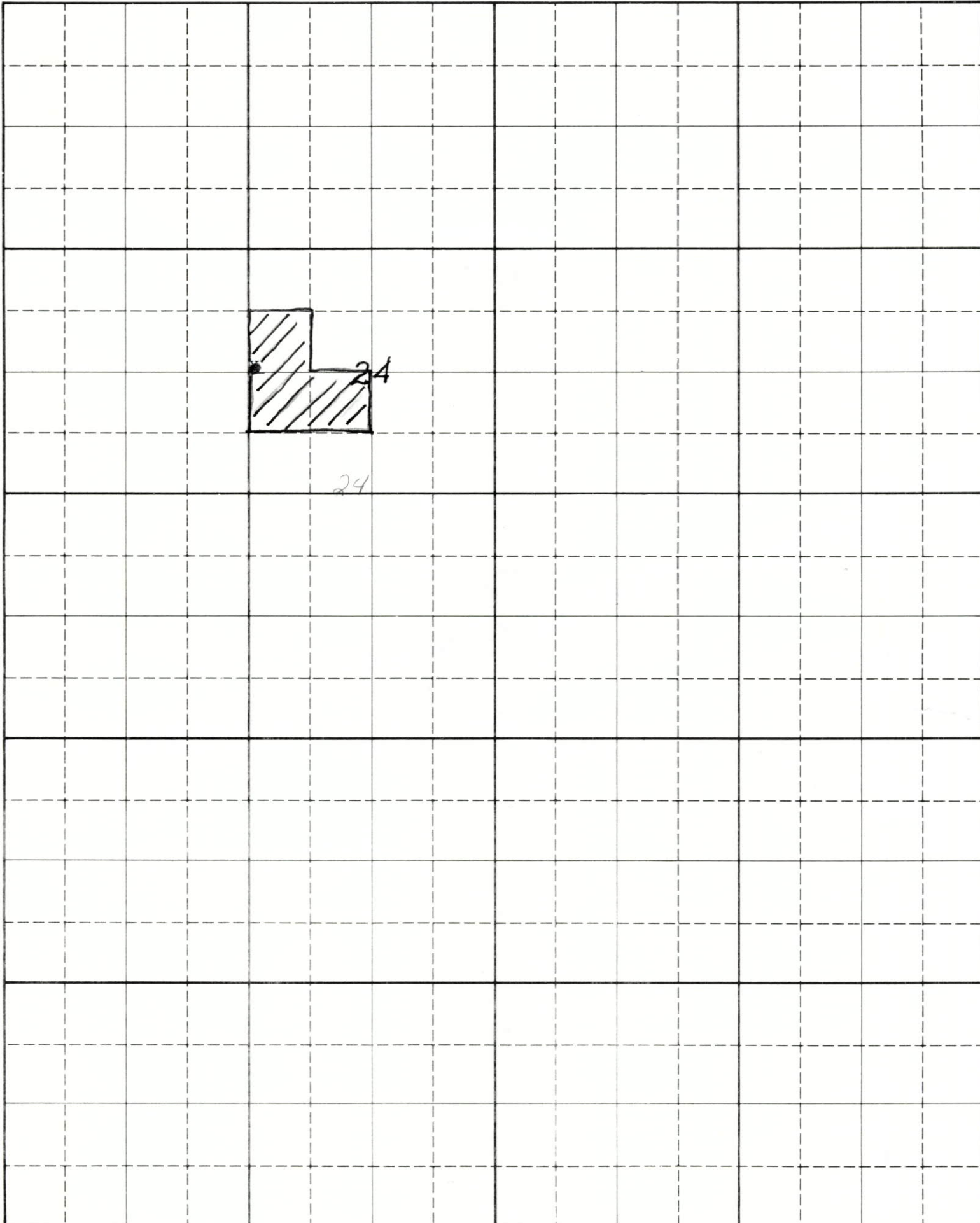


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 18E

T.
6
S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

37 7157

RECEIVED

SEP 14 1972

Department of Water Administration
Southern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Robert J. Alworth, Route 1 Dietrich, Idaho, has on August 21, 1972, submitted Application No. 37-7157 for a permit to appropriate 2.4 cubic feet per second of water from a ground-water source by means of well, pump, and sprinkler pressure system within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 6 S., R. 18 E., B.M. Lincoln County to be used from April 1 to October 15 for the irrigation of 120 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 24, T. 6 S., R. 18 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301, on or before September 18, 1972.

R. KEITH HIGGINSON,
Director.

Published in the Lincoln County Journal, Shoshone, Idaho, on August 31, and September 7, 1972. (a31-s7)

RECEIVED

AFFIDAVIT OF PUBLICATION

LINCOLN COUNTY JOURNAL

Shoshone, Idaho 83352

Mary W. Walker

Being first duly sworn, says that she is the

Principal Clerk of Printer of
the Lincoln County Journal, a newspaper published
weekly at Shoshone, Idaho, in Lincoln County and
having legal publication rights within the State of
Idaho, and that the notice, a true copy of which is
hereto attached, was published in said newspaper for

2 consecutive weeks, beginning
with the issue of

August 31, 1972
and ending with the issue of

Sept 7, 1972
Mary W. Walker

Subscribed and sworn to before me this

11th day of September, 1972
Zeew Mac Parson
Notary Public, Shoshone, Idaho.

37 7157

T
6
S

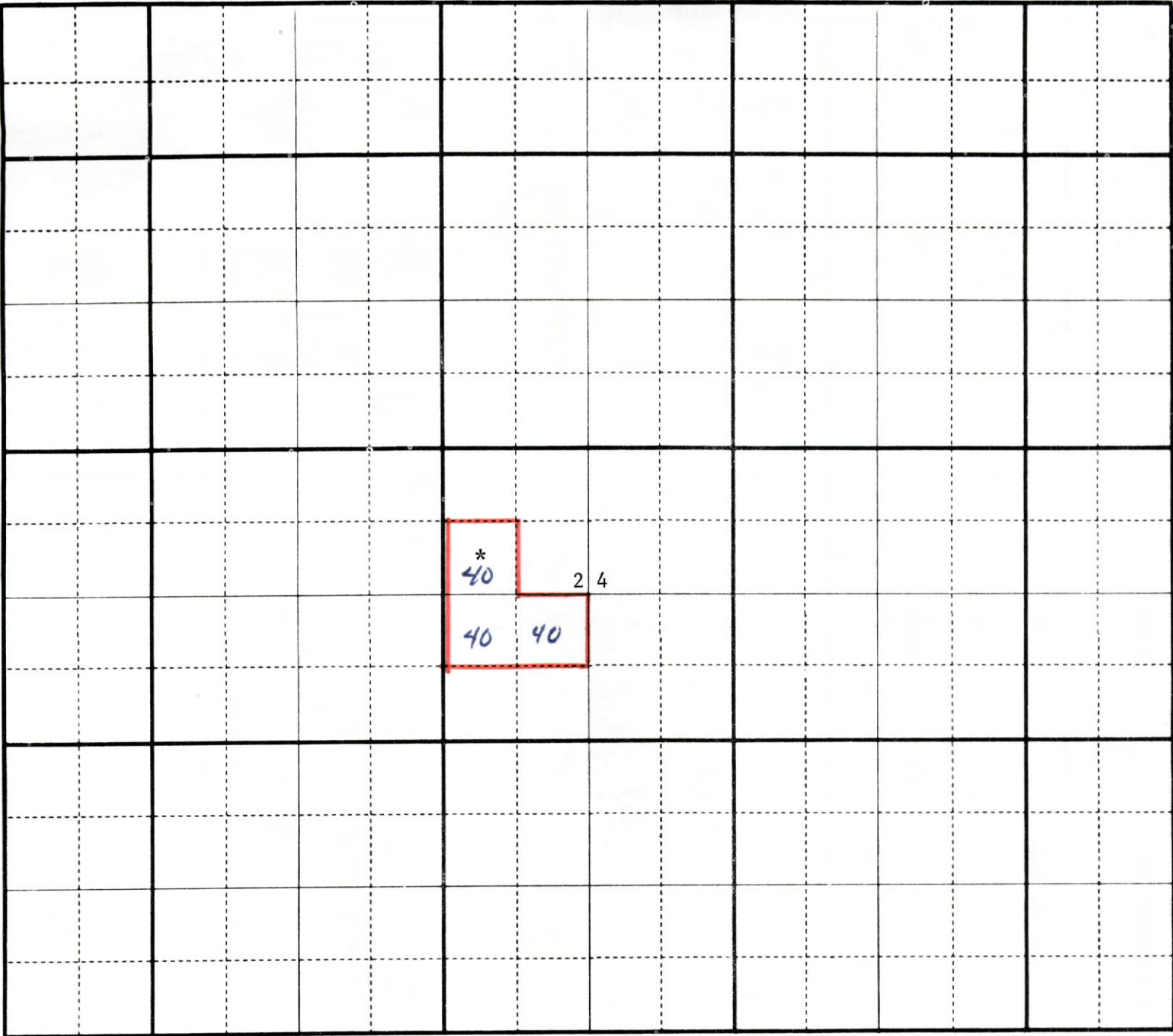


Diagram of System

G.E. 100 Hp -
73-8-270

JK 6267X H3A

Western Pump Co.

21749

McGraw-Hill 520 x .001

Blue Trailer
on west side of House

25-11-11

PLEASE NOTE!

Notify FmHA of all future correspondence pertaining to assignments,
encumbrments and amendments on Permit No. 37-7157.

MICROFILMED

APR 13 1987

6/21/77-
j

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
P.O. Box 684
Shoshone, Idaho 83352

RECEIVED

JUN 15 1977

June 14, 1977 Department of Water Resources
Southern District Office

State of Idaho
Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Dear Sirs:

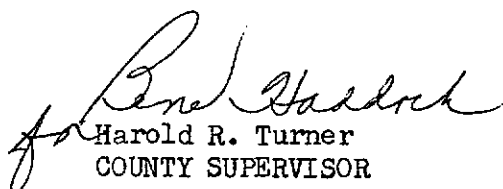
This is to inform you that on March 25, 1977 Mr. and Mrs.
Robert J. Alworth have given a mortgage to the United States
of America, Farmers Home Administration.

This mortgage encumbers well permit and or license # 377157.

As a covenant of this mortgage the mortgagor agrees that he will
not assign, encumber or amend this permit and or license without
the consent of FmHA.

Please acknowledge the receipt of this letter by signing and returning
a copy to this office.

Sincerely,


Harold R. Turner
COUNTY SUPERVISOR

Enclosure

MICROFILMED

APR 13 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7157 Priority August 21, 1972 Amount 2.40 cfs

THIS IS TO CERTIFY, that ROBERT J. ALWORTH
of Dietrich, Idaho, has complied with the terms and conditions of Permit
No. 37-7157 issued pursuant to Application for Permit dated August 21, 1972,
and has submitted proof to the Department of Water Resources on October 24, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.78 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 15</u>	at <u>2.40</u> cfs and	<u>480 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 2.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
480 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 24,
Twp. 6 S, Rge. 18 E, B.M. in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	18 E	24							40		40	40							120

Total number of acres irrigated 120

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
February, 19 76.

Director

Identification No. _____

Application No. 37-7157

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR 2.40 CFS, FW,
LICENSE PAG NO. _____

APPLICATION FOR PERMIT

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Robert J. Alworth
post office address Route 1, Dietrich, Idaho 83324
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 6S
Range 18E B.M. Lincoln County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.4 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well and pump--sprinkler
pressure system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16-18 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 17,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

37 7157

37 7157

37 7156

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	18E	24							40		40	40							120

Total number of acres to be irrigated 120

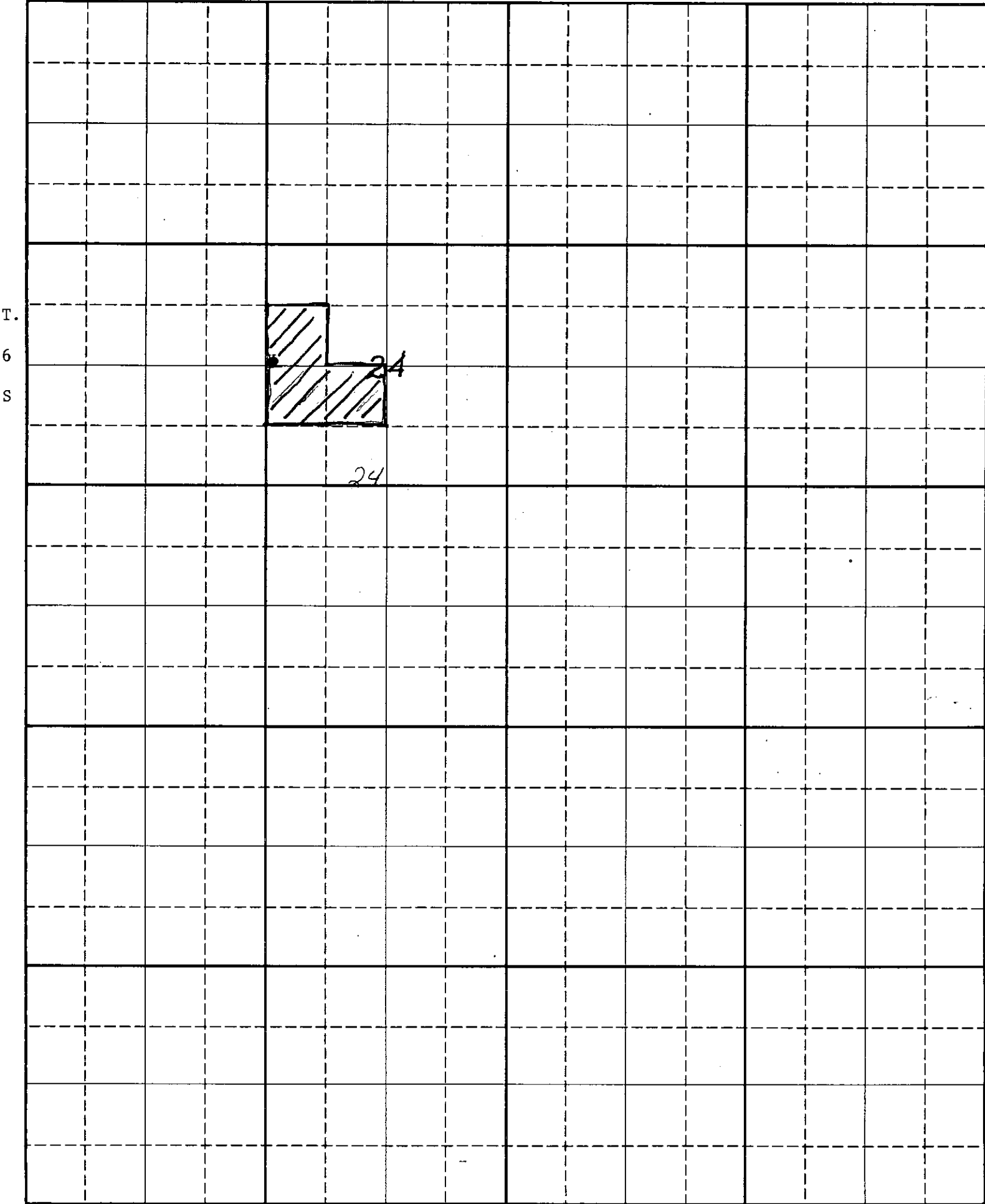
c. Describe any other water rights used for the same purposes as described above. Three (3) shares of .65 of inch/share from Big Wood Canal Company

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 18E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

37 7157

Received by alw Date 8-21-72 Time 9:45 amPreliminary check by alw Fee \$ 45⁰⁰ No 9424Receipted by alw Date 8-21-72Publication prepared by alw Date 8-25-72Published in Lincoln County Journal, Shoshone, IdahoPublication dates 8-31 & 9-7-72Publication approved alw Date 9-14-72Priority reduced to 8-21-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7157, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 74.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of October, 19 72.

[Signature]
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RL</u>		Application No. <u>37-7157</u> Name <u>Robert J Alworth</u>
(2)			Check: ☐ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>RL</u>		Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>RL</u>		In form for advertising _____
(6)	<u>RL</u>		Affidavit of Publication received _____
(7)	<u>RL</u>		Final date for protests _____ Protests received: yes _____ no <u>X</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____ _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no <u>X</u>
(11)	<u>RL</u>		Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	<u>RL</u>		Comments: _____ _____ _____
(13)	<u>RL</u>		Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval No conditions for approval
(14)	<u>RL</u>		District <u>Southern</u> By <u>Bob Haynes</u> Date _____ Title <u>Dist Engr</u>

RECOMMENDED

CONDITIONS OF APPROVAL

D ☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

NO ☒ Maximum rate of diversion shall not exceed 24 c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

RECEIVED

SEP 14 1972

Department of Water Administration
Southern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Robert J. Alworth, Route 1 Dietrich, Idaho, has on August 21, 1972, submitted Application No. 37-7157 for a permit to appropriate 2.4 cubic feet per second of water from a ground-water source by means of well, pump, and sprinkler pressure system within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 6 S., R. 18 E.B.M. Lincoln County to be used from April 1 to October 15 for the irrigation of 120 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 24, T. 6 S., R. 18 E.B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301, on or before September 18, 1972.

R. KEITH HIGGINSON,
Director

Published in the Lincoln County Journal, Shoshone, Idaho, on August 31, and September 7, 1972. (a31-s7)

RECEIVED

AFFIDAVIT OF PUBLICATION 1972

LINCOLN COUNTY JOURNAL

Shoshone, Idaho 83352

Mary W. Walker

Being first duly sworn, says that She is the

Principal Clerk of Printer of

the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, in Lincoln County and having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for

2 consecutive weeks, beginning with the issue of

August 31, 1972

and ending with the issue of

Sept 7, 1972

Mary W. Walker

Subscribed and sworn to before me this

11th day of September, 1972

Zeena MacParson
Notary Public, Shoshone, Idaho.

37 7157



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 11, 1987

RE: Permit No. 37-7157

Bruce Findlay, Counsel
Church of Jesus Christ
Latter Day Saints
330 S. 3rd E.
Salt Lake City, UT 84111

Dear Mr. Findlay:

We are in receipt of your correspondence regarding the above referenced water right.

You have provided us with sufficient information to change our computer records of this right to show that the church is now the current owner. In order to be consistent with other water rights belonging to the church, the entry to our computer name and address records will appear as: Church of Jesus Christ Latter Day Saints
Corporation of the Presiding Bishop
50 N.E. Temple
Salt Lake City, UT 84150

If this is not satisfactory with you, please let us know. Enclosed is a copy of the water right for your records. If you have any questions, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 06 1987

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

RECEIVED
APR 22 1987

Department of Water Resources

OFFICE OF GENERAL COUNSEL

330 South Third East
Salt Lake City, Utah 84111
Phone (801) 521-3680
Telecopier (801) 321-4893
Telex 388-385

April 16, 1987

State of Idaho
Department of Water Resources
450 West State Street
Boise, Idaho 83720

RE: Wel Carey Id Stk Farm
Property #524-1596

Water Right No. 37-7157

Gentlemen:

In 1982, the Church purchased some land from Robert J. Alworth located in Lincoln County, Idaho. Included in this purchase is a well identified on your records as no. 37-7157.

In reviewing our copy of water right no. 37-7157, it appears that this right is still held in the name of Robert J. Alworth has never been updated to the name of the Church. We would therefore like to request that your review this matter and if you find the same in order, please update this water right to the name of "Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole." Enclosed please find a copy of the warranty deed in this matter. After you have reviewed the same, I would appreciate it if you would confirm in writing that the same has been updated into the name of the Church and/or please send a copy of the water right showing that the same has been amended.

MICROFILMED

JUL 06 1987

State of Idaho
Department of Water Resources
April 16, 1987
Page Two

Thanks for your assistance and cooperation in this matter. If you have any questions, please feel free to contact myself or Paula Osguthorpe.

Sincerely,

OFFICE OF GENERAL COUNSEL

Bruce Findlay

Bruce Findlay
Counsel

BF:po

Enclosure

UNRECORDED

JUL 06 1987

WARRANTY DEED

RECEIVED

APR 22 1987

For Value Received ROBERT J. ALWORTH, a divorced man

Department of Water Resources

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF
 LATTER-DAY-SAINTS, a Utah Corporation Sole
 whose address is: 50 East North Temple Street, Salt Lake City, Utah 84150

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho,
 to-wit:

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
 LINCOLN COUNTY, IDAHO

Section 24: SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$;

TOGETHER WITH all water and water rights, ditches and ditch
 rights used thereon or appurtenant thereto, including but not
 limited to 80 shares of capital stock in Big Wood Canal
 Company.

SUBJECT TO THE FOLLOWING:

Taxes for 1982 and subsequent years, a lien, but not yet due and payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and
 powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said
 Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and
 to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said
 Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incum-
 brances except as above described and that Grantor will warrant and defend the same from all lawful
 claims whatsoever.

Dated: June 22, 1982

Robert J. Alworth
 ROBERT J. ALWORTH

STATE OF IDAHO, COUNTY OF Jerome

On this 22nd day of June, 1982
 before me, a notary public in and for said State, per-
 sonally appeared Robert J. Alworth,

known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged
 to me that he executed the same.

Skinner
 Notary Public

Residing at Jerome, Idaho.

State of Idaho } ss.
 County of Lincoln }

I hereby certify that this instrument
 was filed for record at the request of

Land Title & Escrow, Inc.

at 3:25 o'clock p m. this 22nd
 day of June, 1982
 in my office and duly recorded on Film

No. 143080

LINDA STEVENSON

Fee: \$2.00 By Colleen Barry
 Deputy

Return to: Land Title & Escrow, Inc.

INDEXED

Instrument No.

3/79

IDENT. NO. 37-7157

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

June 21, 1977

Re: License No. 37-7157

Harold R. Turner
Supervisor of the County
U.S.D.A., Farmers Home Admin.
Box 684
Shoshone, Idaho 83352

Dear Mr. Turner:

We have received a letter from your Department dated June 14, 1977 and have filed that letter in the above referenced licensed file.

We will notify your office concerning future correspondence which pertains to the conditions in your letter.

Enclosed is an initialed copy of the letter for your files.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:JFR

Encl.

MICROFILMED

APR 13 1981

February 5, 1976

Re: Permit No. 37-7157

Mr. Robert J. Alworth
Route 1
Dietrich, ID 83324

Dear Mr. Alworth:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

RECEIVED
FEB 11 1976
WATER RIGHTS DIVISION

January 19, 1976

Mr. Robert J. Alworth
Route # 1
Dietrich, Idaho 83324

Dear Mr. Alworth:

A representative of this Department has made an examination of the works covered by your Permit No. 37-7157 and has found the following:

Quantity of water diverted: 3.78 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 2.40 cfs

The maximum quantity diverted shall not exceed 480 acre feet, or 4.0 acre feet per acre, per year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, Twp. 6 S, Rge. 18 E, B.M.

Beneficial use: Irrigation of 120 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 24, Twp. 6 S, Rge. 18 E, B.M.

Priority established: August 21, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder Robert J. Alworth NOV 1 1974
Post office address Route #1, Dietrich, ID 844-2024 Department of Water Resources
Southern District Office
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.4 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 37-7157
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 2.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6S N/S, Range 18E E/W, B.M., Section 24, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Lincoln
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 125 hp elec. motor, pumping from 180' depth

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	18E	24							40		40	40							120

TOTAL AC. 120

120

T
6
S

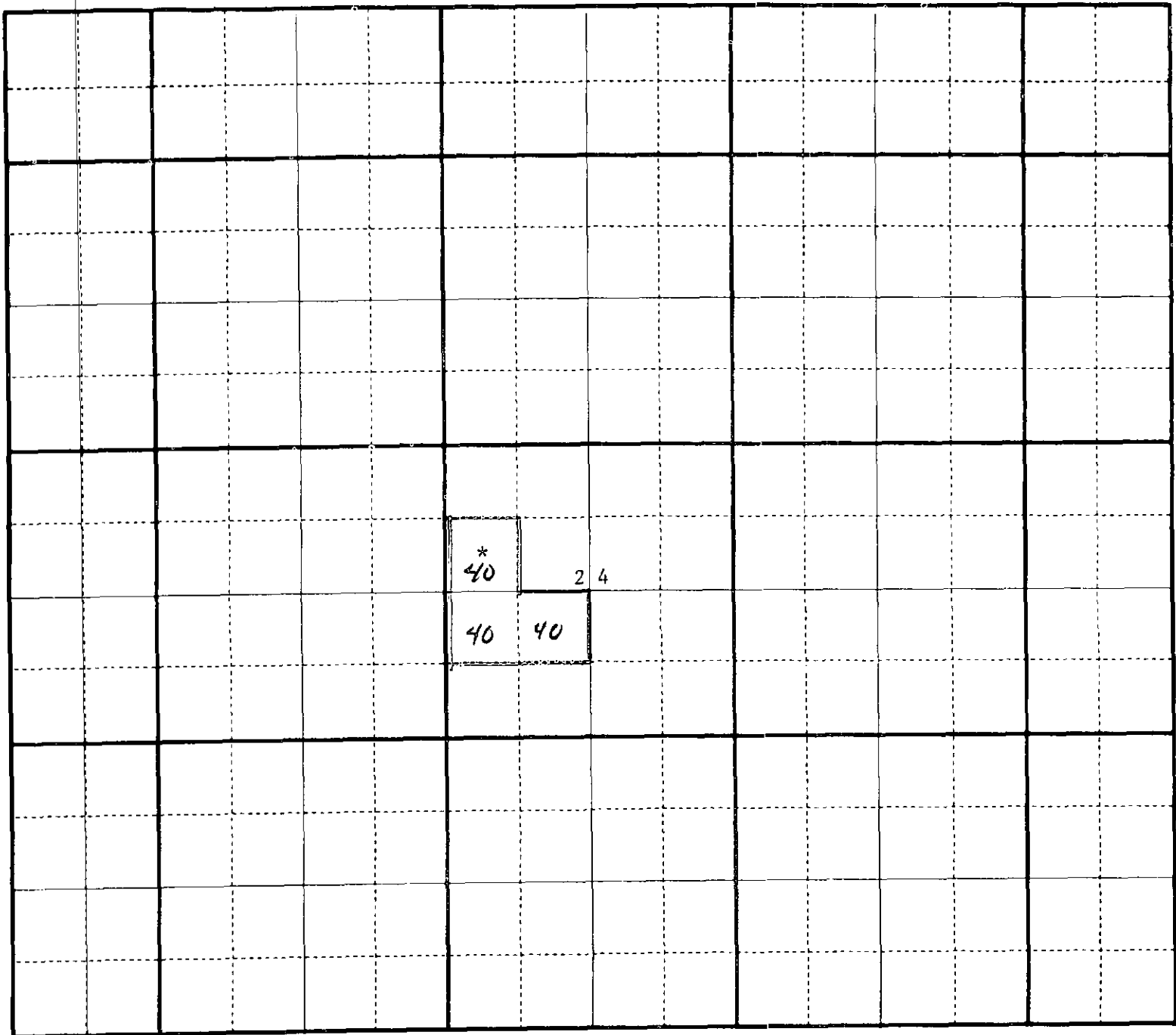


Diagram of System

DATE OF EXAM 6-9-75

ACREAGE
Found 120
Recommended 120

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 2.4 c.f.s. V = 480 AF/Ann. from April 1 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.78 C.F.S. Method of measurement M^Crometer

Total Q recommended 2.4 C.F.S. Meter No. 73 8270 Type 10" Condition New

Total V recommended 480.0 Ac Ft/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
 $Q = \text{Measured} = (5.2 \text{ Rev.}) (.001 \frac{\text{Ac Ft.}}{\text{Rev.}}) (43,560 \frac{\text{Sq Ft.}}{\text{Ac Ft.}}) \div (60 \text{ Sec.})$
 $= 3.78 \text{ C.F.S.}$

$Q = 2.4 \text{ C.F.S.}$ Amount Applied for _____

$V = 480.0 \text{ Ac Ft/ANN} = (\text{Irr. Req. } 4.0 \text{ Ac Ft.}) (\frac{120 \text{ Acres}}{(\text{Ac})(\text{ANN})})$

SYSTEM DESCRIPTION:
G.E. Motor 5K6267XH3A 100 Hp.
Western Pump. 22749

Sprinkler System.

REMARKS:

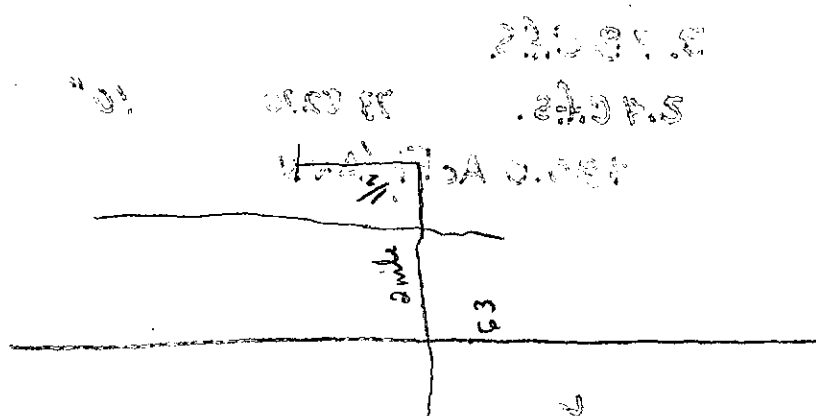
Examiner's Signature Sam Sunderburg Date 11-17-75
Checked by Allen Merrill Date 11-21-75
Approved by Michael Still Date 11-26-75

73-8-270

Western Pump Co.

24749

Mcrometer 5.20 x .001

[illegible]

.QH001 ARKATFANE SOTMA .QO
PFEVE .QH001 SOTMAW

.QH001 .SOTMAW

22-11-11

Blue Trail
on west side of House

October 29, 1974

Re: Permit No. 37-7157

Robert J. Alworth
Route #1
Dietrich, ID 88324

Dear Mr. Alworth:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Twin Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
OCT 31 1974
TWIN FALLS

Identification No. _____
Permit No. 37-7157

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 24 1974

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Robert J. Alworth
b) Post Office Address Box #1 Dietrich, Idaho
2. Permit Number 37-7157
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated deep well
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 24
Township 6S, Range 18 Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 120" for Irrigation purposes from April 15 to Nov 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 120" cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 125 HP General Electric Motor
pumping from 180' depth
b) Describe the type and size of measuring device which you have installed at your point of diversion: Commercial type propeller meter manufactured
by McCrometer Corp.
This unit was installed approx. May 1st 1973 by Allen Co.
c) Give well driller's name and address and the date the well was completed: Jack Alexander 510 13th St Rupert Idaho
1st June 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Current Reading as of 30 Oct 74 431.265 Acre ft.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

three 40 acre sections (as described below)
were completely irrigated under this
permit using a deep well under a
pressure system.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
65	18	24						40 ^{acres}			40 ^{acres}	40 ^{acres}							
~~65~~	~~18~~	~~24~~																	
~~65~~	~~18~~	~~24~~																	

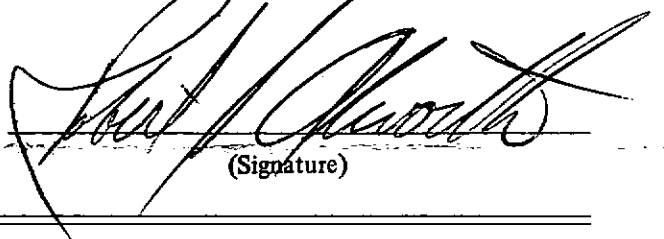
Total number of acres irrigated

10. Remarks:

This system has been complete and
working throughout crop years 1973 & 1974

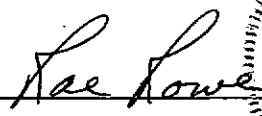
The above information is a true statement of the extent to which the above numbered permit has been developed.

20 Oct 1974
(Date)


(Signature)

State of Idaho)
County of Twin Falls) ss.

On this 23rd day of October, 1974, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Twin Falls

My commission expires 9-11-78

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

PS Form 3811
June 1973

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

25928

8-31-74

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

37-7157

August 30, 1974

CERTIFIED MAIL

#25978

Re: Permit No. 37-7157

Robert J. Alworth
Route #1
Dietrich, ID 83324

Dear Mr. Alworth:

One of the conditions of approval of your water Permit No. 37-7157 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

✓
MICROFILMED

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORTRECEIVED
JUN 8 1973
Department of Water Administration

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Robert V. AlworthAddress Route #1Owner's Permit No. 37-7157

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

16" to 205 ft.
10" to 311 ft.Diameter of hole 20" to 75 ft. Total depth _____ feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>3/8</u> inches	<u>20"</u>	<u>inches + 2</u> feet	<u>18</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

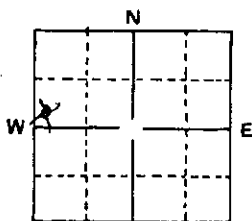
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 18 feetMaterial used in seal ☒ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Lincoln

SW 1/4 NW 1/4 Sec. 24 T. 6S R. 18 E/W

7. WATER LEVEL

Static water level 164 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____Temperature 47 ° F. Quality Good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

No test

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20"	0	8	Sand		
	8	16	Brown clay		
	16	36	Broken clay, basalt		
	36	49	Red and gray lava and cinders (surface water coming in at 47 ft. Diminished to drips as drilling progressed)		
	49	75	Broken gray lava		
16"	75	110	Broken red and gray lava and cinders		
	110	115	Broken gray lava (lost cuttings)		
	115	157	Red and gray lava, cinders (lost cuttings at 147 ft.)		
	157	166	Firm red to brown lava (water 164 ft)		
	166	187	Gray lava (hard)		
	187	205	Gray lava (broken-but hard)		
10"	205	223	Gray lava (broken-hard) broken gray basalt (water?)		
	223	228	Dark brown sandy clay, most of clay lying in seams of basalt. Made 18' before baling. Mud was thin.		
	228	249	Firm gray basalt		
	249	272	Hard gray basalt		
	272	278	Broken gray lava and red cinders (Water)		
	278	292	Broken gray lava		
	292	298	Broken gray lava and cinders		
	298	307	Broken gray lava. Lost 4/5 of cuttings.		
	307	311	Firm gray lava		

10.

Work started May 2, 1973 finished June 4, 1973

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Jack Alexander, Drilling Contractor 127

Driller's or Firm's Name

Number

510-13th St. Rupert, Idaho 83350

Address

Jack Alexander 6/6/73

(Signed By)

Date

October 20, 1972

Re: 37-7157

Robert J. Alworth
Route 1,
Dietrich, Idaho 83324

Dear Mr. Alworth:

Enclosed is a copy of your approved Application for Permit No. 37-7157. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

37 7157

August 25, 1972

Re: Application No. 37-7157 - Robert J. Alworth

Lincoln County Journal
119 West A
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bob Faynes
District Engineer
Southern District

Bill submitted 9-14-72 by elw

BH:alw

Enc: Legal Notice

37 7157

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert J. Alworth,
Route 1, Dietrich, Idaho
has on August 21, 1972 submitted Application No. 37-7157
for a permit to appropriate 2.4 cubic feet per second ~~acre feet per annum~~
of water from a groundwater source
by means of well, pump, and sprinkler pressure system
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 6S, R. 18E, B.M., Lincoln County

to be used from April 1 to Oct. 15 for the irrigation of 120 acres
for

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 24, T. 6S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before September 18, 1972.

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal, Shoshone, Idaho
on August 31, and September 7, 1972

37 7157