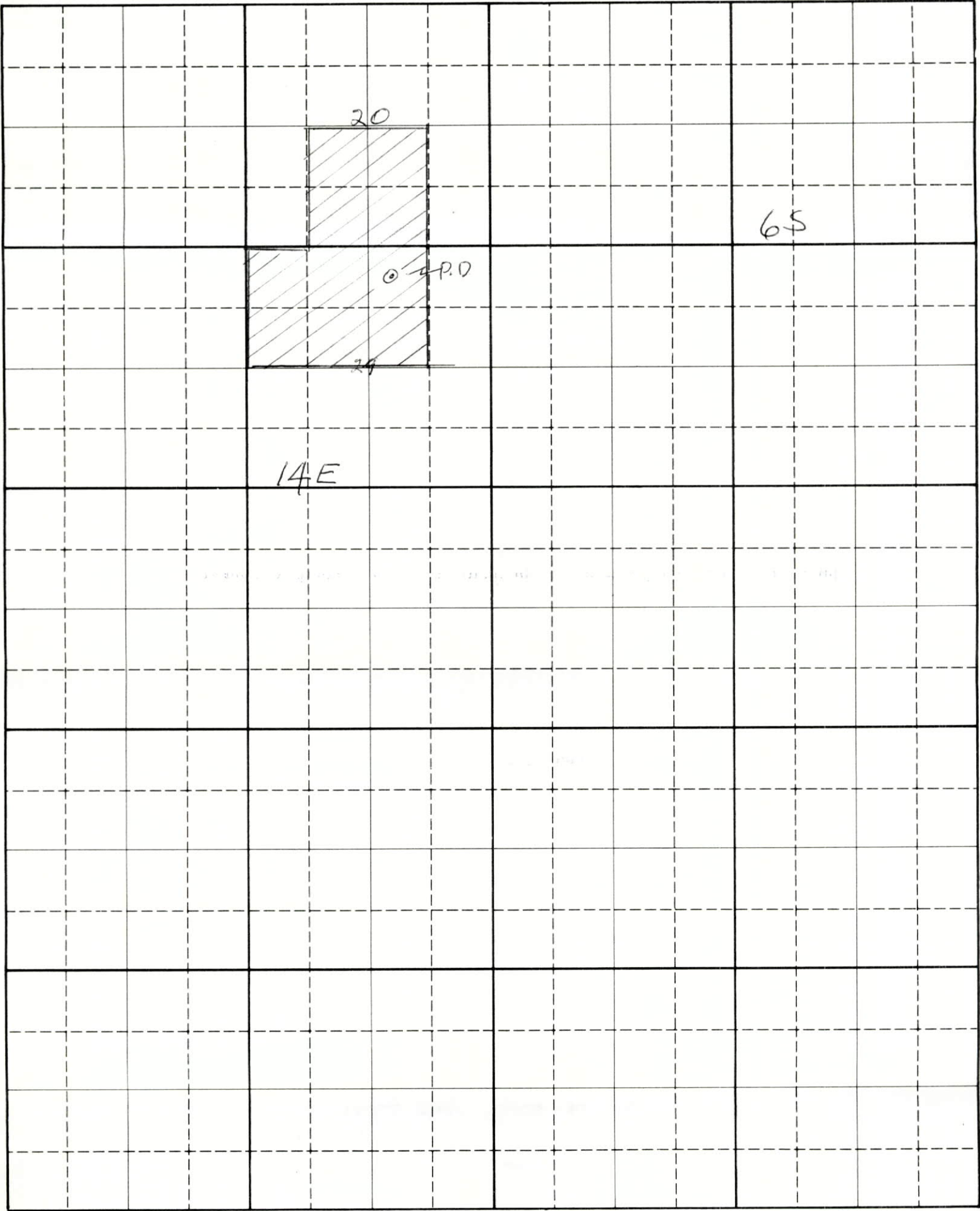


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jim O'Reed
(Applicant)

37 7191

Affidavit of Publication

RECEIVED
JAN 29 1973
Department of Water Administration
Southern District Office

State of Idaho, }
County of Gooding } ss.

Alfred E. Hazen, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the

first publication of said advertisement was on the 18 day

of January, 1973, and the date of the last publication

was on the 25 day of January, 1973

Subscribed and sworn to before me this 25

day of January, 1973
(SEAL)

Mary Ann Hazen
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.....

Number of Insertions

Lines at 14¢

Lines at 10¢

TOTAL COST.....

COPY OF NOTICE

Title of Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jim "R" Reed, Hagerman, ID has on Jan. 5, 1973 submitted Application No. 37-7191 for a permit to appropriate 8.0 cubic feet per second of water from a groundwater source by means of well and pump within the NW 1/4 NE 1/4, Sec. 29, T. 6S, R. 14E, B.M., Gooding County to be used from March 15 to Oct. 15 for the irrigation of 400 acres within the W 1/2 NE 1/4, NW 1/4, Sec. 29; E 1/2 SW 1/4, W 1/2 SE 1/4, Sec. 20, T. 6S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Feb. 5, 1973.

R. KEITH HIGGINSON,
Director

1-18-2tc

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive insertions	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive insertions	10c

No 1697

37-7191

T. 6S 19 30

29

2 6.7
F 5.7

C 43
(470a)

R. 14E

E 5.1
D 6.6

(397a)

117.4

PD.

6.0

41.5

42.0

STATE

2021
2028

A 491

584

58.5

3.3

6.1

6.5

WARRANTY DEED

NORWEST AGRICULTURAL CREDIT, INC., a South Dakota corporation, Grantor, hereby conveys, grants and warrants to JON MELLEN and LANA L. MELLEN, husband and wife, Grantees, whose address is Route #1, Box 1092, Fairfield, Idaho 83327, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described real property, to wit:

Township 6 South, Range 14 East of the
Boise Meridian Section 20: SE1/4,
E1/2SW1/4

Township 6 South, Range 14 East of the
Boise Meridian Section 21: SW1/4

Township 6 South, Range 14 East of the
Boise Meridian Section 29: NW1/4,
W1/2NE1/4

Township 6 South, Range 14 East of the
Boise Meridian Section 28: N1/2NW1/4,
SE1/4NW1/4.

In the County of Gooding, State of Idaho.

SUBJECT TO taxes and assessments for the year 1988 and all subsequent years, together with any and all existing easements, rights of way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantees that it is the owner in fee simple of said premises; that the premises

WARRANTY DEED-1
05/b

MICROFILMED

AUG 01 1988

are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that it will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 7th day of April, 1988.

NORWEST AGRICULTURAL
CREDIT, INC.

By Donald C. Anderson President
Its President

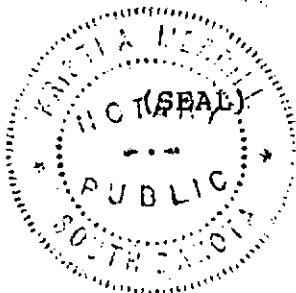
ATTEST:

[Signature]
Secretary

STATE OF South Dakota
County of Minnehaha :SS

On this 7th day of April, 1988, before me, Kristi A. Merrill, a Notary Public, personally appeared DONALD C. ANDERSON and Randy Huewe, known or identified to me to be the President and Secretary, respectively, of NORWEST AGRICULTURAL CREDIT, INC., a South Dakota corporation, whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for and on behalf of said corporation.

Kristi A. Merrill
Notary Public for South Dakota
Commission expires: 5/14/95



131758

WARRANTY DEED-2
05/b

AUG 01 1988

RECORDED

17
April 7 88
First Am. Sec
P 11th
By 600 John Deputy

ASSIGNMENT OF WATER RIGHTS

THIS ASSIGNMENT is made and entered into this 7th day of April, 1988, by and between NORWEST AGRICULTURAL CREDIT, INC., hereinafter referred to as "Assignor", and JON MELLEN and LANA L. MELLEN, husband and wife, hereinafter referred to as "Assignee".

W I T N E S S E T H:

WHEREAS, by virtue of that certain Warranty Deed, dated April 7, 1988, recorded in Gooding County, Idaho, as Instrument No. 131758, and by this reference made a part hereof, Assignor transferred unto Assignee all of their right, title and interest in and to certain real property; and,

WHEREAS, Assignor desires to assign to Assignee all of its water rights on the real property so described in that certain Warranty Deed;

NOW THEREFORE, Assignor and Assignee hereby agree as follows:

Assignor hereby assigns to Assignee all of Assignor's right, title, and interest in the following License of Water Right Nos. 37-7476, 37-7191, 37-7379, 37-2544B, 37-0240D, 37-0239D, 37-0607D, 37-0608D; together with all

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AUG 01 1988

right, title, and interest in that certain Supplemental Water Right in American Falls Reservoir District #2, Decree No. 7944 for 88.5 acres.

IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year first above written.

NORWEST AGRICULTURAL
CREDIT, INC.

By *David C. [Signature]*
Its President

ATTEST:

[Signature]
Secretary

"Assignor"

Jon Mellen
Jon Mellen

Lana L. Mellen
Lana L. Mellen

"Assignee"

ASSIGNMENT OF WATER RIGHTS-2
05/b

MICROFILMED

AUG 01 1988

STATE OF South Dakota)
:ss
County of Munichana)

On this 7th day of April, 1988, before me,
Kristi A. Merrill, a Notary Public, personally
appeared DONALD C. ANDERSON and Randy Huesche, known
or identified to me to be the President and Secretary,
respectively, of NORWEST AGRICULTURAL CREDIT, INC., a South
Dakota corporation, whose names are subscribed to the within
instrument, and acknowledged to me that they executed the
same for and on behalf of said corporation.

(SEAL)

Kristi A. Merrill
Notary Public for South Dakota
Commission expires: 5/14/93

STATE OF IDAHO)
:ss
County of Gooding)

On this 11th day of April, 1988, before me,
DONALD M. JOHNSON, a Notary Public, personally
appeared JON MELLEN and LANA L. MELLEN, husband and wife,
known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same.

(SEAL)

[Signature]
Notary Public for Idaho
Commission expires: Aug. 16, 1991

ASSIGNMENT OF WATER RIGHTS-3
05/b

MICROFILMED

AUG 01 1988

RECEIVED

JUL 31 1987

Department of Water Resources

ASSIGNMENT OF WATER RIGHTS

THIS ASSIGNMENT is made and entered into this 2nd day of June, 1987, by and between REED FARMS, INC., and JIM R. REED and J. CLAREEN REED, husband and wife, hereinafter collectively referred to as "Assignor", and NORWEST AGRICULTURAL CREDIT, INC., hereinafter referred to as "Assignee".

W I T N E S S E T H:

WHEREAS, by virtue of that certain Deed in Lieu of Foreclosure, dated June 2, 1987, recorded in Gooding County, Idaho, as Instrument No. 127912, and by this reference made a part hereof, Assignor transferred unto Assignee all of their right, title and interest in and to certain real property; and,

WHEREAS, Assignor desires to assign to Assignee all of its water rights on the real property so described in that certain Deed in Lieu of Foreclosure;

NOW THEREFORE, Assignor and Assignee hereby agree as follows:

Assignor hereby assigns to Assignee all of Assignor's right, title, and interest in the following License of Water Right Nos. 37-7476, 37-7191, 37-7379, 37-

ASSIGNMENT OF WATER RIGHTS-1
05/a

MICROFILMED

AUG 18 1987

COPY

2544, 37-0240, 37-0239, 37-0607, 37-0608; together with all right, title, and interest in that certain Supplemental Water Right in American Falls Reservoir District #2, Decree No. 7944 for 88.5 acres.

IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year first above written.

REED FARMS, INC.

By Jim R. Reed
Its President

ATTEST:

J. Clareen Reed
Secretary

Jim R. Reed
Jim R. Reed

J. Clareen Reed
J. Clareen Reed

"Assignor"

NORWEST AGRICULTURAL
CREDIT, INC.

By Doug C. Anderson
Its President

"Assignee"

ASSIGNMENT OF WATER RIGHTS-2
05/a

MICROFILMED

AUG 18 1981

STATE OF IDAHO)
County of Boaling) :ss

On this 7 day of July, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared JIM R. REED and J. CLAREEN REED, President and Secretary, respectively of REED FARMS, INC., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for and on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Severely Johansen
Notary Public for Idaho
Commission expires: 5-27-92

STATE OF IDAHO)
County of Boaling) :ss

On this 7 day of July, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared JIM R. REED and J. CLAREEN REED, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Severely Johansen
Notary Public for Idaho
Commission expires: 5-27-92

ASSIGNMENT OF WATER RIGHTS-3
05/a

MICROFILMED
AUG 18 1987

STATE OF South Dakota
County of Minnehaha :ss

On this 13th day of July, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared Don C. Anderson, President, of NORWEST AGRICULTURAL CREDIT, INC., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for and on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)


Notary Public for ~~Idaho~~ South Dakota
Commission expires: 7-19-93

Norwest Agricultural Credit Inc.
Don C. Anderson, President.
P.O. Box 1837
Sioux Falls, SD, 57117-1837
Phone 605-339-7477

ASSIGNMENT OF WATER RIGHTS-4
05/a

MICROFILMED
AUG 18 1987

6-00018

DEED IN LIEU OF FORECLOSURE

FOR VALUE RECEIVED, REED FARMS, INC., an Idaho corporation, hereinafter called the first party, does by these presents remise, release and forever QUITCLAIM unto NORWEST AGRICULTURAL CREDIT, INC., hereinafter called the second party, and to its heirs and assigns, all title which first party now has or may hereafter acquire, in the following described real property situated in Gooding County, State of Idaho, to-wit:

TRACT I

Township 6 South, Range 14 East of the
Boise Meridian Section 20: SE1/4,
E1/2SW1/4

TRACT II

Township 6 South, Range 14 East of the
Boise Meridian Section 21: SW1/4

TRACT IV

Township 6 South, Range 14 East of the
Boise Meridian Section 29: NW1/4,
W1/2NE1/4

TRACT V

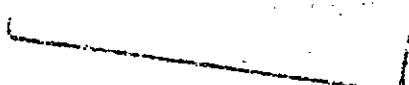
Township 6 South, Range 14 East of the
Boise Meridian Section 28: N1/2NW1/4,
SE1/4NW1/4.

This deed is an absolute conveyance of title, in effect as well as in form, and is not intended as a mortgage, trust conveyance or security of any kind. The consideration therefor is the full release of all debts and obligations heretofore existing on account of the mortgages or deeds of trust on said land recorded as Instrument #107069, records of said County. this deed completely

DEED IN LIEU OF
FORECLOSURE-1
05/a

MICROFILMED

AUG 18 1981



satisfies said mortgage or deed of trust
and the notes secured thereby and any
effect thereof in all respects.

TO HAVE AND TO HOLD, All and singular the said premises,
together with the appurtenances, unto the second party, and
to its heirs and assigns forever.

IN WITNESS WHEREOF, the said first party has hereunto set
their hands and seal.

DATED: June 2, 1987.

REED FARMS, INC.

(SEAL)

By

Jim R. Reed
Jim R. Reed
Its President

ATTEST:

J. Clareen Reed
J. Clareen Reed
Secretary

127912
J. Clareen Reed
87 JUN 11 AM 10 46
del REE 6-18

DEED IN LIEU OF
FORECLOSURE-2
05/a

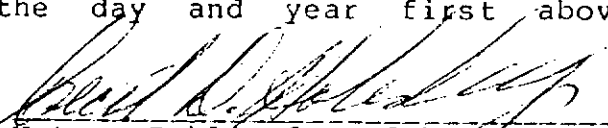
MICROFILMED

AUG 18 1987

STATE OF IDAHO)
County of Gooding) :ss

On this 2nd day of June, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared JIM R. REED, President, and J. CLAREEN REED, Secretary, of REED FARMS, INC., an Idaho corporation, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for and on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for Idaho
Commission expires: 12-9-92

DEED IN LIEU OF
FORECLOSURE-3
05/a

MICROFILMED

AUG 18 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7191 Priority January 5, 1973 Amount 4.61 cfs

THIS IS TO CERTIFY, that JIM REED
of Gooding, Idaho, has complied with the terms and conditions of Permit
No. 37-7191 issued pursuant to Application for Permit dated January 5, 1973,
and has submitted proof to the Department of Water Resources on October 30, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.61 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>October 15</u> at <u>4.61</u> cfs and <u>1053</u> acre feet		
_____	from _____ to _____ at _____ cfs and _____		
_____	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 4.61 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1053 acre feet per-year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 6S,
Rge. 14E, B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	14E	29		40	40		40	33	33	33									219
		20								33			33		33	33			132

Total number of acres irrigated 351

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
August, 19 80.


Director

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 13 1980

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Jim Reed

of (address) Route 2, Box 198-C, Gooding, Idaho 83330, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-7191, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20, Township 6S, Range 14E, B.M.,
County of Gooding. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 4.61 for Irrigation purposes from 3-15 to 10-15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	14E	29		40	40		40	33	33	33									219
		20									33			33		33	33		132

Total number of acres to be irrigated = 351

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

(Signature)

15461

Publication dates _____

APPROVE the above referenced Amendment for Permit No. 37-7191.

August 11 1980

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 37-7191

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

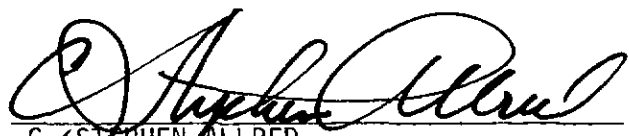
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 27 1977

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of Twin Falls)

Permit No. 37-7191

Jim "R" Reed Rte. 2 Box 198-C,
(name) of Gooding, Idaho
(address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 37-7191.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before January 1, 19 78.

That he has heretofore performed the following work described under said permit:
about 360 acres of 400 are now irrigated by pivots &/or wheel lines.

Costing \$ 100,000.

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: present design of irrigation system does not allow
irrigation of corner areas; system may be modified in future so all 400 acres
can be watered.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to January 1, 19 83.

Subscribed and sworn before me this 22 day of September, 19 77.

Notary Public residing at

My commission expires 2-22-81

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use be extended to
January 1, 1980.

Witness my hand this 28 day of September, 19 77.

Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. _____

Application No. 37-7191

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Jim "R" Reed
post office address Hagerman, Idaho 83332 Phone: 837-4491
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 6S
Range 14E B.M. Gooding County; additional points of diversion if any: _____

_____ not
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 8.0 for Irrigation purpose from Mar. 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. XXXXX deep well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 120 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 70,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

37 7191

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	14E	29		40	40		40	40	40	40									240
		20									40			40		40	40		160

Total number of acres to be irrigated 400

c. Describe any other water rights used for the same purposes as described above. NONE

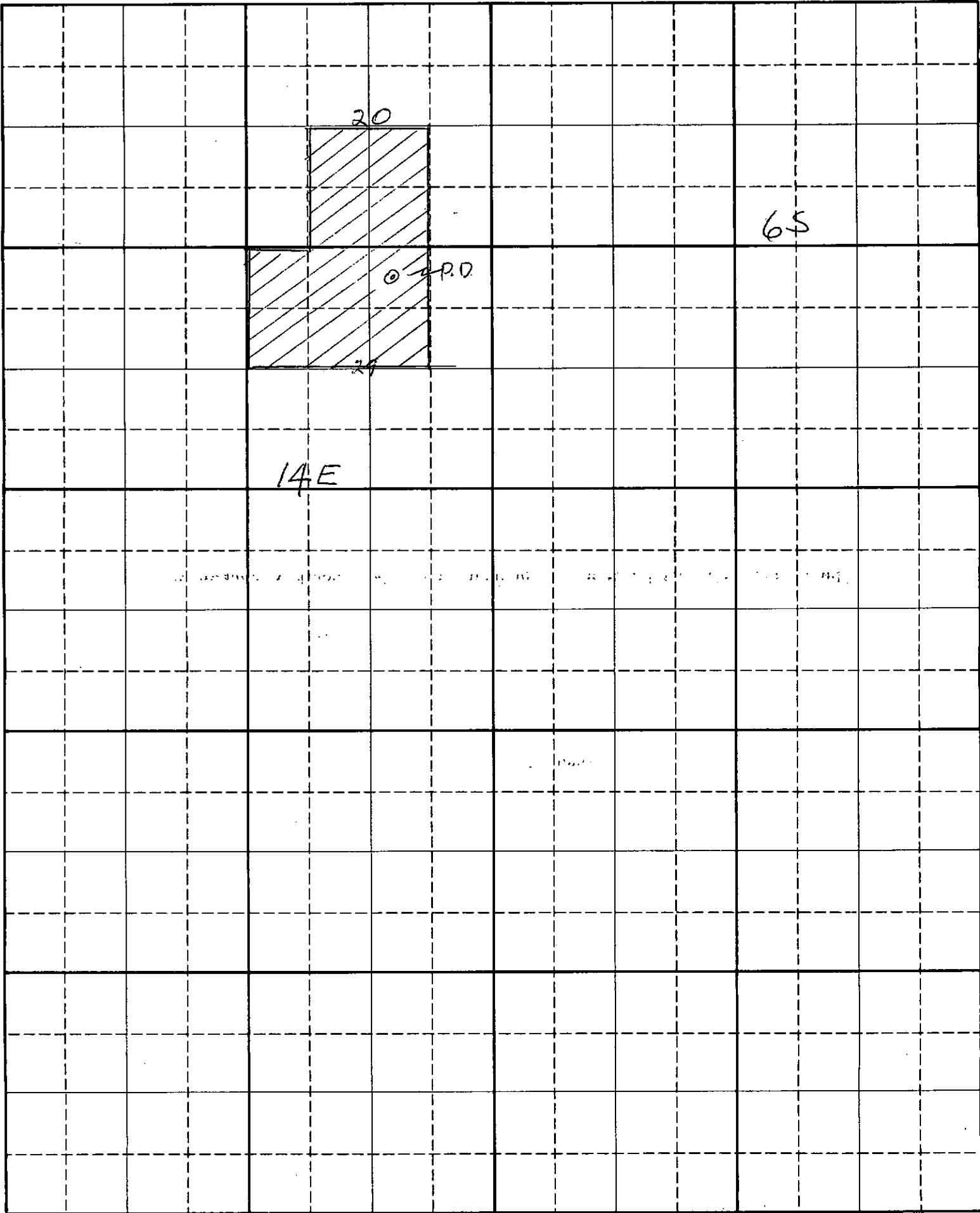
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Desert Land Entry I-5135

10. Remarks The NE $\frac{1}{4}$ SW $\frac{1}{4}$ & NW $\frac{1}{4}$ SE $\frac{1}{4}$, will be taken up by Desert Entry No. I-5135 during 1973. B.L.M. will not be able to inspect this land for some time.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jim O'Neal
(Applicant)

37 7191

Received by P.W.H. Date 1-5-1973 Time 1:45 PM.
 Preliminary check by P.W.H. Fee \$ 95.00 check #9188
 Receipted by ej Date 1-5-73
AM Publication prepared by alw Date 1-11-73
 Published in Gooding County Leader, Gooding, ID
 Publication dates 1-18 & 1-25-73
 Publication approved alw Date 1-29-73
 Priority reduced to 1-5-73 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by SDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7191, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12th day of February 19 73.

R. Karl Higg
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) Application No. 37-7191 Name Jim "R" Reed
- (2) RA 1-9-73 Check:
☒ Signature
☒ Point of Diversion
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for C/W and application of water to B/U
☒ Place of Use
☒ Map
☒ Fee
- (3) Send copies to:
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☒ Bureau of Land Management
- (4) ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
- (5) RA 1-9-73 In form for advertising
- (6) alu 1-29-73 Affidavit of Publication received
- (7) Final date for protests Feb 5, 1973
Protests received: yes ☐ no ☒
- (8) Date and Place of hearing
Decision reached at hearing
- (9) Located within Water District No.
- (10) Critical groundwater area: yes ☐ no ☒
- (11) Groundwater levels:
☐ Decline (comment)
☒ Stable (comment) GW Levels 1972
☐ Increasing (comment)
- (12) Comments:
- (13) Action recommended:
☒ Approve Priority 1-5-73
☐ Deny Reason for Reduction
☒ See attached sheet for conditions of approval
☐ No conditions for approval
- (14) District Southern By Bob Ady
Date 2-7-73 Title Dist Eng

37 7191

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

Affidavit of Publication

RECEIVED

JAN 29 1973

Department of Water Administration
Southern District Office

State of Idaho, }
County of Gooding } ss.

Alfred E. Hazen being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the

first publication of said advertisement was on the 18 day

of January, 1973, and the date of the last publication

was on the 25 day of January, 1973

Subscribed and sworn to before me this 25

day of January, 1973

(SEAL)

Mary Ann Hazen
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.....

Number of Insertions

Lines at 14¢

Lines at 10¢

TOTAL COST.....

COPY OF NOTICE

Title of Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jim "R" Reed, Hagerman, ID has on Jan. 5, 1973 submitted Application No. 37-7191 for a permit to appropriate 8.0 cubic feet per second of water from a groundwater source by means of well and pump within the NW 1/4 NE 1/4, Sec. 29, T. 6S, R. 14E, B.M., Gooding County to be used from March 15 to Oct. 15 for the irrigation of 400 acres within the W 1/2 NE 1/4, NW 1/4, Sec. 29; E 1/2 SW 1/4, W 1/2 SE 1/4, Sec. 20, T. 6S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Feb. 5, 1973.

R. KEITH HIGGINSON,
Director

1-18-2tc

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956)	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive insertions	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive insertions	10c

No 1697

37 540



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 14, 1988

RE: Water Right Nos. 37-0239D/0240D/0607D/0608D/2544B/7191/7379/7476

Don M. Johnson, ALC
Johnson Real Estate Services
210 10th Ave. S.
Box 542
Nampa, ID 83653

Dear Mr. Johnson:

This correspondence is to confirm that the Assignment of Water Rights document and Warranty Deed have been filed and the Department's computer records have been changed for the above referenced rights to show Jon and Lana L. Mellen as the present owners of the rights.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

AUG 01 1988

Johnson Real Estate Services

210 10TH AVE. SO.
P.O. Box 542
NAMPA, IDAHO 83653
PH. (208) 467-4456

BROKERS:

DONALD M. JOHNSON, ALC
DON R. JOHNSON

MARKETING
EXCHANGING
CONSULTING
PROPERTY MANAGEMENT

April 12, 1988

Jim Johnson
Water Rights Supervisor
Department of Water Resources
State Office
1301 N. Orchard
Boise, ID 83706

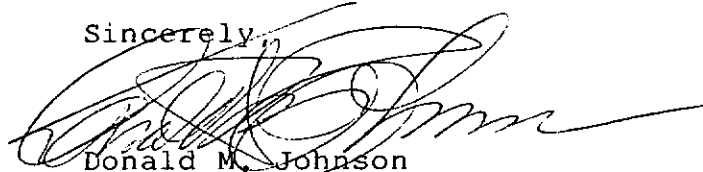
Re: Water Right Nos. 37-0239D/0240D/0607D/0608D/2544/
7191/7379/7476

Dear Jim,

Enclosed is the original Assignment of Water Rights document which assigns the above numbered water rights to Jon and Lana Mellen. Also enclosed is a copy of the Warranty Deed which conveys the Real Property on which the water rights are used from Norwest Agricultural Credit, Inc. to the Mellens.

Please send me a letter of confirmation for our records. Thanks very much for your time and trouble. If you have any questions, please give me a call.

Sincerely,


Donald M. Johnson
Agent for
Norwest Agricultural Credit, Inc.

DMJ/bdw

encl.

MICROFILMED

AUG 01 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 4, 1987

RE: Water Right Nos. 37-0239D/0240D/0607D/0608D/2544/7191/7379/7476

Don M. Johnson, ALC
Johnson Real Estate Services
210 10th Ave. S.
P.O. Box 542
Nampa, ID 83653

Dear Mr. Johnson:

This correspondence is to confirm that the Assignment of Rights document has been filed and the Department's computer records have been changed for the above referenced rights to show Norwest Agricultural Credit, Inc. as the present owner, in care of Don M. Johnson.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

AUG 18 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 8, 1980

Jim Reed
Bourt 2, Box 198-C
Gooding, Idaho 83330

Dear Mr. Reed,

RE: License No. 37-7191

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 15961 in the amount of \$ 20.00 .

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 30, 1980

Jim Reed
Rte. 2, Box 198-C
Gooding, Idaho 83330

Dear Mr. Reed,

A representative of this Department made an examination of the works covered by your Permit No. 37-7191 on May 20, 1980, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.61 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1053 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 6S, Rge. 14E, B.M.

Beneficial use: Irrigation of 210 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 29;
132 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20, Twp. 6S, Rge. 14E.

Priority date established: January 5, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

CONDITION: A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

JAN GROVERSON
Water Rights Supervisor

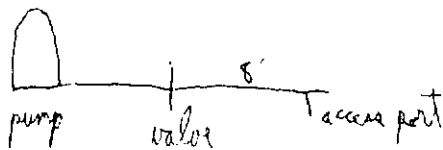
JG:j
Enclosure

RECEIVED
JUL 31 1980
WATER RIGHTS

11/11/11

[illegible]

(Include distance from pump to measuring device, if applicable.)



Place(s) of Use

[illegible]☐ Other

Date 7/28/80

37-749

65.19 28

1.271

29

2

F 5.7

C 43
(4700)

E 5.1

D 6.6

(3970)

119.4

PD.

6.0

20 21
28 28

1001

STATE

4.5

42.8

A 491

6.1

18 4

3 5



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

Jim R. Reed
Route #2 Box 198C
Gooding, Idaho
83330

December 27, 1979

RE: Water Permit 37-7191

Dear Sir;

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

RECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7191.

Name(s) of Permit Holder: Jim B. Reed

Post Office Address: Route 2 Box 198C

Gooding, Idaho 83330 Tel. No. 934-4184

Source of Water: Ground

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 340 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct 27, 1979
Date

Jim B. Reed
Signature of Permit Holder

Jim R Reed
Route 2 Box
Sewling, Idaho



RECEIVED

SEP 29 1979



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

REED, JIM "D"
RT. 2 BOX 198-C
GOODING, ID

101450

OCTOBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7191 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
OCT 31 1979
DEPT. OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 20, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

RECEIVED

September 29, 1977

Re: Permit No. 3Y-7191

Jim "R" Reed
Route 2, Box 198-C
Gooding, Idaho 83330

Dear Mr. Reed:

Enclosed is a copy of the approved application for extension of time which extends the proof of beneficial use due date to January 1, 1980.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

Encl.

044120000





United States Department of the Interior

IN REPLY REFER TO

I-5135 (945)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Boise, Idaho

NOTICE OF ALLOWANCE

Jim H. Reed
Route 2, Box 198C
Gooding, Idaho 83330

Department of Health and Human Services

Serial No. **1-5135** **80** Acres

T. 6 S., R. 14 E., Boise Meridian, Idaho
Sec. 20, NW 1/4, NW 1/4.

Your application for desert land entry for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance thereto with the applicable laws and regulations. The acceptability of final proof will be contingent upon substantial compliance with the requirements of the Desert Land Act of March 3, 1877 (19 Stat. 377; 43 U.S.C. 321-323) as amended and supplemented, and the appropriate rules and regulations of 43 CFR, Part 2520. The development and reclamation of the land must be basically in accordance with your approved plan of development which is on file in the Idaho State Office. At the time of final proof you must show that you have in good faith, substantially reclaimed, irrigated and cultivated all of the irrigable land in the entry in a manner calculated to produce profitable results. At the same time you must also show that you have a completely developed source and supply of irrigation water that is adequate to permanently irrigate all the irrigable acres in the entry and that you have a legal right to the use of this water. Any substantial change in your source of water or deviation in the construction of the irrigation facilities as shown by your approved plan of development must have prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 35 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

Also subject to Right-of-Way Blackfoot 039651 issued to North Side Land and Water Company for an irrigation canal.

Allowed this 9th day of September, 19 76.

cc: Idaho Dept. of Water Resources

Alvin S. Strobel

Chief, Branch of LHM Operations

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Jim ReedAddress Gooding, IdahoOwner's Permit No. 37-7191

7. WATER LEVEL

Static water level 75 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____Temperature 58 ° F. Quality Good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 210 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.305</u> inches	<u>20</u> inches	<u>1</u> feet	<u>10</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

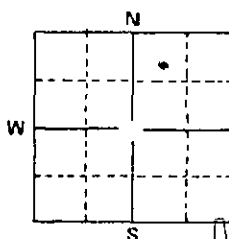
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 10 feetMaterial used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County GoodingNW 1/4 NE 1/4 Sec. 29, T. 6 N/S, R. 14 E/W

8. WELL TEST DATA

2 sec. recovery with 100 gal. bailer

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	1	Top soil & sand		
	1	4	Sand & gravel		
	4	24	Firm gray basalt		
	24	35	packed gravel & clay		
	35	61	Firm gray basalt		
	61	65	Broken gray basalt-Lost cuttings		
	65	74	Firm gray basalt		
	74	78	Broken gray basalt-red cinders		X
	78	93	Firm gray basalt		
	93	96	Broken gray basalt		X
	96	98	Firm gray basalt		
	98	102	Broken gray basalt-red cinders		X
	102	107	Firm gray basalt		
	107	111	Red basalt cinders		X
	111	137	Firm gray basalt		
	137	140	Broken gray basalt-Lost nearly all cuttings		X
	140	152	Firm gray basalt		
	152	158	Broken gray basalt-Lost some cuttings		X
	158	174	Firm gray basalt		
	174	182	Broken gray basalt		X
	182	199	Firm gray basalt		
	199	208	Brown sandy clay		
	208	210	Firm gray basalt		
			Hole is sealed		
			1-24-74		

10.

Work started Jan. 14, 1974 finished Jan. 26, 1974

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Alexander Drilling Co. 127

Driller's or Firm's Name Number

510-13th St., Rupert, Idaho 83350

Address

J. D. Alexander 2/1/74

Signed By Date

February 12, 1973

Re. Permit No.: 37-7191

Jim "R" Reed
Hagerman, Idaho 83332

Dear Mr. Reed:

Enclosed is a copy of your approved Application for Permit No. 37-7191 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

37 7191

January 11, 1973

Re: Application Nos. 36-7283 - Robert W. Stacey
36-7284 - Lloyd McCord
37-7191 - Jim "R" Reed

Gooding County Leader
Box 56
Gooding, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 2-5-73 by alw

EH:alw

Enc: Legal Notices (3)

37 7191

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jim "R" Reed,
Hagerman, ID
has on Jan. 5, 1973 submitted Application No. 37-7191
for a permit to appropriate 8.0 cubic feet per second ~~acre feet per annum~~
of water from a groundwater source
by means of well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 6S, R. 14E, B.M., Gooding County

to be used from March 15 to Oct. 15 for the irrigation of 400 acres
~~for~~

within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 29; E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20, T. 6S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301
on or before Feb. 5, 1973.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader, Gooding, ID
on Jan. 18 and Jan. 25, 1973

37 7191

Need Galley Proof
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jim "R" Reed, Hagerman, ID has on Jan. 5, 1973 submitted Application No. 37-7191 for a permit to appropriate 8.0 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 6S, R. 14E, B.M., Gooding County to be used from March 15 to Oct. 15 for the irrigation of 400 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 29; E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20, T. 6S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Feb. 5, 1973.

R. KEITH HIGGINSON,

Director

OK (ela) 1-16-73 1-18-2tc

37-7191

January 11, 1973

Re: Application No. 37-7191 - Jim "R" Reed

E. D. Barnes, Acting Chief
Division of Technical Services
BUREAU OF LAND MANAGEMENT
Room 334, Federal Building
550 W. Fort Street
Boise, ID 83702

Dear Mr. Barnes:

This is to advise you that the above referenced application for permit has been filed with this Department in connection with a Desert Land Entry. A copy of the application is enclosed for your reference.

If we can be of any further assistance, please contact us.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

37 7191