

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A map grid showing a 12x12 section of land. The grid is divided into 144 squares. A small arrow points to the center of the grid, labeled '17'.

Scale: 2 inches equal 1 mile

NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17 T. 1 S., R. 18 E.B.M.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ed A. Fanger
(Applicant)
District Manager
37 7187

AFFIDAVIT OF PUBLICATION

RECEIVED
JAN 18 1973
Department of Water Administration
Southern District Office

RECEIVED
JAN 16 - 1973
Department of Water Administration

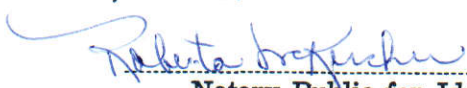
STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 4th day of JANUARY, 19 73 and ending with the last publication thereof on the 11th day of January, 19 73.

Cost of this publication is \$ 10.14


GEORGE T. FRITZ

Subscribed and sworn to before me, this 12th day
of JANUARY, 19 73.


Notary Public for Idaho
Residing at Hailey,
Blaine, County, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management (Rock Creek Spring #2) P. O. Box 2B., Shoshone, ID has on Oct. 5, 1972 submitted Application No. 37-7187 for a permit to appropriate .01 cubic feet per second of water from a Spring, tributary of Rock Creek by means of pipeline, troughs within the NE1/4SW1/4, Sec. 17, T. 1S, R. 18E, B.M., Blaine County to be used from May 1 to Aug. 31 for stockwater purposes within the NE1/4SW1/4, Sec. 17, T. 1S, R. 18E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Jan. 22, 1973.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, ID on Jan. 4 and Jan. 11, 1973.

37 7187

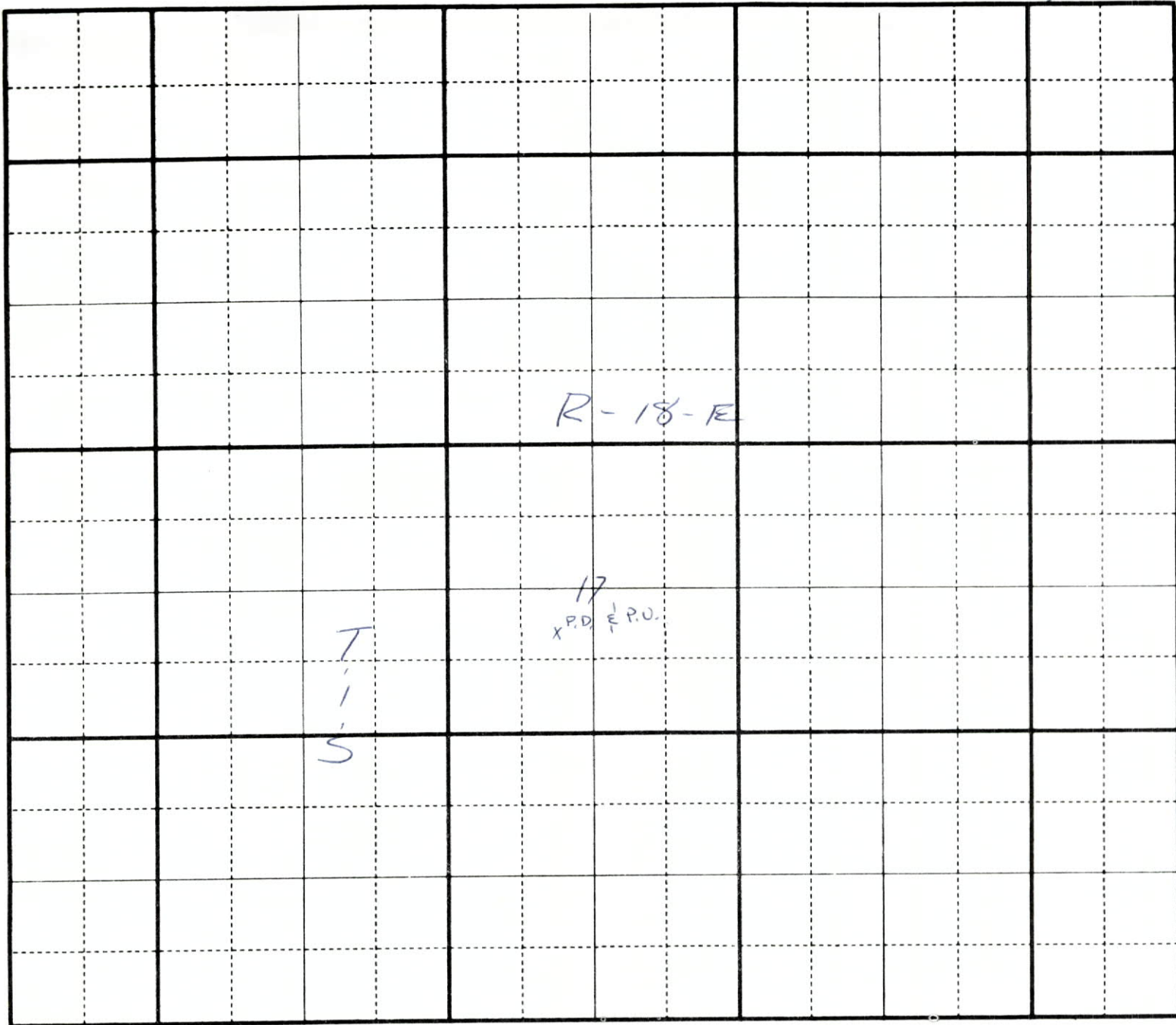
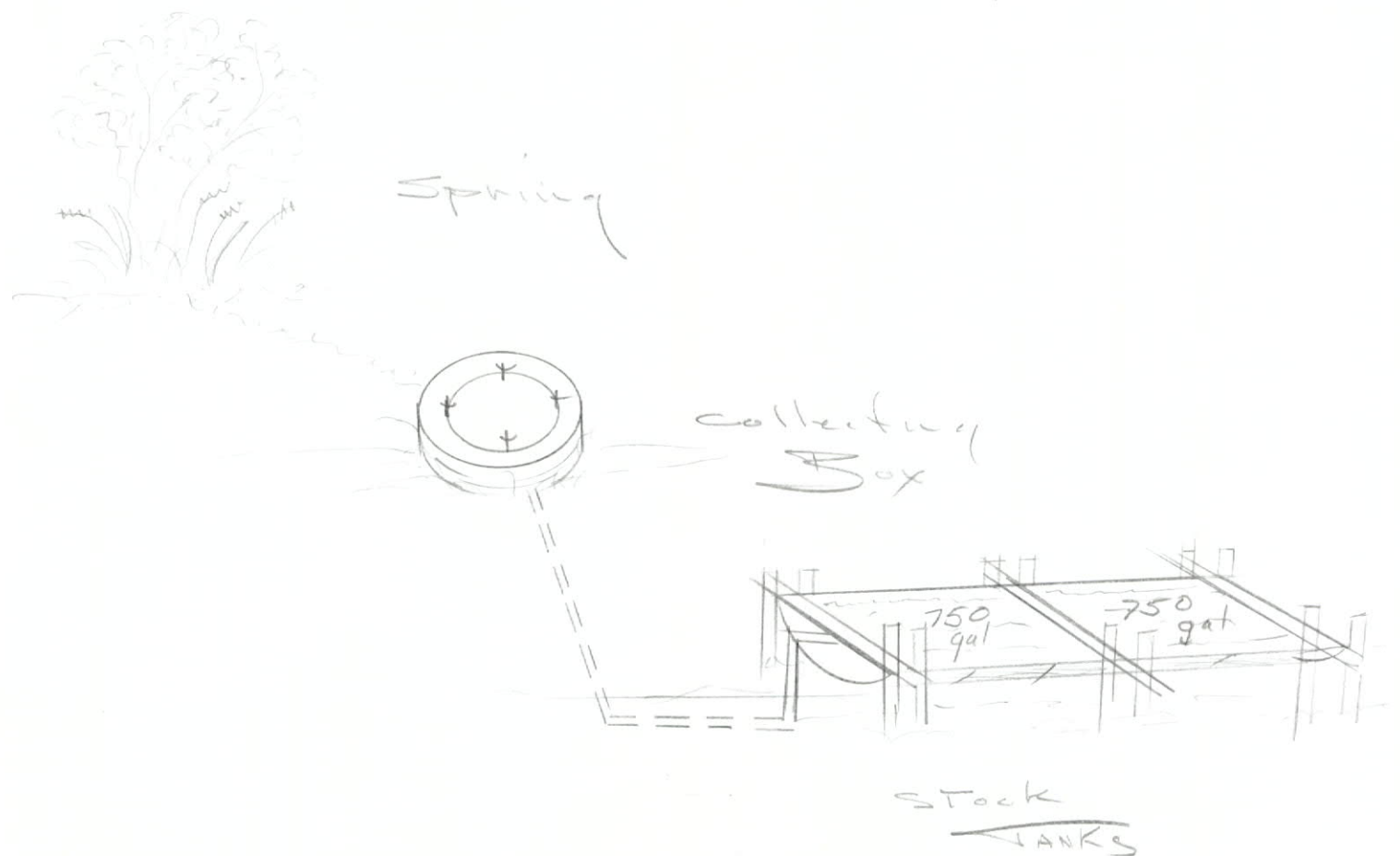


Diagram of System



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 37-7187 Priority Oct. 5, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7187 issued pursuant to Application for Permit dated October 5, 1972,
and has submitted proof to the Department of Water Administration on March 8, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from an unnamed spring
tributary of Rock Creek, is hereby confirmed in the following amounts:

Amount 0.01 cfs for Livestock from May 1 to August 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 17, Twp. 1 S, Rge. 18 E, B.M.

in the county of Blaine; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.9 acre feet per year ~~or~~

Description and location of place of use: (Rock Creek Spring #2)

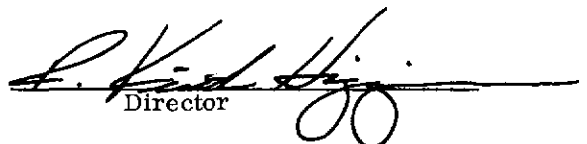
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 S	18 E	17									X								

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21ST day of

May, 19 73.


Director

37 7187

Identification No. _____

Application No. 37-7187

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

LICENSE ISSUED FOR 0.01 EC. F.
LICENSE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management (Rock Creek Spring #2)
post office address P. O. Box 2B., Shoshone, Idaho 83352
2. Source of water supply Spring which is a tributary of Rock Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 1 S.
Range 18 E. B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Rock Creek at a point in NE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 17 Township 1 S. Range 18 E. B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for livestock purpose from 5/1 to 8/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring is fenced, and water piped
to two troughs, overflow is returned by pipe to a tributary of Rock Creek.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 1 S.
Range 18 E. B.M. _____
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 cattle

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: N/A

37 37 7187

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N/A

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____N/A_____

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

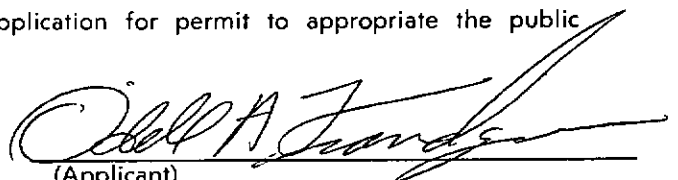
10. Remarks N/A

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17 T. 1 S., R. 18 E.B.M.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
District Manager
37 7187

Proposed Priority 10-5-1972

Received by ef Date 10-5-72 Time 8:00 A
Preliminary check by DDF Fee \$ 10.00
Received by ef Date 12-21-72 rec'd # 9143
alw
by telephone
12-27-72 Publication prepared by alw Date 12-29-72
Published in Wood River Journal, Hailey, ID
Publication dates 1-4 & 1-11-73
Publication approved alw Date 1-18-73
Priority reduced to 10-5-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7187, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 74.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of January 19 73.

R. Karl Higgin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>37-7187</u> Name <u>Bureau of Land Management</u>
(2)	<u>alw</u>	<u>12-27-72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>alw</u>	<u>12-27-72</u>	In form for advertising _____
(6)	<u>alw</u>	<u>1-18-73</u>	Affidavit of Publication received _____
(7)			Final date for protests <u>Jan 22, 1973</u> Protests received: yes _____ no <u>1</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no _____
(11)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)			Action recommended: ☒ Approve ☐ Deny Reason for Reduction <u>Fee late</u> See attached sheet for conditions of approval
	<u>RAH</u>	<u>1-23-73</u>	No conditions for approval
(14)			District <u>Southern</u> By <u>Bob Haynes</u> Date <u>1-22-73</u> Title <u>Out to Camp</u>

37-7187

AFFIDAVIT OF PUBLICATION

RECEIVED
JAN 18 1973

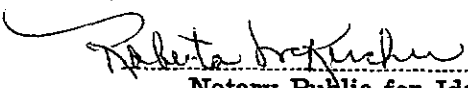
STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 4th day of JANUARY, 19 73 and ending with the last publication thereof on the 11th day of January, 19 73.

Cost of this publication is \$ 10.14


GEORGE T. FRITZ

Subscribed and sworn to before me, this 12th day
of JANUARY, 19 73.


Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

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R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, ID on Jan. 4 and Jan. 11, 1973.

37 7187

May 24, 1973

Re: License No.s 37-7186, 37-7187, & 37-7188

Bureau of Land Management
P. O. Drawer 2 B
Shoshone, Idaho 83352

Gentlemen:

Enclosed please find copies of the Water Licenses issued on the above referenced permits.

Sincerely,

Bobby D. Fleenor
Assistant Director

kss

Enclosures

37 7187

①

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

MAR 14 1973

1. Name of permit holder Bureau of Land Management
Post office address Shoshone, Idaho Department of Water Administration
Southern District Office
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ spring
Tributary to Rock Creek (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 0.01 c.f.s. for Livestock
AF/Annum (nature of use)

Period of Use: from May 1 to August 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 37-7187
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.01 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1 S N/S, Range 18 E E/W, B.M., Section 17, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Blaine County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: spring box, two troughs (200 cattle)

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. (Rock Creek Spring # 2)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 S	18 E	17									X								

37 7187

TOTAL ACREAGE _____

31-7187

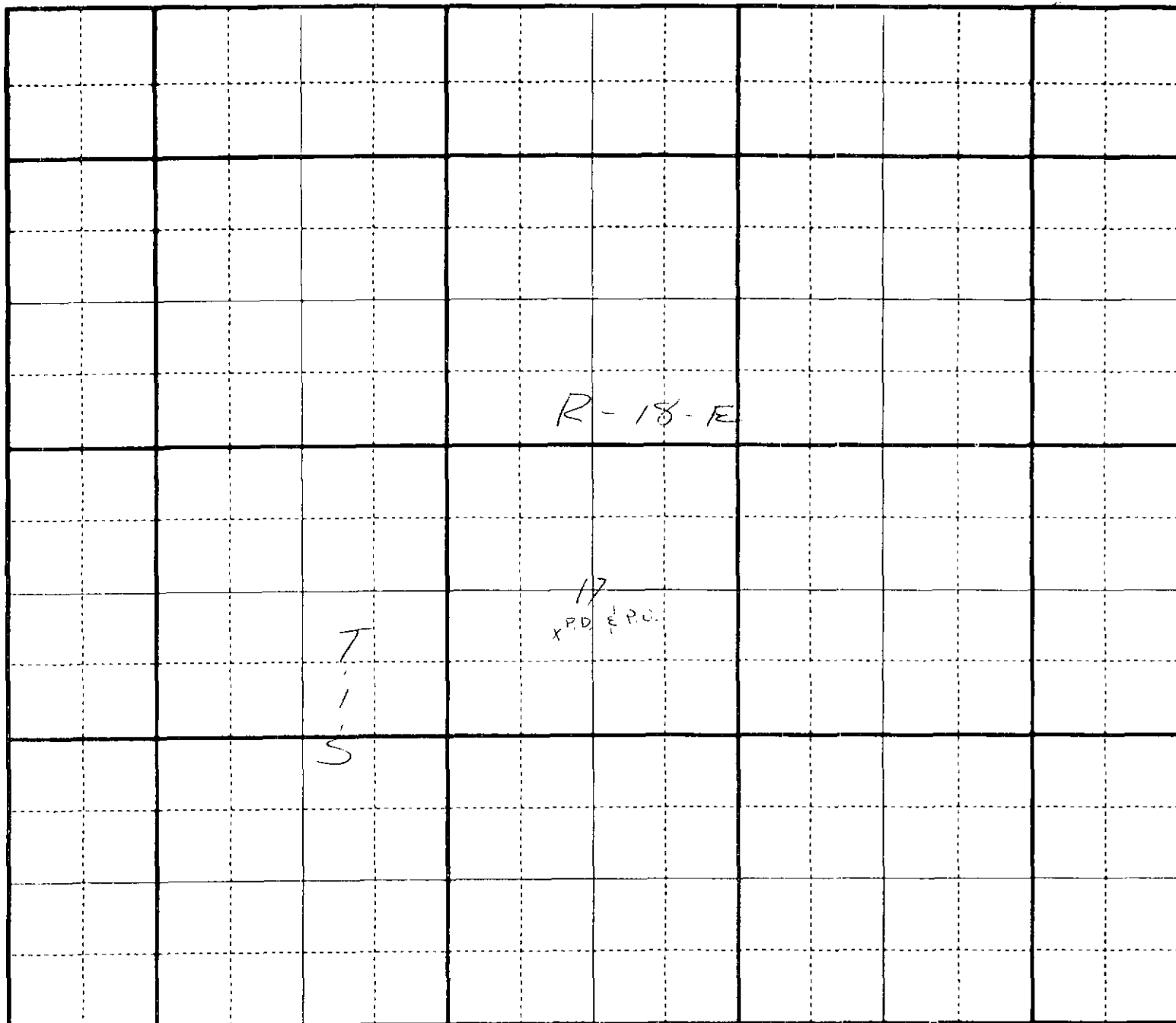
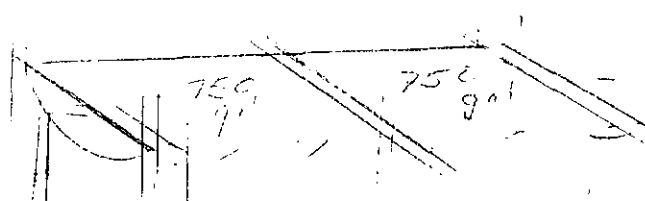


Diagram of System



17-7187

DATE OF EXAM 5-8-73

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= 0.01 c.f.s. V= 0.91 AF/Ann. from MAY 1 to August 31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured X Method of measurement X

Total Q recommended 0.01 c.f.s. Meter No. X Type X Condition X

Total V recommended 0.91 AcFt/ANN.

Recommended Amendments:

P.D. NONE
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

$(200 \text{ head of Cattle}) (12 \text{ gal/day}) (123 \text{ days}) (.00000307) = 0.91 \text{ AcFt/ANN}$

SYSTEM DESCRIPTION:

Springs Run into a Collecting box, Then the water is
conveyed thru a plastic pipe to Two (2) Watering Troughs
Trough Cap. 750 gal each.

REMARKS:

Examiner's Signature Sam J. Linderburg Date 5-9-73

Checked by W. F. Lawler Date 5-9-73

Approved by _____ Date _____

37 7187

March 12, 1973

Bureau of Land Management
P. O. Drawer 2 B
Shoshone, Idaho 83352

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the following permits:

35-7270 - Morgan Well
36-7279 - Hawley Well
36-7280 - River Well

37-7186 - Rock Creek Spring #1
37-7187 - Rock Creek Spring #2
37-7188 - Poverty Flat Spring

Before water licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but it should be during the 1973 season.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

37 7187

Identification No. _____

Permit No. 37-7187

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Rock Creek Spring #2

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAR 8 1973

Department of Water Reclamation

1. a) Name of Permit Holder BUREAU OF LAND MANAGEMENT
b) Post Office Address BOX 2B, SHOSHONE, IDAHO 83352
2. Permit Number 37-7187

3. Date of Priority that you are prepared to establish 10/20/71

4. a) Source from which water was appropriated Small spring

b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17
Township 1S, Range 18E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount .01 cfs for livestock purposes from May 1 to Aug. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Timed collection of flow from pipe, made by Ralph Anderson, BLM Range Tech.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A

b) Describe the agreement or understanding by which you take water from the works: N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Spring box installed and water is piped to two troughs. Spring area is fenced.

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well drillers name and address and date the well was completed N/A

Exam typed 3-12-73 by ds

7187

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Watering up to 200 head of cattle.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/7/73
(Date)

Edley A. Fausch
(Signature)

State of Idaho)
County of Blaine) ss.

On this 7 day of March, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Heret K. L. L. L.
Notary Public residing at Shoshone, Idaho

My commission expires 2-1-75

January 24, 1973

Re. Permit No.: 37-7187

Bureau of Land Management
(Rock Creek Spring #2)
P. O. Box 2 B
Shoshone, Idaho 83352

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 37-7187 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

37-7187

December 29, 1972

Re: Claim No. 37-4028 - Robert I. Fleming, Jr.

Application Nos. 36-7279 - Bureau of Land Management
36-7280 - Bureau of Land Management
37-7186 - Bureau of Land Management
37-7187 - Bureau of Land Management
37-7188 - Bureau of Land Management

Wood River Journal
P. O. Box 988
Hailey, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 1-18-73 by alu

BH:alw

Enc: Legal Notices (6)

37 7187

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management (Rock Creek Spring #2)
P. O. Box 23., Shoshone, ID
has on Oct. 5, 1972 submitted Application No. 37-7187
for a permit to appropriate .01 cubic feet per second ~~acre feet per annum~~
of water from a Spring, tributary of Rock Creek
by means of pipeline, troughs
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 1S, R. 18E, B.M., Blaine County

to be used from May 1 to Aug. 31 for stockwater purposes

~~for~~

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 1S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Jan. 22, 1973.

R. KEITH HIGGINSON

Director

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