

14th day of July, 1972
Jean Mae Parson
Notary Public, Shoshone, Idaho.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Steven R. Shaw, Dietrich, Idaho has on June 26, 1972 submitted Application No. 37-7149 for a permit to appropriate 5.876 cubic feet per second of water from a groundwater source by means of pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 6S, R. 19E, B. M., Lincoln County to be used from April 1 to Oct. 31 for irrigation purposes within the S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29, T. 6S, R. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 24, 1972.

R. KEITH HIGGINSON,
Director.

(July 6-13, 1972)

37 7149

August 6, 1982

RE: Permit No. 37-7149

Steven R. Shaw
Dietrich,
Idaho 83328

Dear Mr. Shaw:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

08/11/82



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 7, 1982

RE: Permit No. 37-7149

Steven R. Shaw
Dietrich,
Idaho 83324

Dear Mr. Shaw:

A representative of this Department has made an examination of the works covered by your Permit No. 37-7149, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 5.74 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1148.0 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 6S, Rge. 19E, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30,
Twp. 6S, Rge. 19E, Lincoln County

Beneficial use: Irrigation of 287 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec.
29, Twp. 6S, Rge. 19E

Priority date established: June 26, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED
JUN 10 1982
WATER RESOURCES
DIVISION

Overlap Review for 37-7149

License 37-7454

GW

P/D NWNE Sec 30

T6S R19E

(same as #1 well on 37-7149)

$$\frac{4.0}{200} = .02 \text{ d/s/AC}$$

P/U see attached copy
(different lands)

No Overlap in P/U
see Capacity calculations for P/D

License 37-7602

GW

P/D NWNE Sec. 30

T6S R19E

(same well as 37-7454
same as #1 well on 37-7149)

$$\frac{2.9}{145} = .02 \text{ d/s/AC}$$

P/U see attached
rough draft copy
(different lands)

No Overlap in P/U
See Capacity Calculations for P/D

WILLIAMSON COUNTY, TEXAS

★ Capacity Calculations

Well #1 NWSW Sec 29 4.46 cfs - measured

Well #3 NWNE Sec 30 5.09 cfs - measured

Well #3 37-7454 licensed for 4.0 cfs

Well #3 37-7602 licensed for 2.9 cfs

6.9 greater than
the measured capacity

Recommend when licensing
37-7149 add conditions

"This right when combined with
rights 37-7454 & 37-7602 shall
provide ~~not~~ more than 5.09 cfs
for the well within the NWNE
Sec. 30 T6S R19E."

RC 6/28
82

OK
Juni
7-10-62

30 day letter 30 Day

Draft Amendment Attached

State of Idaho

Department of Water Resources

ROUGH DRAFT

WATER RIGHT LICENSE

ROUGH DRAFT

License of Water Right No. 37-7602 Priority 5/4/1977 Amount 2.9 CFS

THIS IS TO CERTIFY, that STEVE SHAW
of DIETRICH, IDAHO, has complied with the terms and conditions of Permit
No. 37-7602 issued pursuant to Application for Permit dated 5/4/1977,
and has submitted proof to the Department of Water Resources on 8/2/1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.09 cfs of water from A GROUNDWATER SOURCE
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>IRRIGATION</u>	from <u>3/15</u> to <u>11/15</u>	at <u>2.9</u> cfs and	<u>580.0</u> AF
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.9 CFS of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
580.0 acre feet per year, said waters to be diverted within the NW NE SEC. 30
T6S R19E in the County of LINCOLN

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	19E	30	39	32			41	42							145

Total number of acres irrigated 145
This right when combined with 37-7454
shall provide no more than 5.09 cfs nor
more 4.0 acre feet per acre per annum

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of _____, 19 ____.

ROUGH DRAFT

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7454 Priority September 8, 1975 Amount 4.0 cfs

THIS IS TO CERTIFY, that STEVEN R. SHAW
of Dietrich, Idaho, has complied with the terms and conditions of Permit
No. 37-7454 issued pursuant to Application for Permit dated September 8, 1975,
and has submitted proof to the Department of Water Resources on July 30, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.09 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 4.0 cfs and</u>	<u>800 acre feet</u>
_____	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	_____
_____	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	_____

(both dates inclusive)

Subject, however, to the condition that no more than 4.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
800 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 6S,
Rge. 19E, B.M. in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	19E	30	39						6	29	33			33	33	33	33		200

Total number of acres irrigated 200

This right when combined with 37-7602 shall provide no more than 5.09 cfs nor
more than 4.0 acre feet per annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 80.

Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

37-7149

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 7/30/80 Accompanied by Norm Ridinger Total Q measured 9.55 cfs

If source is surface water, estimate total flow of source

Methods of measurement Access port & Installed Meter Meets Permit requirements? Yes

Measurement calculations:

Well #1 2000 gpm

Well #3 2285 gpm

⇒ 4.46 cfs ✓

⇒ 5.09 cfs ✓

9.55 cfs ✓

Reading of 37" H₂O

Meter - 091475 Correction
Bar - 091421 -2.06" H₂O

Allow 0.02 cfs/acre X 287 acres = 5.74 cfs ✓ ok

Vol. = (287 Acres)(4.0 Afa/acre) = 1148.0 Afa ✓ ok

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#1 Well	125	U.S. Motors	C2891-01-48	L2 type 4 Bowler	D20011	McCrometer	Fair	
Booster @ #1	100	G.E.	EFJ506130	No -Plak				
#3 Well	400	G.E.	LLJ1105975	Aurora	V76-70510	Access port	Fair	

System Description Two wells which are not connected deliver to mainlines.

#1 well supplies handlines & 1 7 tower pivot.

#3 well supplies handlines and also irrigates other lands.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.0 AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Irrigation

5.74 cfs

1148.0

4-1

10-31

Total

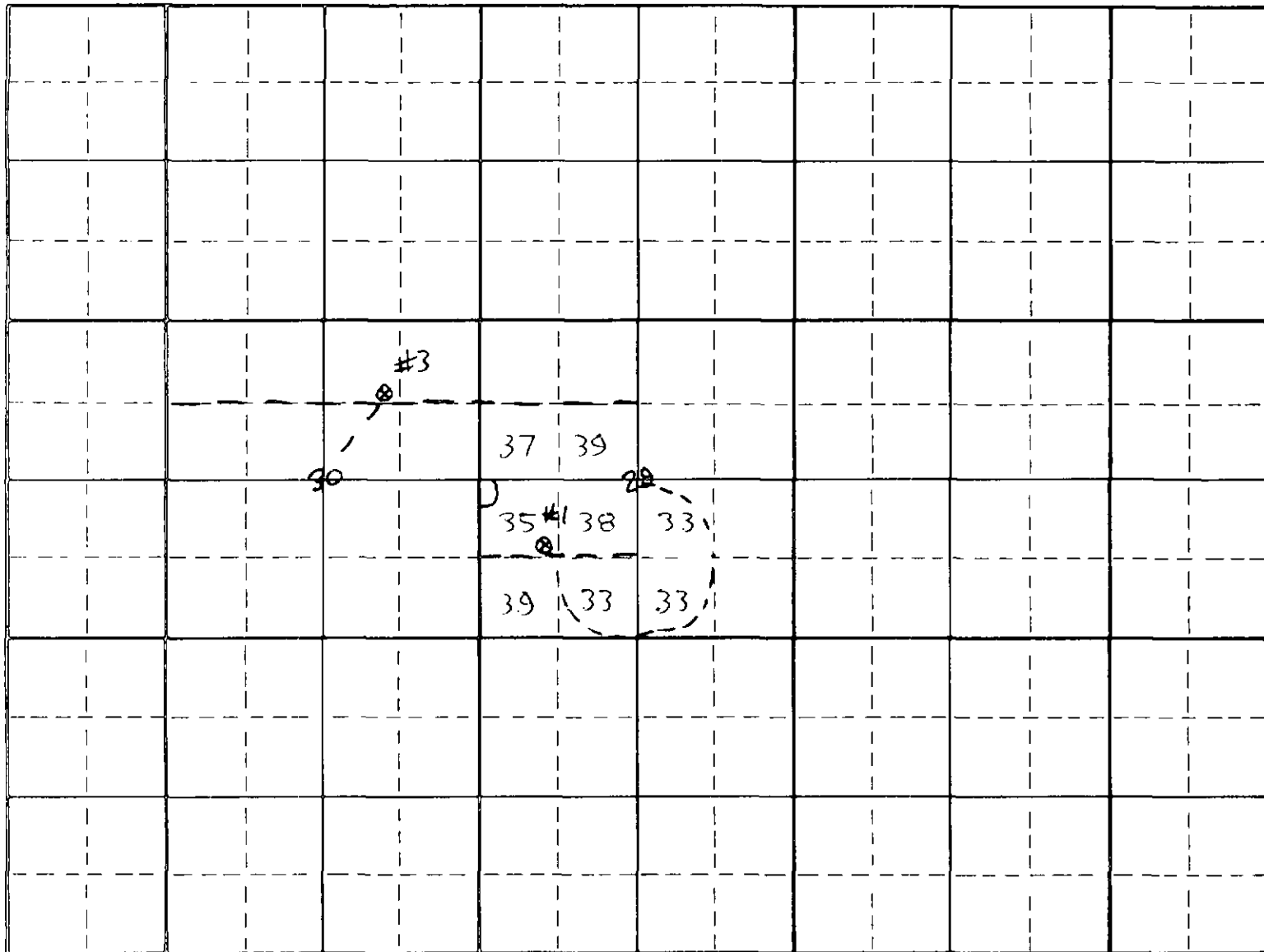
5.74 ✓

1148.0 ✓

Remarks Well #3 supplies water to the S 1/2 NW 1/4 Sec. 29; the remaining land is irrigated by well #1.

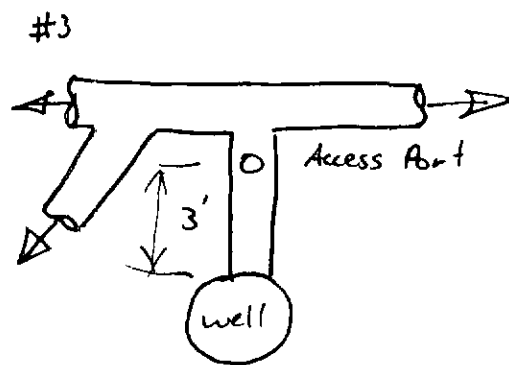
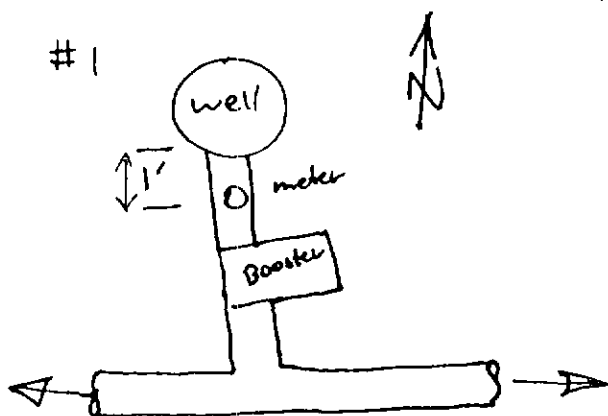
Well #3 also supplies water to other lands in addition to the lands under this permit. The other rtrs. are 37-7454 & 37-7602

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Well #1 NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29; Well #3 NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 30, T.6S., R.19E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S.	19E.	29							37	39	38	35	39	33		33	33		287

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

John J. Martin
Geologist

Robyn

Date 8/7/80

Date 8-11-80

Date 12/16/80

WATER RIGHT NUMBER 37-7149

OWNER LAST NAME - SHAW

FIRST NAME - STEVEN R.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - DIETRICH

STATE - ID ZIP CODE - 83324

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 06-26-1972 COUNTY - LINCOLN

TOTAL DIV. RATE -

5.74

5.8000 -CFS

TOTAL DIV. VOLUME - 1148.0.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 29 06S 19E LOT REDIV -

0.0 0.0

0.0 0.0

0.0 0.0

0.0 0.0

0.0 0.0

0.0 0.0

0.0 0.0

0.0 0.0

0.0 0.0

0.0 0.0

0.0

NWE 30 06S 19E LOT REDIV -

0.0 0.0

0.0 0.0

0.0 0.0

0.0 0.0

0.0 0.0

0.0 0.0

0.0 0.0

0.0 0.0

0.0 0.0

0.0 0.0

0.0

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - 5.74-5.8000 CFS USE DIV. VOLUME - 1148.0.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 06S RNG 19E SEC 29

TRACT SNNW LOT 37 AC 34	TRACT SENW LOT	AC 3039
TRACT NESW LOT 38 AC 39	TRACT NWSW LOT	AC 3835
TRACT SWSW LOT 39 AC 40	TRACT SESW LOT	AC 4033
TRACT NWSE LOT 33 AC 40	TRACT SWSE LOT	AC 3933

DATE -

TOTAL ACRES

300

DECREE NAME -

REMARKS - See Lic.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1977 PERMIT/DENIED - 08-02-1972 PROTESTED -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 01 03A

DIVERSION MEANS - PUMP.

HEARING -

OLD NO. -

IDENT. NO. 37-7149

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

Rider
FEDERAL LAND BANK ASSOCIATION OF GOODING

507 IDAHO STREET GOODING, IDAHO 83330

TELEPHONE: (208) 934-5655



ALAN D. MCCOMBS, MANAGER

RECEIVED

August 22, 1979

AUG 23 1979

Department of Water Resources

177979 - Shaw

Ms. Roberta Garrett, Records Supervisor
Department of Water Resources
Statehouse
Boise, Idaho

Dear Ms. Garrett,

Please advise our office if beneficial use has been filed on Permit # 37-7149-
Steven R. Shaw.

Thank you for your assistance in this matter.

Very truly yours,

Alan D. McCombs

ALAN D. MCCOMBS
Manager

ADM/jg



SERVING GOODING, JEROME, LINCOLN, CAMAS, AND BLAINE COUNTIES

FEDERAL LAND BANK ASSOCIATION OF GOODING
507 IDAHO STREET P O BOX 298
GOODING, IDAHO 83330



MS. ROBERTA GARRETT, RECORDS SUPERVISOR
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO



August 24, 1979

Alan D. McCombs
Federal Land Bank Association of Gooding
507 Idaho Street
Gooding, ID 83330

Dear Mr. McCombs:

Re: Permit No. 37-7149

Pursuant to your letter of August 24, 1979, please be advised that proof of beneficial use has been received by this office. If you would like this permit scheduled for a field examination, please contact our office in Twin Falls.

Sincerely,

RITA FLECK
Sr. Secretary

RF

June 6, 1977

R e: Permit No. 37-7149

Steven R. Shaw
Dietrich, Idaho
83324

Dear Mr. Shaw:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

A vertical stamp is located in the bottom left corner of the page. It contains the text "JUN 10 1977" and "TWIN FALLS ID" in a stylized, blocky font.

May 18, 1977

Re: Permit No. 37-7149

Steven R. Shaw
Dietrich,
Idaho 83324

Dear Mr. Shaw:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:jfr

Encl.

RECEIVED

May 18, 1977

Re: Permit No. 37-7149

Steven R. Shaw
Dietrich,
Idaho 83324

Dear Mr. Shaw:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

MICROFILMED

RECEIVED

APR 23 1977 OK

DEPARTMENT OF WATER RESOURCES
SANDY DISTRICT OFFICE

Identification No. _____

Permit No. 37-7149

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Steven R. Shaw
b) Post Office Address Dietrich, Idaho, 83324
2. Permit Number 37-7149
3. Date of Priority that you are prepared to establish 6-29-1972
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 29
Township 6S., Range 19E., Boise Meridian, Other points of diversion: NW 1/4 NE 1/4 of Sec. 30, T.6S., R.19E.
5. a) The amount of water and use to which the water has been applied:
Amount 5.876 for Irrig. purposes from Apr. 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 5.876 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Applicant
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well in Sec. 29 has 125 H.P. with 100 H.P. booster. Well in Sec. 30 has 400 H.P.
Well in Sec. 29 is 16" ; Well in Sec. 30 is 18"
b) Describe the type and size of measuring device which you have installed at your point of diversion: One 10" & One 12" Rate of Flow meters
c) Give well driller's name and address and the date the well was completed: Jack Alexander
drilled the one in Sec. 29 ; Norm Ridinger
drilled the one in Sec. 30 ;
Wells drilled in 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MADE IN U.S.A.

5/24/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	19E	29							34.2	30.3	38.6	37.8	40	40		40	38.9		299.8

Total number of acres irrigated 299.8

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

[Signature]
(Signature)

State of Idaho)
County of Twin Falls) ss.

On this 28th day of April, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at [Address]

My commission expires 2-22-81

C
August 2, 1972

O
Steven R. Shaw
Dietrich, Idaho 83324

Dear Mr. Shaw:

O
Enclosed is a copy of your approved Application for Permit No. 37-7149. We direct your attention to the conditions of approval as listed on the fourth page.

P
Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

37 7149

June 30, 1972

Re: Application No. 37-7149

Lincoln County Journal
110 West A
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc: Legal Notice

Bill Submitted

7-19-72 *alw* 37 7149

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Steven R. Shaw

Dietrich, Idaho

has on June 26, 1972 submitted Application No. 37-7149

for a permit to appropriate 5.876 cubic feet per second ~~XXXXX XXXX XXX XXXXX~~
~~acre feet per annum~~

of water from a groundwater source

by means of pump

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 6S, R. 19E, B.M., Lincoln County

to be used from April 1 to Oct. 31

for irrigation purposes

within the S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29, T. 6S, R. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 24, 1972.

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal, Shoshone, Idaho

on July 6 and July 13, 1972

37 7149

June 29, 1972

Re: Application No. 37-7149 - Steven R. Shaw

Steven R. Shaw
Dietrich
Idaho 83324

Dear Mr. Shaw:

Attached herewith is your Receipt No. 9651 in the amount of \$75.00 for the above reference Application for Permit which was received in this office on June 26, 1972.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc: Receipt No. 9651

37 7149