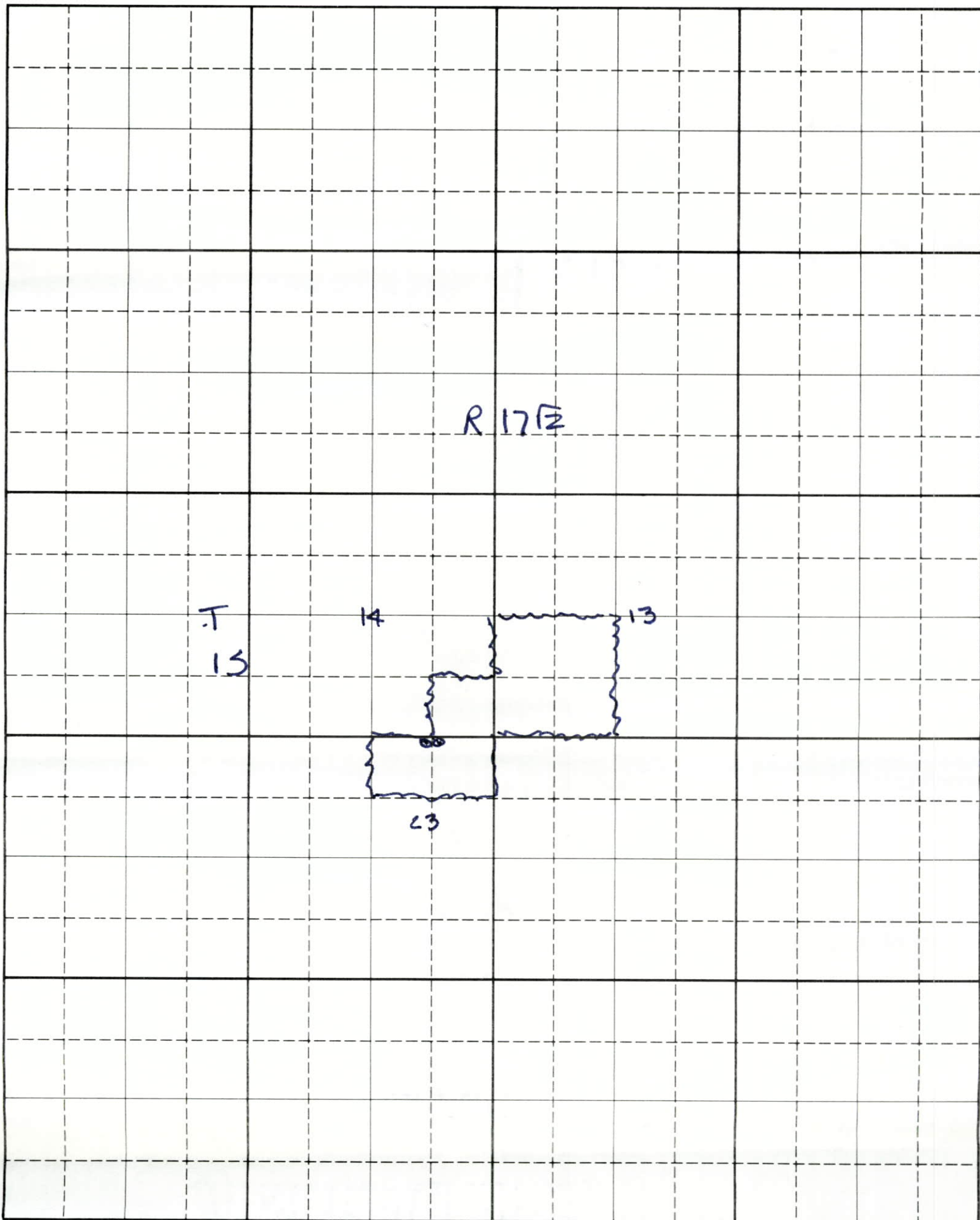


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen M. Parker
(Applicant)

57 7179

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 21st day of DECEMBER, 19 72 and ending with the last publication thereof on the 28th day of December 19 72.

Cost of this publication is \$ 11.88.

George T. Fritz
GEORGE T. FRITZ

Subscribed and sworn to before me, this 29th day
of DECEMBER, 19 72.

Ruth J. Ferch
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

RECEIVED

JAN 4 1973

Department of Water Administration
Southern District Office

RECEIVED

JAN 8 1973

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Hot Springs Landing: Alden M. Packer, MD and or Arthur E. Richards and or Robert A. Gwinner, Box 637, Hailey, ID has on Dec. 8, 1972 submitted Application No. 37-7179 for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source by means of well and pump within the NW¹/₄NE¹/₄, NE¹/₄NE¹/₄, Sec. 23, T. 1S, R. 17E, B.M., Blaine County to be used from Jan. 1 to Dec. 31 for public domestic, commercial, and from April 1 to Nov. 1 for the irrigation of 178.48 acres within the SW¹/₄, Sec. 13; SE¹/₄SE¹/₄, Sec. 14; N¹/₂ Sec. 23, T. 1S, R. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Jan. 8, 1973.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, ID on Dec. 21 and Dec. 28, 1972.

7 7179

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1
S

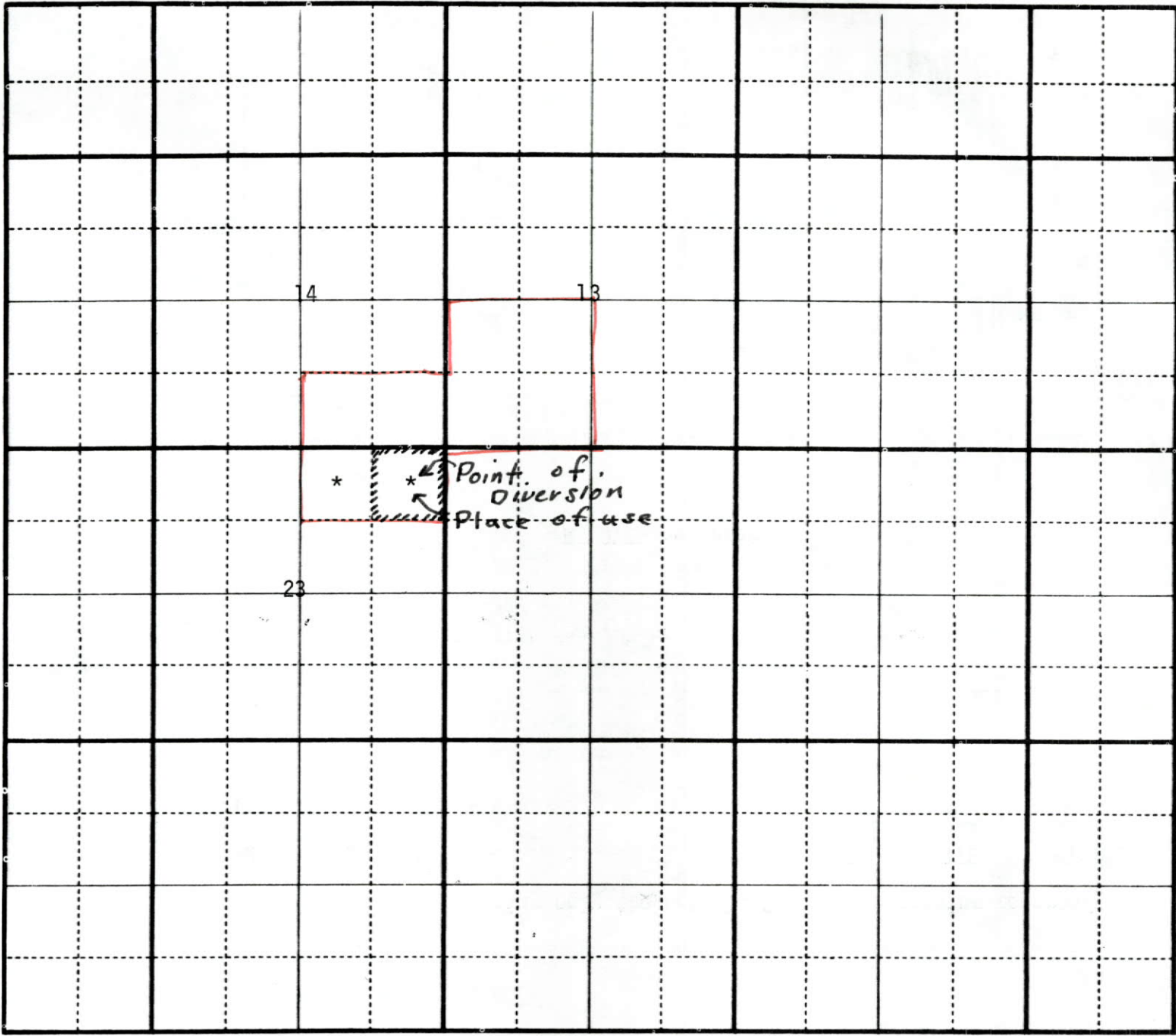
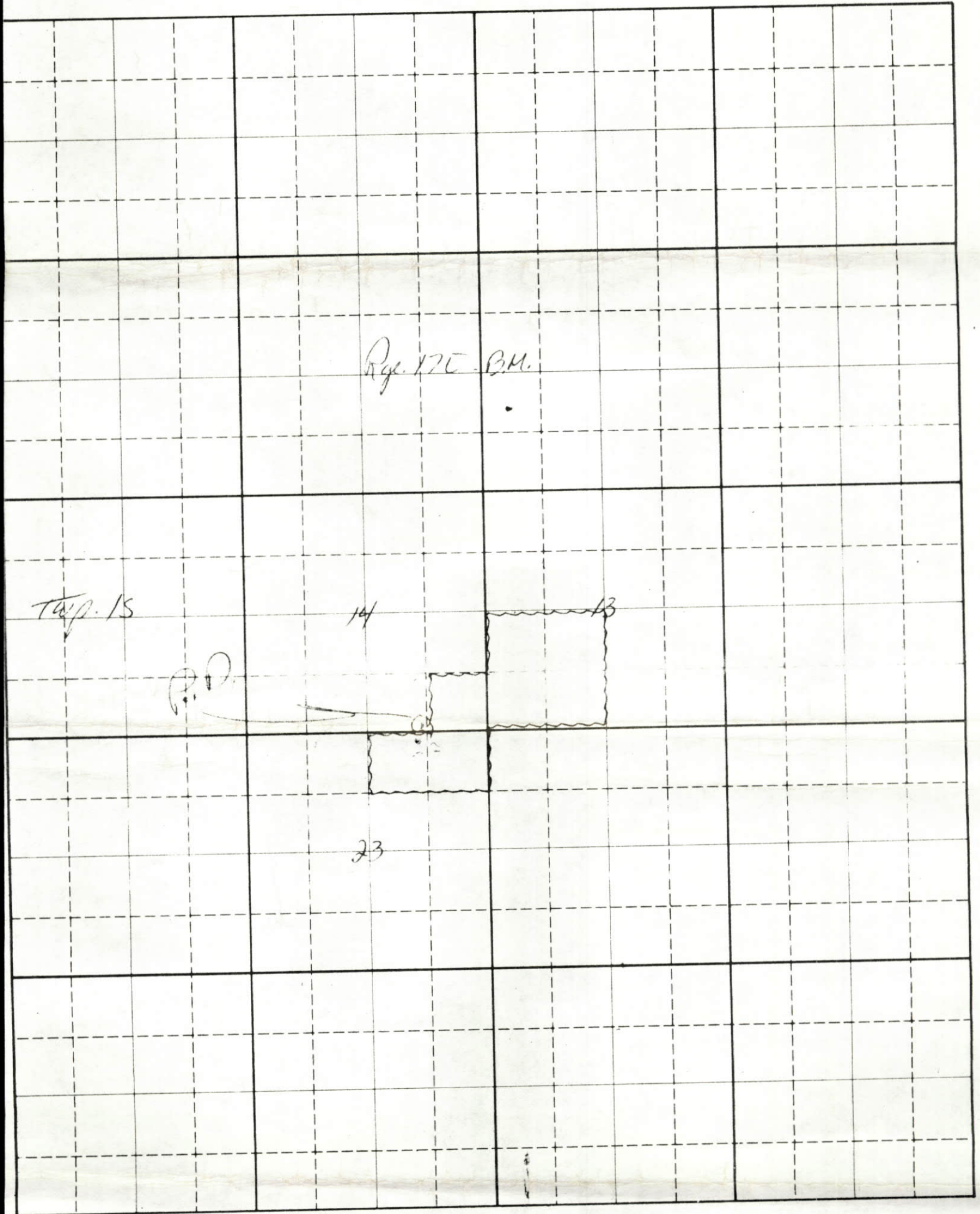


Diagram of System

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

37 7000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7179 Priority December 8, 1972 Amount 0.02 cfs
ALDEN M. PACKER, MD &/OR ARTHUR E. RICHARDS &/OR
THIS IS TO CERTIFY, that ROBERT A. GWINNER &/OR HOT SPRINGS LANDING

of Hailey, Idaho, has complied with the terms and conditions of Permit
No. 37-7179 issued pursuant to Application for Permit dated December 8, 1972,
and has submitted proof to the Department of Water Resources on December 2, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and <u>0.6</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, Twp. 1S,
Rge. 17E, B.M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	17E	23	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of June, 19 79.

Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 37-7179
IN THE NAME OF ALDEN M. PACKER, et. al.

ORDER

WHEREAS, on December 8, 1972, Alden M. Packer, et. al., applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.06 cubic feet per second of groundwater to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, Twp. 1S, Rge. 17E, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, Twp. 1S, Rge. 17E, B.M., Blaine County, to be used for domestic, commercial and irrigation purposes; and,

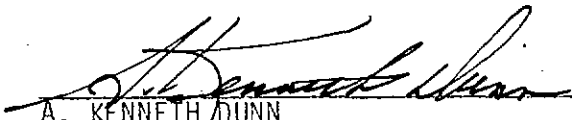
WHEREAS, on January 24, 1973, the Department approved said application and issued Permit No. 37-7179 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before February 1, 1976, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on December 2, 1976, the Department received the required proof of application of water to beneficial use along with a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 37-7179.

Dated this 8 day of December, 1976.


A. KENNETH DUNN
Administrator, Operations Division

RECEIVED
FEB 1 1977

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 9 1975

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of Blaine)

Permit No. 37-7179

Alden M. Packer, M. D. of Box 637, Hailey,
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 37-7179.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before February 1,, 19 76.

That he has heretofore performed the following work described under said permit:
Road has been built for cabins. Both houses have been completed.

Costing \$ 14,000.00

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: Well driller cannot complete well because of bad
weather. Contract was drawn up for the well driller to complete the well in June.
Well driller has not complied with contract.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to February 1,, 19 77.

Alden M. Packer
(signature) *

Subscribed and sworn before me this 4th day of December, 19 75.

Carol E. Clough
Notary Public residing at
Twin Falls, Idaho 83301

My commission expires 8-12-79

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use on Permit No. 37-7179
be extended to February 1, 1977.

Witness my hand this 15 day of December, 19 75

A. Kenneth Dunn
A. KENNETH DUNN, Administrator
Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. _____

Application No. 37-7179

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Hot Springs Landing

1. Name of applicant Alden M. Packer, MD and/or Arthur E. Richards and/or Robert A. Gwinner
post office address Box 637, Hailey, ID 83333

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 1S
Range 17E B.M. Blaine County; additional points of diversion if any: _____
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 1S, R. 17E, B.M., Blaine County

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .02 for Public Dom. purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Commercial purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Irrigation purpose from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well with pump and
pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.

b. Estimated construction cost is \$ 2500.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 1S
Range 17E B.M. and SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14; N $\frac{1}{2}$ Sec. 23, T. 1S, R. 17E, B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Public water supply for resort,
trailers, campers, cabins etc.

37 7179

Domestic Area Only

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1-S	17 E	13									16.12	16.12	40	40					
		14																	
		23	40	17.9															

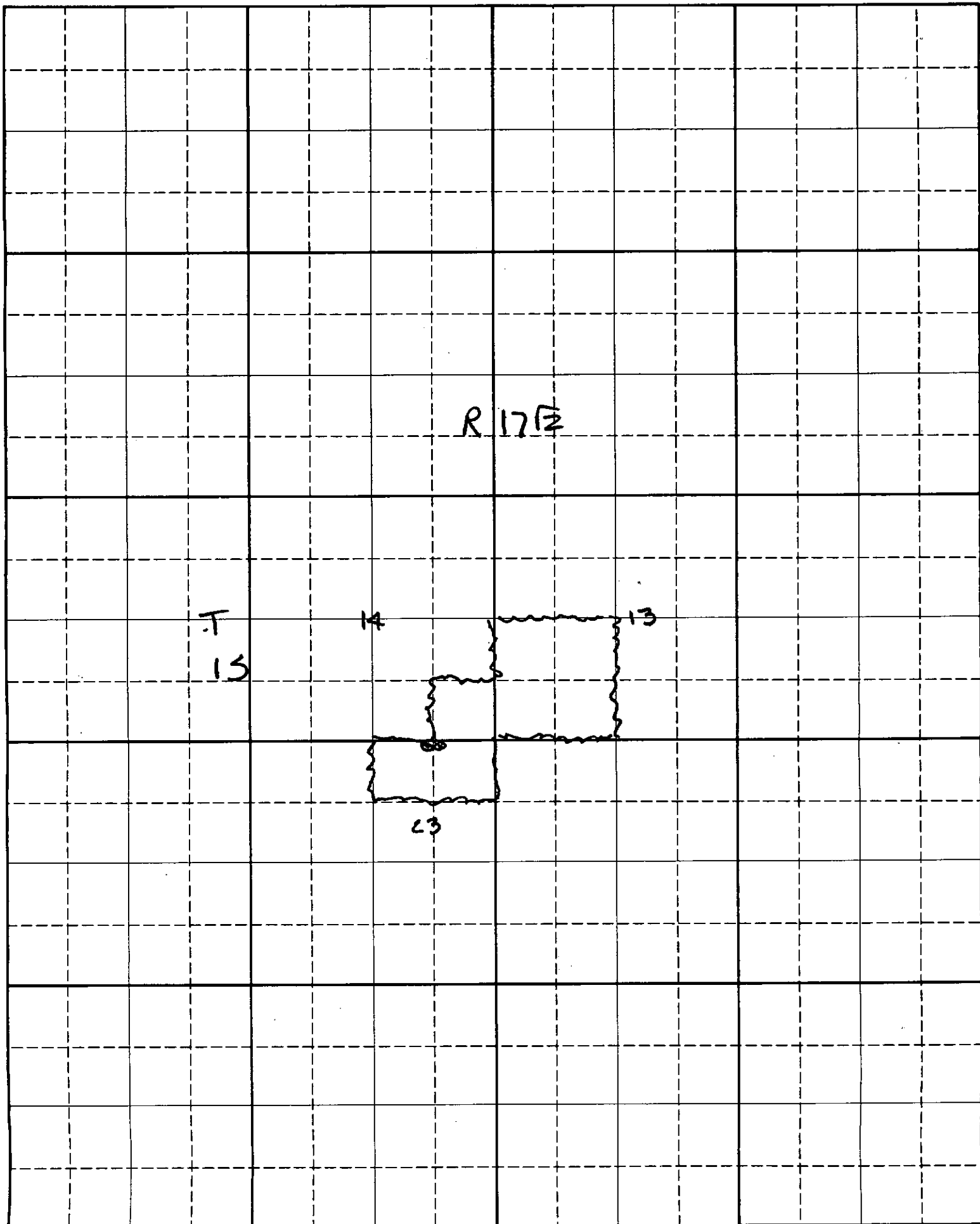
Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Use rights9. a. Who owns the property at the point of diversion Applicantb. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen M. Parker
(Applicant)

57 7179

Received by alw Date 12-8-72 Time 4:15 pm 717

Preliminary check by RA Fee \$10.00 #9492

Receipted by alw Date 12-8-72

RA Publication prepared by alw Date 12-12-72

Published in Wood River Journal, Hailey, ID

Publication dates 12-21 & 12-28-72

Publication approved alw Date 1-4-73

Priority ~~reduced~~ to 12-8-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7179, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1976.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of January, 1973.

R. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>37-7179</u> Name <u>Hot Springs Landing: Alden M. Packer, MD and/or Arthur E. Richards and/or Robert A. Gwinne</u>
(2)			Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and <u>Period</u> of Use ☐ Description of Diverting Works ☐ Time required for C/W and application of water to B/U ☐ Place of Use ☒ Map ☐ Fee
(3)			Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)			In form for advertising _____
(6)	<u>alw</u>	<u>1-4-73</u>	Affidavit of Publication received _____
(7)			Final date for protests _____ Protests received: yes _____ no <u>✓</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no _____
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)			Action recommended: ☒ Approve ☐ Deny Priority <u>12-8-72</u> Reason for Reduction _____ <u>3DE</u> <u>1/23/73</u> See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Southern</u> By <u>Bob Haynes</u> Date <u>1-15-73</u>

RECEIVED

RECOMMENDED

CONDITIONS OF APPROVAL

~~50~~ ☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

AFFIDAVIT OF PUBLICATION

RECEIVED
JAN 4 1973

Department of Water Administration
Southern District Office

STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 21st day of DECEMBER, 19 72 and ending with the last publication thereof on the 28th day of December 19 72.

Cost of this publication is \$ 11.88

George T. Fritz
GEORGE T. FRITZ

Subscribed and sworn to before me, this 29th day
of DECEMBER, 19 72.

R. Keith Higginson
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

RECEIVED
JAN 8 1973

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Jan. 8, 1973.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, ID on Dec. 21 and Dec. 28, 1972.

7 7179



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 13, 1992

RE: Water Right No. 37-07179

Norman E. Fuller
Box 1066
Sun Valley, ID 83353

Dear Mr. Fuller:

I have received your FAX concerning the above referenced water right. A copy of the license issued in 1979 is enclosed for your records. A license is considered real property, therefore, proof of owning the right is evidenced by ownership of the lands to which it is appurtenant. Because we do not attempt to keep track of the chain of ownership, there are no forms for changing the ownership of licensed rights.

You should be aware, however, that a Snake River Basin Adjudication Claim has not been filed on this license. I would suggest that you contact our Southern Regional Office in Twin Falls (736-3033) and speak to an adjudication agent regarding this matter.

Sincerely,

SHARLA CURTIS
Sr. Water Resource Agent

Enclosure

Idaho
Dept of Water Resources
Permit Dept

11-9-92

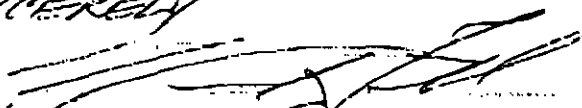
FAX ~~7268093~~ 7363037 Not Working

3277866

Ref: Permit 37-7179

I PURCHASED THE FEE PROPERTY ON WHICH
THIS WELL IS LOCATED IN 1988 INCLUDING
THIS PERMIT WATER RIGHT. CAN YOU FORWARD
THE NECESSARY TRANSFER FEES IN ORDER
TO GET THIS PERMIT OWNERSHIP PROPERLY
IDENTIFIED ON YOUR RECORDS.

Sincerely


NORMAN E. FULLER

OWNER

P.O. Box 1066

SUN VALLEY, IDAHO 83353

FAX Reply 7260745



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 25, 1980

Mr. Tom Bezdeka
Dirkman Construction
P.O. Box 1328
Sun Valley, ID 83353

Dear Mr. Bezdeka: ✓

Re: File Nos. 37-7179 and 37-7542

Enclosed is a copy of water right license No. 37-7179 for a well located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, Twp. 1 S., Rge. 17 E. Another point of diversion, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, was shown on the permit. However, at the time of the field examination prior to licensing, only the well located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ was in use for domestic purposes.

Permits are considered personal property of the permit holder(s). If ownership of the lands has changed, an assignment might be in order if it was intended that this water was to go with the lands. A copy of permit No. 37-7542 is enclosed.

I did not locate a recorded water right for additional wells located in this area.

If you have any questions or need further assistance, please do not hesitate to contact me.

Sincerely,

Roberta Garrett
Records Supervisor

RG:ab

Enclosures

WATER RIGHT NUMBER 37-7179

OWNER LAST NAME - PACKER, M.D. ✓

FIRST NAME - ALDEN M. ✓

ORIG OWNER -

OWNER LAST NAME - RICHARDS ✓

FIRST NAME - ARTHUR E. ✓

ORIG OWNER -

OWNER LAST NAME - GWINNER ✓

FIRST NAME - ROBERT A. ✓

ORIG OWNER -

OWNER LAST NAME - HOT SPRINGS LANDING ✓

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - 390 MAPLE DR. ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - REXBURG ✓

STATE - ID - ZIP CODE - 83440 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 12-08-1972 ✓ COUNTY - BLAINE ✓ TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

.60 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 23 01S 17E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 ✓ USE - DOMESTIC ✓

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.60 AFA

USE - DOMESTIC ✓

PLACE OF USE - TWN 01S RNG 17E SEC 23 TRACT NENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - ✓

NON IRRIG USE - ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED JBC



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 18, 1979

Re: Permit No. 37-7129

Alden M. Packer, M.D., et al
390 Maple Drive
Rexburg, Idaho 83440

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

IDENT. NO. 37-7179

WATER RIGHT
DATA ENTRY LOG

[illegible]

May 14, 1979

Re: Permit No's. 37-7179 & 37-7542

Alden M. Packer, M.D.
390 Maple Drive
Rexburg, ID 83440

Dear Dr. Packer:

It appears you have two permits which cover a portion of the same use.

Permit No. 37-7542 covers the irrigation of 200 acres and domestic use. Proof of beneficial use of water is not due for it until December 1, 1981. Permit No. 37-7179 will also cover the domestic use when a license is issued. We propose to issue the license for the domestic use on Permit No. 37-7179 with the earlier priority date of December 8, 1972, and after proof is submitted for Permit No. 37-7542 and a field examination conducted issue that license for the irrigation portion only, with a priority date of December 2, 1976. In this way the earlier priority date for the domestic use could be preserved.

If you have any questions concerning this, please contact us within ten (10) days. If we do not hear from you in that time period, we will proceed to issue a license for domestic purposes for Permit No. 37-7179.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 23, 1979

Re: Permit No. 37-7179

RECEIVED

APR 30 1979

Alden M. Packer, M. D.
390 Maple Drive
Rexburg, Idaho 83440

Department of Water Resources

Dear Dr. Packer:

The reason for the 0.02 cfs figure in our letter of April 9th was due to the findings of our field examiner.

On the original permit, you filed for public domestic - 0.02 cfs, commercial use - 0.02 cfs, and irrigation purposes - 0.02 cfs, for a total of 0.06 cfs. However, when our field examiner conducted his exam he found there was no irrigation nor commercial use of the water being made. He did find a single domestic use, and therefore, recommended issuing the license for the domestic use only, thus the 0.02 cfs amount.

If you have any further comment to make on this amount, please contact us within ten (10) days, otherwise a license will be issued.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

I applied for the increased amount in the fall of 1976 - in Twin Falls when the well was completed and they told me there that we had 5 years to put it to beneficial use. Was that correct? If so we have 2 1/2 years left to go.

Thank you

37-7542

AmPulund

MICROFILMED

April 23, 1979

Re: Permit No. 37-7179

Alden M. Packer, M. D.
390 Maple Drive
Rexburg, Idaho 83440

Dear Dr. Packer:

The reason for the 0.02 cfs figure in our letter of April 9th was due to the findings of our field examiner.

On the original permit, you filed for public domestic - 0.02 cfs, commercial use - 0.02 cfs, and irrigation purposes - 0.02 cfs, for a total of 0.06 cfs. However, when our field examiner conducted his exam he found there was no irrigation nor commercial use of the water being made. He did find a single domestic use, and therefore, recommended issuing the license for the domestic use only, thus the 0.02 cfs amount.

If you have any further comment to make on this amount, please contact us within ten (10) days, otherwise a license will be issued.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

MAILED 1979



RICKS COLLEGE

Rexburg, Idaho 83440 Telephone 356-2732 Area Code 208

ALDEN M. PACKER, M.D.
Director of
Student Health Service

April 17, 1979

RECEIVED

APR 18 1979

Department of Water Resources

Jan Grover, Water Rights Supervisor
State of Idaho
Department of Water Resources
State House
Boise, Idaho 83720

RE: Permit #877-7179

Dear Jan:

In answer to your letter of April 9th, I was under the impression from our original application that we requested 0.06 CFS. Is there some reason that this is not possible? If there is we will of course accept your recommendation, otherwise we would like that increased amount.

We made application in Twin Falls in the Fall of 1976 *For all the water the well on this matter. Would produce*
I cannot find a copy of the application.

Sincerely,

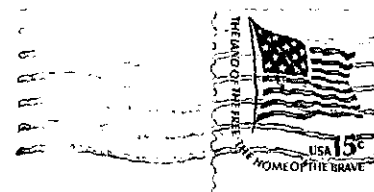
Alden M. Packer, M.D.
390 Maple Drive
Rexburg, Idaho 83440

AMP:bw

P.S. Please note new address.

MICROFILMED

RICKS COLLEGE
ALDEN M. PACKER, M.D.
Director of Student Health Service
Ricks College
Rexburg, Idaho 83440



RECEIVED
MAY 1 1979

Jan Grover, Water Rights Supervisor
State of Idaho
Department of Water Resources
State House
Boise, Idaho 83720



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 9, 1979

Re: Permit No. 37-7179

Alden Packer, et. al.
Box 637
Hailey, Idaho 83333

Dear Mr. Packer:

A representative of this Department made an examination of the works covered by your Permit No. 37-7179 on August 8, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 0.6 acre feet per
year.

Point of diversion: NE~~1~~NE~~4~~, Sec. 23, Twp. 1S, Rge. 17E, B. M.

Beneficial use: Public domestic use within the NE~~1~~NE~~4~~, Sec. 23,
Twp. 1S, Rge. 17E, B. M.

Priority date established: December 8, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

RECEIVED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

DEC 10 1976

Permit holder Alden Packer, et. al. Office 788-3434
Department of Water Resources Box 637- Hailey, ID 83333 Home 788-2277
Southern District Office
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes: (Proof states they are using domestic only at this time)

Amount 0.02 c.f.s. for Domestic (resort) just this
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Commercial
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion: Using only the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, according to proof

Township 1S N/S, Range 17E E/W, B.M., Section 23, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Blaine

Township 1S N/S, Range 17E E/W, B.M., Section 23, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, County

Other Points of Diversions: _____

Description of diverting works: 8" well, 275' deep, 3 hp

Measuring device required: yes ☐ no ☒ REMOVED by Order

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	17E	13									15.8225	76	40						121.58
		14															X		
		23	40 ^x	X	17.9														57.90

MICROFILMED

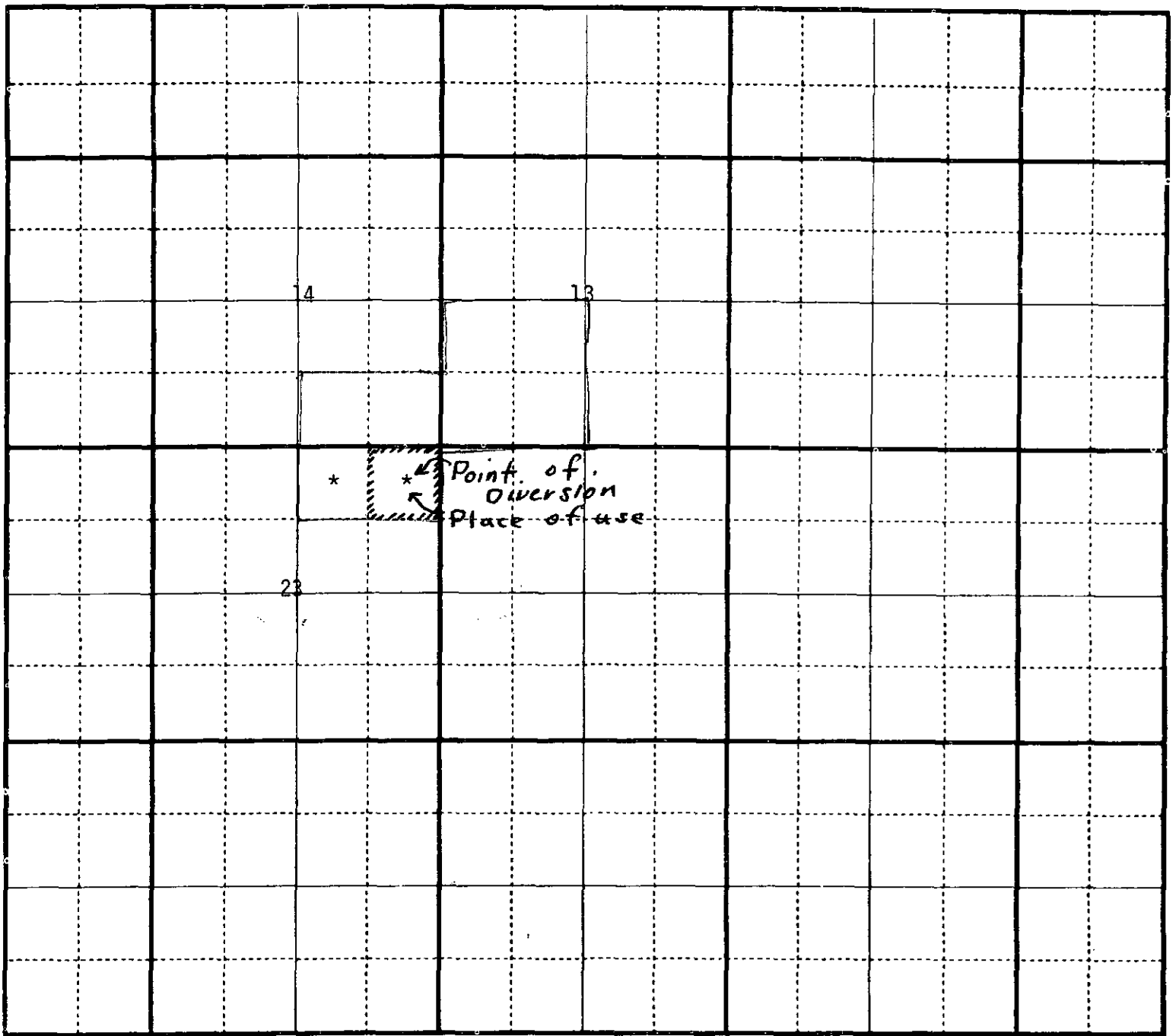


Diagram of System

DATE OF EXAM: 8-8-77

ACREAGE

Found _____
Recommended _____

Recommended: 1/0

Irrigation Requirement ☒ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Domestic Q = .02 c.f.s. V = .16 AF/Ann. from Jan 1 to Dec. 31

Livestock Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____

tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes:_____ no: ☒

Name source exchanged with: _____

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ $\frac{1}{4}$

County

Point of injection:

twp. _____ N/S. Rge. _____ E/W. B.M. Sec. _____ Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange:

twp. _____ N/S, Rge. _____ E/W, B.M. Sec. _____ Sub _____ 1/4 _____ 1/4

County

Total Q measured: ✓ Method of measurement: ✓

Total Q recommended 02 CTS Meter No. ✓ Type ✓ Condition ✓

Total V recommended: .6 Ac Pt / Ann.

Recommended Amendments:

P.D. _____

Place of Use: _____

Other _____

None: ☒

MEASUREMENT CALCULATION:

MEASUREMENT: CALCULATION:
Density Use Only .02 cfs. Volume .6 AC FT/ANN.

Single Domestic Use Only.

Water goes straight from the well to the Domestic Use.

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION: Sta-Rite Model # 40P4G2 2Hp. Submersible

NENE, Sec. 23 T1S-R17E Point of diversion. and Place of
Use.

REMARKS:

REMARKS: Mr. Packer was present during the field Exam.

There is No Irrigation Nor Commercial Use as indicated on Permit.

Examiner's Signature: Harry E. Underwood Date: 10-20-77

Checked by: James E. Stanton Date: 2-8-77

Approved by: Michael L. Stech Date: 2-8-77

December 8, 1976

Re: Permit No. 37-7179

Alden M. Backer, Hot Springs Landing,
Arthur Richards & Robert A. Gwinner
Box 637
Hailey, Idaho 83333

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order which removes the measuring device requirement on this permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

Encl.

RECEIVED

DEC 2 1976

OK

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. _____

Permit No. 37-7179

RECEIVED

DEC 3 1976

1. a) Name of Permit Holder ALDEN M PACKER
b) Post Office Address BOX 637 HAILEY, IDAHO
2. Permit Number 37-7179
3. Date of Priority that you are prepared to establish 12-8-72
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23
Township 1-S, Range 17-E Boise Meridian, Other points of diversion: NONE

5. a) The amount of water and use to which the water has been applied:
Amount .02 for Public Dam purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for Commercial purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for Irrigation purposes from April 1 to Nov 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .06 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ESTIMATED BY APPLICANT

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" WELL 270' DEEP - 3 HORSEPOWER

b) Describe the type and size of measuring device which you have installed at your point of diversion: QUANTITY OF WATER APPLIED FOR ON THIS PERMIT IS LESS THAN MINIMUM AMT THAT REQUIRES MEASURING DEVICE. REQUEST THIS COND. NOT BE REMOVED FROM APPLICATION

c) Give well driller's name and address and the date the well was completed: DARRELL S. SMITH
JEROME, IDAHO

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

CABINS AND PUBLIC DRINKING WATER + SHOWERS + BATHROOM FACILITIES.

Exam typed

12/9/76 by J

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

SPRINKLING AROUND CABINS ONLY
AT PRESENT TIME.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1-S	17E	23		X															

Total number of acres irrigated _____

10. Remarks: - USING FOR DOMESTIC PURPOSES AT THIS
TIME ONLY

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-2-76

(Date)

Alvin P. Patten
(Signature)

State of Idaho)

County of Twin Falls) ss.

On this 2nd day of Dec, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Michael Stuebel
Notary Public residing at
Twin Falls Ida.

My commission expires

Lifetime

November 30, 1976

CERTIFIED MAIL

138103

Re: Permit No. 37-7179

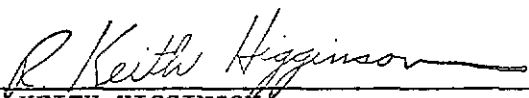
Hot Springs Landing, Robert A. Gwinner
Alden M. Packer & Arthur Richards
Box 637
Hailey, Idaho 83333

Gentlemen:

One of the conditions of approval of your water Permit No. 37-7179 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
NOV 30 1976

December 15, 1975

Re: Permit No. 37-7179

Hot Springs Landing, Robert A. Gwinner
Alden M. Packer, M.D., & Arthur Richards
Box 637
Hailey, Idaho 83333

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to February 1, 1977.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JFR

Enclosure

UNRECORDED

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESS TO

CERTIFIED MAIL

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

13809

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

E. L. Williams

4. DATE OF DELIVERY
DEC 2 1975

DEC
POST OFFICE
1975

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

LR

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



DEPARTMENT OF AGRICULTURE
STATISTICS
BOISE, IDAHO 83720

December 1, 1975

CERTIFIED MAIL

138109

Re: Permit No. 37-7179

Hot Springs Landing, Robert A. Gwinner
Alden M. Packer, Arthur Richards
P. O. Box 637
Hailey, Idaho 83333

Gentlemen:

One of the conditions of approval of your water Permit No. 37-7179 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

January 24, 1973

Re. Permit No.: 37-7179

Alden M. Packer, MD
Box 637
Hailey, ID 83333

Dear Mr. Packer:

Enclosed is a copy of your approved Application for Permit No. 37-7179 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

37 7179

January 15, 1973

Re: Application Nos. 37-7179 - Hot Springs Landing
37-7182 - Wood River Racquet Club

Robert L. Amoureux
Environmentalist II
South Central District Health Dept.
Jerome County Office
Courthouse
Jerome, ID 83338

Dear Mr. Amoureux:

We are enclosing a copy of the above referenced applications for permit, which may be of interest to your agency.

Please review the applications and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

37 7179

December 12, 1972

Re: Application No. 37-7179 - Hot Springs Landing

Wood River Journal
P. O. Box 988
Hailey, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 1-4-73 by alw

BH:alw

Enc: Legal Notice

37 7179

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Hot Springs Landing: Alden M. Packer, MD and/or Arthur E. Richards and/or Robert A. Gwinner, Box 637, Hailey, ID

has on Dec. 8, 1972 submitted Application No. 37-7179
for a permit to appropriate 0.06 cubic feet per second ~~acre feet per annum~~
of water from a groundwater source

by means of well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 1S, R. 17E. B.M., Blaine County

to be used from Jan. 1 to Dec. 31 for public domestic, commercial, and from
~~for~~ April 1 to Nov. 1 for the irrigation of 178.48 acres

within the SW $\frac{1}{4}$, Sec. 13; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14; N $\frac{1}{2}$ Sec. 23, T. 1S, R. 17E, B.M.

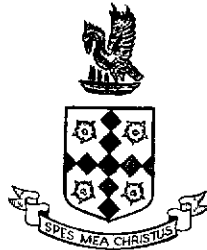
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Jan. 8, 1973.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal, Hailey, ID
on Dec. 21 and Dec. 28, 1972

37 7179



RECEIVED

DEC 8 1972

Department of Water Administration
Southern District Office

12-5-72

Dear Mr. Daynes.

We are reapplying for a permit to drill a well at Wat Spring Landing on Magic Reservoir. A permit was originally issued to Harry E. Johnstone but he was unable to get the well drilled. He applied for an extension which was denied so I went to John & talked to Mr. Alfred and went over the re-application with him. I am enclosing the original application for your examination. We really don't plan to irrigate the entire 200 acres ^{from this well} but Mr. Alfred thought we should put the entire plot down & then it could be used on it anywhere. Here this is the information you need.

Sincerely

37 7119

Alden M. Parkins

Identification No.

Application No.

37-7000

41957

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant HARRY E. JOHNSTONE - HOT SPRINGS LANDING
post office address P.O. Box 845, Hailey, Idaho 83333

2. Source of water supply subterranean which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 1 S
Range 17 E B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.

4. Quantity to be appropriated:

a. 0.02 0.06 cubic feet per second and/or

b. _____ acre feet per annum will be stored.

9/9 PM

5. Water will be used for the following purposes:

public domestic consumed purpose from January 1 to December 31 (both dates inclusive)

irrigation purpose from _____ to _____ (both dates inclusive)

purpose from _____ to _____ (both dates inclusive)

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. drilled well - pump - pressure system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 2500.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: xxxx SW $\frac{1}{4}$ of Section 13 Township 1 S
Range 17 E B.M. and SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14; N $\frac{1}{2}$, Sec. 23, T. 1 S, R. 17 E, B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water public water supply

(5) If water is to be used for other purposes describe: ✓

37 7000

37 7179

domestic area only

b. If water is for ~~irrigation~~, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 S	17 E	13									15.82	25.76	40	40					
		14																40	
		23	40	17.9															

Total number of acres to be irrigated none

c. Describe any other water rights used for the same purposes use rights

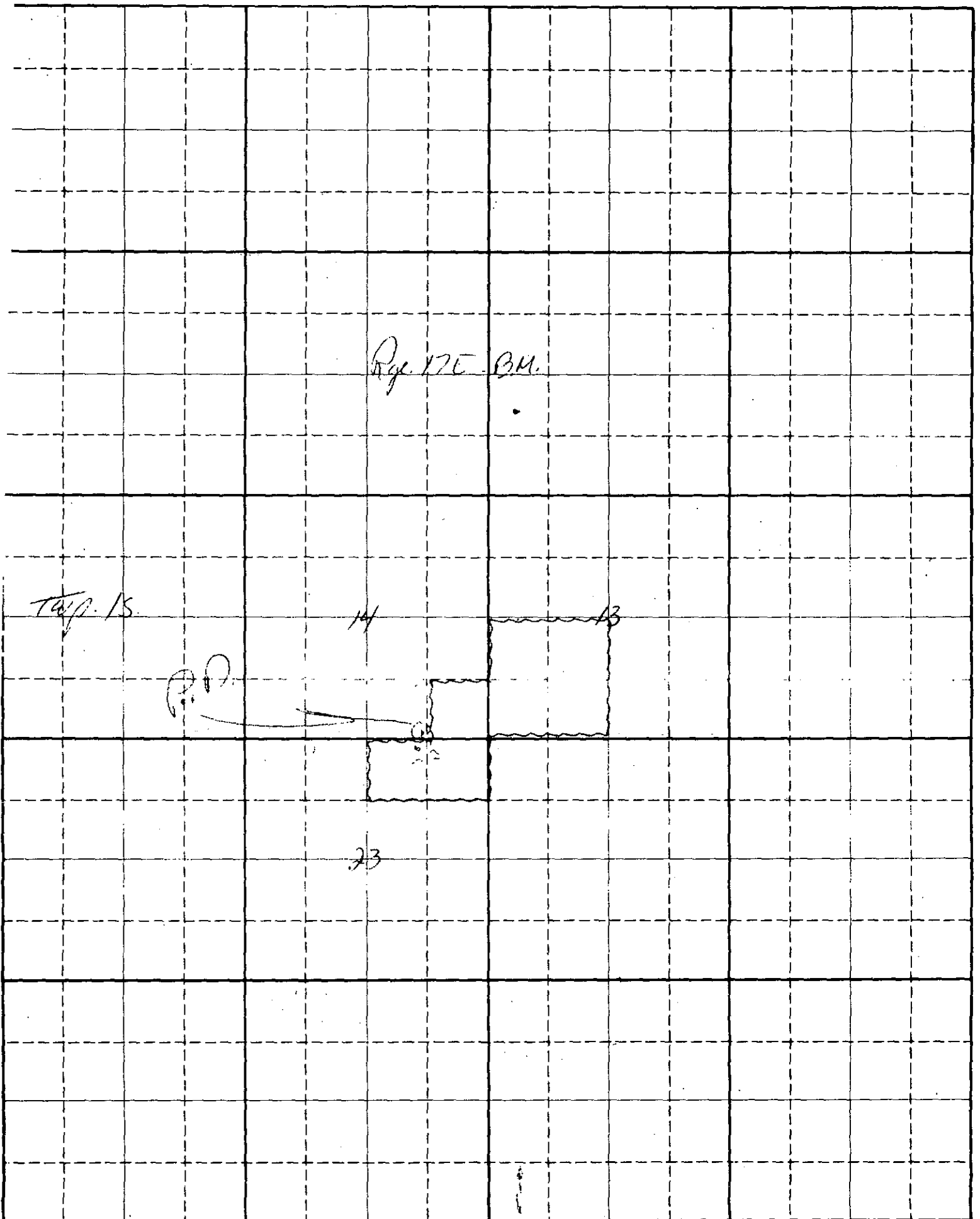
9. a. Who owns the property at the point of diversion U. S. B. L. M.

b. Who owns the land to be irrigated or place of use self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing special use permit application

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

37 7000

alw 12-8-72 4:15 PM
Received by DWA Date 7-21-67 Time 11: AM
Preliminary check by DWA Fee \$ 10.00
Receipted by ef Date 7-21-67 has't given
Publication prepared by KS Date July 16, 1967
Published in The Daily Times
Publication dates Aug 3-10
Publication approved KS Date Aug 2 NOTES.
Priority reduced to _____ Reason _____

Protests filed by: 12/2/72

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OK

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7000, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 72.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of September, 19 67.

R. Keith Higgins
State Reclamation Engineer

37 7179

December 8, 1972

Re: Application No. 37-7179 - Hot Springs Landing, Alden M. Packer, MD and/or Arthur E. Richards and/or Robert A. Gwinner

Alden M. Packer
Box 637
Hailey, ID 83333

Dear Mr. Packer:

Attached herewith is your Receipt No. 9492 in the amount of \$10.00 for the above reference Application for Permit which was received in this office under the above date.

Very truly yours,

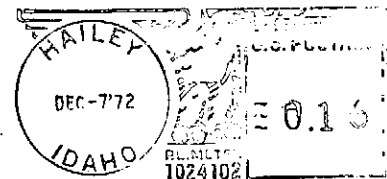
Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

37 7179

ALDEN M. PACKER, M.D.
ROBERT A. GWINNER, M.D.
P. O. Box 637
HAILEY, IDAHO 83333



STATE OF IDAHO

DEPARTMENT OF WATER ADM.

1041 BLUE LAKES BLUD NO.

TWIN FALLS, IDAHO

77 7179