

T2N

x

9

R8E

W. A. Lewis  
(Applicant)

37 7196

# AFFIDAVIT OF PUBLICATION

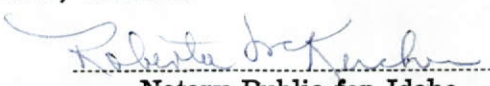
STATE OF IDAHO, }  
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 25th day of JANUARY, 19 72 and ending with the last publication thereof on the 1st day of FEBRUARY 19 73.

Cost of this publication is \$ 9.72.

  
GEORGE T. FRITZ

Subscribed and sworn to before me, this 1st day  
of FEBRUARY, 19 73.

  
Notary Public for Idaho  
Residing at Hailey,  
Blaine, County, Idaho.

RECEIVED

Feb 8 1973

Department of Water Administration

RECEIVED

FEB 9 1973

Department of Water Administration

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. A. Lewis, 503 7th Ave. So., Nampa, ID has on Jan. 17, 1973 submitted Application No. 37-7196 for a permit to appropriate .02 cubic feet per second of water from Big wood River by means of pump and sprinkler within the NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 9, T. 2N, R. 18E, B.M., Blaine County to be used from March 15 to Nov. 15 for the irrigation of <sup>1</sup>/<sub>2</sub> acre within the NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 9, T. 2N, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes boulevard North, Twin Falls, Idaho, 83301 on or before Feb. 12, 1973.

R. KEITH HIGGINSON  
Director

Published in the Wood River Journal, Hailey, ID on Jan. 25 and Feb. 1, 1973.

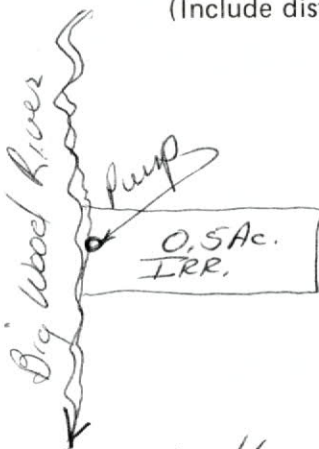
37 7196

MAP (Attach Aerial Photo)

Hand-drawn map on a grid showing the location of a swamp. The map is oriented with North at the top. A vertical line represents the Big Wood River, with the text "Big Wood River" written vertically along it. To the left of the river, the text "T 2 N" is written vertically. To the right of the river, the text "R 18 E" is written horizontally. A small square is drawn on the river, and the word "Swamp" is written next to it. A large number "9" is written to the right of the swamp.

### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW $\frac{1}{4}$  SW $\frac{1}{4}$ ; Sec. 9 T. 2N. R. 18E.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature

Checked by

Approved by \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

11/4/1980  
1-2-81  
9/9/81

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7196 Priority January 17, 1973 Amount .02 cfs

THIS IS TO CERTIFY, that W. A. Lewis  
of Nampa, ID, has complied with the terms and conditions of Permit  
No. 37-7196 issued pursuant to Application for Permit dated January 17, 1973,  
and has submitted proof to the Department of Water Resources on January 10, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .02 cfs of water from Big Wood River,  
tributary to Snake River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                         | Rate of Diversion     | Annual Volume        |
|------------------------|---------------------------------------|-----------------------|----------------------|
| Irrigation             | from <u>March 15</u> to <u>Nov 15</u> | at <u>.02</u> cfs and | <u>1.5</u> acre feet |
|                        | from _____ to _____                   | at _____ cfs and      | _____                |
|                        | from _____ to _____                   | at _____ cfs and      | _____                |
| (both dates inclusive) |                                       |                       |                      |

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.5 acre feet per year, said waters to be diverted within the NWSW Section 9, Twp 2N,  
Rge 18E in the County of Blaine

Description and location of place of use:

| Twp. | Range | Sec. | NEW |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NEW | NW¼ | SW¼ | SE¼ | NEW | NW¼ | SW¼ | SE¼ | NEW | NW¼ | SW¼ | SE¼ | NEW | NW¼ | SW¼ | SE¼ |        |
| 2N   | 18E   | 9    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 1      |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated 1

Use of water under this license is subject to control by the watermaster of State  
Water District No. 37, Big Wood River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of  
September, 19 81

Director

Identification No. \_\_\_\_\_  
Application No. 37-7196

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT**

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant W. A. Lewis  
post office address 503 7th Avenue, So., Nampa, Idaho Ph: \_\_\_\_\_
2. Source of water supply Big Wood River which is a tributary of Snake River
3. a. Location of point of diversion is NW 1/4 of SW 1/4 of Section 9 Township 2 N.  
Range 18 E. B.M. Blaine County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_ 1/4  
of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .02 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .02 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Pump and sprinkler  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 200.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

37 7196

47 7196

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated\_\_\_\_\_  $\frac{1}{2}$

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use \_\_\_\_\_ Applicant \_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. A. Lewis  
(Applicant)

Proposed Priority 1-17-1973

37 7196

Received by SDP Date 1/17/1973 Time 1:45

Preliminary check by SDP Fee \$ 10.00

Receipted by ef Date 1-17-73 Rec'd #9838

AM Publication prepared by alw Date 1-19-73

Published in Wood River Journal, Hailey, ID

Publication dates 1-25 & 2-1-73

Publication approved alw Date 2-9-73

Priority reduced to 1/17/73 Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by SDP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7196, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1978.
- c. Other: Use of water under this permit is subject to control by the watermaster of State Water District NO. 37, Wood River.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 15th day of February, 19 73.

R. Karl Hjort  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial    | Date           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  |            |                | Application No. <u>37-7196</u> Name <u>W. A. Lewis</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (2)  | <u>RA</u>  | <u>1-19-73</u> | Check:<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for C/W and application of water to B/U<br><input checked="" type="checkbox"/> Place of Use<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Fee |
| (3)  |            |                | Send copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                |
| (4)  |            |                | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.                                                                                                                                                                                                                                                                                                                                                                                |
| (5)  | <u>RA</u>  | <u>1-19-73</u> | In form for advertising _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (6)  | <u>slw</u> | <u>2-9-73</u>  | Affidavit of Publication received _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (7)  |            |                | Final date for protests <u>Feb 12, 1973</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                        |
| (8)  |            |                | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (9)  |            |                | Located within Water District No. <u>37</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (10) |            |                | Critical groundwater area: yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (11) |            |                | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input type="checkbox"/> Stable (comment) _____<br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                         |
| (12) |            |                | Comments: _____<br>_____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (13) |            |                | Action recommended:<br><input checked="" type="checkbox"/> Approve<br><input type="checkbox"/> Deny<br>Reason for Reduction _____<br>Priority <u>1/17/73</u><br><b>RECEIVED</b><br><input checked="" type="checkbox"/> See attached sheet for conditions of approval<br>No conditions for approval                                                                                                                                                                                                        |
| (14) |            |                | District <u>Southern</u> By <u>Bob Haynes</u><br>Date <u>2-12-73</u> Title <u>Dist Engr</u>                                                                                                                                                                                                                                                                                                                                                                                                               |

37 7196

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed \_\_\_\_\_ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of \_\_\_\_\_ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☒ Use of water under this permit is subject to control by the watermaster of State Water District No. 37, Wood River River.

☐ The proposed well shall not be drilled within \_\_\_\_\_ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ST 7100

# AFFIDAVIT OF PUBLICATION

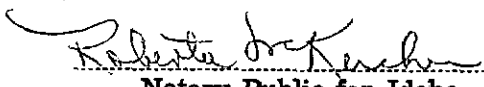
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Cost of this publication is \$ 9.72

  
GEORGE T. FRITZ

Subscribed and sworn to before me, this 1st day  
of FEBRUARY, 19 73.

  
Notary Public for Idaho  
Residing at Hailey,  
Blaine, County, Idaho.

RECEIVED  
Feb 3 1973

Department of Water Administration

RECEIVED

FEB 8 1973

Department of Water Administration

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes boulevard North, Twin Falls, Idaho, 83301 on or before Feb. 12, 1973.

R. KEITH HIGGINSON  
Director

Published in the Wood River Journal, Hailey, ID on Jan. 25 and Feb. 1, 1973.

37 7196



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 22, 1981

W.A. Lewis  
503 7th Ave. so.  
Nampa, ID

RE: License 37-7196

Dear Mr. Lewis,

Enclosed is a copy of the Water Right License issued on the above  
referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

Enclosure

RECEIVED  
SEP 23 1981  
WATER RESOURCES

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

37-7196  
Permit No.

**CONTACT WITH PERMIT HOLDER**

|                                                                               | DATE | INITIALS    | REMARKS |
|-------------------------------------------------------------------------------|------|-------------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      | <i>D.F.</i> |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |             |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |             |         |

## EXAMINATION

Date 9-19-1980 Accompanied by ✓ Total Q measured ✓  
If source is surface water, estimate total flow of source ✓  
Methods of measurement ✓ Meets Permit requirements? yes

Measurement calculations:  $\frac{1}{2}$  Acres Irr. = 0.02 CFS Amount Applied For.  
Volume: 1.5 ACF/AWD - for 0.5 Acre.

[illegible]

System Description PUMP DIVERTS WATER FROM THE RIVER TO ITS PLACE OF USE THRU A 1 1/2" DIA. LINE. SYSTEM WAS NOT IN OPERATION AT THE TIME OF THE FIELD EXAM.

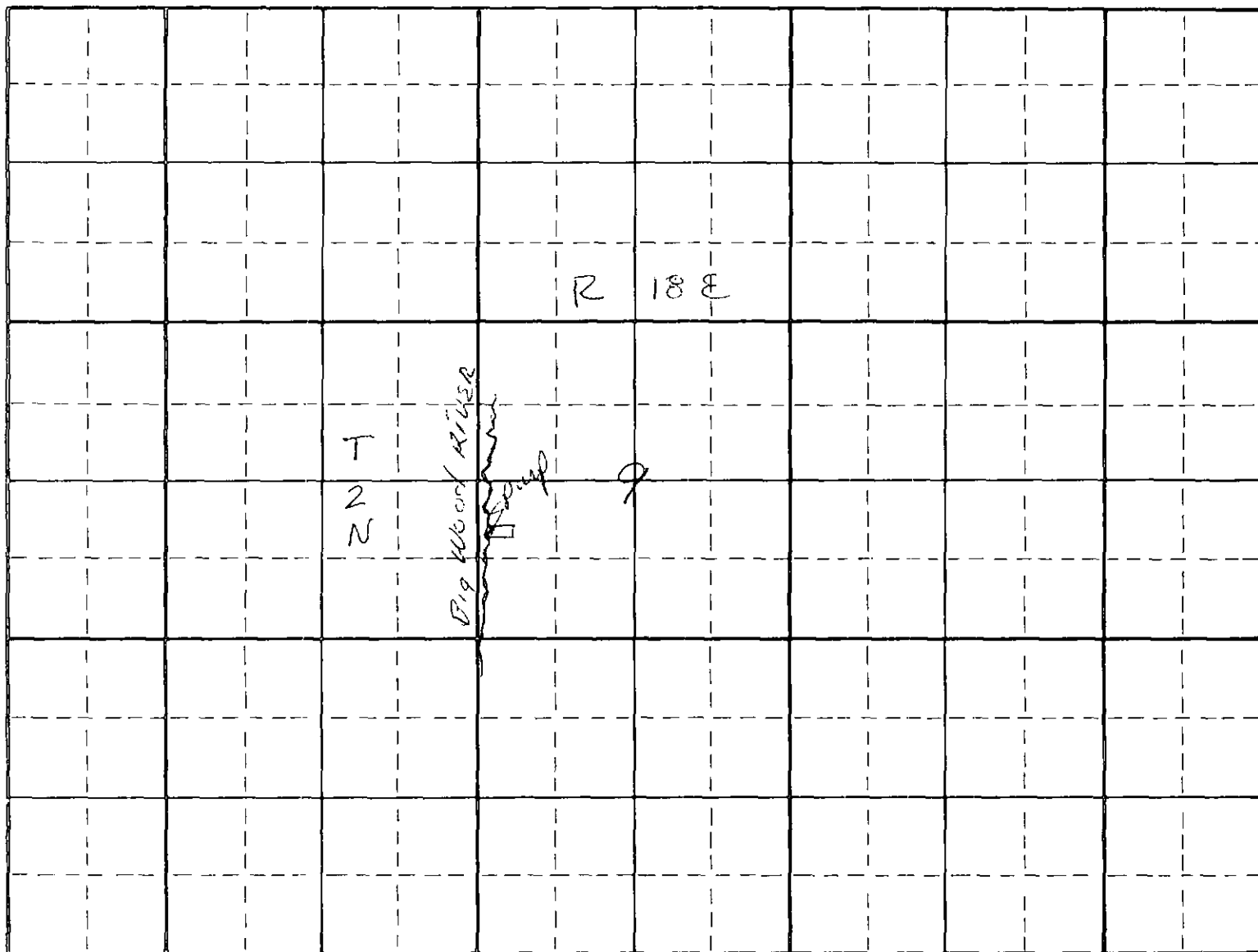
\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

| USE        | Q (cfs)  | V (afa)        | FROM   | TO    |
|------------|----------|----------------|--------|-------|
| IRRIGATION | 0.02 CFS | ✓ 1.5 AFA/ANN. | ✓ 3/15 | 11/15 |
|            |          |                |        |       |
|            |          |                |        |       |
|            |          |                |        |       |
|            |          |                |        |       |
|            |          |                |        |       |
|            |          |                |        |       |
|            |          |                |        |       |
| Total      | 0.02 CFS | ✓ 15 AC FT/ANN | ✓      |       |

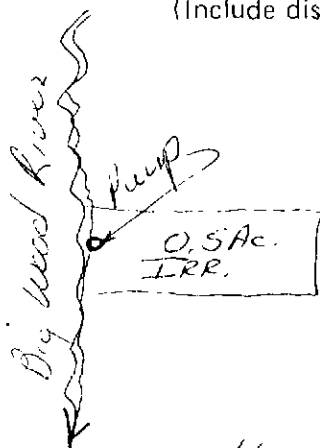
Remarks

110 Overlapping rights



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 SW 1/4; SEC. 9 T. 2 N. R. 18 E.

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 18E  | 9    |        |        |        |        |        |        |        |        |        | 0.5    |        |        |        |        |        |        | 0.5    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

*David Sundberg*

Date

*11/7/1980*

Checked by

*R. F. Blanton*

Date

*11-2-81*

Approved by

*R. F. Blanton*

Date

*9/9/81*

January 17, 1978

Re: Permit No. 37-7196

W. A. Lewis  
503 7th Ave. South  
Nampa, Idaho 83651

Dear Mr. Lewis:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK  
Water Rights

RECORDED  
7

Identification No. \_\_\_\_\_  
Permit No. 37-7196 -

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

JAN 10 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder W. A. Lewis  
b) Post Office Address 503- 7th St - Nampa Idaho  
2. Permit Number 37-7196  
3. Date of Priority that you are prepared to establish Jan 17, 1973  
4. a) Source from which water was appropriated Big Wood River  
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 9  
Township 2N, Range 18E Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:  
Amount 0.02 cfs for Irrigation purposes from Mar. 15 to Nov. 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.02 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate by permit holder

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 hp. pump at river pumping water to sprinkler system.

b) Describe the type and size of measuring device which you have installed at your point of diversion:

c) Give well driller's name and address and the date the well was completed:

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Examined 1/17/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 2N | 18E | 9    |     |     |     |     |     |     |     |     |     | ½   |     |     |     |     |     |     | ½     |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated ½

10. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-10-78 (Date) W A Lewis (Signature)

State of Idaho )  
County of Ada ) ss.

On this 10<sup>th</sup> day of January, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Katherine T. Adams  
Notary Public residing at Idaho

My commission expires 6-15-1981

November 30, 1977

CERTIFIED MAIL

138193

Re: Permit No. 37-7196

W. A. Lewis  
503 7th Ave., South  
Nampa, Idaho 83651

Dear Mr. Lewis:

One of the conditions of approval of your water Permit No. 37-7196 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED  
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

February 15, 1973

Re. Permit No.: 37-7196

W. A. Lewis  
503 7th Avenue South  
Nampa, Idaho

Dear Mr. Lewis:

Enclosed is a copy of your approved Application for Permit No. 37-7196 . We  
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF: cd

Enclosures

37 7196

January 19, 1973

Re: Application No. 37-7166 - Deer Creek, Inc.  
              ~~37-7196~~ - W. A. Lewis  
      Claim No. 37-4029 - Iven J. Gustafson

Good River Journal  
P. O. Box 968  
Bailey, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,  
that the amount claimed is legally due, after allowing all just  
credits, and that no part of the same has been paid. "

-----  
(signature of claimant)

Very truly yours,

Bob Haynes  
District Engineer  
Southern District

Bill submitted 2-9-73 by alw

BH:alw

Enc: Legal Notices (3)

37 7196

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. A. Lewis,  
503 7th Ave. So., Nampa, ID  
has on Jan. 17, 1973 submitted Application No. 37-7196  
for a permit to appropriate .02 cubic feet per second ~~XXXX XXXX XXXX XXXX~~  
of water from Big Wood River  
by means of pump and sprinkler  
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 9, T. 2N, R. 18E, B.M., Blaine County

to be used from March 15 to Nov. 15 for the irrigation of  $\frac{1}{2}$  acre  
~~XXX~~  
for \_\_\_\_\_

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 9, T. 2N, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Feb. 12, 1973.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal, Hailey, ID  
on Jan. 25 and Feb. 1, 1973

37 7196