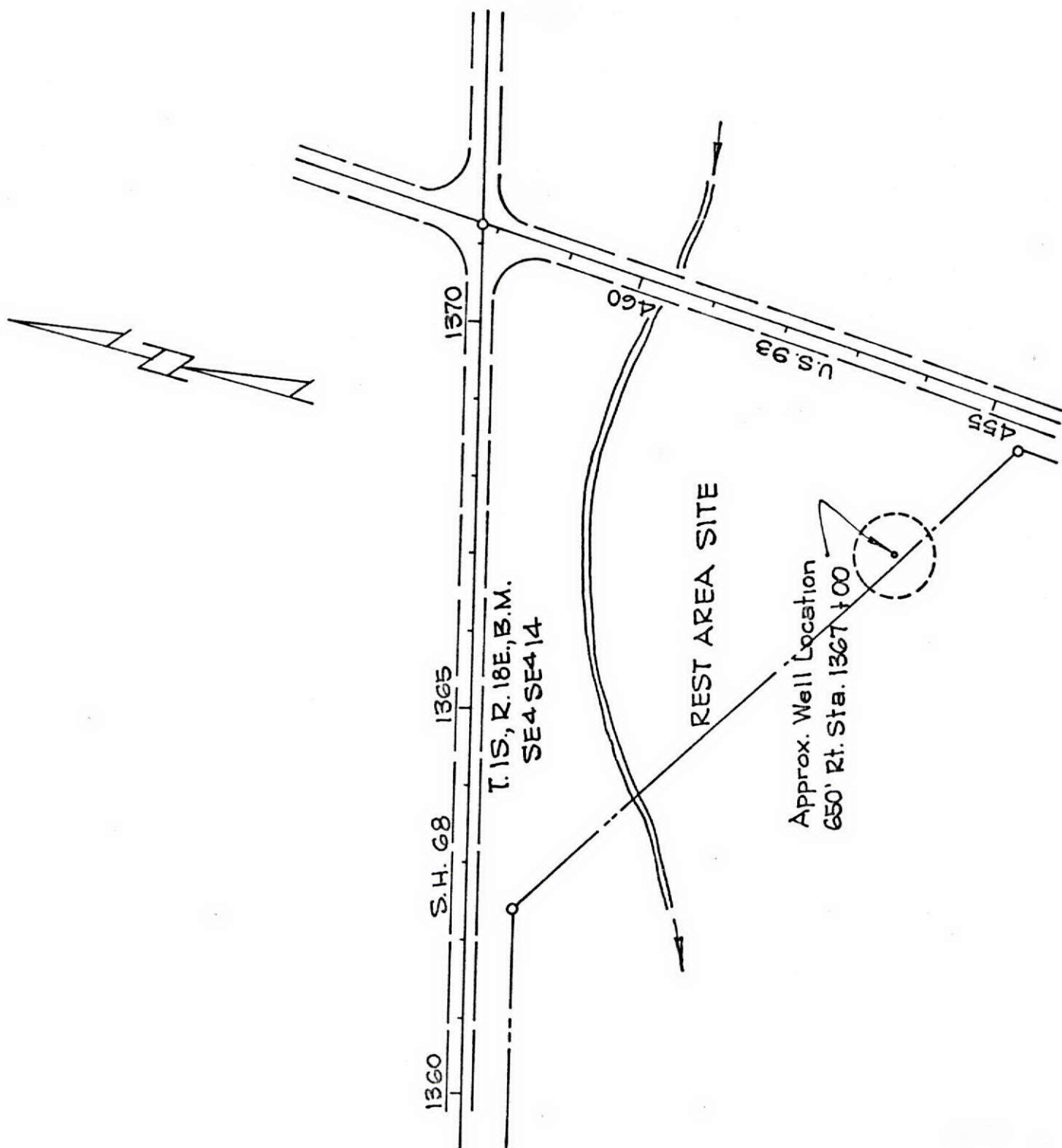
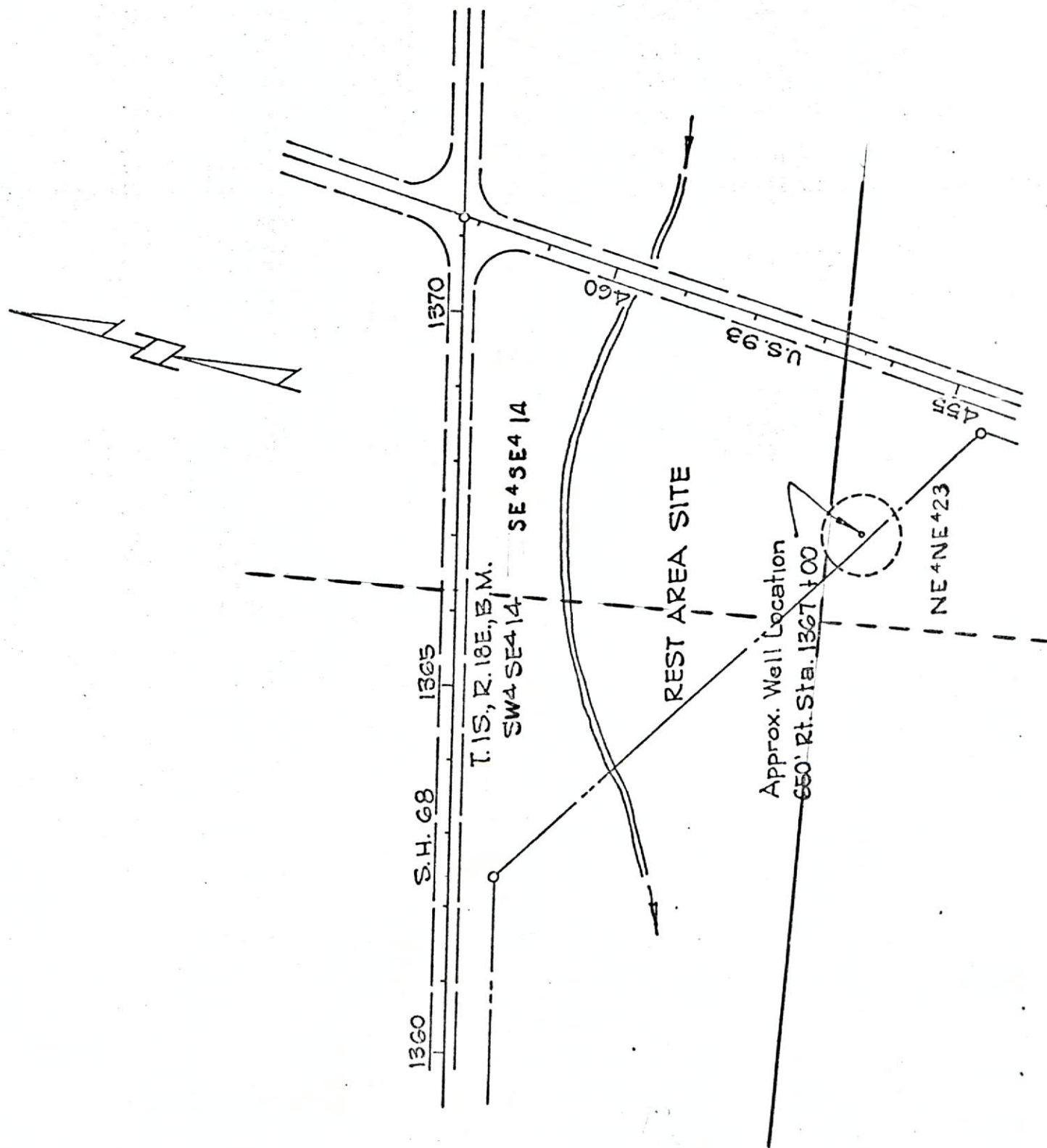






37 7165

RECEIVED

OCT 31 1972

AFFIDAVIT OF PUBLICATION

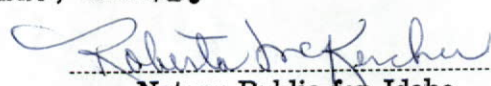
STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 5th day of OCTOBER, 1972 and ending with the last publication thereof on the 12th day of OCTOBER, 1972.

Cost of this publication is \$ 10.80


GEORGE T. FRITZ

Subscribed and sworn to before me, this 20th day of OCTOBER, ~~1972~~, 1972.


Notary Public for Idaho
Residing at Hailey,
Blaine, County, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State of Idaho, Department of Highways, Box 7129, Boise, Idaho has on Sept. 27, 1972 submitted Application No. 37-7165 for a permit to appropriate 600 cubic feet per second of water from a groundwater source by means of well and pump within the SE 1/4 SE 1/4, Sec. 14, T. 1S, R. 18E, B. M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Nov. 1 for irrigation purposes within the SE 1/4 SE 1/4, Sec. 14, T. 1S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 23, 1972.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, Idaho on Oct. 5 and Oct. 12, 1972.

RECEIVED

NOV 1 1972

Department of Water Administration
Southern District Office

AFFIDAVIT OF PUBLICATION

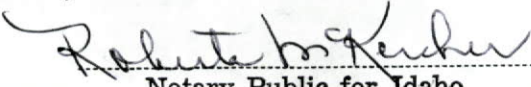
STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 16th day of November, 19 72 and ending with the last publication thereof on the 23rd day of November 19 72.

Cost of this publication is \$ 15.12.


GEORGE T. FRITZ

Subscribed and sworn to before me, this 2nd day
of DECEMBER, 19 72.


Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 37-7165 in the name of State of Idaho, Department of Highways was filed for the diversion of .20 c.f.s. of water from a groundwater source with a point of diversion within SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 1S, R. 18E, B.M., Blaine County, to be used for domestic purposes from Jan. 1 to Dec. 31 and for the irrigation of 7.1 acres from April 1 to Nov. 1 within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 1S, R. 18E, B.M.

The applicants now propose to amend Application No. 37-7165, requesting .20 c.f.s. of water from a groundwater source, to be diverted within NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 1S, R. 18E, B.M., Blaine County, to be used for domestic purposes from Jan. 1 to Dec. 31 and for the irrigation of 7.1 acres from April 1 to Nov. 1 within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14 and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 1S, R. 18E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before Dec. 4, 1972.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, ID on Nov. 16 and Nov. 23, 1972.

RECEIVED

DEC 6 1972

Department of Water Administration
Southern District Office

37 7165

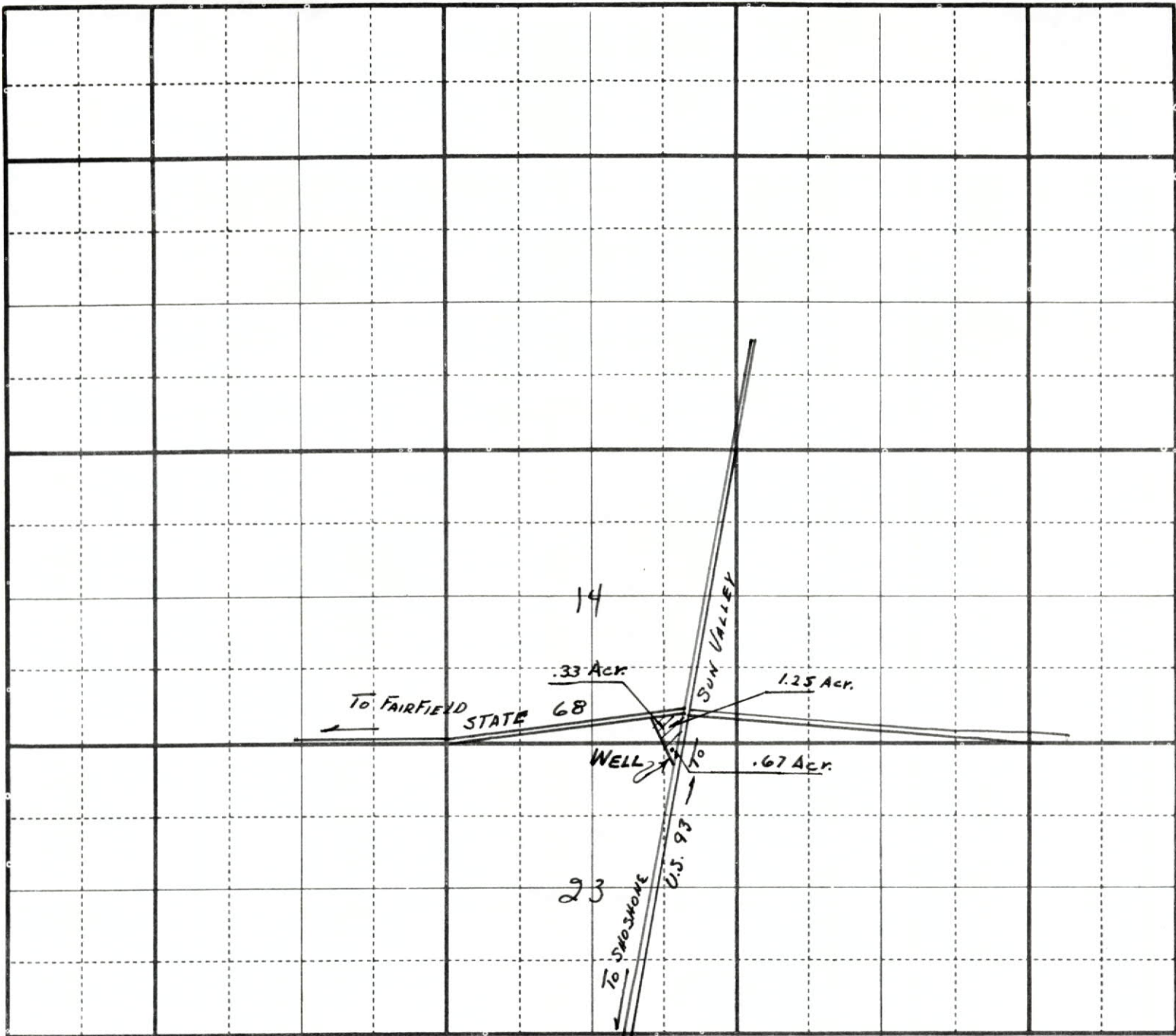


Diagram of System

RECEIVED

TO FARMFIELD

REGIN PROJ S-2809(13)
STA. 0+14

NOTES: All lines shall be graded to drain to Manual Drain Valves. Locations of Manual Drain Valves are approximate and may be changed if necessary. No sprinkler lines or heads shall be installed within 6" of curbs or sidewalks.

All high-Pop Dual Lawn Sprays shall have a min radius of 12 feet, a min spacing of 16 feet and have an operating pressure of 20 P.S.I.

All Entry Pop-Ups shall have a min radius of 30 feet, a min spacing of 50 feet and have an operating pressure of 30 P.S.I.

All Shrubby Sprays shall have a min radius of 10 feet, a min spacing of 16 feet and have an operating pressure of 20 P.S.I.

Piping layouts may be changed if a more acceptable plan is recommended by the Engineer. permission is obtained from the Engineer. Nozzle sizes may require changing to more completely balance each station.

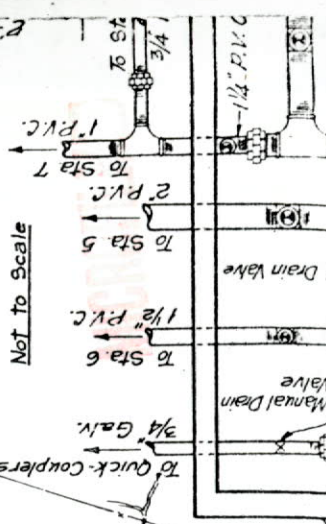
APPROXIMATE
QUANTITY SUMMARY

- 94" Quick-Coupling Valves 7 Ea.
- Quick-Coupling Hose Swivels 2 Ea.
- Quick-Coupling Keys 2 Ea.
- 1/4" Manual Drain Valves Assembly/Covers 24 Ea.
- Valve Boxes/Covers 2 Ea.
- 2" Manual Control Valves 5 Ea.
- Atmospheric Vacuum Breaker 1 Ea.
- Swing Joint Connections 123 Ea.
- 94" Gals 400 L.F.
- 94" PVC 1700 L.F.
- 1" PVC 900 L.F.
- 1 1/2" PVC 400 L.F.
- 2" PVC 500 L.F.
- 2" Gals 1200 L.F.
- High-Pop Dual Lawn Sprays 220 L.F.
- Full & Part-Circle Entry Pop-Ups 41 Ea.
- Shrubby Sprays 51 Ea.
- 22 Ea.
- 3/4" Gate Valve 1 Ea.
- 1 1/2" Manual Control Valve 1 Ea.
- 1 1/2" Manual Control Valve 1 Ea.
- Bubbler Heads 2 Ea.

Prevailing Winds

VALVE BOX
Adjacent to Toilet Bldg

Not to Scale



VALVE BOX

20' Rt. Sta. 7+08

DATE 3-73
DATE
APPROVED
DRAWN BY

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 37-7165 in the name of State of Idaho, Department of Highways was filed for the diversion of .20 c.f.s. of water from a groundwater source with a point of diversion within SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 1S, R. 18E, B.M., Blaine County, to be used for domestic purposes from Jan. 1 to Dec. 31 and for the irrigation of 7.1 acres from April 1 to Nov. 1 within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 1S, R. 18E, B.M.

The applicants now propose to amend Application No. 37-7165, requesting .20 c.f.s. of water from a groundwater source, to be diverted within NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 1S, R. 18E, B.M., Blaine County, to be used for domestic purposes from Jan. 1 to Dec. 31 and for the irrigation of 7.1 acres from April 1 to Nov. 1 within the S $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14 and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 1S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before Dec. 4, 1972.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal, Hailey, ID on Nov. 16 and Nov. 23, 1972.

37 7165

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7165 Priority November 2, 1972 Amount .11 CFS

THIS IS TO CERTIFY, that STATE OF IDAHO Department of Highways
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 37-7165 issued pursuant to Application for Permit dated November 2, 1972,
and has submitted proof to the Department of Water Resources on November 8, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .11 CFS of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>Nov-1</u> at <u>.09</u> cfs and	<u>6.8 AF</u>	
Domestic	from <u>Jan 1</u> to <u>Dec 31</u> at <u>.06</u> cfs and	<u>3.6 AF</u>	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than .11 CFS of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.4 acre feet per year, said waters to be diverted within the NENE Sec. 23, Twp 1 S,
Rge 18 E, B.M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	18E	23	1																1
		14															1	1	2

Total number of acres irrigated 3

P/U known as Timmerman Hill Rest Area

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
September, 19 82.

Acting for the Director

Norman C. Young

Identification No. Amended

Application No. 37-7165

AMENDED
STATE OF IDAHO

Project No. LSF-39-2(1)

Timmerman Rest Area

DEPARTMENT OF WATER ADMINISTRATION

Blaine County

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant State of Idaho, Department of Highways
post office address Box 7129 Boise, Idaho 83707
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 1 South
Range 18 East B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into ground at a point in NE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 23 Township 1 South Range 18 East B.M. _____
4. Water will be used for the following purposes:
Amount 0.135 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.135 for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well pump motor pipe Dam

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 4,700.00
8. Description of proposed uses:
a. If water is **not** for irrigation: S $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 14 &
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 1 S.
Range 18 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Domestic purposes for the
operation of a Highway Rest Area.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 S.	18 E.	14															2 X		
1 S.	18 E.	14																4 X	
1 S.	18 E.	23	X																

Total number of acres to be irrigated 7.1

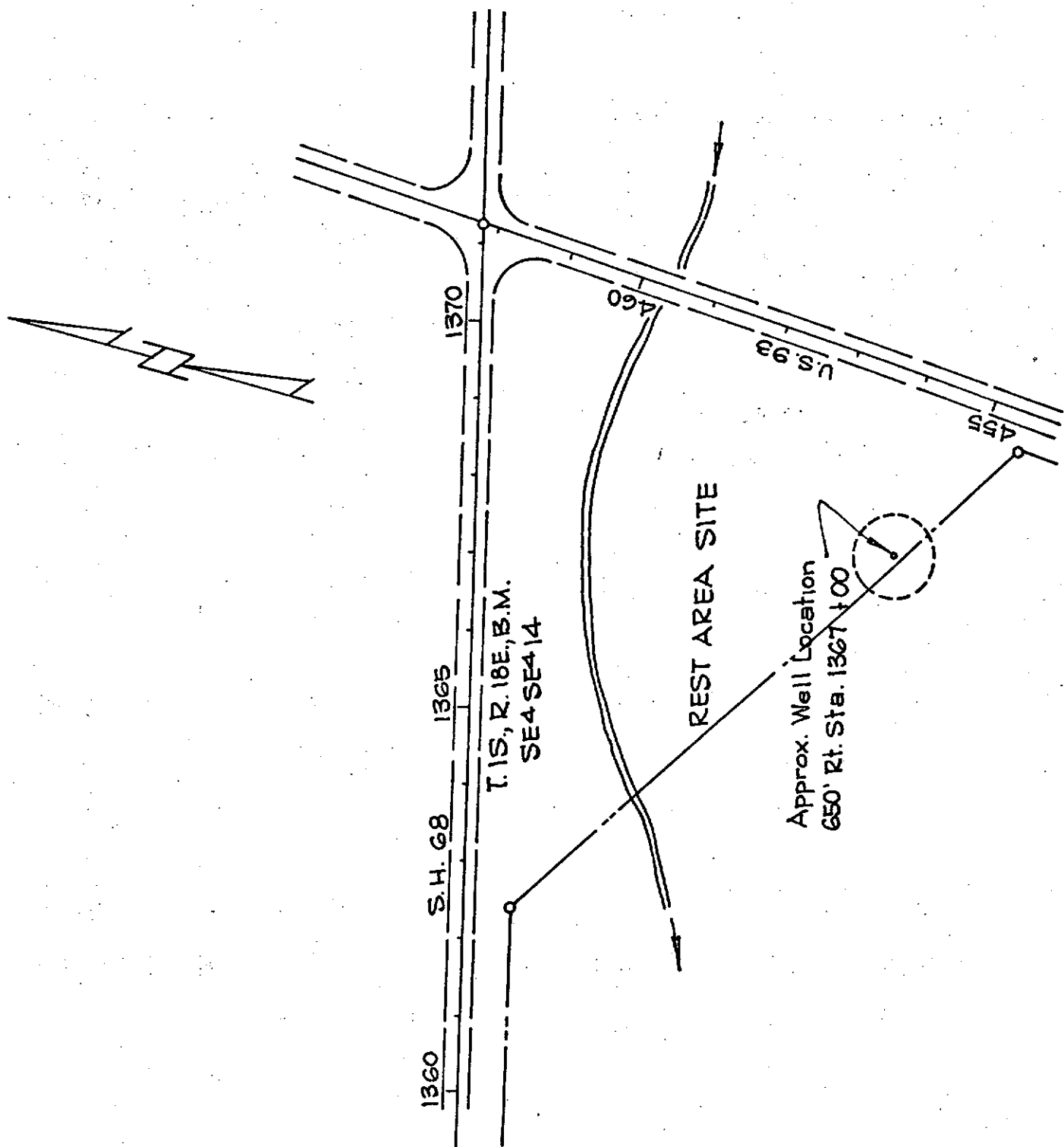
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion State of Idaho, Department of Highways

b. Who owns the land to be irrigated or place of use State of Idaho, Department of Highways

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

State of Idaho, Department of Highways

(Applicant)

BY:

(Applicant) Bewick

CHIEF RIGHT OF WAY AGENT

37 7105

Received by alw Date 11-3-72 Time 2:40 PM
Preliminary check by D Fee \$ 10.00 Amended App. fee
Receipted by _____ Date _____
Publication prepared by alw Date 11-9-72
Published in Wood River Journal, Hailey, ID
Publication dates 11-16 & 11-23-72
Publication approved alw Date 12-6-72
Priority ~~reduced~~ to 11-3-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7165, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 77.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of December 19 72.

C. Stephen Albrecht
Deputy Director

Identification No. _____

Application No. 37-7165

Project No. LSF-39-2(1)

Timmerman Rest Area
Blaine County

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho, Department of Highways
post office address Box 7129 Boise, Idaho 83707

2. Source of water supply Subterranean which is a tributary of _____

3. a. Location of point of diversion is SE ¼ of SE ¼ of Section 14 Township 1 S.
Range 18 E. B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into ground at a point in SE ¼
of SE ¼ of Section 14 Township 1 S. Range 18 E. B.M. _____

4. Water will be used for the following purposes:

Amount 0.135 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.135 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. ~~0.135~~ 0.20 cubic feet per second ~~XXXX~~ *per telephone conv. with O.B. White 9-25-72 A.*

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 4,700.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE ¼ of SE ¼ of Section 14 Township 1 S.
Range 18 E. B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic purposes for the
operation of a Highway Rest Area.

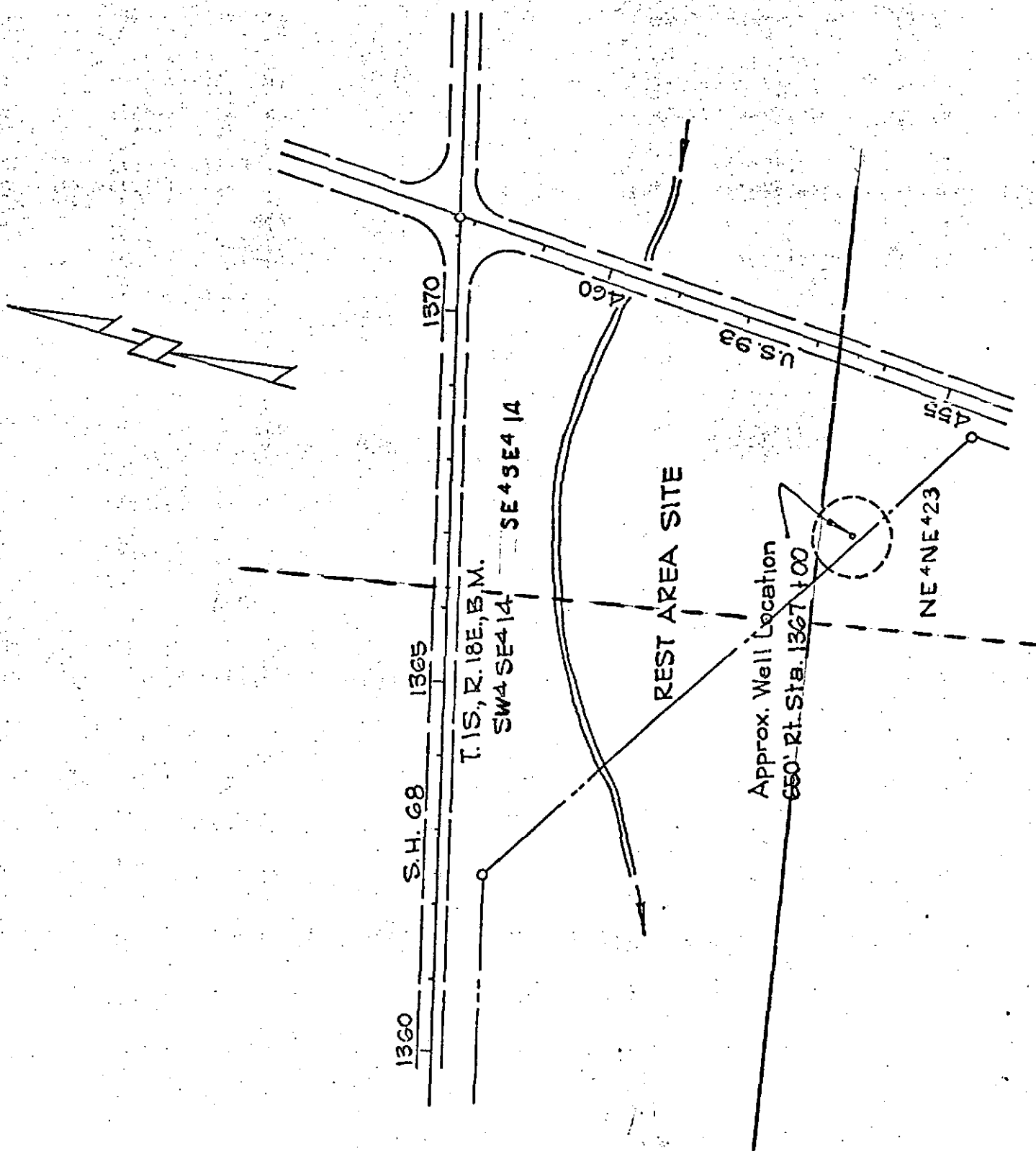
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion State of Idaho, Department of Highways
 b. Who owns the land to be irrigated or place of use State of Idaho, Department of Highways
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]



37 7165

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BY: [Signature]
CHIEF RIGHT OF WAY AGENT

37 71F5

Received by alw Date 9-27-72 Time 3:30 pm
 Preliminary check by ef Date 9-25-72 Time 3:00 pm
 Fee \$ 10.00 # 8962

Receipted by ef Date 9-26-72 InterJacc't
 Publication prepared by alw Date 9-29-72

Published in Wood River Journal, Hailey, Idaho

Publication dates 10-5 & 10-12-72

Publication approved alw Date 11-1-72

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) _____ Application No. 37-7165 Name State of Idaho, Dept. of Highwa
- (2) RA _____ Check:
☒ Signature
☒ Point of Diversion
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for C/W and application of water to B/U
☒ Place of Use
☒ Map
☒ Fee
- (3) _____ Send copies to:
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
- (4) _____ ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
- (5) alw 9-29-72 In form for advertising _____
- (6) alw 11-1-72 Affidavit of Publication received _____
- (7) alw _____ Final date for protests Oct 23, 1972
Protests received: yes _____ no ✓
- (8) _____ Date and Place of hearing _____
Decision reached at hearing _____
- (9) _____ Located within Water District No. _____
- (10) RA _____ Critical groundwater area: yes _____ no L
- (11) RA _____ Groundwater levels:
☐ Decline (comment) _____
☒ Stable (comment) _____
☐ Increasing (comment) _____
- (12) _____ Comments: _____
- (13) _____ Action recommended:
☒ Approve Priority 9-25-72
☐ Deny Reason for Reduction _____
See attached sheet for conditions of approval
No conditions for approval
- (14) ✓ _____ District Southern By Bob Haynes
Date 11-2-72 Title Dist Engr

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) RA Application No. 37-7165 Name State of Idaho, Dept. of Highwa
- (2) RA Check:
☒ Signature
☐ Point of Diversion
☐ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for C/W and application of water to B/U
☒ Place of Use
☒ Map
☒ Fee
- (3) Send copies to:
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
- (4) ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
- (5) RA In form for advertising _____
- (6) allw 12-6-72 Affidavit of Publication received _____
- (7) allw Final date for protests 12-4-72
Protests received: yes _____ no ☒
- (8) Date and Place of hearing _____
Decision reached at hearing _____
- (9) Located within Water District No. _____
- (10) RA 12-12-72 Critical groundwater area: yes _____ no ☒
- (11) RA 12-12-72 Groundwater levels:
☐ Decline (comment) _____
☒ Stable (comment) _____
☐ Increasing (comment) _____
- (12) Comments: _____
- (13) RA Action recommended:
☒ Approve Priority 9-25-72
☐ Deny Reason for Reduction _____
See attached sheet for conditions of approval
RA No conditions for approval
- (14) District Southern By Bob Haynes
Date 12-12-72 Title Res Engineer

RECEIVED
DEC 26 1972
Department of Water Administration

37 7165

RECEIVED

11/1/72

AFFIDAVIT OF PUBLICATION

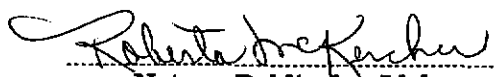
STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 5th day of OCTOBER, 19 72 and ending with the last publication thereof on the 12th day of OCTOBER, 19 72.

Cost of this publication is \$ 10.80


GEORGE T. FRITZ

Subscribed and sworn to before me, this 20th day of OCTOBER, 1972.


Notary Public for Idaho
Residing at Hailey,
Blaine, County, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State of Idaho, Department of Highways, Box 7129, Boise, Idaho has on Sept. 27, 1972 submitted Application No. 37-7165 for a permit to appropriate 0.70 cubic feet per second of water from a groundwater source by means of well and pump within the SE 1/4, SE 1/4, Sec. 14, T. 1S, R. 18E, B. M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Nov. 1 for irrigation purposes within the SE 1/4, SE 1/4, Sec. 14, T. 1S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 23, 1972.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, Idaho on Oct. 5 and Oct. 12, 1972

RECEIVED

NOV 1 1972

Department of Water Administration
Southern District Office

AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 16th day of November, 19 72 and ending with the last publication thereof on the 23rd day of November 19 72.

Cost of this publication is \$ 15.12


GEORGE T. FRITZ

Subscribed and sworn to before me, this 2nd day
of DECEMBER, 19 72.


Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 37-7165 in the name of State of Idaho, Department of Highways was filed for the diversion of .20 c.f.s. of water from a groundwater source with a point of diversion within SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 1S, R. 18E, B.M., Blaine County, to be used for domestic purposes from Jan. 1 to Dec. 31 and for the irrigation of 7.1 acres from April 1 to Nov. 1 within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 1S, R. 18E, B.M.

The applicants now propose to amend Application No. 37-7165, requesting .20 c.f.s. of water from a groundwater source, to be diverted within NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 1S, R. 18E, B.M., Blaine County, to be used for domestic purposes from Jan. 1 to Dec. 31 and for the irrigation of 7.1 acres from April 1 to Nov. 1 within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14 and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 1S, R. 18E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before Dec. 4, 1972.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, ID on Nov. 16 and Nov. 23, 1972.

RECEIVED

DEC 6 1972

Department of Water Administration
Southern District Office

37 7165

September 28, 1982

RE: Permit No. 37-7165

State of Idaho
Department of Highways
Box 7129
Boise, ID 83707

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 28, 1981

State of Idaho
Department of Highways
Box 7129
Boise, Idaho 83707

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. **37-7165**, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **.11 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed ^{10.4}~~7.4~~ acre feet per year.

Point(s) of diversion: **NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, Twp. 1S, Rge. 18E, B.M.**

Beneficial use: **Irrigation of 1 acre within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23; 2 acres and domestic use within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 1S, Rge. 18E.**

Priority date established: **November 2, 1972**

Conditions (if any): **Place of use known as Timmerman Hill Rest Area.**

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

*License delayed to resolve conflict
w/ 37-7004 per*

RECEIVED

JAN 28 1981

STATE OF IDAHO

JOHN V. EVANS
GOVERNOR
IDAHO TRANSPORTATION BOARD
CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I. STROSCHER - MEMBER

DARRELL V. MANNING
DIRECTOR



Department of Water Resources
DIVISION OF HIGHWAYS
KEITH GREEN, P.E., ADMINISTRATOR

TRANSPORTATION DEPARTMENT

DISTRICT 2 / P.O. BOX 2-A / SHOSHONE, IDAHO 83352
PHONE (208) 886-2411

January 27, 1981

State of Idaho
Dept. of Water Resources
450 West State
Boise, Idaho 83720

Attention: Robin Hampe

RE: Timmerman Rest Area
Jct. US-20 & SH-75

Dear Ms. Hampe:

The information you requested at the Timmerman Rest Area for daily traffic counts and water usage is as follows:

Design was based on Average Daily Traffic counts projected to 1988, which resulted in 2440 vehicles per day, of which a 20% entry factor was used, resulting in 488 vehicles per day. Average persons per vehicle is 2.7 and average water use is 2.5 gallons per person, which results in approximately 3300 gallons per day.

It should be noted that sprinkler irrigation use from this same well is very high during summer months.

If additional information is required, please feel free to call.

Sincerely,


H. L. JOHNSON, P.E.
District Engineer

cd

IDAHO TRANSPORTATION DEPARTMENT

DIVISION OF HIGHWAYS - DISTRICT 2

P.O. BOX 2 A

SHOSHONE, IDAHO 83352

SAFE
TRANSPORTATION
MEANS
PROGRESS



State of Idaho
Dept. of Water Resources
450 West State
Boise, Idaho 83720

NOT RECORDED

DH-2175 8-75

MAY 11 1978

Department of Water Resources
Southern District Office
Post Office Box 150
Pensacola, Florida 32502
Name _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 15 N/S, Range 18E E/W, B.M., Section 23, Subdivision ne 1/4 ne 1/4, Blaine County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

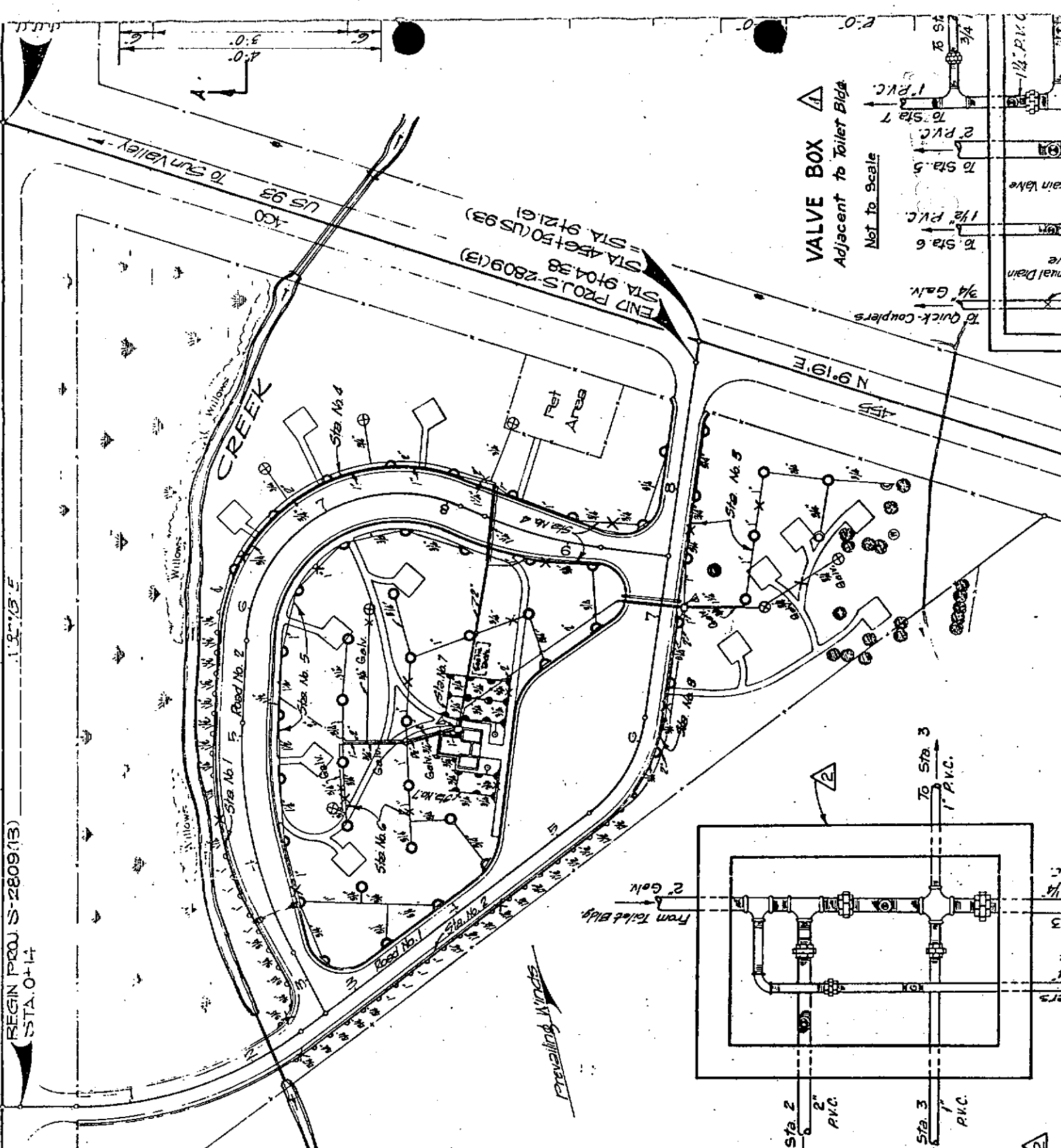
Description of diverting works: 3hp pump, 8" x 118' well, Artisian.
pressure 1210. average w/ water level at top casing
2 1/2" pipe

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 2,447



NOTES: All lines shall be graded to drain to Manual Drain Valves. Locations of Manual Drain Valves are approximate and may be changed if necessary. No sprinkler lines or heads shall be installed within 6' of curbs or sidewalks.

All high-Pop Dual Lowri Sprays shall have a min radius of 12 feet, a min spacing of 16 feet and have an operating pressure of 20 P.S.I.

All Ebbery Pop-Ups shall have a min radius of 38 feet, a min spacing of 50 feet and have an operating pressure of 20 P.S.I.

All Shrubbery Sprays shall have a min radius of 10 feet, a min spacing of 16 feet and have an operating pressure of 20 P.S.I.

Piping layouts may be changed for more acceptable plan is recommended by the Engineer. permission is obtained from the Engineer.

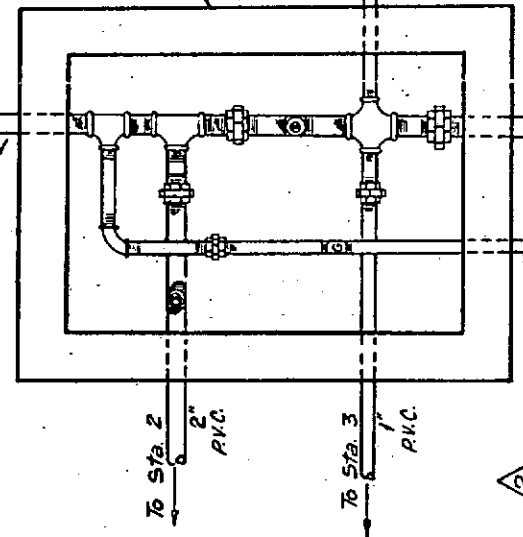
Nozzle sizes may require changing to more completely balance each station.

APPROXIMATE QUANTITY SUMMARY

7 Ea	94" Quick-Coupling Valves
2 Ea	Quick-Coupling Hose Swivels
2 Ea	Quick-Coupling Keys
24 Ea	1/2" Manual Drain Valves Assembly/Covers
2 Ea	Valve Boxes/Covers
5 Ea	2" Manual Control Valves
1 Ea	Atmospheric Vacuum Breaker
123 Ea	Swing Joint Connections
400 L.F.	94" Gask
1700 L.F.	94" PVC
900 L.F.	1" PVC
400 L.F.	1 1/2" PVC
300 L.F.	1 1/2" PVC
1200 L.F.	2" Gask
41 Ea	High-Pop Dual Lowri Sprays
51 Ea	Full & Part-Circle Ebbery Pop-Ups
22 Ea	Shrubbery Sprays
1 Ea	3/4" Gate Valve
1 Ea	1 1/2" Manual Control Valve
1 Ea	1 1/2" Manual Control Valve
2 Ea	Bubbler Heads

VALVE BOX
Adjacent to Toilet Bldg

Not to Scale



VALVE BOX

20' Rt Sta 7+08

DATE: 3-73

DATE: 3-73

APPROVED: [Signature]

DESIGNED: [Signature]

DATE OF EXAM 5-19-78

ACREAGE

Found

2.25

Recommended

2.25

Irrigation Requirement

3.0

Ac Ft/Ac

USE

Irrigation Q = .045 c.f.s.

V = 6.75

AF/Ann. from

APRIL 1

to Nov. 1

Domestic Q = .11 c.f.s.

V = 6.62

AF/Ann. from

JAN 1

to Dec 31

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Is water co-mingled? yes _____ no ✓

Name source: _____

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Point of injection:

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Point of exchange:

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Total Q measured 50 gpm = .11 CFS.

Method of measurement

ACU METER

Total Q recommended .11 CFS.

Meter No. 17627044

Type ✓

Condition

New

Total V recommended 13.31

Ac Ft/Ann.

Recommended Amendments:

P.D. _____

Place of Use

DOMESTIC USE SESE, SEC. 14 T1S-R18E

Other _____

None ✓

MEASUREMENT CALCULATION:

MEASURED: 50 GAL/MIN. ÷ 448.8 GAL/MIN = .11 CFS

VOLUME = 6.62 AcFt/ANN. = (1.98 CFS) (1.1 CFS) (365 days) ÷ (2. in day @ 365 day)

DOMESTIC: .11 CFS REST AREA (2) BATH ROOMS W/ WASH ROOMS - 79.50 AcF

IRRIGATION: .045 CFS FOR 2.25 ACRES @ .02 CFS -

6.75 AcF/ANN (3.0 AcFt/Ac) (2.25 ACRES)

SYSTEM DESCRIPTION:

JACU 31 MOTOR & PUMP SERIAL # 5H7069546

(2) 315 GAL PRESSURIZED TANKS

REST AREA (2) REST ROOMS WITH WASHING FACILITIES

REMARKS:

DEL CARAWAY WITH THE DEPT OF HIGHWAYS WAS PRESENT DURING THE FIELD EXAM.

41 SMALL LAWN SPRINKLER HEADS 20 PSI. 12' RADIUS

51 ROTARY POPUPS 5/32 NOZZEL 30 PSI 38' RADIUS

22 SHRUB SPRAYS - 2 GAL/MIN PERMIT # 37-7004 COVERS THE SAME WELL.

Examiner's Signature

Jay F. Underberg

Date

6-12-78

Checked by

J. F. Stanton

Date

7-10-78

Approved by

Robyn

Date

1/27/81

* See attached Calculations

CONVERSATION MEMORANDUM

DATE

1/27

FILE

37-7004 & 37-7165

NAME OF PARTY

Del Caraway-Transportation 886-2411

EMPLOYEE

Robyn

RE:

I talked with Mr. Caraway in regards to the average number of people per day & water used per person. His office has determined on a 1988 Traffic projection that 1300 people/day & 2 1/2 to 3 gals per person. He will send a copy of this figures.

Measurement Calculations based on
Del Caraway's 1988 Traffic
projections

$$Q = 1300 \text{ people} \times 3 \text{ gals} = 3900 \text{ gals/day}$$

$$3900 \div 2 \text{ hrs} = 1950 \text{ gal/hr}$$

$$1950 \text{ gal/hr} \div 60 \text{ min} = \frac{32.5 \text{ gpm}}{448.8} = .07 \text{ d/s}$$

Recommend that 37-7004 & 37-7165
be licensed for capacity of
system & not on projections
received from Del Caraway

PH 1/27/81

Note! Right 37-7004 has been
withdrawn.

Juni
9-21-82

11/11/81

Calculations in Licensing 37-7165 & 37-7004

Capacity of system for both rights is:

$$\frac{50 \text{ gpm}}{448.8} = \underline{\underline{.11 \text{ cfs}}}$$

Volume for total system

$$50 \text{ gpm} \times 60 \text{ min} \times 2 \text{ hrs} = 6000 \text{ gals @ } 2 \text{ hrs/day}$$

$$6000 \text{ gals @ } 2 \text{ hrs/day} \times 365 \text{ days} = 2,190,000 \text{ gal/yr}$$

$$\frac{2,190,000 \text{ gals yr}}{325,900 \text{ gals in Af}} = 6.72 \text{ Af/yr} \quad \begin{array}{l} \text{system} \\ \text{Capacity} \end{array}$$

Capacity is .11 cfs
License 37-7004 .05 (First in Priority)
License 37-7165 .06 cfs

Volume for 37-7004

$$.05 \text{ cfs} \times 448.8 = 22.44 \text{ gal/min}$$

$$22.44 \text{ gpm} \times 60 \text{ min} \times 2 \text{ hrs} = 2692.8 \text{ gals @ } 2 \text{ hr/day}$$

$$2692.8 \text{ gal @ } 2 \text{ hr/day} \times 365 \text{ days} = 982,872 \text{ gal/yr}$$

$$\frac{982,872 \text{ gal yr}}{325,900 \text{ gal in Af}} = 3.02 \text{ Af}$$

Volume for 37-7165

$$.06 \text{ cfs} \times 448.8 = 26.928 \text{ gal/min}$$

$$26.928 \text{ gpm} \times 60 \text{ min} \times 2 \text{ hrs} = 3231.36 \text{ gal @ 2 hr/day}$$

$$3231.36 \text{ gal @ 2 hr/day} \times 365 \text{ days} = 1179,446.4 \text{ gal/yr}$$

$$\frac{1179,446.4 \text{ gal yr}}{325,900 \text{ gal in AF}} = 3.62$$

RH 1/27/81

ACT
ION

N OWNER LAST NAME - STATE OF IDAHO

N ADDRESS LINE 1 - DEPT. OF HWYS.

ADDRESS LINE 2 - P.O. BOX 7129

N CITY - BOISE

STATE - ID ZIP CODE - 83707

N SOURCE - GROUNDWATER

N STAGE - PERMIT

PRIORITY - 11-03-1972 COUNTY - BLAINE

TOTAL DIV. RATE - .2000CFS

N DIVERSION POINT - NENE 23 01S 18E

N FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .1400CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .1400CFS

N USE - IRRIGATION

PLACE OF USE - TWN 01S RNG 18E SEC 14 TRACT SWSE

AC 02 TRACT SESE

AC 04

N USE - IRRIGATION

PLACE OF USE - TWN 01S RNG 18E SEC 23 TRACT NENE

AC 01

N USE - DOMESTIC

PLACE OF USE - TWN 01S RNG 18E SEC 14 TRACT SWSE

TRACT SESE

N PROOF DUE - 12-01-1977 PERMIT/DENIED - 12-18-1972

** W ** PROOF DUE YEAR SHOULD NOT BE LESS THAN CURRENT YR.

N DIVERSION MEANS - WELL, PUMP & PIPELINE.

IDENT. NO. 37-7165

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 37-7165
Old No. New No.

Record

1. Original Owner: State of Idaho
Dept. of Hwys.

Present Owner: _____

2. Address: P.O. Box 71293. City: Boise State: 10 Zip: 837074. A. Source of Water: groundwater

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: ~~9-27-1972~~ 11-3-1972D. County: 13E. Total Diversion Rate: .2

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank):

H. Water District: _____

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NENE</u>	<u>23</u>	<u>1 S</u>	<u>18 E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 11-1 for A purposes. Amount .14
(cfs or AC-FT/yr)from 1-1 to 12-31 for D purposes. Amount .14

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *17*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 12-1-1977

B. Date Permit Approved or Denied: 12-18-1972

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *well, pump + pipeline*

Me 5-3-79

December 2, 1977

Re: Permit No. 37-7165

State of Idaho Highways Dept.
Box 7129
Loinse, Idaho 83707

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
DEC 11 1977
TWIN FALLS

RECEIVED

NOV 8 1977

Department of Water Resources
STATE OF IDAHO

Identification No. Amended
Permit No. 37-7165
Proj. No. LSF-39-2(1)
Timmerman Rest Area
Blaine County

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

IDAHO TRANSPORTATION DEPARTMENT, DIVISION OF HIGHWAYS,

1. a) Name of Permit Holder formerly Idaho Department of Highways

b) Post Office Address Box 7129, Boise, Idaho 83707

2. Permit Number Amended 37-7165

3. Date of Priority that you are prepared to establish November 2, 1972

4. a) Source from which water was appropriated Subterranean

b) Location of the point of diversion: NE ¼ NE ¼, Section 23

Township 1 South, Range 18 East Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.135 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.135 for irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.20 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Total artesian flow determined by casing size and known pressure.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A

b) Describe the agreement or understanding by which you take water from the works:
N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Jacuzzi 3 H.P. #3 DMIS - 8" Steel Casing, - 118' well depth. Artesian pressure at 12-lb average with water level at top casing. 2½" pipe to Rest Area toilet building.

b) Describe the type and size of measuring device which you have installed at your point of diversion:
meter

c) Give well driller's name and address and the date the well was completed:
George Roessler Drilling, Shoshone, Idaho
completed 7/12/73

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
State Highway Rest Area at Jct. of U.S. 93 and S.H. 68.

Domestic usage with seasonal lawn sprinling.

Exam typed 11/8/77 by [signature]
re-typed 5/10/78 j

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1	S	18													X				2
1	S	18														X			4
1	S	18																	1.1
		23	X																

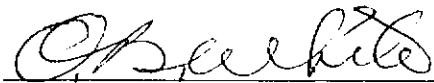
Total number of acres irrigated 7.1

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

RIGHT OF WAY SUPERVISOR

11-7-77
(Date)


(Signature)

State of IDAHO)
) ss.
County of ADA)

On this 7TH day of NOVEMBER, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Boise, Idaho

My commission expires 11/18/80

FROM Dave Shaw

DATE 11/18/77

TO 37-7165

SUBJECT Letter of 11/7 From Mr. O.B. White

I talked with Mr. Gwain Gould & told him it is okay to have two permits on one well. He indicated he would like to keep both permits - his only concern had been for the two permits on the same well.



SIGNATURE

RECORDED
INDEXED
NOV 21 1977
FBI - NEW YORK

RECEIVED

NOV 8 1977

STATE OF IDAHO

IDAHO TRANSPORTATION BOARD

CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I. STROSCHEIN - MEMBER

DARRELL V. MANNING
DIRECTOR



JOHN V. EVANS
GOVERNOR

DIVISION OF HIGHWAYS
E.D. TISDALE, P.E., ADMINISTRATOR
Department of Water Resources

TRANSPORTATION DEPARTMENT

P.O. BOX 7129

BOISE, IDAHO 83707
PHONE (208) 384-3769

November 7, 1977

LSF 39-2(1)
Timmerman Rest Area
Blaine County
District No. 2

Mr. C. Stephen Allred, Director
State of Idaho
Department of Water Resources
STATEHOUSE
Boise, Idaho 83720

Dear Mr. Allred:

Pursuant to your letter of September 30, enclosed is the completed form "Proof of Application of Water to Beneficial Use" for existing Permit No. 37-7165 in connection with the captioned rest area.

Please note that there are two well permit numbers for one well at this rest area. The other permit number is 37-7004 and Proof of Application was filed on September 21.

After our department applied for and received Permit No. 37-7004, we found that the location of the well was shown in the wrong area and that the amount of water applied for was not adequate to run the sanitary facilities and irrigate the landscaping that was planned.

Mr. Fleenor of your office suggested that we send a new Application for Permit in order to correct the errors in 37-7004.

We feel that, since there is only one actual well at this rest area, one permit should be canceled. The permit

SAFE TRANSPORTATION MEANS PROGRESS

EQUAL OPPORTUNITY EMPLOYER

STATE OF IDAHO - TRANSPORTATION DEPARTMENT

Mr. C. Stephen Allred, Director

LSF 39-2(1)
Timmerman Rest Area

that would give our department the use of the necessary amount of water to run the rest area and protect our priority rights should be retained.

Please review this and advise us of your findings.

Very truly yours,



O. B. WHITE
Right of Way Supervisor

vh

Encl.

RECEIVED
JUN 11 1939

September 30, 1977

CERTIFIED MAIL

138965

Re: Permit No. 37-7165 - Project No. LSF-39-2(1)
Timmerman Rest Area
Blaine County

Idaho Department of Highways
Right-of-Way Division
Statehouse Mail

Gentlemen:

One of the conditions of approval of your water Permit No. 37-7165 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

January 9, 1973

C Re: Permit No. 37-7165 (LSF-39-2(1)
Timmerman Rest Area)

O Idaho Dept. of Highways
Right-of-Way Division
Statehouse Mail

Gentlemen:

P Attached please find receipt No. 9075 in the amount of \$10.00 covering the amended
filing fee in connection with the above referenced permit.

Sincerely,

Y BOBBY D. FLEENOR
Assistant Director

37 7165

BDF:DR
Attachment

STATE OF IDAHO

Miscellaneous Expenditure Voucher

FOR USE OF DIVISION
OF ACCOUNTS ONLY

No.

506639

FOR USE OF DEPARTMENT

No.

23890

FROM DEPARTMENT of Highways

SUB-DIVISION Right of Way

44

APPROPRIATION ACCOUNT TITLE Highway Fund

PAY TO:

CODE NO.

Department of Water Administration

Statehouse Annex #2

Boise, Idaho 83707

ACCOUNT CODES

FUND	FUNCTION	SUB. DIV.	APPR.	OBJECT	COST CODES
5	11	04	400	273	\$10.00
COMPUTATION CHECKED BY:				PRE-AUDITED BY:	
INCLUDED IN DAILY SUMMARY NO.				POSTED TO BUDGET CONTROL LEDGER	

DATE	EXPLANATION	AMOUNT	LEAVE BLANK
	Timmerman Rest Area Project No. LSF-39-2(1) Payment for filing fee in connection with an amended application for permit to appropriate public waters of the State of Idaho by the State of Idaho, Department of Highways, in the S$\frac{1}{2}$SE$\frac{1}{4}$ of Sec. 14, and the NE$\frac{1}{4}$NE$\frac{1}{4}$ of Sec. 23, T. 1 S., R. 18 E., B.M. in Blaine County, Idaho.	\$10.00	

Department of Water Administration

BY:

TO THE CLAIMANT:

Enclosed please find State of Idaho warrant in full settlement of the claim.

Please address any inquiries concerning this transaction to the

STATE AUDITOR,
Division of Accounts
State Capitol Building,
Boise, Idaho

288324

37 7165

NOV 16 1972

January 5, 1973

Re: 37-7165

State of Idaho
Department of Highways
Box 7129
Boise, Idaho 83707

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 37-7165. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

37-7165

November 9, 1972

Re: Amended Application No. 37-7165 - State of Idaho, Dept. of Highways

Wood River Journal
P. O. Box 988
Hailey, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 12-6-72 by alw

BH:alw

Enc: Legal Notice

37 7165

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 37-7165 in the name of State of Idaho, Department of Highways was filed for the diversion of .20 c.f.s. of water from a groundwater source with a point of diversion within SE $\frac{1}{4}$ Sec. 14, T. 1S, R. 18E, B.M., Blaine County, to be used for domestic purposes from Jan. 1 to Dec. 31 and for the irrigation of 7.1 acres from April 1 to Nov. 1 within the SE $\frac{1}{4}$ Sec. 14, T. 1S, R. 18E, B.M.

The applicants now propose to amend Application No. 37-7165, requesting .20 c.f.s. of water from a groundwater source, to be diverted within NW $\frac{1}{4}$ Sec. 23, T. 1S, R. 18E, B.M., Blaine County, to be used for domestic purposes from Jan. 1 to Dec. 31 and for the irrigation of 7.1 acres from April 1 to Nov. 1 within the SE $\frac{1}{4}$ Sec. 14 and NW $\frac{1}{4}$ Sec. 23, T. 1S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before Dec. 4, 1972.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal, Hailey, ID on Nov. 16 and Nov. 23, 1972.

37 7165

OK
new
11-14-72

**NOTICE OF AMENDED
APPLICATION FOR
WATER PERMIT**

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before Dec. 4, 1972.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, ID on Nov. 16 and Nov. 23, 1972.

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APPLICATION FOR WATER
PERMIT**

Notice is hereby given that Application for Permit No. 37-7165 in the name of State of Idaho, Department of Highways was filed for the diversion of .20 c.f.s. of water from a groundwater source with a point of diversion within SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 1S, R. 18E, B.M., Blaine County, to be used for domestic purposes from Jan. 1 to Dec. 31 and for the irrigation of 7.1 acres from April 1 to Nov. 1 within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 1S, R. 18E, B.M.

The applicants now propose to amend Application No. 37-7165, requesting .20 c.f.s. of water from a groundwater source, to be diverted within NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 1S, R. 18E, B.M., Blaine County, to be used for domestic purposes from Jan. 1 to Dec. 31 and for the irrigation of 7.1 acres from April 1 to Nov. 1 within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14 and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 1S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before Dec. 4, 1972.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, ID on Nov. 16 and Nov. 23, 1972. *also OK 11-23-72*

TELEPHONE CONVERSATION

FROM: Bob Haynes

TO: Don McEldowney

DATE: November 2, 1972

SUBJECT: File No. 37-7165

Bob Haynes advises that after conversing with the Department of Highways, the place of use was found to be improperly described. The Department of Highways will submit an amended application and a \$10.00 fee. On receipt of the amended application it will be re-advertised.

37 7165

October 25, 1972

Re: Application No. 37-7165 - LSF-39-2(1) - Dept. of Highways

Idaho Department of Highways
Box 7129
Boise, Idaho 83707

Gentlemen:

Attached herewith is your Receipt No. 8962 in the amount of \$10.00 for the above reference Application for Permit which was received in this office on Sept. 27, 1972.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

37 7165

STATE OF IDAHO

Miscellaneous Expenditure Voucher

RECEIVED

No.

504820

FOR USE OF DIVISION
OF ACCOUNTS ONLY

FROM
DEPARTMENT

of Highways

OCT 24 1972

No.

22080

FOR USE OF DEPARTMENT

SUB-DIVISION

Right of Way

Department of Water Administration

APPROPRIATION
ACCOUNT TITLE

Highway Fund

PAY TO:

CODE NO.

Department of Water Administration

Statehouse - Annex #2

Boise, Idaho 83707

ACCOUNT CODES

FUND	FUNCTION	SUB. DIV.	APPR.	OBJECT	COST CODES
5	11	04	400	273	\$10.00
COMPUTATION CHECKED BY:				PRE-AUDITED BY:	
INCLUDED IN DAILY SUMMARY NO.				POSTED TO BUDGET CONTROL LEDGER	

DATE	EXPLANATION	AMOUNT	LEAVE BLANK
	Timmerman Rest Area- Project No. LSF-39-2(1) Payment for filing fee in connection with application for permit to appropriate public waters of the State of Idaho by the State of Idaho, Department of Highways, in the SE$\frac{1}{4}$SE$\frac{1}{4}$ of Sec. 14, T. 1 S., R. 18 E., B.M., in Blaine County, Idaho. 37-7165	\$10.00	

Department of Water Administration

BY:

TO THE CLAIMANT:

Enclosed please find State of Idaho warrant in full settlement of the claim.

Please address any inquiries concerning this transaction to the

STATE AUDITOR,
Division of Accounts
State Capitol Building,
Boise, Idaho

225590

OCT 16 1972

37 7165

September 29, 1972

Re: Application Nos. 37-7165 (LSF-39-2(1) - State of Idaho, Dept. of Highways
37-7166 - Deer Creek, Inc.
Claim No. 37-4026 - Jay P. Mahoney

Wood River Journal
P. O. Box 988
Hailey, Idaho 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 11-1-72 by dlw

BT:alw

Enc: Legal Notices (3)

37 7165

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State of Idaho, Department of Highways,
Box 7129, Boise, Idaho
has on Sept. 27, 1972 submitted Application No. 37-7165 or LSF-39-2(1)
for a permit to appropriate 0.20 cubic feet per second ~~acres feet per annum~~
of water from a groundwater source
by means of _____
within the SE¹/₄SE¹/₄, Sec. 14, T. 1S, R. 18E, B.M., Blaine County

to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Nov. 1
for ~~XXX~~ irrigation purposes

within the SE¹/₄SE¹/₄, Sec. 14, T. 1S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 23, 1972.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal, Halley, Idaho
on Oct. 5 and Oct. 12, 1972

37 7165

CECIL D. ANDRUS
GOVERNOR

IDAHO BOARD OF
HIGHWAY DIRECTORS

HOWARD B. THOMASON - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
JOHN G. FANNING - MEMBER

WAYNE SUMMERS
EXECUTIVE SECRETARY

RECEIVED

SEP 27 1972

STATE OF IDAHO



Department of Water Administration
Southern District Office

DEPARTMENT OF HIGHWAYS

P.O. BOX 7129
BOISE, IDAHO 83707

September 22, 1972

RECEIVED
SEP 25 1972

E. L. MATHES
STATE HIGHWAY ENGINEER

Department of Water Administration

LSF-39-2(1)
Timmerman Rest Area
Blaine County
District No. Two

Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex No. 2
Boise, Idaho

Dear Mr. Higginson:

The Department of Highways has an existing Permit No. 37-7004 with a date of priority established as August 28, 1967.

Two problems have arisen concerning this permit. No. 1, due to project scheduling other work had to be completed before the well could be drilled and it is now found that the time allotted in the original permit is running short. No. 2, the quantity of water to be appropriated (0.135 cfs) is not adequate to run the sanitary facilities in the rest area and to irrigate the landscaping planned.

To remedy the situation, Mr. Fleenor of your office suggested that we submit the enclosed forms.

1. An Application for Extension of Time - to preserve the priority established by existing Permit No. 37-7004.

2. A new Application for Permit to Appropriate the Public Waters of the State of Idaho. We have filled out this form to show the new total amount of water needed--not just the additional amount. A Voucher is also enclosed to cover the filing fee for the new application.

STATE OF IDAHO - DEPARTMENT OF HIGHWAYS

Mr. R. Keith Higginson
September 22, 1972
Page Two

If your office has no objection to our proposal, please process it in the usual manner.

Very truly yours,

O.B. White *Ext. 3644*

O. B. WHITE
Chief Right of Way Agent

Encls.

vp